

# **Agenda**

## **Governing Board Cape Cod Water Protection Collaborative**

**July 9, 2014  
9:00 – 11:00 a.m.**

**Strategic Information Office • Innovation Room  
Barnstable County Complex  
Barnstable, MA**

1. Minutes
2. 208 Wastewater Management Plan Update
3. Member Reports
4. Executive Director's Report
5. Reorganization: Election of Chair and Vice-chair as well as Selection of Steering Committee Members
6. Discussion and Vote on Recommended Candidates for County Commissioner Appointees  
*(see attached resumes of three candidates who responded to resume request)*
7. Discussion of Shellfish as Nitrogen Management Measure
8. Adjourn

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Cape Cod Commission at (508)362-3828 or TTY (508)362-5885.*

Linell Marie Grundman  
51 Wing Blvd. East  
East Sandwich, MA 02537  
508-888-2601  
[grundmans@comcast.net](mailto:grundmans@comcast.net)

Current: Vice Chair (3 years) member (4) Cape Cod Water Protection Collaborative, Sandwich Finance Committee, Sandwich Water Quality Advisory Committee, Massachusetts Municipal Association Regional Policy and Administration Committee, Cape Cod and Islands Commission on the Status of Women, Policy Board Cape and Island Regional Network to Address Homelessness, Barnstable County Substance Abuse Council, Executive Board Cape Cod Selectman and Councilors Association, Executive Board Sandwich Town Hall Preservation Trust, South Beach Advisory Committee (Sandwich Representative)

Related Experience: Former Sandwich Selectman (6 years) including service as Chairman and Vice Chairman, Former President and Vice President of Cape Cod Selectman and Councilors Association, Active Member of the Sandwich Water Quality Advisory Committee for three years as Sandwich's CWRMP was being created, Sandwich Local Comprehensive Plan group, Selectman Liaison Sandwich Economic Initiative Corporation Task Force, Founder and Executive Board Sandwich Substance Abuse Prevention Task Force, Sandwich Tri-Board Committee, Senior Management Board Joint Base Cape Cod

Background Experience: Public Health and Preventive Medicine Specialist, United States Army – During my active duty I served on a Division Level Team (1<sup>st</sup> Armored Division) responsible for monitoring all water sources in permanent buildings and in field operations. We provided recommendations for all issues related to water quality and for design of field operations water outlets. 5 years as a civilian Department of Defense “key community” manager for Moral Support Division during which time I met regularly with military commanders to problem solve relative to all community issues.

#### References

George (Bud) Dunham, Sandwich Town Manager – 508-888-4910  
Paul Niedzwiecki, - 508-362-3828

#### Personal Statement

One reason I decided to run for re-election in 2010 as a Sandwich Selectman was the hope I could join the CCWPC tapping into and using again my military public health background. Also Sandwich was beginning its CWRMP. After four years on the CCWPC I am more committed than ever to this work. I believe strongly in the mission of creating good public policy based on data gathering, collective thinking, and civic engagement. I have a strong skill set in communication and collective problem solving. I hope to continue to use the specific knowledge I have gained in the past 7 years to help the Cape move forward on water issues.

# Lindsey B. Counsell

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## **Three Bays Preservation**

864 Main Street  
Post Office Box 215  
Osterville, MA 02655

Phone: 508-420-0780  
Fax: 508-420-4489  
E-mail: lcounsell@3bays.org

## **EDUCATION:**

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**UNIVERSITY OF MASSACHUSETTS - Amherst, MA**

**B.S. Degree in Environmental Design, cum laude 1977**

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**CAPE COD COMMUNITY COLLEGE, W. Barnstable, MA**

**Associates Degree, with High Honors 1974**

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**BARNSTABLE SCHOOL SYSTEM**

**1970**

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## **WORK EXPERIENCE**

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**Executive Director of Three Bays Preservation since 1997**

**Environmental Designs, Owner, Consultant, 1996**

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## **VOLUNTEER WORK**

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**208 Plan Working Group 2013 to present**

**Chair Barnstable Community Preservation Committee 2006 to present**

**Vice Chair, Barnstable Citizens Advisory Committee for the Comprehensive  
Wastewater Management Plan 2011 to present**

**Chair, Barnstable Open Space Committee, 1996 to 2006**

**Coordinator of the Adopt a Stream program for the Marston's Mills River  
1994 to present**

**President, Barnstable Land Trust 1992 -1995**

**Chairman, Sandy Neck Governing Board. 1990-1991**

**Member Barnstable Conservation Commission. 1981-86**

**Past President, Cape Cod Community College Alumni Association 1981**

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## **AWARDS**

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**American Planning Association, Planning Project Award 2012**

**Environmental Champion, APCC, 2008**

**Cape Cod Conservation District, Commitment & Accomplishment in  
Conserving Natural Resources Award, 2003**

**Barnstable Land Trust, Founders Award, 2002**

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## **LICENSES**

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**Massachusetts Certified Arborist #1609**

**DEP Septic System Inspector**

**Registered Real Estate Salesman #121593**

**Appointed by Governors Council as Notary Public**

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Currently serving as the Local Project Coordinator for the Town of Chatham responsible for the exterior preservation of four brick buildings at the Marconi-RCA Wireless Receiving Station, which is listed on the National Register. The Town has appropriated \$870,000 of CPA funds to restore the exterior of the buildings in accordance with the Secretary of the Interior's Standards for the Treatment of Historic Properties.

Served as Local Project Coordinator for the restoration of the exterior of the Chatham Railroad Museum in accordance with the Secretary of the Interior's Standards for the Treatment of Historic Properties.

Served as Local Project Coordinator for the restoration of the 1797 Godfrey Mill in Chase Park Chatham, MA in accordance with the Secretary of the Interior's Standards for the Treatment of Historic Properties.

Completed \$2.5 million historic conversion of National Register Property, which is now financially self-supporting as home for private tenants and the Arlington Multipurpose Senior Center.

Managed the \$1.0 million historic preservation of the Whittemore Robbins House in the Arlington Town Center National Register Historic District.

Managed the historic restoration of the Winfield Robbins Memorial Gardens in the Arlington Town Center National Register Historic District.

Managed the historic restoration of the Cyrus Dallin Flagpole located in the Arlington Town Center National Register Historic District.

Managed the historic restoration of the front steps of the Robbins Memorial Town Hall including the sensitive creation of handicapped access to the front door all within the Arlington Town Center National Register Historic District.

Persuaded owner of the Jefferson Cutter House, an endangered National Register property to donate it to Town. Moved building to site of first house in Arlington Center. Obtained State and Federal funds, restored house, removed parking lot and street and recreated original Town Common. Achieved re-listing of property on the National Register of Historic Places.

Directed major analysis of former private sanitary landfill, acquired land from the FDIC, raised funds from the town and federal government and now 22-acre public park costing \$8.0 million. Project also solved long-term flooding problem in neighborhood.

Co-chairman of Arlington Vision 2020, Arlington's long-range goal setting and planning committee from 1992 to 2003. Committee organized over 4,000 participants to develop long-range goals that were adopted by the Arlington Town Meeting.

Participated in the development of two Open Space Plans for the Town of Arlington

Member of Town of Arlington Disability Commission, 1997-2003. Set up funding for accessible sidewalk program and reviewed and implemented accessible programs at \$30 million dollars of public buildings and sites.

## PROFESSIONAL AFFILIATIONS

American Planning Association, American Institute of Certified Planners, Charter Member.

Elected as Charter member of College of Fellows of the American Institute of Certified Planners in 1999. Appointed as member, Selection Committee 2004, Chairman, Selection Committee 2006.

## PROFESSIONAL ACTIVITIES

President, Boston Metropolitan Area Planning Council 1979-1981

Boston Area Joint Regional Transportation Committee 1974-2003

Chairman 1984-1985 and 2000-2001

Member, Boston Metropolitan Planning Organization 1979-1981 and 2000-2001

Governor's Commission to Simplify Rules and Regulations 1979-1980

Governor's Massachusetts Bay Transportation Authority Task Force 1980

Resulted in restructuring the MBTA

Massachusetts Bicycle Advisory Board 1987-2000

Massachusetts Hazardous Waste Management Advisory Committee 1980

Member of State Technical Advisory Committee to develop State Outdoor Recreation Plan, 1988

Qualified as expert witness on Land Use, Development and Zoning Issues Massachusetts Land Court and Superior Court. Qualified as expert witness on redevelopment issues New Hampshire

## EDUCATION

University of Rhode Island

Received Master of Community Planning Degree in 1969. Graduated first in class. Nominated for HUD fellowship. Received American Institute of Planners National Graduate Student Award.

Harvard University

Received BA Degree in 1961. Majored in Architectural Sciences

## MILITARY SERVICE

Retired Lt. Commander U. S. Navy Submarine Service

## PROFESSIONAL AWARDS

Arlington Chamber of Commerce Town Employee of the Year 1977

Arlington Chamber of Commerce Distinguished Service Award 1979

Arlington Chamber of Commerce Distinguished Service Award 2003

Boston Metropolitan Area Planning Council Presidents Award 1989

Arlington Senior's Association –Public Service to the Elderly Award 1984

US Department of the Interior, Enjoying Outdoors America Award 1992 in recognition of the Minutemen Bikeway being selected as America's 500<sup>th</sup> Rail Trail.

1994 MMA Kenneth E. Pickard Memorial Innovation Award for establishing Arlington's Vision 2020 Long-Range Goal Setting Process

Boston Society of Architects 1994 Award for Urban Design Excellence- the Minutemen Bikeway.

APA Massachusetts Chapter 1996 Comprehensive Planning award- Arlington Business Community Study

APA Massachusetts Chapter Planning Award-1996 Open Space and Recreation Plan

Commonwealth of Massachusetts Architectural Access Board Honor Award-Accessible Design in Public Architecture Historic Preservation – Robbins Memorial Town Hall.

APA Massachusetts Chapter 1998 Comprehensive Planning Award- Honorable Mention- Arlington Civic Block Master Plan

Department of Housing and Urban Development 1999-John J. Gunther Best Practices Award- Vision 2020

#### OTHER

Association to Preserve Cape Cod, Board of Directors 2004-2010, President 2005-2007

Open Space/Land Bank Committee, Town of Orleans, 2004-2014, Chairman 2005-2014

Community Preservation Committee, Town of Orleans 2006-2014, Vice Chairman 2008-2014

Friends of Pleasant Bay, Executive Committee 1997 to 2005 Vice President 2001-2002 and President 2002-2003

Orleans Pond Coalition 2003-2005, Secretary 2003 to 2005

Pleasant Bay Community Boating, Board of Directors 2003 to 2005

Chatham Yacht Club Inc. President 2000 to present

Cambridge Savings Bank Executive Committee 1990 to 2014, Chairman  
Corporate Governance Committee 2003-2005 and 2007-2009, Chairman  
Compensation Committee 2005-2006. Chairman of the Board 2009-2014

Cape Cod Business Roundtable, 2005-2014, Member Executive Committee  
2005-2014. Co-Chairman 2011-2014

Special Commission on County Governance, Barnstable County 2011-2012

Cape Cod Chamber of Commerce Waste Water Task Force, 2012-2014

Elected Board of Selectmen, Orleans, MA 2013