

**CAPE COD WATER PROTECTION COLLABORATIVE  
STEERING COMMITTEE**

**MEETING NOTICE**

Thursday, December 17, 2009

**3:00 p.m.**

Rooms 11&12  
Superior Courthouse, Barnstable, MA 02630

- 1) FY2011 Budget Request - final draft and schedule
- 2) Report of the Review Committee and County Commissioners  
12/9/09 meeting
- 3) Public Comments
- 4) Member Comments
- 5) Meeting Notes of 12/3/09
- 6) Executive Director Report
- 7) Steering Committee and Governing Board schedule: timeline  
for 2010
- 8) Chairman's Report