

# Development of Regional Impact Application

## Canal Unit 3

## Sandwich, Massachusetts

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September 2016

*Submitted to:*

### Cape Cod Commission

3225 Main Street  
Barnstable, Massachusetts 02630

*Submitted by:*

### NRG Canal 3 Development LLC

9 Freezer Road  
Sandwich, Massachusetts 02563

*Prepared by:*

### Tetra Tech, Inc.

2 Lan Drive, Suite 210  
Westford, Massachusetts 01886



TETRA TECH



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## ACRONYMS/ABBREVIATIONS

| Acronym/Abbreviation | Definition   |
|----------------------|--|
| %                    | percent  |
| °F                   | degrees Fahrenheit   |
| A                    | ampere   |
| AGT                  | Algonquin Gas Transmission, LLC  |
| AH                   | affordable housing   |
| amsl                 | above mean sea level   |
| ANSI                 | American National Standards Institute                                      |
| ASHRAE               | American Society of Heating, Refrigerating, and Air-Conditioning Engineers |
| AUL                  | Activity Use and Limitation  |
| BACT                 | Best Available Control Technology  |
| BDP                  | Best Development Practice  |
| BFE                  | Base Flood Elevation   |
| bgs                  | below ground surface   |
| BMP                  | Best Management Practice   |
| C&D                  | construction and demolition  |
| Canal 3              | NRG Canal 3 Development LLC  |
| CCC                  | Cape Cod Commission  |
| CEMS                 | continuous emissions monitoring system                                     |
| CO                   | carbon monoxide  |
| CO <sub>2</sub>      | carbon dioxide   |
| CPA                  | Community Preservation Act   |
| CR                   | coastal resources  |
| CTG                  | combustion turbine generator   |
| dB                   | decibel  |
| dBA                  | A-weighted decibel   |
| DCS                  | distributed control system   |
| DLN                  | dry-low-NO <sub>x</sub>  |
| DPU                  | Department of Public Utilities   |

|                  |   |
|------------------|---|
| DRI              | Development of Regional Impact                    |
| E                | energy  |
| EER              | Energy Efficiency Ratio                           |
| ED               | economic development                              |
| EFSB             | Energy Facilities Siting Board                    |
| ESP              | electrostatic precipitator                        |
| Eversource       | NSTAR Electric Company d/b/a Eversource Energy    |
| FAA              | Federal Aviation Administration                   |
| FCA              | Forward Capacity Auction                          |
| FEMA             | Federal Emergency Management Agency               |
| FIRM             | Flood Insurance Rate Map                          |
| GE               | General Electric                                  |
| GHG              | greenhouse gas                                    |
| gpd              | gallons per day                                   |
| gpm              | gallons per minute                                |
| GSU              | generator step-up                                 |
| GWSA             | Global Warming Solutions Act                      |
| H <sub>2</sub>   | hydrogen  |
| H <sub>2</sub> O | water   |
| HAPs             | hazardous air pollutants                          |
| HCP              | Highway Capacity Manual                           |
| hp               | horsepower  |
| HPCC             | heritage preservation and community character     |
| HRSG             | Heat Recovery Steam Generator                     |
| HVAC             | heating, ventilation, and air conditioning        |
| IESNA            | Illuminating Engineering Society of North America |
| IND              | Industrial Limited                                |
| ISO-NE           | Independent System Operator – New England         |
| kcmil            | thousand circular mils                            |
| kV               | kilovolt  |
| kW               | kilowatt  |

|                 |  |
|-----------------|--|
| kWh             | kilowatt-hours                                       |
| L <sub>90</sub> | residual noise                                       |
| LAER            | Lowest Achievable Emissions Rate                     |
| lb/net MW-hr    | pounds per net megawatt hour                         |
| LCP             | Local Comprehensive Plan                             |
| LEED            | Leadership in Energy and Environmental Design        |
| LFRM            | Locational Forward Reserve Market                    |
| LID             | Low Impact Development                               |
| LOS             | level of service                                     |
| LSCSF           | Land Subject to Coastal Storm Flowage                |
| LU              | land use   |
| MAAQS           | Massachusetts Ambient Air Quality Standard           |
| MACRIS          | Massachusetts Cultural Resource Information System   |
| MassDEP         | Massachusetts Department of Environmental Protection |
| MassDOT         | Massachusetts Department of Transportation           |
| MEPA            | Massachusetts Environmental Policy Act               |
| MCP             | Massachusetts Contingency Plan                       |
| MGD             | million gallons per day                              |
| MHC             | Massachusetts Historical Commission                  |
| mph             | miles per hour                                       |
| MPS             | Minimum Performance Standard                         |
| MR              | marine resources                                     |
| MSGP            | Multi-Sector General Permit                          |
| MW              | megawatt   |
| MWh             | megawatt-hour  |
| N <sub>2</sub>  | nitrogen   |
| NAAQS           | National Ambient Air Quality Standard                |
| NAVD88          | North American Datum of 1988                         |
| NEMA            | Northeast Massachusetts                              |
| NFPA            | National Fire Protection Association                 |
| NH <sub>3</sub> | ammonia  |

|                    |  |
|--------------------|--|
| NHESP              | Natural Heritage and Endangered Species Program  |
| NO <sub>3</sub> -N | nitrate nitrogen   |
| NO <sub>x</sub>    | nitrogen oxides  |
| NPDES              | National Pollutant Discharge Elimination System  |
| NSPS               | New Source Performance Standards   |
| O&M                | operation and maintenance  |
| O <sub>2</sub>     | oxygen   |
| OPGW               | optical ground wire  |
| OS                 | open space and recreation  |
| OSHA               | Occupational Safety and Health Administration  |
| PCB                | polychlorinated biphenyl   |
| PDC                | power distribution center  |
| PILOT              | payment in lieu of taxes   |
| PM                 | particulate matter   |
| PNF                | Project Notification Form  |
| ppm                | parts per million  |
| Project            | a new, highly efficient, fast-starting, approximately 350-megawatt peak electric generating unit |
| Project Site       | an approximately 12-acre area within the Property  |
| Property           | the existing 52-acre Canal Generating Station site on Freezer Road in Sandwich, Massachusetts    |
| PSD                | Prevention of Significant Deterioration  |
| psig               | pounds per square inch gauge   |
| ROP                | Rest of Pool   |
| ROW                | right-of-way   |
| RPP                | Cape Cod Regional Policy Plan  |
| RTN                | Release Tracking Number  |
| SCR                | selective catalytic reduction  |
| SEMA/RI            | Southeast Massachusetts/Rhode Island   |
| SENE               | Southeastern New England   |
| SNCR               | selective non-catalytic reduction  |
| SO <sub>2</sub>    | sulfur dioxide   |

|              |   |
|--------------|---|
| SPCC         | Spill Prevention, Control and Countermeasure  |
| Station      | existing Canal Generating Station             |
| SWPPP        | Stormwater Pollution Prevention Plan          |
| the District | Old King's Highway Regional Historic District |
| TMNSR        | Ten-Minute Non-Spinning Reserve               |
| TR           | Transportation                                |
| TRC          | TRC Environmental Corporation                 |
| TSS          | total suspended solids                        |
| ULSD         | ultra-low sulfur distillate                   |
| USACE        | United States Army Corps of Engineers         |
| USEPA        | United States Environmental Protection Agency |
| VOC          | volatile organic compounds                    |
| V-Zone       | velocity zone                                 |
| WET          | wetlands                                      |
| WM           | waste management                              |
| WMA          | Water Management Act                          |
| WPA          | Wetlands Protection Act                       |
| WPH          | Wildlife and Plant Habitat                    |
| WR           | water resources                               |

# APPLICATION COVER SHEET





# Application Cover Sheet

## Cape Cod Commission

3225 Main Street, PO Box 226  
Barnstable, MA 02630  
Tel: (508) 362-3828 • Fax: (508) 362-3136

**For Commission Use Only**

Date Received:

Fee (\$):

Check No:

File No:

### A Type of Application (check all that apply)

- Development of Regional Impact (DRI)       Hardship Exemption       Limited DRI Review  
 Jurisdictional Determination       DRI Exemption       Request for Joint MEPA/DRI Review

### B Project Information

Project Name: NRG Canal 3 Development Project      Total Site Acreage: 52.02 acres

Project/Property Location: 9 Freezer Road, Sandwich, Barnstable County, MA 02563      Zoning: Industrial

Brief Project Description:

Include total square footage of proposed and existing development, gross floor area, number of lots existing or to be created, specific uses, description of existing conditions, as applicable (attach additional sheets if necessary).

See Continuation

### C Owner(s) of Record

List the following information for all involved parcels. Provide copies of each Deed and Purchase and Sale Agreement and/or evidence of leasehold interest, if applicable, for all involved parcels. Proof of ownership/legal rights for Applicant(s) to proceed with the proposed development must be documented prior to the Commission deeming any application complete (attach additional sheets if necessary).

| Map/Parcel   | Owner's Name  | Lot & Plan         | Land Court Certificate of Title # | Registry of Deeds Book/Page # |
|--------------|---------------|--------------------|-----------------------------------|-------------------------------|
| Map 91 Lot 3 | NRG Canal LLC | Lot 7 Plan 14716-D | Ctf. No. 151549                   |                               |
| Map 92 Lot 2 | NRG Canal LLC | Plan 33200A        | Ctf. No. 151549                   |                               |

There **ARE/ARE NOT** (circle one) court claims, pending or completed, involving this property (if yes, please attach relevant information).

### D Certification

I hereby certify that all information provided on this application form and in the required attachments is true and accurate to the best of my knowledge. I agree to notify the Cape Cod Commission of any changes on the information provided in this application, in writing, as soon as is practicable. I understand failure to provide the required information and any fees may result in a procedural denial of my project.

**NOTE: For wireless communication facilities, a licensed carrier should be either an applicant or a co-applicant.**

**APPLICANT** Applicant(s) Name: NRG Canal 3 Development LLC      Tel: (617) 529-3874      Fax: \_\_\_\_\_

Address: 9 Freezer Road, Sandwich, Barnstable County, MA 02563

Signature: *John Chillerini*      Date: September 25, 2016

**CO-APPLICANT** Co-Applicant(s) Name: \_\_\_\_\_      Tel: \_\_\_\_\_      Fax: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_      Date: \_\_\_\_\_

**CONTACT** Contact: Shawn Konary      Tel: (617) 529-3874      Fax: \_\_\_\_\_

Address: 9 Freezer Road, Sandwich, Barnstable County, MA 02563

Signature: *Shawn Konary*      Date: September 23, 2016

**PROPERTY OWNER** Property Owner: NRG Canal LLC\*      Tel: (617) 529-3874      Fax: \_\_\_\_\_

Address: 9 Freezer Road, Sandwich, Barnstable County, MA 02563

Signature: *Shawn Konary*      Date: September 23, 2016

**BILLABLE ENTITY** Name: NRG Canal 3 Development LLC      Tel: (617) 529-3874      Fax: \_\_\_\_\_

Address: 9 Freezer Road, Sandwich, Barnstable County, MA 02563

# Cape Cod Commission - Application Cover Sheet

(Continuation Page 1a)

## **Brief Project Description:**

NRG Canal LLC owns approximately 52 acres of land (the “Property”), north of an active railroad right-of way owned by Massachusetts Department of Transportation and operated by Cape Cod Central Railroad, in the Town of Sandwich at which the existing Canal Generating Station (the “Station”) and ancillary structures and infrastructure currently are located. The Property is bounded by Freezer Road and land owned by the United States Army Corps of Engineers to the east; by Canal Service Road and the Cape Cod Canal to the north; the Town of Bourne to the west; and Rickey’s Road and railroad ROW to the south. The majority of the Property is currently developed to support the existing Canal Generating Station, which includes one oil and one oil and gas-fueled electric generation units with an output capacity of approximately 1,120 MW, a 498-foot high exhaust stack, several aboveground oil storage tanks, ammonia storage tanks, and appurtenant structures and infrastructure. The Property is located within the Massachusetts Coastal Zone and a majority of the Property is located within the FEMA-Mapped 100 year flood zone. The Property is zoned “Industrial Limited.”

NRG Canal 3 Development LLC (“NRG Canal 3”), seeks to permit, construct, and operate a state-of-the-art, fast-starting, dual-fueled simple-cycle electric generating facility (the “Project”) proposed on the Property. The Project will utilize a single General Electric (GE) 7HA.02 combustion turbine, or a comparable unit, with an approximate net nominal capacity of 350 MW<sup>1</sup> and will operate during peak times of energy demand, for up to 4,380 hours per year with a maximum of 720 hours on ultra-low sulfur distillate (ULSD) to provide the flexibility and reliability to meet the region’s demonstrated power needs. The Project will include an approximately 220- foot tall stack.

Canal Unit 3 is proposed on approximately 12 acres on the Property (the “Project Site”), of which the Project will permanently occupy approximately 10.6 acres, with natural gas and ULSD interconnections running west-to- east along existing interconnection corridors. The Project Site is currently occupied by concrete-slab, aluminum-sided warehouses, two ammonia storage tanks, several temporary trailers, and hard-packed open area used for temporary parking. An electrical interconnection will connect the simple-cycle unit to the existing electrical grid via the Eversource-owned switchyard, located to the south from the Property, across Rickey’s Road and the Cape Cod Central Railroad ROW, owned by Massachusetts Department of Transportation (MassDOT). Temporary use of land within the Property will occur during construction for parking and laydown. The proposed in-service date for the Project is June 2019.

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<sup>1</sup> The gross electrical output of the combustion turbine will vary from approximately 330 MW at higher ambient temperatures to approximately 365 MW at very low temperatures.

## REQUIRED FILING MATERIALS

The following must be attached to the Application Form at the time of its filing:

- Certified List of Abutters (required for all application types except Attachment 5, Jurisdictional Determination). A list of abutting property owners within 300 feet of the boundaries of the development site and their addresses. Include both local and off-Cape addresses when applicable.  
See Attachment 1a.
  - This list **must** be formatted in three columns consistent with the Standard Label Format designed to print on Avery Labels #5160.
  - List must be certified by the Town Assessor's office. Note: Assessor's offices may take up to 10 days to certify an abutter's list.
- N/A  If there are more than 50 abutters, applicants must provide **three sets** of the certified list on self-adhesive labels.
  
- N/A  Required Filing Fee. Please calculate according to the Schedule of Fees (see Enabling Regulations, Section 14). Please make check payable to **BARNSTABLE COUNTY TREASURER**.
  
- An 8 1/2"x 11" copy of the U.S.G.S. quadrangle map of the area, containing sufficient information for the Commission to locate the site of the proposed development.  
See Section 4, Plan C-1.
- Development Plans. File as required for each application type you are making. See list of Attachment(s) below for specific instructions.  
See Section 4, Plan D-2.
- Permits or Actions. List of local, state, or federal agencies or boards from which a permit or other actions have, will, or may need to be sought. Include agency/board name, type of permit, date filed, and file number. If one of the listed permits or actions requires the filing of an Environmental Notification Form under the Massachusetts Environmental Policy Act (MEPA), please contact the Commission's Chief Regulatory Officer to discuss the potential for joint Commission and MEPA review. For information on MEPA regulations contact the Executive Office of Energy and Environmental Affairs, MEPA Unit, at (617) 626-1020. Please attach all relevant MEPA documents and describe the status of the MEPA filing.  
See Attachment 1b.

Applicants must also submit the necessary attachment(s) based on the type of application(s) being made:

- Attachment 1: DRI Application Filing Procedures & Requirements
- Attachment 2: DRI Exemption Application Filing Procedures & Requirements
- Attachment 3: Hardship Exemption Application Filing Procedures & Requirements
- Attachment 4: Limited DRI Review Application Filing Procedures & Requirements
- Attachment 5: Jurisdictional Determination Application Filing Procedures & Requirements
- Attachment 6: Joint MEPA/DRI Review Application

## STEP FOUR: DRI CONSISTENCY REVIEW

Once an application is deemed *complete*, a substantive public hearing will be scheduled and Commission staff shall review the application for its consistency with the Act, Regional Policy Plan (RPP), Districts of Critical Planning Concern regulations, municipal development bylaws, and certified Local Comprehensive Plans and prepare a staff report. The RPP and associated technical bulletins applicable to the Commission review of the proposed development shall be those in effect at the date of the first substantive public hearing.

### **SECTION II. REQUIRED SUBMITTALS:**

- 1. Application Cover Sheet and its Required Filing Materials.**
- 2. Massachusetts Historical Commission (MHC) Notification Form.** Applicant must complete and submit a Project Notification Form (PNF) to the MHC (PNF may be obtained from Commission staff or from MHC's web site). (*state.ma.us/mhc/mhcform/formidx.htm*)
  - a.  If the proposed project involves demolition or alteration of a historic structure, current photographs of the historic structure and elevation drawings showing all proposed building facades should be included with the PNF. (This will allow MHC to provide comments on the PNF more quickly.) Copies of all submitted materials must be provided to the Commission.
  - b.  Submit proof of receipt of PNF by the MHC.
- 3. Certification of Local Filing.** Provide certification of filing copies of **this** completed application with the Town Clerk, Building Inspector, DRI Liaison, Planning Board, and any other local board before which a permit is pending or action is required for this proposed project. It is the ongoing responsibility of the Applicant to continue to provide these municipal agencies and boards with all materials provided to the Commission throughout the DRI review process.
- 4. Required Plans.**
  - A. **Plan Size Requirements.** For each plan submitted, provide each of the following:
    - Copy of plan(s) sheet size 24" x 36"
    - Copy of plan(s) reduced to fit sheet size 11" x 17"
  - B. **General Requirements:**
    - All plans should be drawn at a scale of 1" = 40', however other scales which provide sufficient detail are acceptable.
    - If the plan requires more than one sheet, a cover sheet at the scale of 1"= 200' showing the entire property must be included.
    - Include a locus map at 1:25,000 scale with the outline of the entire property clearly shown.
    - Legal Data to Appear on **ALL** Submitted Plans, as appropriate:
      - 1.  Name and address of Applicant and authorization of owner if different from Applicant.
      - 2.  Name and address of owner(s) of record, if different from Applicant.
      - 3.  Name and address of person(s) or firm preparing the plan.
      - 4.  Current zoning classification of property, including exact zoning boundary if the development site is in more than one district.
      - 5.  Property boundary line plotted to scale. Distances, angles, and area should be shown.

6.  North arrow, scale, and date.
7.  Property lines and names of owners of adjoining parcels.
8.  Location, width, and purpose of all existing and proposed easements, setbacks, reservations, and areas dedicated to public use within and adjoining the property.
9.  Date of plan(s) and subsequent revisions.
10.  Plans must be stamped with original stamp of registered architect, landscape architect, or professional engineer, as appropriate.

C. **Existing Conditions Plans.** Shall show the following:

1.  **EXISTING** topography at contour intervals of no more than five feet.
2.  Hydrologic features on-site or within 300 feet of the project boundary, including water bodies, wetlands, vernal pools, and floodplains.
3.  Vegetative cover, including existing wooded areas, existing landscaped areas, and other significant features.
4.  Indicate by survey point any trees that may qualify as Specimen Trees (Refer to definition of *Specimen Tree* in 2009 Regional Policy Plan.)
5.  Where applicable, indicate in a table the square footage or acreage of the following: developed areas, open space or undisturbed areas, and wetlands.
6.  Use, location, and dimensions of major buildings and/or structures, including but not limited to parking and loading areas, fences, walls, and docks.
7.  Location and width of existing rights of way, roads, and paths, including site access. Information should include road geometry, sight distances, and emergency vehicle access.
8.  Location of any existing sewage disposal facilities, water supply facilities and stormwater utilities.
9.  Electric, gas, telephone lines, cable TV and appurtenances, and any other easements.
10.  Identify historically significant sites, buildings, and/or features.

D. **Proposed Development Plans.** Shall show the following:

1.  Grading and drainage plan showing **PROPOSED** topography at appropriate contour intervals. Erosion Control Measures (hay bales, fences, etc.) proposed for use should be noted. (Note that proposed grading and drainage must be shown on a **separate sheet** from the existing conditions.)
2.  Location, proposed use and dimensions of all buildings and other structures, such as retaining walls, fences, docks, outdoor storage tanks, air-conditioning units, and waste disposal units. Include total square footage of impervious building area.
3.  Location and arrangement of site access and egress, including parking, loading, outdoor storage areas and all paths for pedestrian travel within the site. Information should include profiles and cross-sections of roadways and sidewalks showing grades and widths. Include total square footage of impervious area from all paved surfaces.
4.  Indicate in a table the square footage or acreage of the following: developed areas, open space or undisturbed areas, and wetlands.
5.  Location, design and construction of all water, sewage disposal, stormwater disposal, oil, electric, gas and solar energy facilities.
6.  General landscaping plan and planting schedule, including the treatment of buffer areas, the location, quantity, types, and size of all plant materials, and natural areas to be retained.
7.  Elevation drawings (to scale) of all building façades that also specify all exterior building materials.
8.  A roof plan showing the direction of all roof slopes, all roof materials, and the location of all rooftop equipment.

9.  Floor plans of proposed buildings and other structures for all floors (as requested by Commission staff).
10.  Samples of all proposed exterior materials are required for projects not using traditional wood or brick building materials. A materials board must include samples of all proposed exterior wall, trim, and roof materials, as well as their proposed colors.
11.  Location, size, materials, and design of all outdoor lighting facilities and signs.

**5. Supporting Studies, Reports, or Information.**

Note that the Commission's regulatory staff may initially waive some of the following requirements due to the location, size, or type of development. Guidance on these items, and the timing of their filing, may be obtained at the pre-application meeting.

A.  Detailed Project Description. Clearly describe the scope of work, including the relationship of the proposal to the existing conditions on-site and the existing and proposed uses. Also:

- Clearly discuss the impacts of your project and how they will be mitigated.
- Explain how the project benefits the community and the region by meeting or exceeding the Regional Policy Plan's Minimum Performance Standards and Best Development Practices.

B.  Written Design Narrative. The narrative should present the Applicants analysis of the context of the project's surroundings and the relationship of the project to this context (including a discussion of approaches taken and the success and appropriateness of the selected approach). Clearly explain the design concept, alternatives considered, and how the proposed project's siting and building design are consistent with Technical Bulletin 96-001, *Designing the Future to Honor the Past, Design Guidelines for Cape Cod*, as amended and with the Addendum to Technical Bulletin 96-001, *Contextual Design on Cape Cod: Design Guidelines for Large-Scale Development* (where applicable). Include information regarding materials, colors, and construction methods to be used.

C.  A traffic impact analysis in accordance with Technical Bulletin 96-003, *Guidelines for Transportation Impact Assessment*, as amended.

D.  A nitrogen loading analysis for existing and proposed conditions in accordance with Technical Bulletin 91-001, *Nitrogen Loading*, as amended.

E.  Proposed monitoring well plan (sampling schedule), showing well locations, top of casing elevations, water table elevation, and other relevant information (if applicable).

F.  Copies of any ground water discharge permits or wastewater treatment pilot project approvals from the Department of Environmental Protection, or any ground water investigations or studies.

G.  Information on 21-E site assessments concerning environmental contamination on or affecting the project site (if available).

H.  A plant and wildlife habitat assessment in accordance with Technical Bulletin 92-002, *DRI Guidelines for Natural Resources Inventory*, as amended.

I.  Project, employment, and economic impact information in accordance with Technical Bulletin 04-002, *DRI Economic Development Technical Bulletin*, as amended.

J.  Information on how the project will satisfy the Regional Policy Plan's affordable housing requirements, and, where applicable, Technical Bulletin 09-001, *DRI Guidelines for Mitigation Credit and Reduction of Minimum Performance Standard AH3.2*, as amended and/or Technical Bulletin 10-001, *DRI Guidelines for Calculation of Mitigation for DRIs in "Other" Category for Minimum Performance Standard AH3.1*, as amended.

K.  Information on the sales price and/or rent including the methodology and assumptions used, breakdown on the number of bedrooms, size of bedrooms for affordable housing units and provisions for special needs housing.

- L. ☒ Information on the types, amounts, methods of generation, use, storage, treatment, and disposal of solid wastes and/or hazardous materials and/or hazardous wastes.
- M. ☒ Information on the provisions of open space in accordance with Technical Bulletin 94-001, *Guidelines for Calculation & Provision of Open Space in DRIs*, as amended.
- N. ☒ For projects involving a structure that is listed on the National or State Register of Historic places, or that is a historic structure, submit photographs of the existing property, buildings, and the surrounding properties.
- O. ☒ Information on construction sequencing for any rehabilitation or alteration work proposed on a structure that is listed on the National or State Register of Historic Places.
- P. ☒ Information on exterior lighting in accordance with Technical Bulletin 95-001, *DRI Guidance for Exterior Lighting Design*, as amended.
- Q. ☒ Information on the project's energy use in accordance with Technical Bulletin 09-002, *DRI Guidelines for Energy Compliance*, as amended.
- R. ☒ For projects involving telecommunications facilities (monopoles, self supporting or guyed towers, etc.), information in accordance with Technical Bulletin 97-001, *Guidelines for DRI Review of Wireless Communication Towers*, as amended.

### **SECTION III. IMPORTANT NOTES:**

If you have any questions or require assistance in completing this application form, please contact a member of the Commission's Regulatory staff at (508) 362-3828. A copy of the current Regional Policy Plan and Commission regulations are available at the Commission office or on the web at [www.capecodcommission.org](http://www.capecodcommission.org).

#### **Copying Requirements**

Note that additional copies of all submitted materials will be requested prior to scheduled meetings and hearings throughout the review process in accordance with the schedule below; however, the project Regulatory staff will contact the Applicant to discuss the required copies at each stage in the DRI review process:

- Once the DRI Application is deemed *complete* and the project Regulatory staff has scheduled a public hearing, the Applicant should provide eight (8) copies of the completed application (for inclusion in the Commission's files and distribution to Commission Subcommittee members).
- Fourteen (14) calendar days prior to any scheduled Subcommittee public hearing or meeting, eight (8) copies and one (1) electronic copy of any supplemental materials, revised reports or plans should be provided.
- Seven (7) business days prior to a final hearing before the full Commission, up to nineteen (19) copies of all materials should be submitted for distribution by Commission staff to Commission members.

If the Applicant fails to provide the necessary copies in a timely manner, any copies that must be produced by the Commission will be charged to the DRI Applicant in accordance with the *Schedule of Fees*.

In the event that a significant volume of copying needs to be undertaken by the Commission that necessitates the services of an outside vendor, the Applicant will be charged for this copying.

In an effort to reduce use of paper, the Commission can accept certain application materials electronically and/or on a CD. Also, in an effort to reduce non-recyclable materials, the Commission would prefer that all materials be submitted on recycled content paper and be printed double-sided. Additionally, please avoid the use of metal or plastic ring binders and plastic report covers.

## 1.0 INTRODUCTION

NRG Canal 3 Development LLC (Canal 3) proposes to construct a new, highly efficient, fast-starting, approximately 350-megawatt (MW)<sup>1</sup> peak electric generating unit (the Project) at the existing 52-acre Canal Generating Station site on Freezer Road in Sandwich, Massachusetts (the Property). Site Development Plans for the Project are provided in Section 4.0.

The Property has been used for power generation since the late 1960s, when the Canal Generating Station (the Station) became operational. The Property is generally bounded to the south by a railroad right-of-way (ROW), to the east by Freezer Road, and to the west by undeveloped land in the town of Bourne. The Cape Cod Canal lies to the north, with a public access walkway maintained by the United States Army Corps of Engineers (USACE) located along the Property boundary, adjacent to the canal. The proposed Project will be located on approximately 12 acres (Project Site) within the Property (see Site Development Plans in Section 4.0). The entire Property, including the proposed 12-acre Project Site, is zoned as "Industrial Limited" (IND) by the Town of Sandwich and is currently occupied by appurtenant structures supporting the existing Station. The main access road to the Property from Freezer Road passes along the southern boundary of the Property, just south of the proposed Project Site. The currently operating electric generating units and most of the associated facilities are located west of the proposed Project Site.

The Project will include one state-of-the-art simple-cycle combustion turbine with a net nominal electrical output of approximately 350 MW. Canal 3 plans to use a General Electric (GE) 7HA.02 combustion turbine generator (CTG), or a comparable unit. The Project is expected to operate during times of peak energy demand, for up to 4,380 hours per year and would run primarily on natural gas, with up to 720 hours per year on ultra-low sulfur distillate (ULSD), as the back-up fuel. The proposed Project will be equipped with state-of-the-art emissions control technologies, a near-zero liquid discharge design to reduce water demand, and noise attenuation, including an acoustically treated enclosure around the new turbine. The Project will meet all applicable local, state, and federal environmental regulations.

The Project will directly interconnect with the electrical grid via the existing NSTAR Electric Company d/b/a Eversource Energy (Eversource) 345-kilovolt (kV) switchyard and transmission lines located south of the Property, requiring an easement across an active railroad ROW owned by Massachusetts Department of Transportation (MassDOT) and operated by the Cape Cod Central Railroad. Canal 3 will construct an approximately 1,850-foot, three-phase 345-kV overhead circuit from a circuit breaker at the new generator step-up transformer to the Eversource switchyard.

Natural gas for the proposed Project will be delivered via an interconnection to the Algonquin Gas Transmission, LLC (AGT) pipeline. An existing interconnection already serves the Station; however, the proposed Project will require higher pressure natural gas. A new 3,590-foot natural gas pipeline will be constructed within the Property from the existing natural gas pipeline to the new gas compressor building, as shown in the Site Development Plans in Section 4.0

ULSD for the Project will be transported to the Project by barge, using the same delivery practices as used for the existing Station. A new unloading pipe will be installed adjacent to the existing unloading line. Storage of the ULSD will be within an existing 5.7-million-gallon storage tank and a 1.8-million-gallon day tank, both of which are equipped with full secondary containment. As shown in the Site Development Plans in Section 4.0, a new approximately 4,000-foot pipeline within the Property will connect the dock, ULSD storage tank, day tank, and CTG.

The existing 1,120-MW Station, which occupies the western portion of the Property, consists of two steam-electric generating units, each with a nominal generating capacity of 560 MW, served by a single 498-foot

<sup>1</sup> The gross electrical output of the CTG will vary from approximately 330 MW at higher ambient temperatures to approximately 365 MW at very low temperatures.



exhaust stack, several aboveground fuel oil storage tanks, ammonia (NH<sub>3</sub>) storage tanks, and other appurtenant structures and infrastructure. The two existing 60,000-gallon NH<sub>3</sub> storage tanks, already located on the Project Site, will be enclosed in a new building and used to store NH<sub>3</sub> for the Project's selective catalytic reduction (SCR) system. Raw water will be supplied by the existing non-potable water supply wells (Well Nos. 2 and 3), which currently serve the existing Station.

The proposed Project is intended to provide additional needed capacity to the Southeast Massachusetts/Rhode Island (SEMA/RI)<sup>2</sup> load zone in the Independent System Operator-New England (ISO-NE) electric grid, to help meet energy demand during peak times.

In addition, the Project will enhance the region's overall electric system and support the future of renewable energy development in Massachusetts by providing a fast-starting back-up for intermittent renewable energy sources such as solar and wind. The proposed Project will also provide financial benefits including jobs during and after construction, and it will have a significant positive impact on the Town of Sandwich's property tax base.

Construction of the proposed Project is scheduled to begin in the summer of 2017 and continue for a period of 24 months. As the Project cleared in ISO-NE's most recent Forward Capacity Auction (FCA), held in February 2016, it is required to commence commercial operation no later than June 2019.

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<sup>2</sup> On November 10, 2015, ISO-NE made a filing at the FERC with specific information related to FCA #10. Within that filing, they confirmed that only two capacity zones will be modeled in FCA #10: Southeastern New England (SENE) and Rest of Pool (ROP). SENE is a new capacity zone that includes two zones previously known as SEMA/RI and Northeast Massachusetts (NEMA).

## 2.0 MASSACHUSETTS HISTORICAL COMMISSION NOTIFICATION FORM

The Station is designated by the Town of Sandwich as a historic site. An archaeological investigation, including pedestrian survey of the Property and consultation with the Massachusetts Historical Commission (MHC), was undertaken in 1998 in support of a previously proposed project on the proposed Project Site. The investigation determined that, due to the extent of prior disturbance, it was unlikely any intact archaeological resources were present on the Property. Early twentieth century construction of the Cape Cod Canal, which involved deposition of dredged material on the Property, and erection of the existing Station, disturbed the area and likely caused the loss of any belowground resources that might have been present. Additionally, in the 1960s and 1970s, the Project Site was utilized as a staging area during the construction of Units 1 and 2. The MHC reviewed the 1998 archaeological investigation and determined that the proposed activity was “unlikely to affect significant historic or archaeological resources.” The 1998 MHC correspondence is provided as Attachment 2A.

Although the proposed Project will be constructed adjacent to the existing Station structures, it will not alter any designated historic structures or features. A Project Notification Form (PNF) was submitted to the MHC on July 29, 2015. On October 2, 2015, the MHC confirmed that it had no comments in association with the Project. The PNF, Proof of Receipt, and the MHC’s response are provided in Attachment 2B.

**ATTACHMENT 2A: MHC 1998 CORRESPONDENCE**



JUN 30 1998

June 29, 1998

Mr. Gary Hammer  
Director of Architecture Review  
Massachusetts Historical Commission  
220 Morrissey Boulevard  
Boston, Massachusetts 02125

Subject: *Canal Unit 3  
Canal Station  
Sandwich, Massachusetts  
Environmental Notification Form*

Dear Mr. Johnson:

TRC Environmental Corporation is assisting Southern Energy in preparing an Environmental Notification Form for the construction of the combined Cycle Energy Project in Sandwich, MA.

Southern Energy Canal, L.L.C., is proposing to add an additional 525 megawatts (MW) of electric power generation capacity at the existing Canal Station in Sandwich, Massachusetts. The new equipment will be located on existing facility property, immediately adjacent and west of the existing Canal Station power block building.

We request your assistance in verifying that there are no historical sites or structures or archaeological sites associated with 9 Freezer Street (see attached site location map). We would appreciate a written response from you at your earliest convenience.

Thank you in advance for your assistance. Please contact me at (978) 656-3517 if you have any questions or need additional information regarding this project.

Sincerely yours,

Laura Lefebvre  
Project Engineer

After review of MHC files and the materials you submitted, it has been determined that this project is unlikely to affect significant historic or archaeological resources.

Edward L. Bell

Senior Archaeologist

Massachusetts Historical Commission

MHC #10.21954 13 July 1998

Date

**ATTACHMENT 2B: PNF, PROOF OF RECEIPT,  
MHC CORRESPONDENCE**

950 CMR: OFFICE OF THE SECRETARY OF THE COMMONWEALTH

APPENDIX A  
MASSACHUSETTS HISTORICAL COMMISSION  
220 MORRISSEY BOULEVARD  
BOSTON, MASS. 02125  
617-727-8470, FAX: 617-727-5128

**PROJECT NOTIFICATION FORM**

Project Name: (1) Canal Unit 3 (2) Canal Community Solar

Location / Address: 9 Freezer Road

City / Town: Sandwich

Project Proponent

Name: (1) NRG Canal 3 Development LLC (2) NRG Renew Canal 1 LLC

Address: 9 Freezer Road

City/Town/Zip/Telephone: Sandwich, Barnstable County, MA, 02563, (508) 833-5363

Agency license or funding for the project (list all licenses, permits, approvals, grants or other entitlements being sought from state and federal agencies).

Agency Name

Type of License or funding (specify)

See attached Continuation Page 1a.

**Project Description (narrative):**

See attached Continuation Page 1b.

**Does the project include demolition? If so, specify nature of demolition and describe the building(s) which are proposed for demolition.**

The Project will include demolition of several slab-based, aluminum-sided warehouse structures which currently occupy the Simple-Cycle Site (Photograph 3). Several trailers and two ammonia storage tanks will also be relocated within the Property (Photograph 4). No structural demolition is required at the Solar Site, however, clearing of wooded vegetation and scrub/shrub will occur. A vegetated buffer will be left around the solar array to minimize visual impact.

**Does the project include rehabilitation of any existing buildings? If so, specify nature of rehabilitation and describe the building(s) which are proposed for rehabilitation.**

The Project does not include rehabilitation of any existing buildings.

**Does the project include new construction? If so, describe (attach plans and elevations if necessary).**

Construction of Canal Unit 3 will include a GE 7HA.02 generating unit, or equivalent, an approximately 213-foot tall exhaust stack, several interconnections, and associated ancillary equipment. Canal Solar will include installation of two solar arrays comprised of 305-Watt LG photovoltaic modules. All elements will be no taller than existing structures, and contained within the 88-acre Property. Plot Plans for Canal Unit 3 and Canal Solar are attached.

# MHC Project Notification Form

(Continuation Page 1a)

## List of Agency Permits Potentially Required

| <u>Agency Name</u>  | <u>Type of License</u>   | <u>Comments</u>   |
|---|--|---|
| Federal Aviation Administration (FAA)   | Notice of Construction for Stack   | Existing structures will be taller than proposed Project elements |
| U.S. Army Corps of Engineers (USACE)  | Programmatic General Permit  | Not anticipated, as wetlands can likely be avoided                |
| U.S. Environmental Protection Agency (USEPA)  | NPDES Stormwater Discharge Permits (construction and operation)                                  |   |
| Energy Facilities Siting Board (EFSB)   | EFSB Approval  |   |
| Massachusetts Department of Environmental Protection (MADEP)/Bureau of Waste Prevention – Air Quality | PSD/NSR/Air Plan Approval/Title V Operating Permit Modification                                  |   |
| MADEP/Division of Water Quality   | Industrial Discharge Permit  |   |
| MADEP/Division of Water Quality   | Water Quality Certification  |   |
| MADEP/Division of Waterway  | Chapter 91 License   | Not anticipated, as no in-water work is proposed                  |
| MADEP/Sandwich Conservation Commission  | Request for Determination of Applicability and/or Notice of Intent under Wetlands Protection Act | Associated with Land Subject to Coast Storm Flowage               |
| Massachusetts State Fire Marshall   | Hazardous Substance Tank Approval  |   |
| Massachusetts Department of Transportation (MassDOT)  | Approval under M.G.L. Ch. 40, Section 54A  |   |
| Coastal Zone Management (CZM)   | Federal Consistency Concurrence  |   |
| Cape Cod Commission   | Development of Regional Impact Review  | Joint review with MEPA  |
| Town of Sandwich Old King's Highway Historic District Committee                                       | Certificate of Appropriateness   | Proposed work is consistent with goals and policies of the Town.  |

## MCH Project Notification Form

(Continuation Page 1b)

### **Proposed Description (narrative):**

NRG Canal 3 Development LLC seeks to permit, construct, and operate a dual-fueled simple cycle electric peaking unit (Canal Unit 3) and NRG Renew Canal 1 LLC seeks to permit, construct, and operate a photovoltaic solar array (Canal Solar). Both projects are proposed to be located within the existing Canal Generating Station property in Sandwich, Barnstable County, Massachusetts. The Property is bisected by an existing railroad right-of-way, with the 52-acre Northern Area proposed for Canal Unit 3 and the 36-acre Southern Area proposed for Canal Solar.

Although the two proposed projects will only occupy a fraction of the Canal Generating Station property, review of the entire 88-acre Property (see Figure 1) is requested, as project-related interconnections and relocation of existing facilities may occur in selected locations. The Property is bounded by Freezer Road to the East; by Canal Service Road to the North; the Town of Bourne to the west; and Tupper Road and Route 6A to the south. The existing Canal Generating Station occupies the entire northwestern portion of the Property. To the North, beyond Canal Service Road, is the Cape Cod Canal; East Boat Basin, a recreational and commercial marina, lies east of the Property, on the eastern side of Freezer Road. The entire Property is located within the Massachusetts Coastal Zone, with a majority of the Property located within the 100-year flood zone as delineated by Federal Emergency Management Agency (FEMA).

Much of the Northern Area is currently developed to support the existing Canal Generating Station, a 1,200-megawatt dual-fueled steam electric generating plant, located adjacent to the proposed Simple-Cycle Site (Photographs 1 – 4). Two large aboveground storage tanks are located on the northern portion of the Southern Area, adjacent to the proposed Solar Site (Photographs 5 – 8). A switchyard and associated high-voltage transmission lines, owned by Eversource (formerly known as NSTAR) and located on Rickey's Road south of the existing units, connect the generating units to the New England power grid.



950 CMR: OFFICE OF THE SECRETARY OF THE COMMONWEALTH

APPENDIX A (continued)

To the best of your knowledge, are any historic or archaeological properties known to exist within the project's area of potential impact? If so, specify. The Canal Generating Station is designated by the Town of Sandwich as a Historic Site within the Old King's Highway Regional Historic District. Proposed structural development and alterations in this District are subject to review and approval by the Town's Old King's Highway Historic Commission. The proposed Project is consistent with the goals and policies of the Town; therefore, the Project is not anticipated to significantly affect any known historical or archaeological resources.

What is the total acreage of the project area?

|            |      |       |                       |
|------------|------|-------|-----------------------|
| Woodland   | 2.2  | acres | Productive Resources: |
| Wetland    | 5.5  | acres | Agriculture           |
| Floodplain | 57.3 | acres | Forestry              |
| Open space | 9.8  | acres | Mining/Extraction     |
| Developed  | 49.7 | acres | Total Project Acreage |
|            |      |       | 88                    |

What is the acreage of the proposed new construction? 22 acres

What is the present land use of the project area? Much of the Property is developed to support the existing Canal Generating Station, a 1,200-megawatt steam electric generating plant which includes two dual-fueled electricity generating units, a 498-foot high exhaust stack, several oil tanks, ammonia storage tanks, and appurtenant facilities. A switchyard and associated high-voltage transmission lines, located on Rickey's Road, connect the station to the power grid. The Northern Area, on which the existing generation station is located and Canal Unit 3 is proposed, is zoned "Industrial," and the Southern Area, on which Canal Solar is proposed, is zoned "Business Limited."

Please attach a copy of the section of the USGS quadrangle map which clearly marks the project location. See Figure 1.

This Project Notification Form has been submitted to the MHC in compliance with 950 CMR 71.00.

Signature of Person submitting this form: \_\_\_\_\_ Date: \_\_\_\_\_

Name: Jackie Bruce \_\_\_\_\_

Address: 238 Littleton Road, Suite 201-B \_\_\_\_\_

City/Town/Zip: Westford, MA, 01886 \_\_\_\_\_

Telephone: (978) 212-3284 \_\_\_\_\_


REGULATORY AUTHORITY

950 CMR 71.00: M.G.L. c. 9, §§ 26-27C as amended by St. 1988, c. 254.





**Legend**

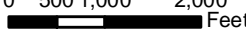
 Canal Property

**USGS Topographic Map**

NRG Renew Canal 1 LLC  
 NRG Canal 3 Development LLC  
 Sandwich, Massachusetts



0 500 1,000 2,000  
 Feet



A horizontal scale bar with markings at 0, 500, 1,000, and 2,000 feet.





**Photograph 1. The Project Site**  
(view toward the southwest)



**Photograph 2. The Project Site**  
(view toward the northwest)

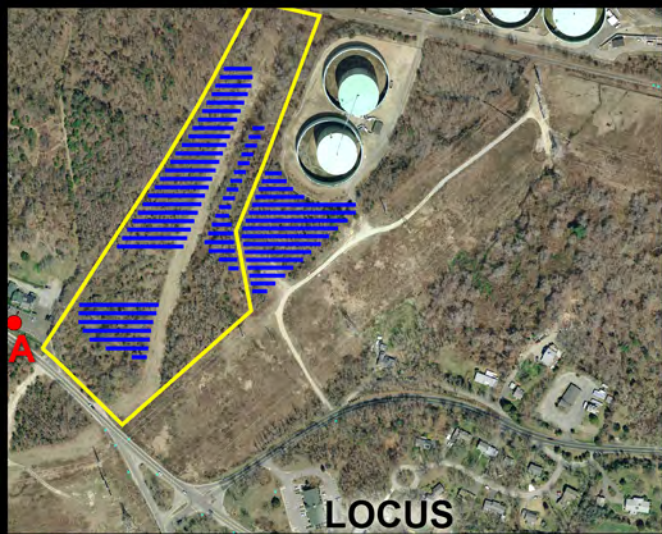


**Photograph 3. Warehouses to be demolished**  
(view toward the northwest)



**Photograph 4. Ammonia tanks & trailers to be relocated**  
(view toward the northwest)





**Photograph 5. View of Solar Site  
(view toward the northeast)**





**Photograph 6. View of Solar Site  
(view toward the northwest)**





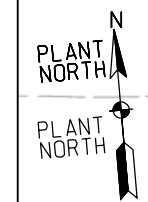
**Photograph 5. View of Solar Site  
(view toward the northwest)**



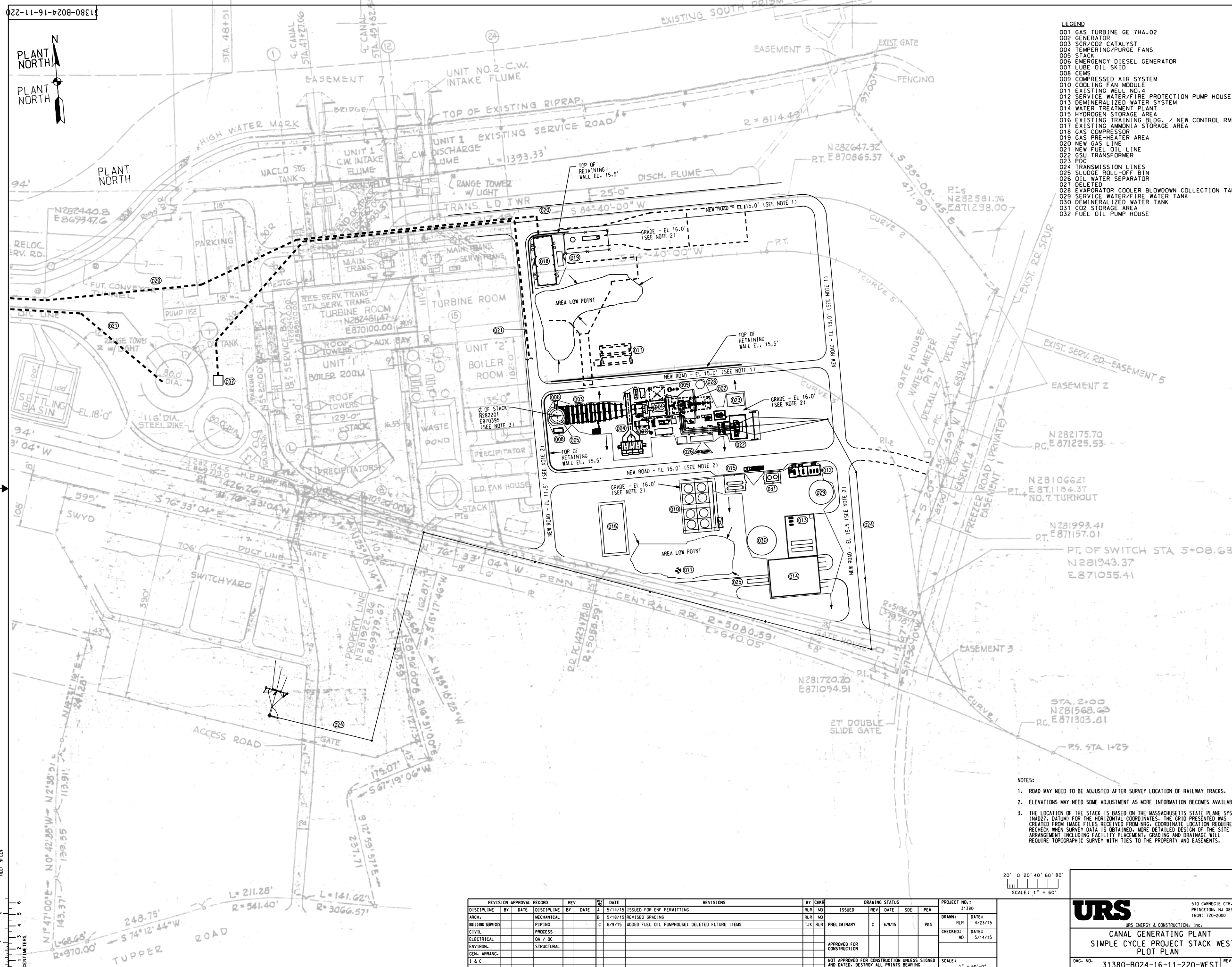


**Photograph 5. View of Solar Site  
(view toward the south)**

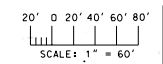




- LEGEND**
- 001 GAS TURBINE GE 7HA.02
  - 002 GENERATOR
  - 003 SCR/CO2 CATALYST
  - 004 TEMPERING/PURGE FANS
  - 005 STACK
  - 006 EMERGENCY DIESEL GENERATOR
  - 007 LUBE OIL SKID
  - 008 CEMS
  - 009 COMPRESSED AIR SYSTEM
  - 010 COOLING FAN MODULE
  - 011 EXISTING WELL NO.4
  - 012 SERVICE WATER/FIRE PROTECTION PUMP HOUSE
  - 013 DEMINERALIZED WATER SYSTEM
  - 014 WATER TREATMENT PLANT
  - 015 HYDROGEN STORAGE AREA
  - 016 EXISTING TRAINING BLDG. / NEW CONTROL RM.
  - 017 EXISTING AMMONIA STORAGE AREA
  - 018 GAS COMPRESSOR
  - 019 GAS PRE-HEATER AREA
  - 020 NEW GAS LINE
  - 021 NEW FUEL OIL LINE
  - 022 GSI TRANSFORMER
  - 023 PDC
  - 024 TRANSMISSION LINES
  - 025 SLUDGE ROLL-OFF BIN
  - 026 OIL WATER SEPARATOR
  - 027 DELETED
  - 028 EVAPORATOR COOLER BLOWDOWN COLLECTION TANK
  - 029 SERVICE WATER/FIRE WATER TANK
  - 030 DEMINERALIZED WATER TANK
  - 031 CO2 STORAGE AREA
  - 032 FUEL OIL PUMP HOUSE



- NOTES:**
1. ROAD MAY NEED TO BE ADJUSTED AFTER SURVEY LOCATION OF RAILWAY TRACKS.
  2. ELEVATIONS MAY NEED SOME ADJUSTMENT AS MORE INFORMATION BECOMES AVAILABLE.
  3. THE LOCATION OF THE STACK IS BASED ON THE MASSACHUSETTS STATE PLANE SYSTEM (NAD27, DATUM) FOR THE HORIZONTAL COORDINATES. THE GRID PRESENTED WAS CREATED FROM IMAGE FILES RECEIVED FROM NRG. COORDINATE LOCATION REQUIRES CHECKER WHEN SURVEY DATA IS OBTAINED. MORE DETAILED DESIGN OF THE SITE ARRANGEMENT INCLUDING FACILITY PLACEMENT, GRADING AND DRAINAGE WILL REQUIRE TOPOGRAPHIC SURVEY WITH TIES TO THE PROPERTY AND EASEMENTS.



INCHES  
 1 2 3 4 5 6  
 1 2 3 4 5 6  
 CENTIMETERS  
 USER: AUCSW  
 PLOT SENT: RWATES  
 FILE: WEST

| REVISION APPROVAL RECORD |    |      |     | REVISIONS  |    |         |     | DRAWING STATUS                                  |     |      |     | PROJECT NO.: 31380 |        |         |
|--------------------------|----|------|-----|------------|----|---------|-----|---|-----|------|-----|--------------------|--------|---------|
| DISCIPLINE               | BY | DATE | REV | DISCIPLINE | BY | DATE    | REV | ISSUED  | REV | DATE | SOE | PEM                | DRAWN: | DATE:   |
| ARCH.                    |    |      | A   | MECHANICAL |    | 5/14/15 | 1   | ISSUED FOR ENR PERMITTING                       | RLR | MD   |     |                    | RLR    | 4/23/15 |
| BUILDING SERVICES        |    |      | B   | PROCESS    |    | 5/18/15 | 2   | REVISED GRADING                                 | TJK | MD   |     |                    | MD     | 5/14/15 |
| CIVIL                    |    |      | C   | QA / QC    |    | 6/9/15  | 3   | ADDED FUEL OIL PUMPHOUSE / DELETED FUTURE ITEMS |     |      |     |                    |        |         |
| ELECTRICAL               |    |      |     | STRUCTURAL |    |         |     |   |     |      |     |                    |        |         |
| ENVIRON.                 |    |      |     |            |    |         |     |   |     |      |     |                    |        |         |
| GEN. ARRANG.             |    |      |     |            |    |         |     |   |     |      |     |                    |        |         |
| I & C                    |    |      |     |            |    |         |     |   |     |      |     |                    |        |         |

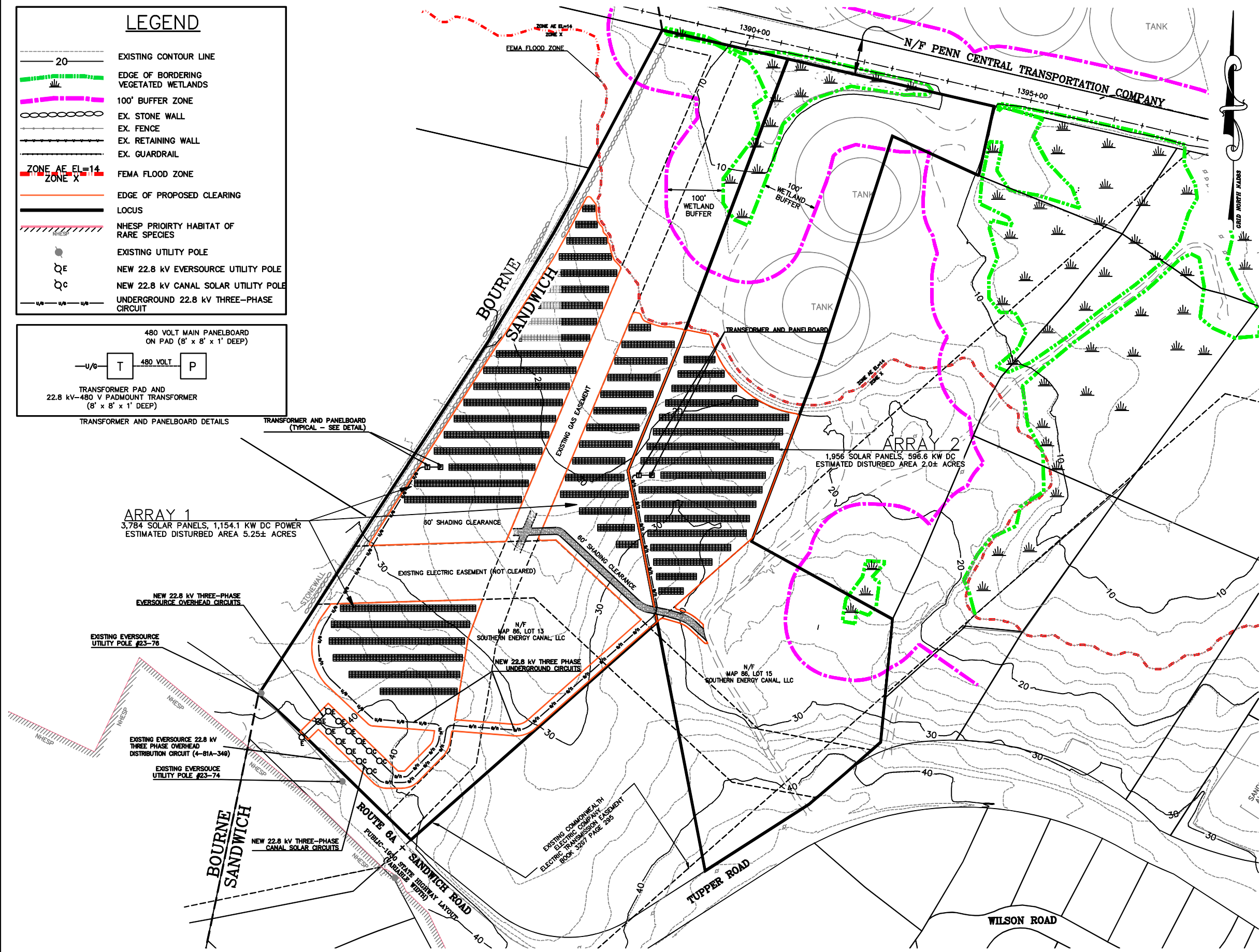
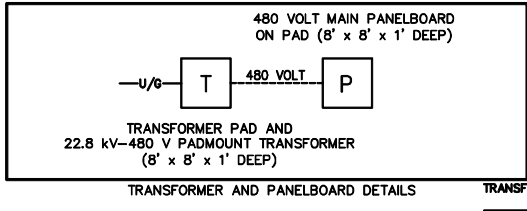
**URS**  
 URS ENERGY & CONSTRUCTION, Inc.  
 510 CARNEGIE CTR.  
 PRINCETON, NJ 08540  
 609.972-2000

**CANAL GENERATING PLANT  
 SIMPLE CYCLE PROJECT STACK WEST  
 PLOT PLAN**

DWG. NO. 31380-8024-16-11-22-WEST REV C

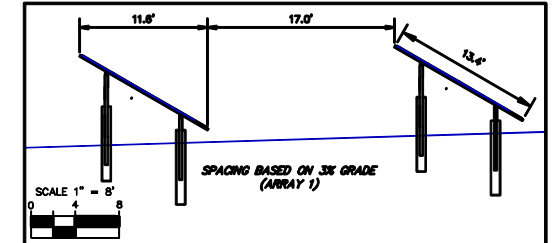
**LEGEND**

- 20' EXISTING CONTOUR LINE
- EDGE OF BORDERING VEGETATED WETLANDS
- 100' BUFFER ZONE
- EX. STONE WALL
- EX. FENCE
- EX. RETAINING WALL
- EX. GUARDRAIL
- ZONE AE EL=14  
ZONE X FEMA FLOOD ZONE
- EDGE OF PROPOSED CLEARING
- LOCUS
- NHESP PRIORITY HABITAT OF RARE SPECIES
- EXISTING UTILITY POLE
- NEW 22.8 kV EVERSOURCE UTILITY POLE
- NEW 22.8 kV CANAL SOLAR UTILITY POLE
- UNDERGROUND 22.8 kV THREE-PHASE CIRCUIT



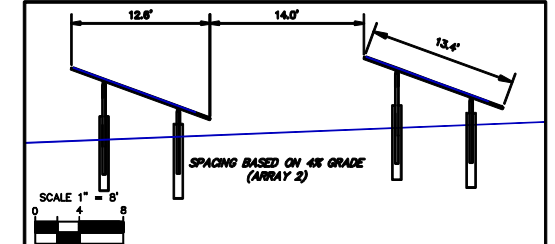
**ARRAY 1**

|               |                       |
|---------------|-----------------------|
| PV Modules    | 305 Watt LG Modules   |
| Model         | LG305N1C-B3 60        |
| Dimensions    | 64.6" x 39.4" x 1.38" |
| Cell Count    | 60 Cell               |
| Array Tilt    | 30°                   |
| Module Count  | 3,784                 |
| System Output | 1,154.1 KW DC         |



**ARRAY 2**

|               |                       |
|---------------|-----------------------|
| PV Modules    | 305 Watt LG Modules   |
| Model         | LG305N1C-B3 60        |
| Dimensions    | 64.6" x 39.4" x 1.38" |
| Cell Count    | 60 Cell               |
| Array Tilt    | 20°                   |
| Module Count  | 1,956 Panels          |
| System Output | 596.6 KW DC           |



- GENERAL NOTES:**
- FINAL ARRAY LAYOUT MAY CHANGE BASED ON INVERTER LOCATIONS, ACCESS AND DRAINAGE DESIGN, SHADING ASSESSMENTS AND PERMITTING PROCESS
  - THE ARRAY 1 RACKING SYSTEM HAS BEEN DESIGNED FOR A 30° MODULE ANGLE FOR A BALANCE OF OPTIMUM SOLAR RADIATION AND ROW SPACING.
  - PANEL LAYOUTS ASSUME THE FOLLOWING EQUIPMENT SPECIFICATIONS:
    - A) ARRAY 1 - 305 WATT 60 CELL MODULES USING A 30° RACKING TILT
    - B) ARRAY 2 - 305 WATT 60 CELL MODULES AND USING A 20° RACKING TILT
 RACK SPACING AND PANEL TILT FOR ARRAY HAS BEEN OPTIMIZED TO SITE A 596KW± ARRAY AND HAS NOT BEEN OPTIMIZED FOR ZERO SEASONAL RACK TO RACK SHADING
  - THE CURRENT LAYOUT WILL BE REVISED TO REFLECT UPDATED PANEL MODELS, IF DIFFERENT, DURING THE EQUIPMENT PROCUREMENT PROCESS







**LEGEND**

- Northern Area
- Simple-Cycle Site

**Overview of Photograph Locations for Canal Unit 3**





**The Commonwealth of Massachusetts**  
William Francis Galvin, Secretary of the Commonwealth  
Massachusetts Historical Commission

October 2, 2015

Jackie Bruce  
238 Littleton Road, Suite 201-B  
Westford, MA 01886

RE: Canal Unit 3, Canal Community Solar, 9 Freezer Road, Sandwich, MA; MHC# RC.21954

Dear Ms. Bruce:

Thank you for your inquiry to the Massachusetts Historical Commission (MHC) for the project referenced above. The staff of the MHC have reviewed the information submitted and have the following comments.

The proposed project consists of the demolition of several warehouse structures, the construction of an exhaust stack, and the installation of two solar arrays at 9 Freezer Road in Sandwich. The information provided indicates that the project will require permits from the US Environmental Protection Agency (EPA), the Massachusetts Department of Transportation (MassDOT), and the Massachusetts Department of Environmental Protection (MassDEP).

Review of MHC files indicates that project information was received at this office on July 29, 2015. MHC did not issue comment or a determination of effect for the project within 30 days (36 CFR 800.3(c)(4); (950 CMR 71.07(2)(f)). Please obtain a Certificate of Appropriateness from the Sandwich Old Kings Highway Historic District Commission.

These comments are provided to assist in compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (36 CFR 800) and M.G.L. Chapter 9, sections 26-27C, (950 CMR 71.00). If you have further questions or require additional information please contact Linda Santoro at this office.

Sincerely,

A handwritten signature in blue ink that reads "Brona Simon".

Brona Simon  
State Historic Preservation Officer  
Executive Director  
Massachusetts Historical Commission

## 3.0 CERTIFICATION OF LOCAL FILING

**LAW OFFICES OF MICHAEL D. FORD**

ATTORNEYS AT LAW  
72 MAIN STREET, P.O. BOX 485  
WEST HARWICH, MA 02671  
TEL. (508)430-1900 FAX (508)430-9979  
mdfesq1@verizon.net

MICHAEL D. FORD  
JEFFREY M. FORD

October 26, 2016

Jeffrey Ribeiro, Regulatory Planner  
Cape Cod Commission  
3225 Main Street  
Barnstable, MA 02630

Re: **Development of Regional Impact Application Canal Unit 3, Sandwich  
Notice of Town Filing**

Dear Mr. Ribeiro:

Please be advised that, pursuant to Chapter A Enabling Regulation of the Cape Cod Commission Regulations of General Applications Section 7 (b), copies of the DRI Application for NRG Canal 3, Sandwich, MA were filed on October 26, 2016 with the Sandwich Town Clerk, Building Inspector, Town Planner, Town Planning Board, Conservation Commission and the OLD Kings Highway Regional Historic District Commission.

Very truly yours,



Michael D. Ford, Esq.  
MDF/jlg

Cc: Clients

## 4.0 REQUIRED PLANS

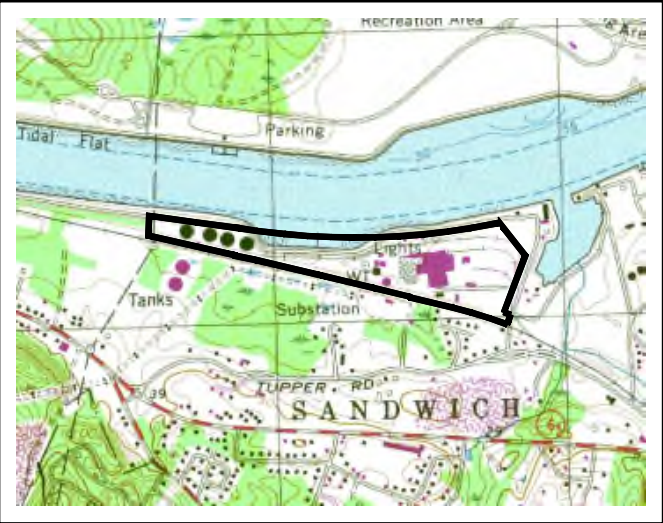
# SITE DEVELOPMENT PLANS

FOR THE

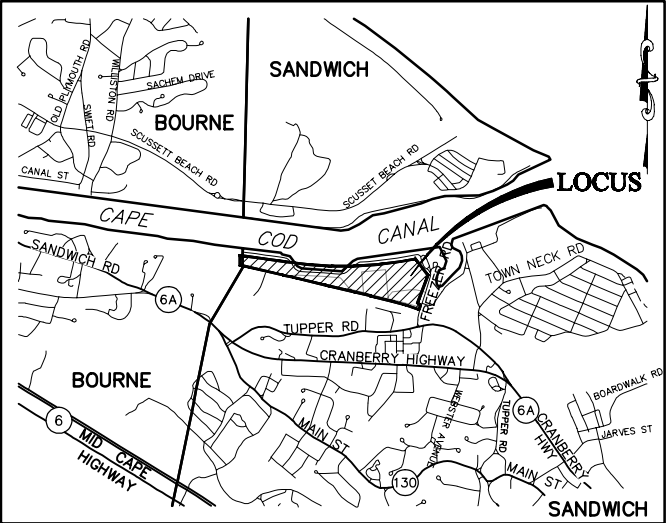
# CANAL UNIT 3 PLANT EXPANSION

SANDWICH, MASSACHUSETTS

DATE: SEPTEMBER 16, 2016



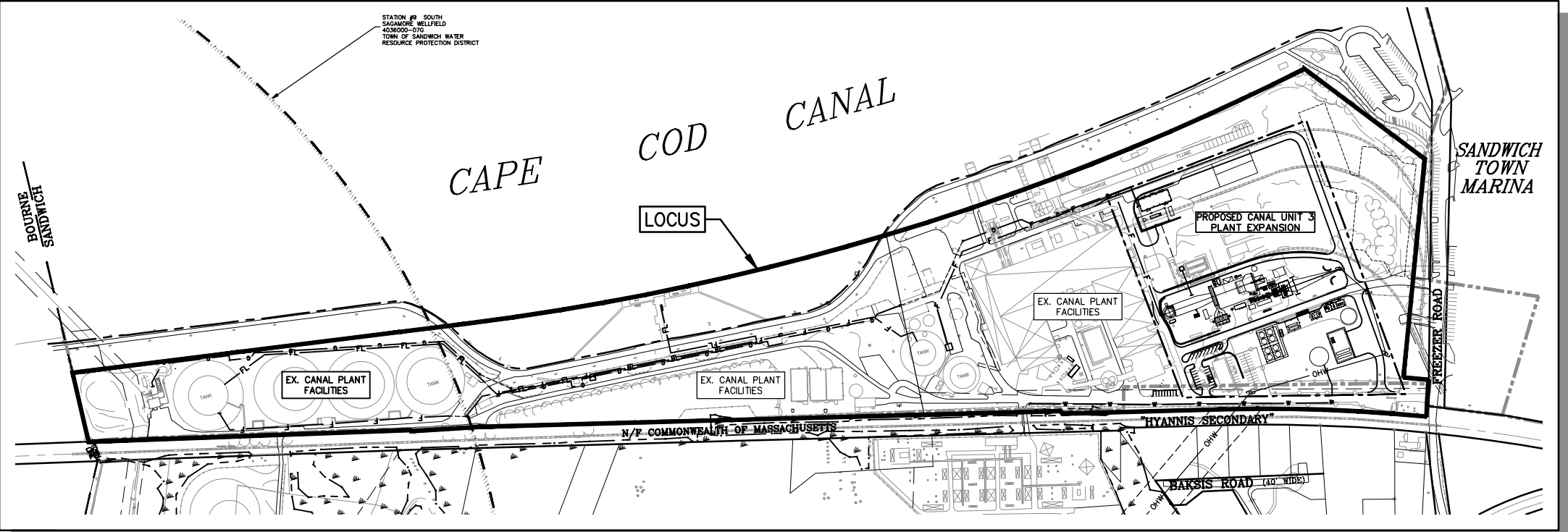
VICINITY MAP  
1" = 1,000'  
1 : 12,000



LOCUS MAP  
1" = 2,000'

| INDEX OF PLANS |                                  |           |
|----------------|----------------------------------|-----------|
| SHEET NO.      | TITLE                            | SCALE     |
| 1              | COVER SHEET                      | 1" = 200' |
| 2              | OVERALL EXISTING CONDITIONS PLAN | 1" = 150' |
| 3-7            | EXISTING CONDITIONS PLAN         | 1" = 40'  |
| 8              | OVERALL SITE DEVELOPMENT PLAN    | 1" = 150' |
| 9-13           | SITE DEVELOPMENT PLAN            | 1" = 40'  |
| 14-15          | DETAILS PLAN                     | AS NOTED  |

SEE SHEET 13 FOR  
LEGEND AND SHEET 15  
FOR CONSTRUCTION NOTES



OVERALL LOCATION PLAN  
SCALE: 1" = 200'

**OWNER:**  
NRG CANAL, LLC  
211 CARNEGIE CENTER  
PRINCETON, NJ 08540

**APPLICANT:**  
NRG CANAL 3 DEVELOPMENT, LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

**PREPARED FOR:**  
NRG CANAL 3 DEVELOPMENT, LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

**ENGINEER:**  
**Atlantic**<sup>®</sup>  
DESIGN ENGINEERS, INC.  
P.O. Box 1051, Sandwich, MA 02563  
(508) 888 - 9282

**nrg**  
Power to be free™



**GENERAL NOTES:**

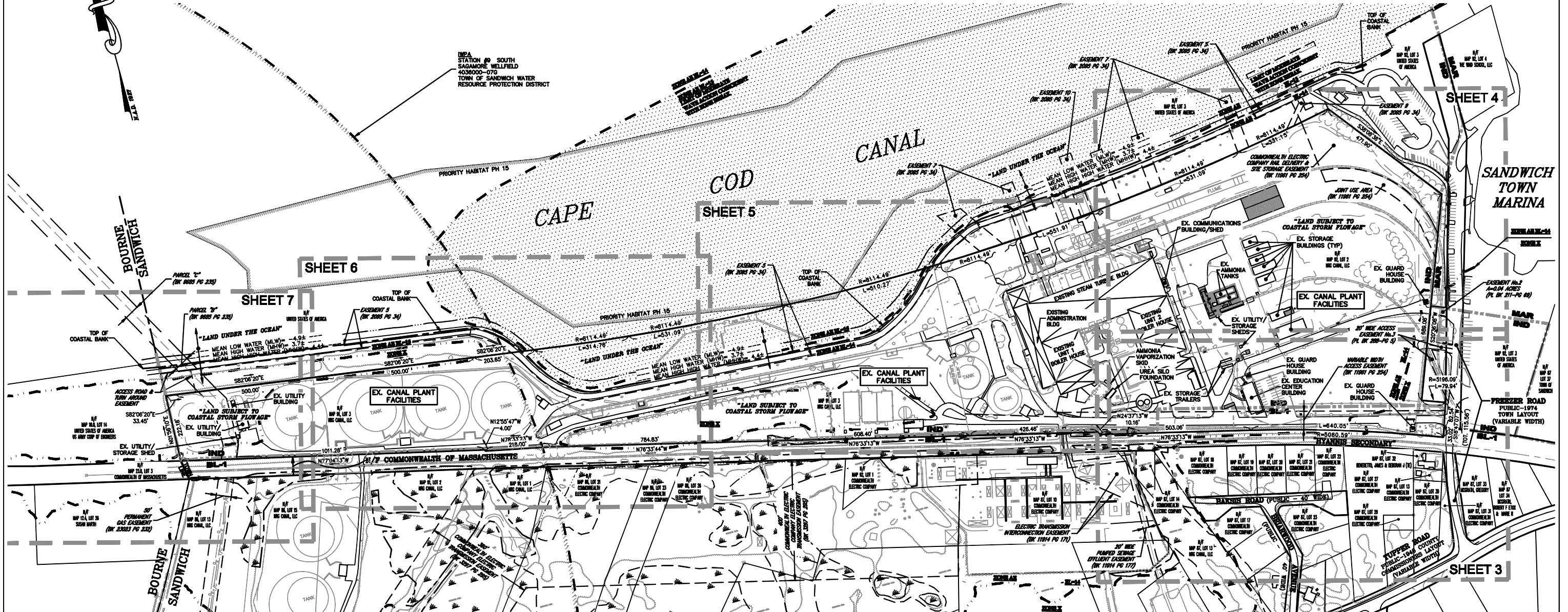
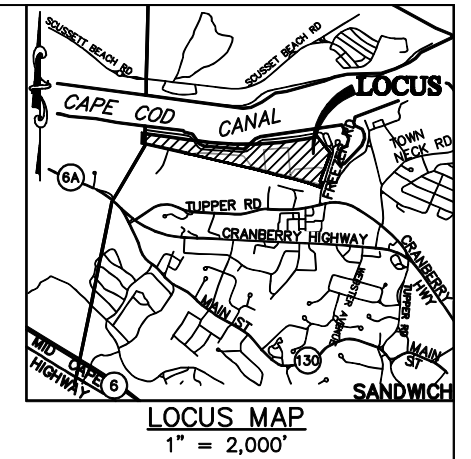
- OWNERS OF RECORD:  
ATTN: TAX DEPARTMENT  
NRG CANAL, LLC  
211 CARNEGIE CENTER  
PRINCETON, NJ 08540
- LOCUS IS COMPRISED OF:  
MAP 91 LOT 3 (±21.32 ACRES) AND MAP 92 LOT 2 (±30.72 ACRES).
- PROPERTY LINES AND EXISTING CONDITIONS FROM PLANS ENTITLED LAND TITLE SURVEY PREPARED BY SURVEYING AND MAPPING CONSULTANTS, LABELED PRELIMINARY, DATED SEPTEMBER 15, 1998 AND SUPPLEMENTED WITH A PARTIAL EXISTING CONDITIONS FIELD SURVEY IN AUGUST 2016 BY ATLANTIC DESIGN ENGINEERS, INC.
- THE WETLAND RESOURCE AREAS SHOWN HEREON ARE BASED UPON A FIELD DELINEATION AND FIELD LOCATION BY TRC ENVIRONMENTAL CORP. AND CONFIRMED BY ATLANTIC DESIGN ENGINEERS, INC. IN MAY, 2015 AND WERE APPROVED BY THE SANDWICH CONSERVATION COMMISSION VIA A DETERMINATION OF APPLICABILITY ISSUED FEBRUARY 23, 2016.
- THE PROPERTY MOSTLY LIES WITHIN FLOOD ZONE AE14 AND PARTIALLY WITHIN ZONE X, OTHER AREAS, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN (NAVD88), BASED UPON A REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) MAP NUMBER 2500100319J, DATED JULY 16, 2014.
- THE PROPERTY PARTIALLY LIES WITHIN A INTERIM WELLHEAD PROTECTION AREA (IWPA) (STATION #9, SOUTH SAGAMORE WELLFIELD 4036000-076)

BASED UPON A REVIEW OF THE MASSACHUSETTS GEOGRAPHIC INFORMATION SYSTEM.

- THE PROPERTY IS NOT LOCATED WITHIN A ZONE II BASED UPON A REVIEW OF THE MASSACHUSETTS GEOGRAPHIC INFORMATION SYSTEM.
- HORIZONTAL COORDINATES BASED ON NAD 27 PER SURVEYING AND MAPPING CONSULTANTS AND EXISTING CONTOURS ARE BASED UPON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).
- THE PROPERTY PARTIALLY LIES WITHIN THE WATER RESOURCE PROTECTION DISTRICT, AND DOES NOT LIE WITHIN SURFACE WATER PROTECTION DISTRICT, BASED UPON A REVIEW OF THE TOWN OF SANDWICH ZONING MAP, DATED MAY 2013.
- A PORTION OF THE PROPERTY LIES WITHIN PH15, AN ESTIMATED HABITAT OF RARE WILDLIFE AND A PRIORITY HABITAT OF RARE SPECIES BASED UPON A REVIEW OF THE NATURAL HERITAGE AND ENDANGERED SPECIES PROGRAM MAPS OBSERVED ON THE MASSACHUSETTS GEOGRAPHIC INFORMATION SYSTEM.
- THE PROPERTY DOES NOT LIE WITHIN AN AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC) BASED UPON A REVIEW OF THE MASSACHUSETTS GEOGRAPHIC INFORMATION SYSTEM.
- MEAN LOW WATER AND MEAN HIGH WATER ELEVATIONS ARE BASED UPON "TIDAL FLOOD PROFILES, NEW ENGLAND COASTLINE" PREPARED BY THE HYDRAULICS AND WATER QUALITY SECTION, NEW ENGLAND DIVISION, U.S. ARMY CORPS OF ENGINEERS, DATED SEPTEMBER 1988.

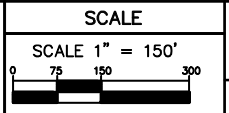
| EXISTING SITE INFORMATION    |                                    |
|------------------------------|------------------------------------|
| LOCUS AREA                   | = ±2,267,227 sq.ft. / ±52.05 acres |
| DEVELOPED AREAS              | = ±1,989,455 sq.ft. / ±45.67 acres |
| OPEN SPACE/UNDISTURBED AREAS | = ±129,246 sq.ft. / ±2.97 acres    |
| WETLAND AREAS                | = ±7,487 sq.ft. / ±0.17 acres      |
| LAND UNDER THE OCEAN         | = ±141,039 sq.ft. / ±3.24 acres    |

SEE SHEET 7 FOR LEGEND



**Atlantic** DESIGN ENGINEERS, INC.  
P.O. Box 1051, Sandwich, MA 02563 (508) 888 - 9282

Designed by: \_\_\_\_\_  
Drawn by: \_\_\_\_\_  
Checked by: \_\_\_\_\_  
Survey chk. by: \_\_\_\_\_  
Approved by: \_\_\_\_\_



| NO. | BY | DATE | REVISION |
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PREPARED FOR:  
NRG CANAL 3 DEVELOPMENT, LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

OVERALL EXISTING CONDITIONS PLAN  
FOR  
CANAL UNIT 3 PLANT EXPANSION  
SANDWICH, MASSACHUSETTS 02563  
SEPTEMBER 16, 2016

Sheet 2 of 15  
JOB NUMBER 2796.03

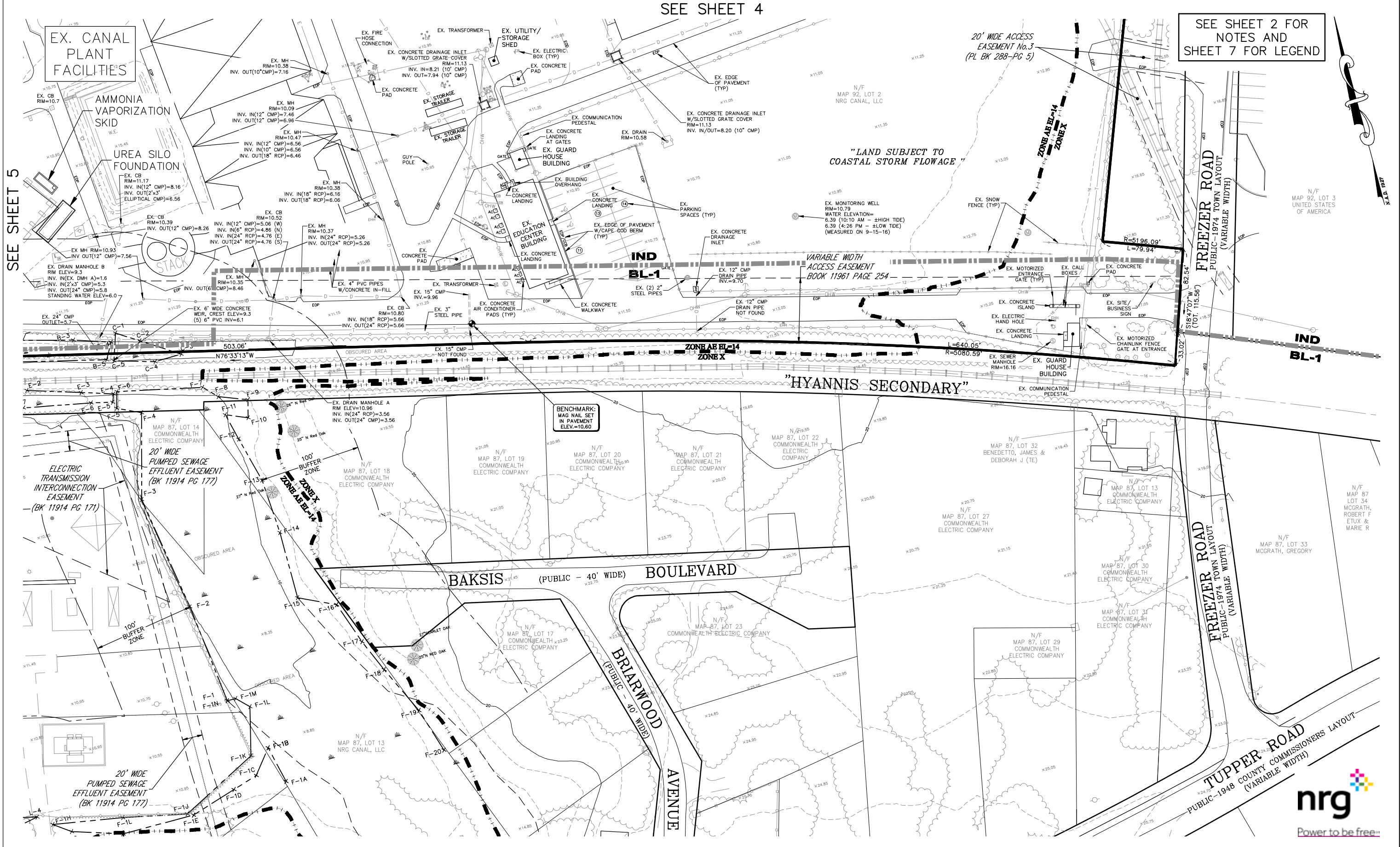




SEE SHEET 4

SEE SHEET 2 FOR NOTES AND SHEET 7 FOR LEGEND

SEE SHEET 5



**Atlantic** DESIGN ENGINEERS, INC.  
 P.O. Box 1051, Sandwich, MA 02563 (508) 888 - 9282

Designed by: \_\_\_\_\_  
 Drawn by: \_\_\_\_\_  
 Checked by: \_\_\_\_\_  
 Survey ch. by: \_\_\_\_\_  
 Approved by: \_\_\_\_\_

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PREPARED FOR:  
 NRG CANAL 3 DEVELOPMENT, LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

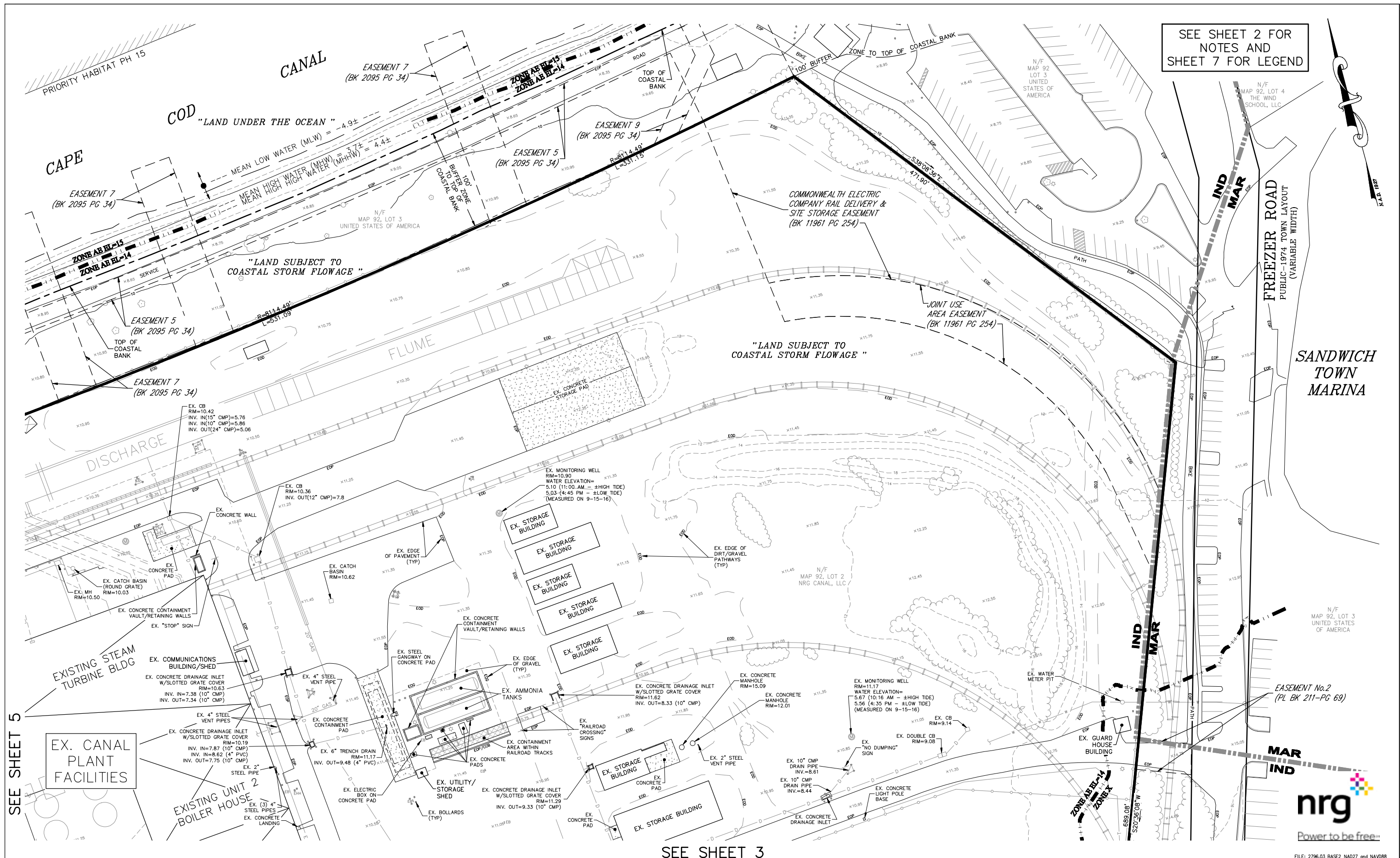
EXISTING CONDITIONS PLAN  
 FOR  
 CANAL UNIT 3 PLANT EXPANSION  
 SANDWICH, MASSACHUSETTS 02563  
 SEPTEMBER 16, 2016

Sheet of  
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 2796.03



FILE: 2796.03 BASE2\_NAD27 and NAVD88





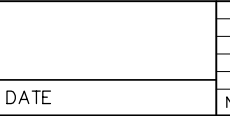
SEE SHEET 2 FOR  
NOTES AND  
SHEET 7 FOR LEGEND

SEE SHEET 5

SEE SHEET 3

**Atlantic** DESIGN ENGINEERS, INC.  
P.O. Box 1051, Sandwich, MA 02563 (508) 888 - 9282

Designed by: \_\_\_\_\_  
 Drawn by: \_\_\_\_\_  
 Checked by: \_\_\_\_\_  
 Survey ch. by: \_\_\_\_\_  
 Approved by: \_\_\_\_\_



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PREPARED FOR:  
 NRG CANAL 3 DEVELOPMENT, LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

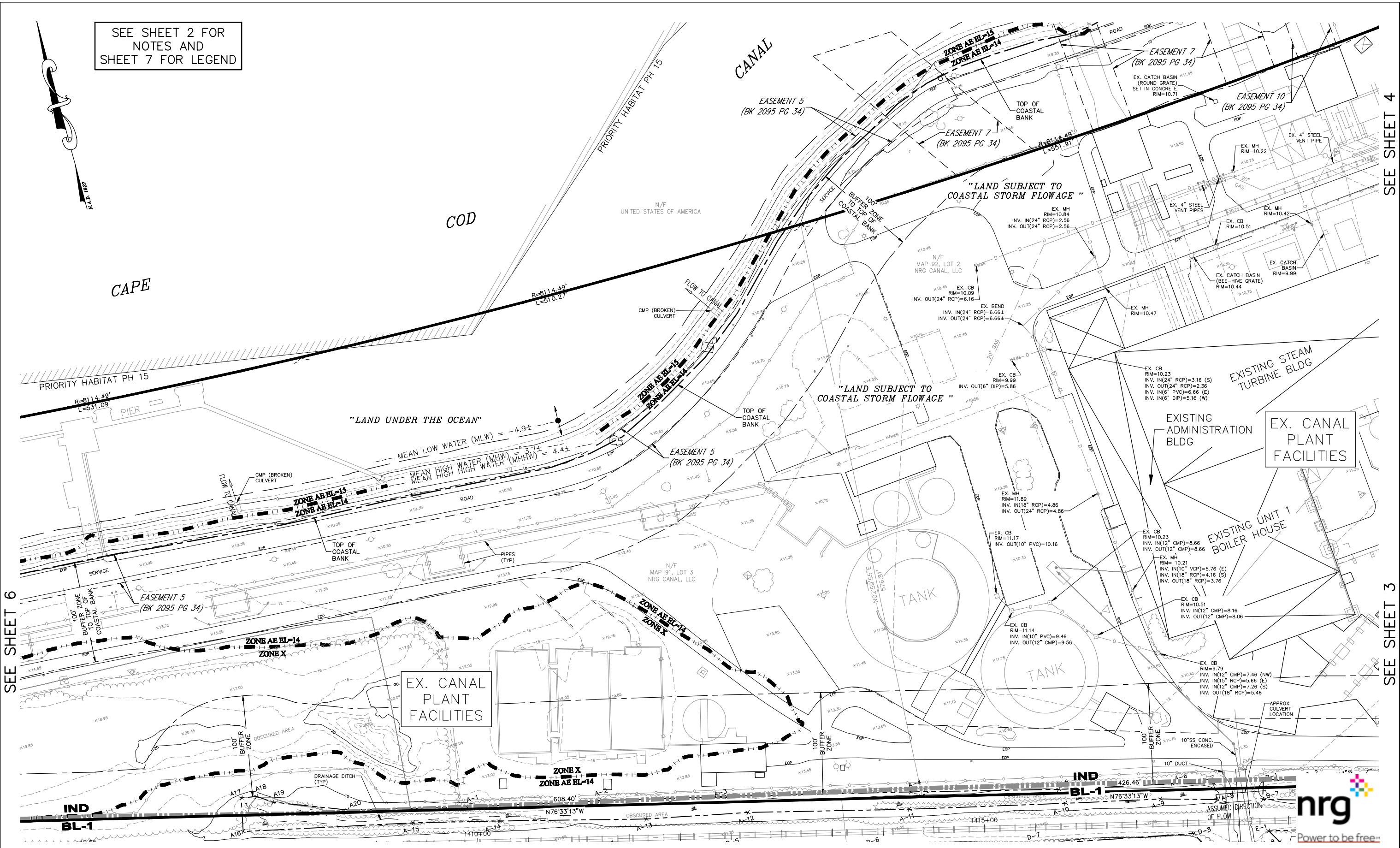
EXISTING CONDITIONS PLAN  
 FOR  
 CANAL UNIT 3 PLANT EXPANSION  
 SANDWICH, MASSACHUSETTS 02563  
 SEPTEMBER 16, 2016

Sheet 4 of 15  
 JOB NUMBER 2796.03

FILE: 2796.03 BASE2\_NAD27 and NAVD88



SEE SHEET 2 FOR  
NOTES AND  
SHEET 7 FOR LEGEND



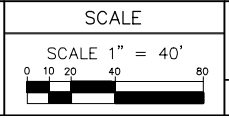
SEE SHEET 6

SEE SHEET 4

SEE SHEET 3

**Atlantic** DESIGN ENGINEERS, INC.  
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Designed by: \_\_\_\_\_  
Drawn by: \_\_\_\_\_  
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Survey chk. by: \_\_\_\_\_  
Approved by: \_\_\_\_\_



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PREPARED FOR:  
NRG CANAL 3 DEVELOPMENT, LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

EXISTING CONDITIONS PLAN  
FOR  
CANAL UNIT 3 PLANT EXPANSION  
SANDWICH, MASSACHUSETTS 02563  
SEPTEMBER 16, 2016

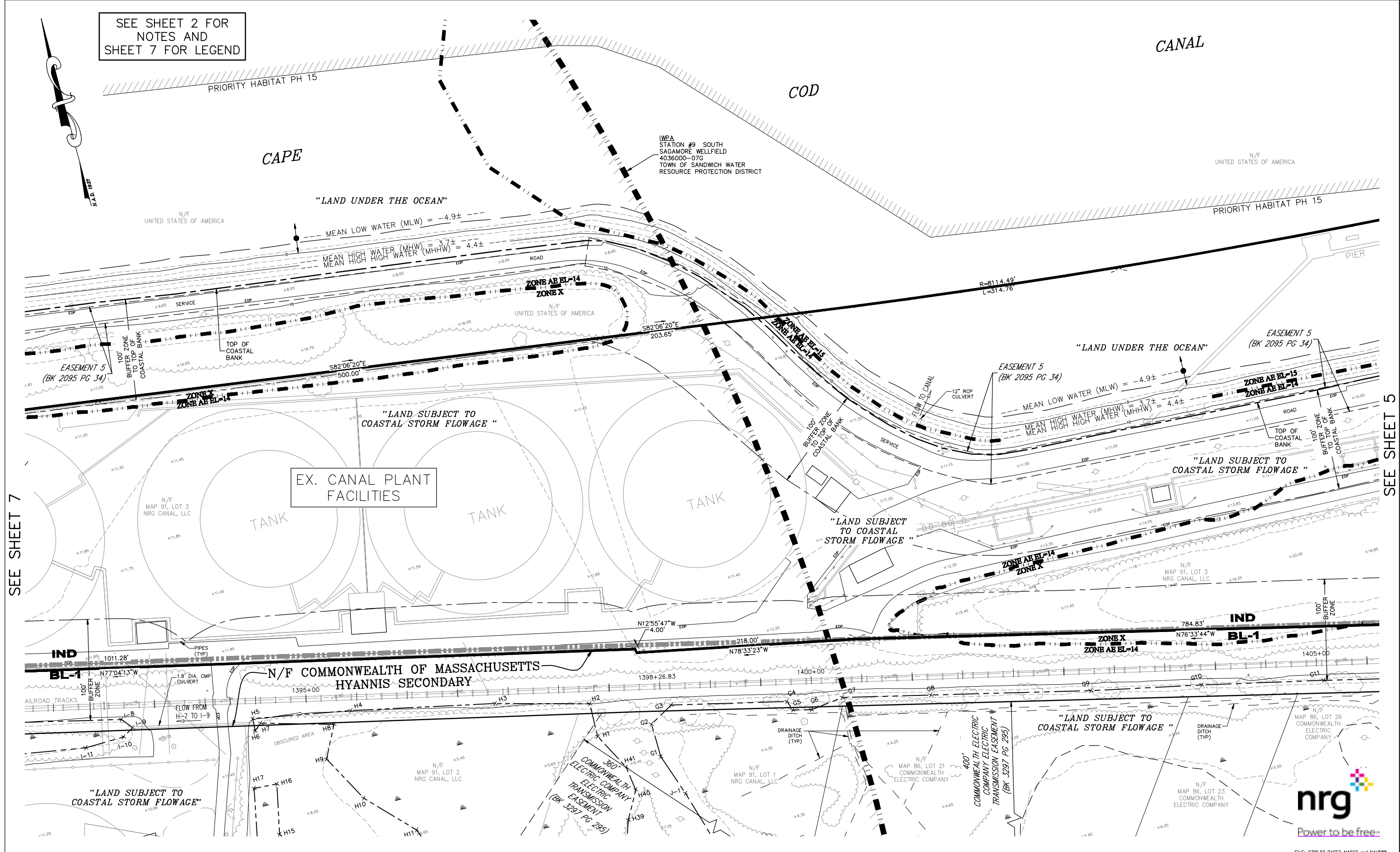
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JOB NUMBER  
2796.03



FILE: 2796.03 BASE2\_NAD27 and NAVD88



SEE SHEET 2 FOR  
NOTES AND  
SHEET 7 FOR LEGEND



SEE SHEET 7

SEE SHEET 5

**Atlantic** DESIGN ENGINEERS, INC.  
P.O. Box 1051, Sandwich, MA 02563 (508) 888 - 9282

Designed by: \_\_\_\_\_  
Drawn by: \_\_\_\_\_  
Checked by: \_\_\_\_\_  
Survey ch. by: \_\_\_\_\_  
Approved by: \_\_\_\_\_

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PREPARED FOR:  
NRG CANAL 3 DEVELOPMENT, LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

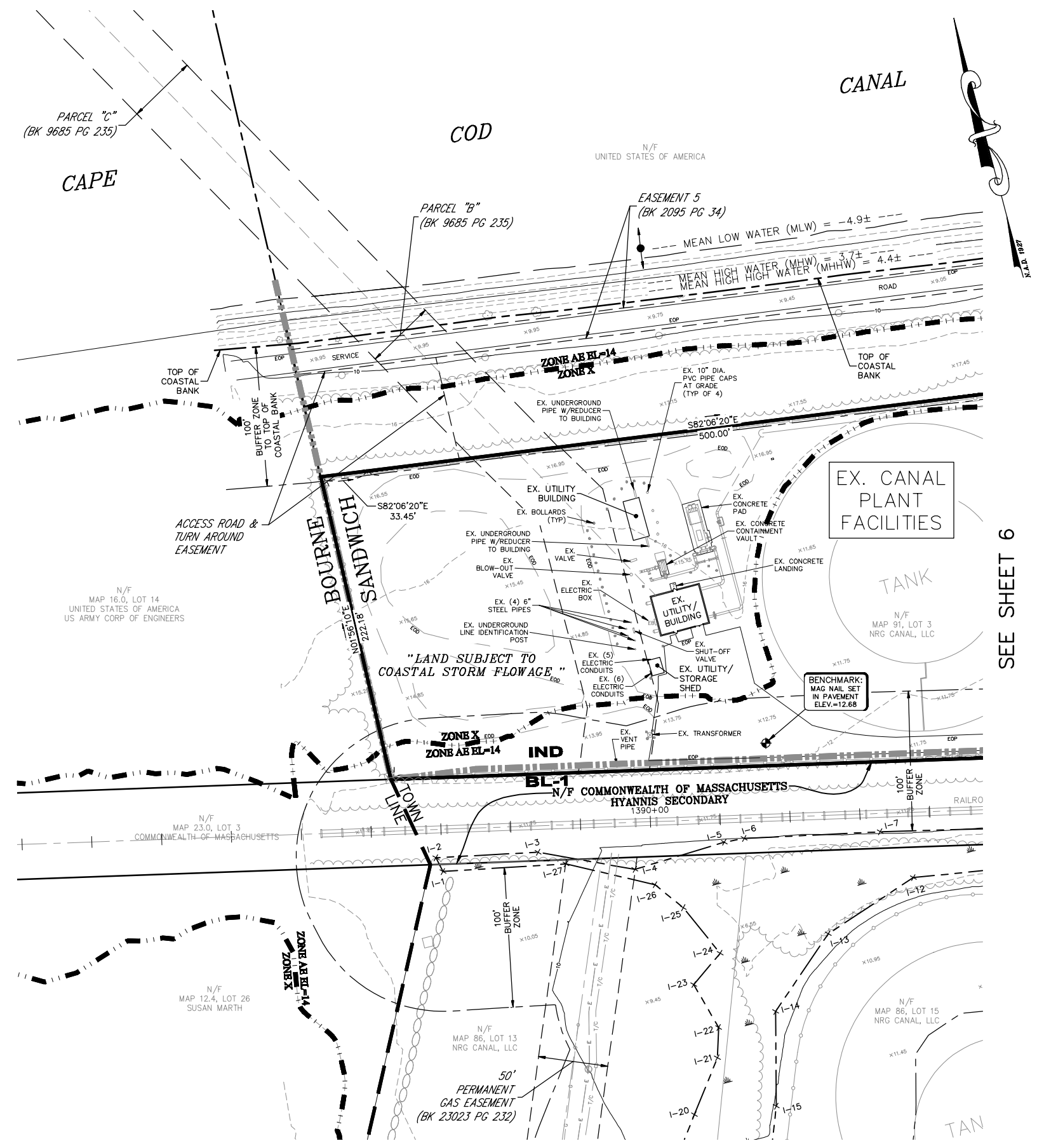
EXISTING CONDITIONS PLAN  
FOR  
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SANDWICH, MASSACHUSETTS 02563  
SEPTEMBER 16, 2016

Sheet 6 of 15  
JOB NUMBER 2796.03



FILE: 2796.03 BASE2\_NAD27 and NAVD88

SEE SHEET 2  
FOR NOTES



SEE SHEET 6

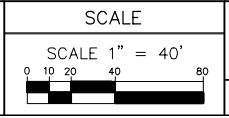
| LEGEND |  |
|--------|--|
|        | EX. RAILROAD TRACKS  |
|        | EX. EDGE OF PAVEMENT   |
|        | EX. EDGE OF PAVEMENT W/CAPE COD BERM   |
|        | EX. EDGE OF GRAVEL   |
|        | EX. EDGE OF DIRT   |
|        | EX. CONTOUR LINE   |
|        | EDGE OF BORDERING VEGETATED WETLANDS W/WETLAND FLAG BASED UPON A FIELD DELINEATION |
|        | 100' BUFFER ZONE   |
|        | EDGE OF WATER PER MASSGIS  |
|        | TOP OF COASTAL BANK  |
|        | 100' TOP OF COASTAL BANK BUFFER  |
|        | IWPA AND TOWN OF SANDWICH WATER RESOURCE PROTECTION DISTRICT                       |
|        | NHESP PRIORITY HABITAT OF RARE SPECIES   |
|        | FEMA FLOOD ZONE  |
|        | ZONING LINE  |
|        | EX. EASEMENT   |
|        | EX. CHAIN LINK FENCE   |
|        | EX. POST AND RAIL FENCE  |
|        | EX. GUARD RAILS  |
|        | EX. STONE WALL   |
|        | EX. TREE LINE  |
|        | EX. TREE   |
|        | EX. SPECIMEN TREE  |
|        | EX. HEDGE LINE   |
|        | EX. GUY WIRE ANCHOR  |
|        | EX. UTILITY POLE   |
|        | EX. CATCH BASINS (CB)  |
|        | EX. MANHOLES   |
|        | EX. BENCHMARK  |
|        | EX. TRANSMISSION TOWER   |
|        | EX. LIGHT  |
|        | EX. POST/BOLLARD   |
|        | EX. SIGNS  |
|        | EX. BOUND  |
|        | EX. SPOT ELEVATION   |
|        | EX. HYDRANTS   |
|        | EX. WATER GATE   |
|        | EX. GAS GATE   |
|        | EX. MONITORING WELL  |
|        | EX. ELECTRIC HAND HOLE   |
|        | EX. ELECTRIC BOX   |
|        | EX. ELECTRIC MANHOLE   |
|        | EX. UNDERGROUND ELECTRIC LINES   |
|        | EX. OVERHEAD ELECTRIC LINE   |
|        | EX. WATER LINE   |
|        | EX. DRAINAGE LINE  |
|        | EX. COMMUNICATION LINES  |
|        | EX. GAS LINE   |



FILE: 2796.03 BASE2\_NAD27 and NAVD88

**Atlantic** DESIGN ENGINEERS, INC.  
P.O. Box 1051, Sandwich, MA 02563 (508) 888 - 9282

Designed by: \_\_\_\_\_  
Drawn by: \_\_\_\_\_  
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Approved by: \_\_\_\_\_



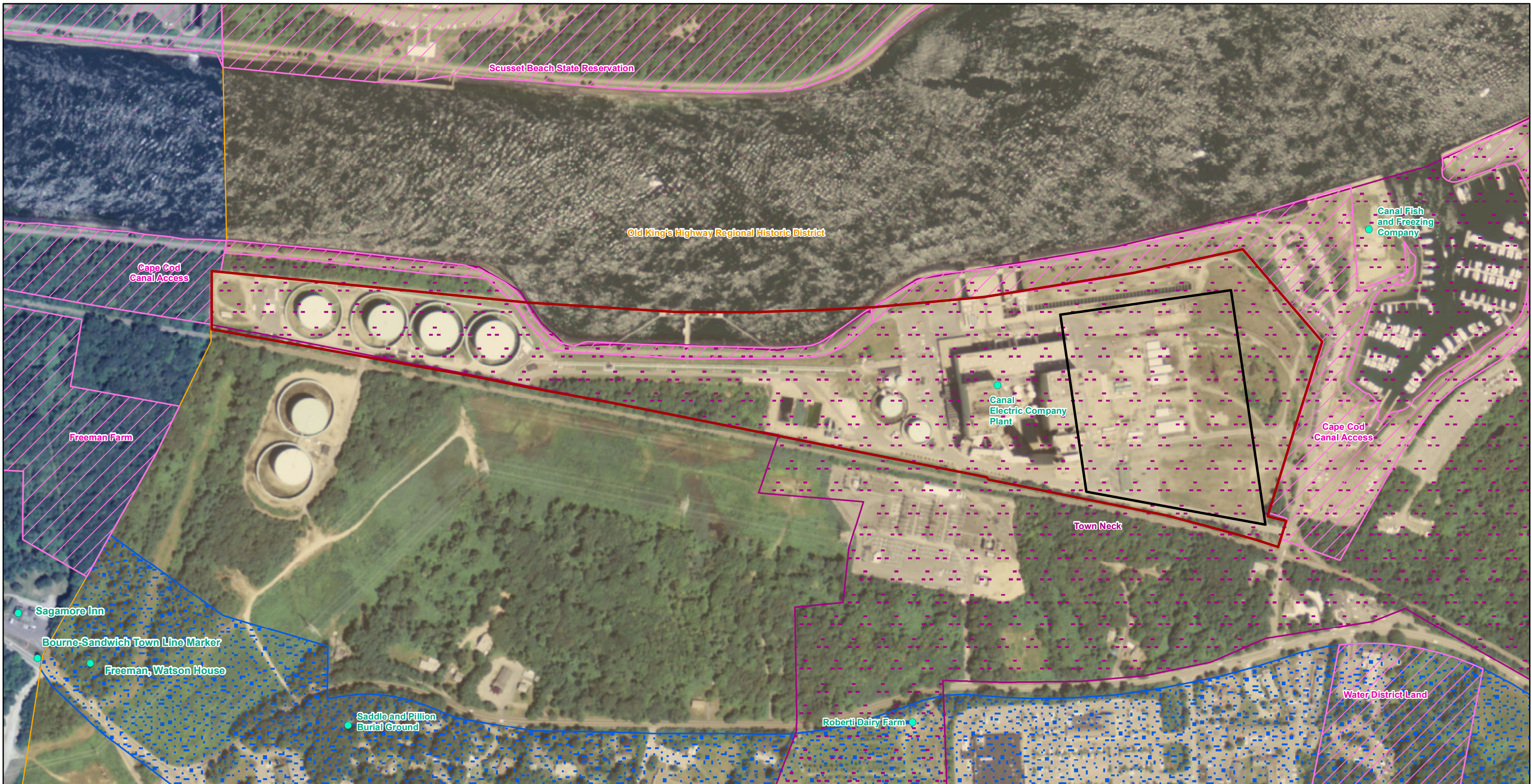
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PREPARED FOR:  
NRG CANAL 3 DEVELOPMENT, LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

EXISTING CONDITIONS PLAN  
FOR  
CANAL UNIT 3 PLANT EXPANSION  
SANDWICH, MASSACHUSETTS 02563  
SEPTEMBER 16, 2016

Sheet 7 of 15  
JOB NUMBER 2796.03



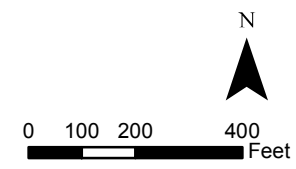


**Legend**

- Canal Property
- Facility Site
- Protected and Recreational Open Space

**Historic**

- Historic Point
- Old King's Highway Regional Historic District
- Old King's Highway Regional Historic District
- Route 6A - West Area
- Town Neck



Source: MassGIS 2014,  
ESRI Imagery 2013.

**Existing Conditions  
Historic Resources**

**NRG Canal 3 Development LLC  
Sandwich, Massachusetts**



| PROPOSED PLANT COMPONENTS LEGEND |  |
|----------------------------------|--|
| 001                              | GAS TURBINE GE 7HA.02 (w/ACOUSTICAL ENCLOSURE) |
| 002                              | GENERATOR                                      |
| 003                              | SCR/CO2 CATALYST (w/ACOUSTICAL SHROUD)         |
| 004                              | TEMPERING/PURGE FANS                           |
| 005                              | STACK  |
| 006                              | EMERGENCY DIESEL GENERATOR                     |
| 007                              | LUBE OIL SKID                                  |
| 008                              | CEMS   |
| 009                              | COMPRESSED AIR SYSTEM                          |
| 010                              | COOLING FAN MODULE                             |
| 011                              | EXISTING WELL                                  |
| 012                              | SERVICE WATER/FIRE PROTECTION PUMP ENCLOSURE   |
| 013                              | DEMINEALIZED WATER SYSTEM                      |
| 014                              | DELETED  |
| 015                              | HYDROGEN STORAGE AREA                          |
| 016                              | EXISTING TRAINING BLDG.                        |
| 017                              | EXISTING AMMONIA STORAGE AREA                  |
| 018                              | GAS COMPRESSOR                                 |
| 019                              | GAS PRE-HEATER AREA                            |
| 020                              | NEW GAS LINE                                   |
| 021                              | NEW FUEL OIL LINE                              |
| 022                              | GENERATOR STEP-UP TRANSFORMER (GSU)            |
| 023                              | POWER DISTRIBUTION CENTER (PDC)                |
| 024                              | TRANSMISSION LINES                             |
| 025                              | DELETED  |
| 026                              | OIL WATER SEPARATOR                            |
| 027                              | DELETED  |
| 028                              | EVAPORATOR COOLER BLOWDOWN COLLECTION TANK     |
| 029                              | SERVICE WATER/FIRE WATER TANK                  |
| 030                              | DEMINEALIZED WATER TANK                        |
| 031                              | CO2 STORAGE AREA                               |
| 032                              | FUEL OIL PUMP ENCLOSURE                        |
| 033                              | INFILTRATION BASIN 1                           |
| 034                              | INFILTRATION BASIN 2                           |
| 035                              | UNDERGROUND 4,000 GALLON CT WATER-WASH TANK    |
| 036                              | ACOUSTICAL WALL                                |
| 037                              | AMMONIA VAPORIZATION SKID                      |
| 038                              | DCS ENCLOSURE                                  |
| 039                              | INFILTRATION BASIN 3                           |
| 040                              | NEW ULSD FUEL UNLOADING LINE                   |
| 041                              | NEW WATER LINE                                 |
| 042                              | NEW AMMONIA LINE                               |

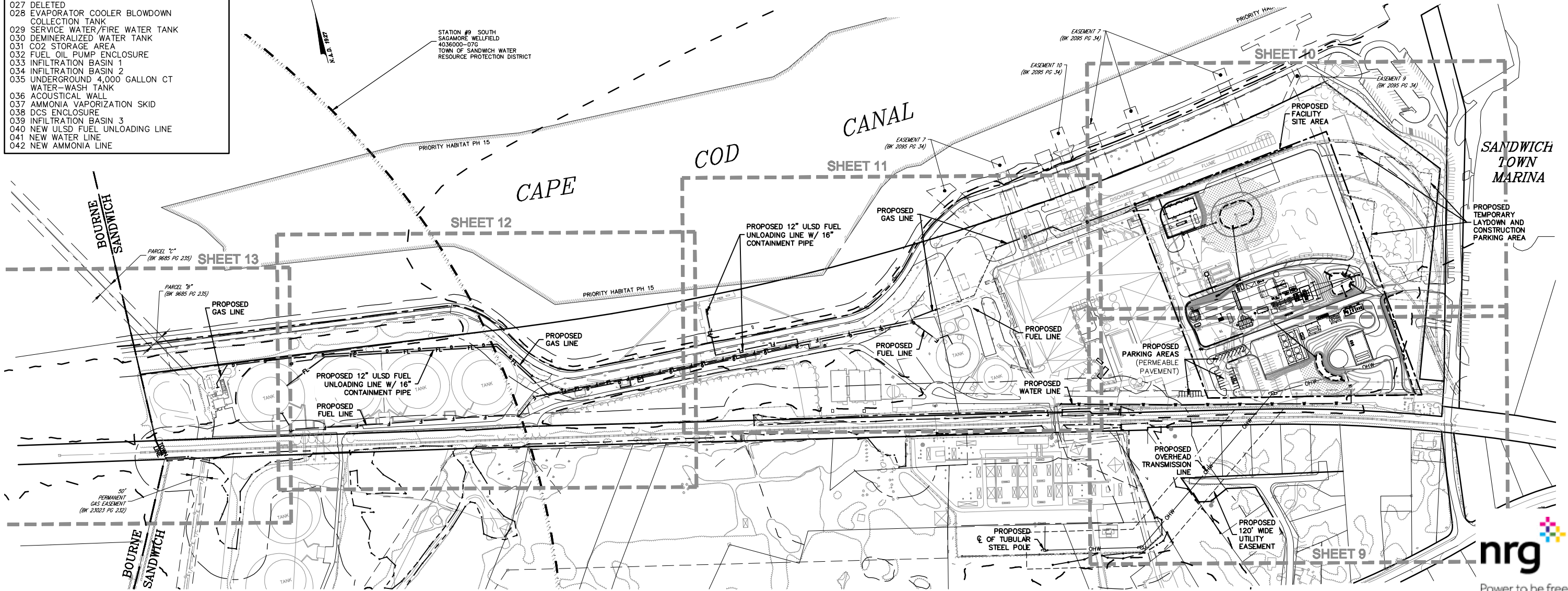
| PROPOSED SITE INFORMATION                                    |  |
|--|--|
| LOCUS AREA = ±2,267,227 sq.ft. / ±52.05 acres                |  |
| DEVELOPED AREAS = ±1,989,455 sq.ft. / ±45.67 acres           |  |
| OPEN SPACE/UNDISTURBED AREAS = ±129,246 sq.ft. / ±2.97 acres |  |
| WETLAND AREAS = ±7,487 sq.ft. / ±0.17 acres                  |  |
| LAND UNDER THE OCEAN = ±141,039 sq.ft. / ±3.24 acres         |  |
| IMPERVIOUS AREAS WITHIN PROPOSED FACILITY SITE AREA =        |  |
| * ±143,222 sq.ft. / ±3.29 acres (TOTAL EXISTING)             |  |
| * ±141,346 sq.ft. / ±3.24 acres (TOTAL PROPOSED)             |  |
| * ±54,664 sq.ft. / ±1.25 acres (BUILDINGS/STRUCTURES)        |  |
| * ±86,682 sq.ft. / ±1.99 acres (ROADWAYS)                    |  |

\* PROVIDED BY CLIENT

SEE SHEET 13 FOR LEGEND AND SHEET 15 FOR CONSTRUCTION NOTES

| ZONING REQUIREMENTS<br>TOWN OF SANDWICH<br>ZONING BYLAWS; NOVEMBER 2015 |             |   |
|---|-------------|---|
| (IND) INDUSTRIAL DISTRICT   |             |   |
|   | REQUIRED    | PROVIDED                                    |
| SECTION 2600: INTENSITY OF USE SCHEDULE                                 | 40,000 S.F. | ±2,267,227 S.F./±52.05 ACRES                |
| MINIMUM LOT SIZE:   | 150'        | 115.56' (EXISTING)                          |
| MINIMUM LOT FRONTAGE:   | 30' (f)     | 156.3' (PROPOSED)                           |
| MINIMUM FRONT YARD SETBACK (c):   | 30' (m)     | 136.0' (SIDE-PROPOSED)/210' (REAR-EXISTING) |
| MINIMUM SIDE/REAR YARD SETBACK (c,d,e,):                                | NONE        | N/A   |
| MAXIMUM LOT COVERAGE:   | 45'         | < ±500' (EXISTING STACK)                    |
| MAXIMUM BUILDING HEIGHT (g):  | 22          | 42.3 (EXISTING)                             |
| MAXIMUM SHAPE FACTOR:   |             |   |
| (BL-1) BUSINESS DISTRICT  |             |   |
|   | REQUIRED    | PROVIDED                                    |
| SECTION 2600: INTENSITY OF USE SCHEDULE                                 | 20,000 S.F. | ±2,267,227 S.F./±52.05 ACRES                |
| MINIMUM LOT SIZE:   | 125'        | 115.56' (EXISTING)                          |
| MINIMUM LOT FRONTAGE:   | 30' (p)     | 156.3' (PROPOSED)                           |
| MINIMUM FRONT YARD SETBACK (c):   | 0'          | 136.0' (SIDE-PROPOSED)/210' (REAR-EXISTING) |
| MINIMUM SIDE/REAR YARD SETBACK (c,d,e,):                                | NONE        | N/A   |
| MAXIMUM LOT COVERAGE:   | 35'         | < ±500' (EXISTING STACK)                    |
| MAXIMUM BUILDING HEIGHT (g):  | 22          | 42.3 (EXISTING)                             |
| MAXIMUM SHAPE FACTOR:   |             |   |

- (c) ON SPECIAL PERMIT FROM THE BOARD OF APPEALS, MAY BE REDUCED TO THE LESSER OF THIRTY PERCENT (30%) OF LOT DEPTH OR THE AVERAGE OF THE SETBACKS OF THE BUILDINGS ON THE LOT NEXT THEREON ON EITHER SIDE, A VACANT LOT OR A LOT OCCUPIED BY A BUILDING SET BACK MORE THAN THE MINIMUM REQUIREMENT BEING COUNTED AS THOUGH OCCUPIED BY A BUILDING SET BACK BY THE MINIMUM.
- (d) ONE-STORY ACCESSORY BUILDINGS MAY BE LOCATED WITHIN A REQUIRED YARD, BUT NOT LESS THAN TEN (10) FEET FROM LOT LINES OTHER THAN STREET LINES; EXCEPT AN ACCESSORY BUILDING OF ONE HUNDRED (100) SQUARE FEET OR LESS MAY BE LOCATED NO CLOSER THAN SIX (6) FEET TO THE LINE.
- (e) NO BUILDING OR ANY PART THEREOF, EXCEPT STEPS, SHALL BE BUILT WITHIN TWELVE (12) FEET OF ANY OTHER BUILDING.
- (f) IF ABUTTING AN ARTERIAL STREET, SIXTY (60) FEET FRONT YARD SETBACK IS REQUIRED AND TO BE MAINTAINED WITH VEGETATION.
- (g) A SPECIAL PERMIT MAY BE GRANTED BY THE BOARD OF APPEALS IN ACCORDANCE WITH SECTION 4160 FOR A HEIGHT GREATER THAN THE MAXIMUM BUILDING HEIGHT FOR THE DISTRICT.
- (m) ANY INDUSTRIAL USE ABUTTING ANY OTHER DISTRICT SHALL BE REQUIRED TO HAVE A MINIMUM REAR AND SIDE YARD OF 100 FEET.
- (p) ON SPECIAL PERMIT FROM THE BOARD OF APPEALS, FRONT YARD SETBACK MAY BE REDUCED TO AS LITTLE AS ZERO, NOTWITHSTANDING ANY OTHER PROVISIONS OF THE BYLAW.

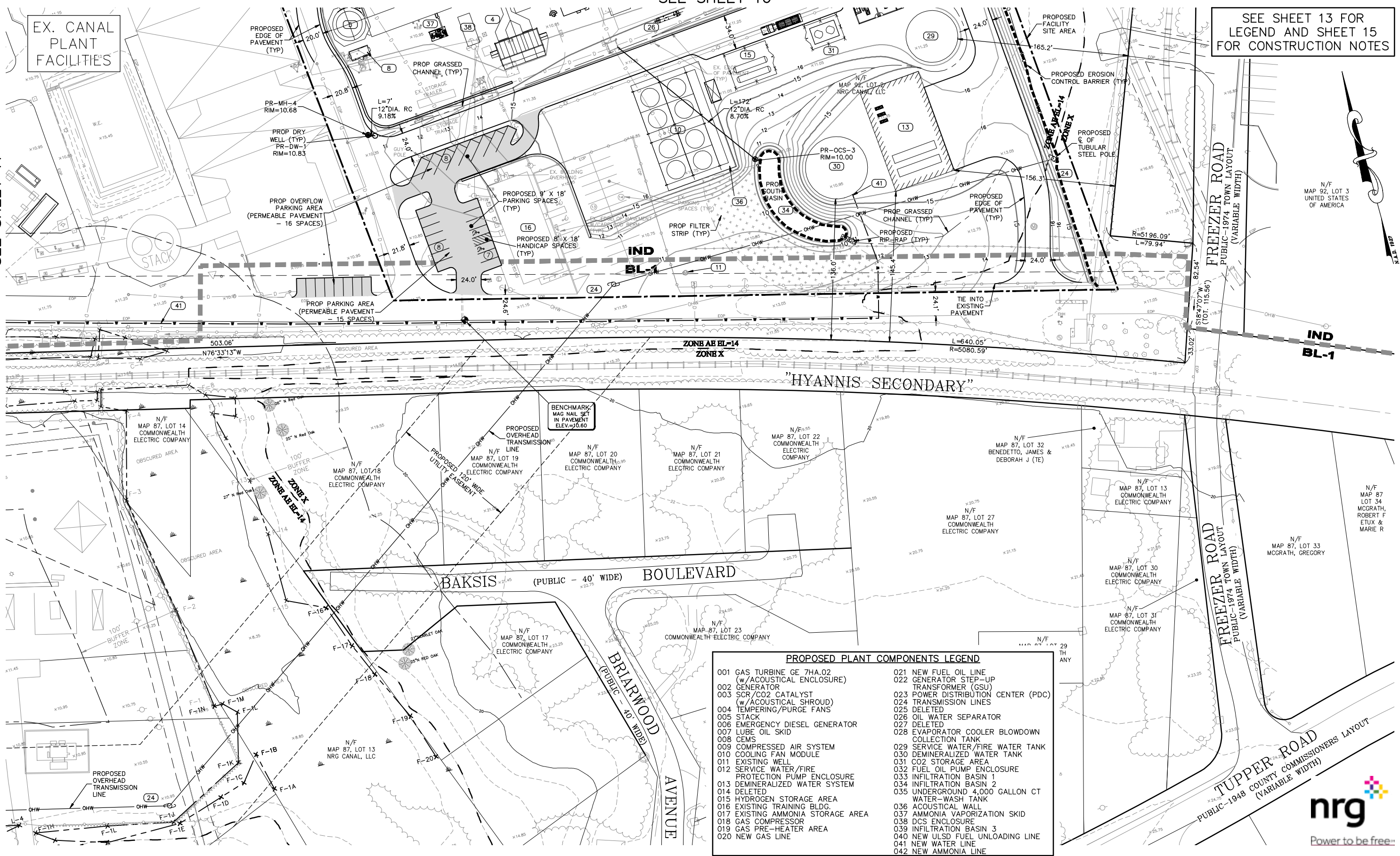




SEE SHEET 10

SEE SHEET 13 FOR  
LEGEND AND SHEET 15  
FOR CONSTRUCTION NOTES

SEE SHEET 11



**PROPOSED PLANT COMPONENTS LEGEND**

|  |   |
|--|---|
| 001 GAS TURBINE GE 7HA.02 (w/ACOUSTICAL ENCLOSURE) | 021 NEW FUEL OIL LINE                           |
| 002 GENERATOR                                      | 022 GENERATOR STEP-UP TRANSFORMER (GSU)         |
| 003 SCR/CO2 CATALYST (w/ACOUSTICAL SHROUD)         | 023 POWER DISTRIBUTION CENTER (PDC)             |
| 004 TEMPERING/PURGE FANS                           | 024 TRANSMISSION LINES                          |
| 005 STACK  | 025 DELETED                                     |
| 006 EMERGENCY DIESEL GENERATOR                     | 026 OIL WATER SEPARATOR                         |
| 007 LUBE OIL SKID                                  | 027 DELETED                                     |
| 008 CEMS   | 028 EVAPORATOR COOLER BLOWDOWN COLLECTION TANK  |
| 009 COMPRESSED AIR SYSTEM                          | 029 SERVICE WATER/FIRE WATER TANK               |
| 010 COOLING FAN MODULE                             | 030 DEMINERALIZED WATER TANK                    |
| 011 EXISTING WELL                                  | 031 CO2 STORAGE AREA                            |
| 012 SERVICE WATER/FIRE PROTECTION PUMP ENCLOSURE   | 032 FUEL OIL PUMP ENCLOSURE                     |
| 013 DEMINERALIZED WATER SYSTEM                     | 033 INFILTRATION BASIN 1                        |
| 014 DELETED  | 034 INFILTRATION BASIN 2                        |
| 015 HYDROGEN STORAGE AREA                          | 035 UNDERGROUND 4,000 GALLON CT WATER-WASH TANK |
| 016 EXISTING TRAINING BLDG.                        | 036 ACOUSTICAL WALL                             |
| 017 EXISTING AMMONIA STORAGE AREA                  | 037 AMMONIA VAPORIZATION SKID                   |
| 018 GAS COMPRESSOR                                 | 038 DCS ENCLOSURE                               |
| 019 GAS PRE-HEATER AREA                            | 039 INFILTRATION BASIN 3                        |
| 020 NEW GAS LINE                                   | 040 NEW ULSD FUEL UNLOADING LINE                |
|  | 041 NEW WATER LINE                              |
|  | 042 NEW AMMONIA LINE                            |

**Atlantic** DESIGN ENGINEERS, INC.  
P.O. Box 1051, Sandwich, MA 02563 (508) 888 - 9282

Designed by: \_\_\_\_\_  
 Drawn by: \_\_\_\_\_  
 Checked by: \_\_\_\_\_  
 Survey ch. by: \_\_\_\_\_  
 Approved by: \_\_\_\_\_

SCALE  
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PREPARED FOR:  
 NRG CANAL 3 DEVELOPMENT, LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

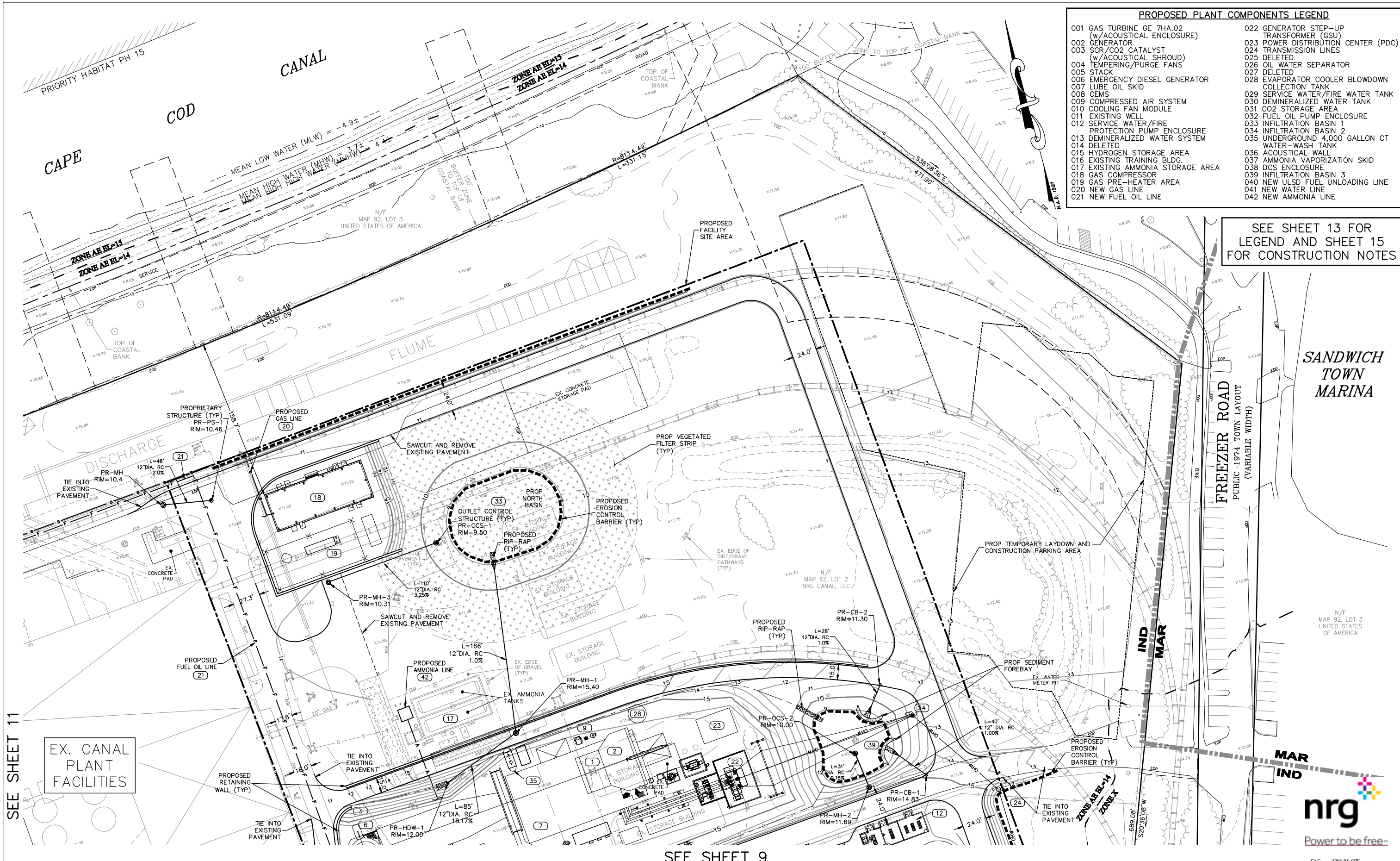
SITE DEVELOPMENT PLAN  
 FOR  
 CANAL UNIT 3 PLANT EXPANSION  
 SANDWICH, MASSACHUSETTS 02563  
 SEPTEMBER 16, 2016

Sheet 9 of 15  
 JOB NUMBER 2796.03



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| PROPOSED PLANT COMPONENTS LEGEND                   |   |
|--|---|
| 001 GAS TURBINE GE 7HA.02 (w/ACOUSTICAL ENCLOSURE) | 022 GENERATOR STEP-UP TRANSFORMER (GSU)         |
| 002 GENERATOR (w/ACOUSTICAL SHROUD)                | 023 POWER DISTRIBUTION CENTER (PDC)             |
| 003 SCR/CO2 CATALYST                               | 024 TRANSMISSION LINES                          |
| 004 TEMPERING/PURGE FANS                           | 025 DELETED                                     |
| 005 STACK  | 026 OIL WATER SEPARATOR                         |
| 006 EMERGENCY DIESEL GENERATOR                     | 027 DELETED                                     |
| 007 LUBE OIL SKID                                  | 028 EVAPORATOR COOLER BLOWDOWN COLLECTION TANK  |
| 008 CEMS   | 029 SERVICE WATER/FIRE WATER TANK               |
| 009 COMPRESSED AIR SYSTEM                          | 030 DEMINERALIZED WATER TANK                    |
| 010 COOLING FAN MODULE                             | 031 CO2 STORAGE AREA                            |
| 011 EXISTING WELL                                  | 032 FUEL OIL PUMP ENCLOSURE                     |
| 012 SERVICE WATER/FIRE PROTECTION PUMP ENCLOSURE   | 033 INFILTRATION BASIN 1                        |
| 013 DEMINERALIZED WATER SYSTEM                     | 034 INFILTRATION BASIN 2                        |
| 014 DELETED  | 035 UNDERGROUND 4,000 GALLON CT WATER-WASH TANK |
| 015 HYDROGEN STORAGE AREA                          | 036 ACOUSTICAL WALL                             |
| 016 EXISTING TRAINING BLDG.                        | 037 AMMONIA VAPORIZATION SKID                   |
| 017 EXISTING AMMONIA STORAGE AREA                  | 038 DCS ENCLOSURE                               |
| 018 GAS COMPRESSOR                                 | 039 INFILTRATION BASIN 3                        |
| 019 GAS PRE-HEATER AREA                            | 040 NEW ULSD FUEL UNLOADING LINE                |
| 020 NEW GAS LINE                                   | 041 NEW WATER LINE                              |
| 021 NEW FUEL OIL LINE                              | 042 NEW AMMONIA LINE                            |

SEE SHEET 13 FOR LEGEND AND SHEET 15 FOR CONSTRUCTION NOTES

SEE SHEET 11

SEE SHEET 9

**Atlantic** DESIGN ENGINEERS, INC.  
 P.O. Box 1051, Sandwich, MA 02563 (508) 888 - 9282

Designed by: \_\_\_\_\_  
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 Survey ch. by: \_\_\_\_\_  
 Approved by: \_\_\_\_\_

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 NRG CANAL 3 DEVELOPMENT, LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

SITE DEVELOPMENT PLAN  
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 SANDWICH, MASSACHUSETTS 02563  
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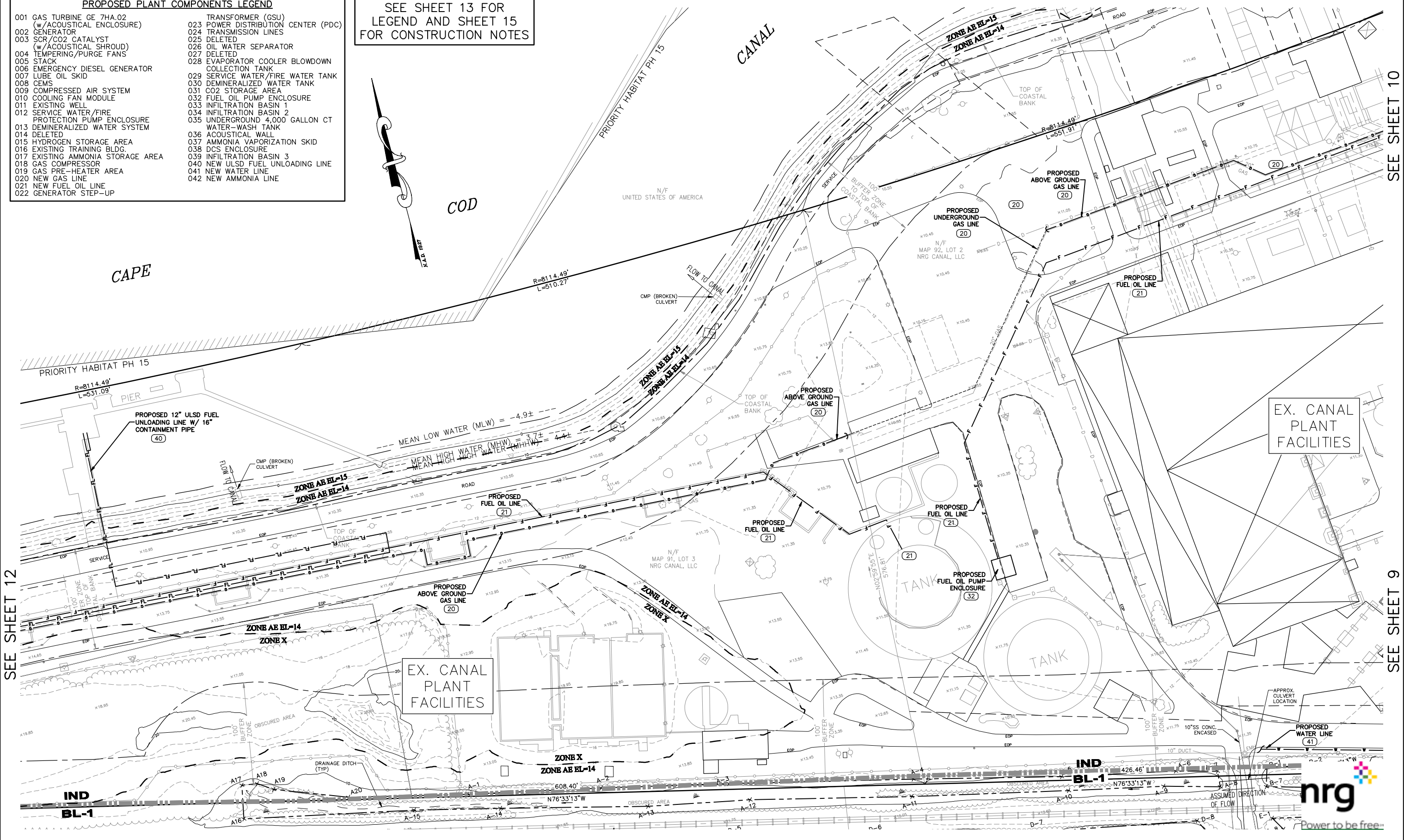
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**PROPOSED PLANT COMPONENTS LEGEND**

- |  |   |
|--|---|
| 001 GAS TURBINE GE 7HA.02 (w/ACOUSTICAL ENCLOSURE) | 023 TRANSFORMER (GSU)                           |
| 002 GENERATOR                                      | 024 POWER DISTRIBUTION CENTER (PDC)             |
| 003 SCR/CO2 CATALYST (w/ACOUSTICAL SHROUD)         | 025 TRANSMISSION LINES                          |
| 004 TEMPERING/PURGE FANS                           | 026 DELETED                                     |
| 005 STACK  | 026 OIL WATER SEPARATOR                         |
| 006 EMERGENCY DIESEL GENERATOR                     | 027 DELETED                                     |
| 007 LUBE OIL SKID                                  | 028 EVAPORATOR COOLER BLOWDOWN COLLECTION TANK  |
| 008 CEMS   | 029 SERVICE WATER/FIRE WATER TANK               |
| 009 COMPRESSED AIR SYSTEM                          | 030 DEMINERALIZED WATER TANK                    |
| 010 COOLING FAN MODULE                             | 031 CO2 STORAGE AREA                            |
| 011 EXISTING WELL                                  | 032 FUEL OIL PUMP ENCLOSURE                     |
| 012 SERVICE WATER/FIRE PROTECTION PUMP ENCLOSURE   | 033 INFILTRATION BASIN 1                        |
| 013 DEMINERALIZED WATER SYSTEM                     | 034 INFILTRATION BASIN 2                        |
| 014 DELETED  | 035 UNDERGROUND 4,000 GALLON CT WATER-WASH TANK |
| 015 HYDROGEN STORAGE AREA                          | 036 ACOUSTICAL WALL                             |
| 016 EXISTING TRAINING BLDG.                        | 037 AMMONIA VAPORIZATION SKID                   |
| 017 EXISTING AMMONIA STORAGE AREA                  | 038 DCS ENCLOSURE                               |
| 018 GAS COMPRESSOR                                 | 039 INFILTRATION BASIN 3                        |
| 019 GAS PRE-HEATER AREA                            | 040 NEW ULSD FUEL UNLOADING LINE                |
| 020 NEW GAS LINE                                   | 041 NEW WATER LINE                              |
| 021 NEW FUEL OIL LINE                              | 042 NEW AMMONIA LINE                            |
| 022 GENERATOR STEP-UP                              |   |

SEE SHEET 13 FOR LEGEND AND SHEET 15 FOR CONSTRUCTION NOTES



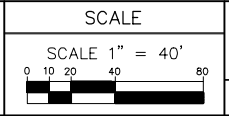
SEE SHEET 12

SEE SHEET 10

SEE SHEET 9

**Atlantic** DESIGN ENGINEERS, INC.  
 P.O. Box 1051, Sandwich, MA 02563 (508) 888 - 9282

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PREPARED FOR:  
 NRG CANAL 3 DEVELOPMENT, LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

SITE DEVELOPMENT PLAN  
 FOR  
 CANAL UNIT 3 PLANT EXPANSION  
 SANDWICH, MASSACHUSETTS 02563  
 SEPTEMBER 16, 2016

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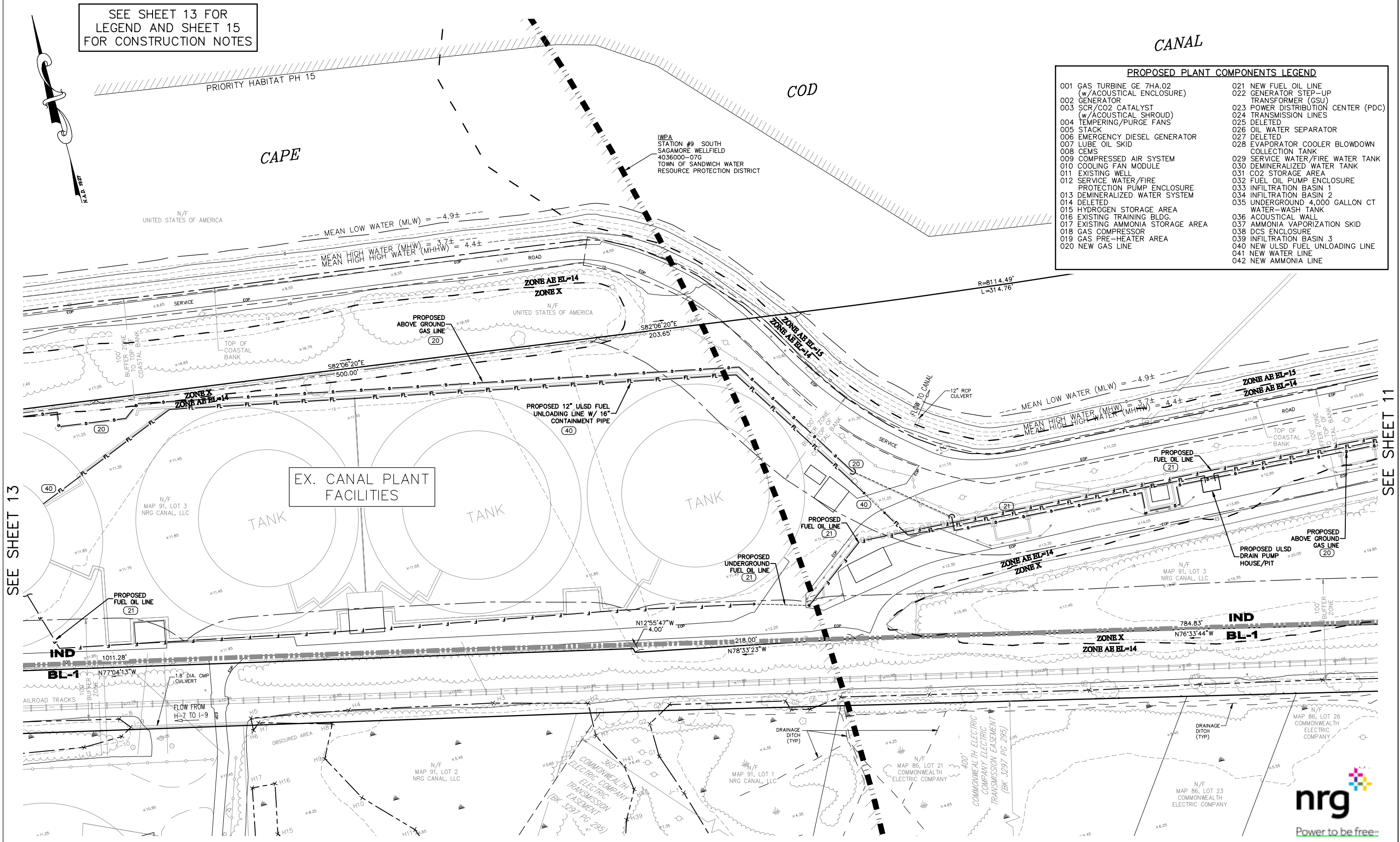


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SEE SHEET 13 FOR  
LEGEND AND SHEET 15  
FOR CONSTRUCTION NOTES

CANAL

| PROPOSED PLANT COMPONENTS LEGEND                   |   |
|--|---|
| 001 GAS TURBINE GE 7HA.02 (w/ACOUSTICAL ENCLOSURE) | 021 NEW FUEL OIL LINE                           |
| 002 GENERATOR                                      | 022 GENERATOR STEP-UP                           |
| 003 SCR/CO2 CATALYST (w/ACOUSTICAL SHROUD)         | 023 TRANSFORMER (GSU)                           |
| 004 TEMPERING/PURGE FANS                           | 024 POWER DISTRIBUTION CENTER (PDC)             |
| 005 STACK  | 025 TRANSMISSION LINES                          |
| 006 EMERGENCY DIESEL GENERATOR                     | 026 DELETED                                     |
| 007 LUBE OIL SKID                                  | 027 OIL WATER SEPARATOR                         |
| 008 CEMS   | 028 DELETED                                     |
| 009 COMPRESSED AIR SYSTEM                          | 029 EVAPORATOR COOLER BLOWDOWN COLLECTION TANK  |
| 010 COOLING FAN MODULE                             | 030 SERVICE WATER/FIRE WATER TANK               |
| 011 EXISTING WELL                                  | 031 DEMINERALIZED WATER TANK                    |
| 012 SERVICE WATER/FIRE PROTECTION PUMP ENCLOSURE   | 032 CO2 STORAGE AREA                            |
| 013 DEMINERALIZED WATER SYSTEM                     | 033 FUEL OIL PUMP ENCLOSURE                     |
| 014 DELETED  | 034 INFILTRATION BASIN 1                        |
| 015 HYDROGEN STORAGE AREA                          | 035 INFILTRATION BASIN 2                        |
| 016 EXISTING TRAINING BLDG.                        | 036 UNDERGROUND 4,000 GALLON CT WATER-WASH TANK |
| 017 EXISTING AMMONIA STORAGE AREA                  | 037 ACOUSTICAL WALL                             |
| 018 GAS COMPRESSOR                                 | 038 AMMONIA VAPORIZATION SKID                   |
| 019 GAS PRE-HEATER AREA                            | 039 DCS ENCLOSURE                               |
| 020 NEW GAS LINE                                   | 040 INFLTRATION BASIN 3                         |
|  | 041 NEW ULSD FUEL UNLOADING LINE                |
|  | 042 NEW WATER LINE                              |
|  | 043 NEW AMMONIA LINE                            |



SEE SHEET 13

SEE SHEET 11

**Atlantic** DESIGN ENGINEERS, INC.  
P.O. Box 1051, Sandwich, MA 02563 (508) 888 - 9282

Designed by: \_\_\_\_\_  
Drawn by: \_\_\_\_\_  
Checked by: \_\_\_\_\_  
Survey ch. by: \_\_\_\_\_  
Approved by: \_\_\_\_\_

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NRG CANAL 3 DEVELOPMENT, LLC  
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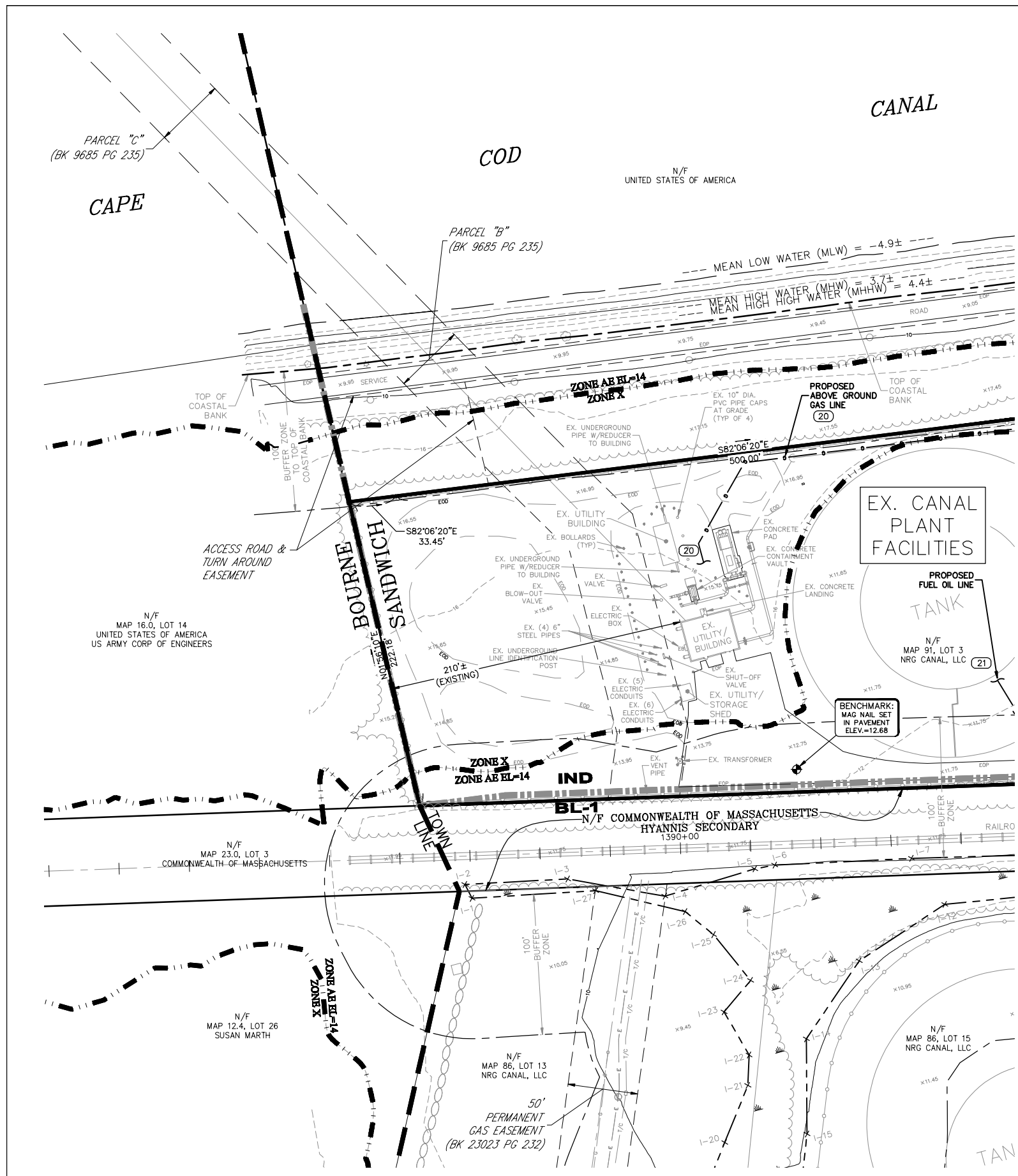
SITE DEVELOPMENT PLAN  
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SANDWICH, MASSACHUSETTS 02563  
SEPTEMBER 16, 2016

Sheet 12 of 15  
JOB NUMBER 2796.03



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SEE SHEET 12

| LEGEND |  |
|--------|--|
|        | EX. RAILROAD TRACKS  |
|        | EX. EDGE OF PAVEMENT   |
|        | EX. EDGE OF PAVEMENT W/CAPE COD BERM   |
|        | EX. EDGE OF GRAVEL   |
|        | EX. EDGE OF DIRT   |
|        | EX. CONTOUR LINE   |
|        | EDGE OF BORDERING VEGETATED WETLANDS W/WETLAND FLAG BASED UPON A FIELD DELINEATION |
|        | 100' BUFFER ZONE   |
|        | EDGE OF WATER PER MASSGIS  |
|        | TOP OF COASTAL BANK  |
|        | 100' TOP OF COASTAL BANK BUFFER  |
|        | IWPA AND TOWN OF SANDWICH WATER RESOURCE PROTECTION DISTRICT                       |
|        | NHESP PRIORITY HABITAT OF RARE SPECIES   |
|        | FEMA FLOOD ZONE  |
|        | ZONING LINE  |
|        | EX. EASEMENT   |
|        | EX. CHAIN LINK FENCE   |
|        | EX. POST AND RAIL FENCE  |
|        | EX. GUARD RAILS  |
|        | EX. STONE WALL   |
|        | EX. TREE LINE  |
|        | EX. TREE   |
|        | EX. SPECIMEN TREE  |
|        | EX. HEDGE LINE   |
|        | EX. GUY WIRE ANCHOR  |
|        | EX. UTILITY POLE   |
|        | EX. CATCH BASINS (CB)  |
|        | EX. MANHOLES   |
|        | EX. BENCHMARK  |
|        | EX. TRANSMISSION TOWER   |
|        | EX. LIGHT  |
|        | EX. POST/BOLLARD   |
|        | EX. SIGNS  |
|        | EX. BOUND  |
|        | EX. SPOT ELEVATION   |
|        | EX. HYDRANT  |
|        | EX. WATER GATE   |
|        | EX. GAS GATE   |
|        | EX. MONITORING WELL  |
|        | EX. ELECTRIC HAND HOLE   |
|        | EX. ELECTRIC BOX   |
|        | EX. ELECTRIC MANHOLE   |
|        | EX. UNDERGROUND ELECTRIC LINES   |
|        | EX. OVERHEAD ELECTRIC LINE   |
|        | EX. WATER LINE   |
|        | EX. DRAINAGE LINE  |
|        | EX. COMMUNICATION LINES  |
|        | EX. GAS LINE   |
|        | PROPOSED FACILITY SITE AREA  |
|        | PROP. GAS LINE   |
|        | PROP. FUEL LINE  |
|        | PROP. FUEL UNLOADING LINE  |
|        | PROP. WATER LINE   |
|        | PROP. DRAINAGE LINE  |
|        | PROP. OVERHEAD TRANSMISSION LINE   |
|        | PROP. 120' WIDE UTILITY EASEMENT   |
|        | PROPOSED TUBULAR STEEL POLE  |
|        | PROP. EDGE OF PAVEMENT   |
|        | PROP. CONTOUR LINE   |
|        | PROP. GRASSED CHANNEL  |
|        | PROP. DRAINAGE FLARED END SECTION  |
|        | PROP. DRAINAGE MANHOLE (MH)  |
|        | PROP. HEADWALL (HW)  |
|        | PROP. CATCH BASIN (CB)   |
|        | PROP. RIP-RAP  |
|        | PROP. EROSION CONTROL BARRIER  |

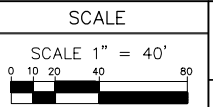
| PROPOSED PLANT COMPONENTS LEGEND |  |
|----------------------------------|--|
| 001                              | GAS TURBINE GE 7HA.02 (w/ACOUSTICAL ENCLOSURE) |
| 002                              | GENERATOR                                      |
| 003                              | SCR/CO2 CATALYST (w/ACOUSTICAL SHROUD)         |
| 004                              | TEMPERING/PURGE FANS                           |
| 005                              | STACK  |
| 006                              | EMERGENCY DIESEL GENERATOR                     |
| 007                              | LUBE OIL SKID                                  |
| 008                              | CEMS   |
| 009                              | COMPRESSED AIR SYSTEM                          |
| 010                              | COOLING FAN MODULE                             |
| 011                              | EXISTING WELL                                  |
| 012                              | SERVICE WATER/FIRE PROTECTION PUMP ENCLOSURE   |
| 013                              | DEMINERALIZED WATER SYSTEM                     |
| 014                              | DELETED  |
| 015                              | HYDROGEN STORAGE AREA                          |
| 016                              | EXISTING TRAINING BLDG.                        |
| 017                              | EXISTING AMMONIA STORAGE AREA                  |
| 018                              | GAS COMPRESSOR                                 |
| 019                              | GAS PRE-HEATER AREA                            |
| 020                              | NEW GAS LINE                                   |
| 021                              | NEW FUEL OIL LINE                              |
| 022                              | GENERATOR STEP-UP TRANSFORMER (GSU)            |
| 023                              | POWER DISTRIBUTION CENTER (PDC)                |
| 024                              | TRANSMISSION LINES                             |
| 025                              | DELETED  |
| 026                              | OIL WATER SEPARATOR                            |
| 027                              | DELETED  |
| 028                              | EVAPORATOR COOLER BLOWDOWN COLLECTION TANK     |
| 029                              | SERVICE WATER/FIRE WATER TANK                  |
| 030                              | DEMINERALIZED WATER TANK                       |
| 031                              | CO2 STORAGE AREA                               |
| 032                              | FUEL OIL PUMP ENCLOSURE                        |
| 033                              | INFILTRATION BASIN 1                           |
| 034                              | INFILTRATION BASIN 2                           |
| 035                              | UNDERGROUND 4,000 GALLON CT WATER-WASH TANK    |
| 036                              | ACOUSTICAL WALL                                |
| 037                              | AMMONIA VAPORIZATION SKID                      |
| 038                              | DCS ENCLOSURE                                  |
| 039                              | INFILTRATION BASIN 3                           |
| 040                              | NEW ULSD FUEL UNLOADING LINE                   |
| 041                              | NEW WATER LINE                                 |
| 042                              | NEW AMMONIA LINE                               |

SEE SHEET 15 FOR CONSTRUCTION NOTES



**Atlantic** DESIGN ENGINEERS, INC.  
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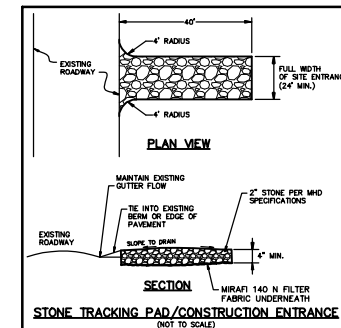
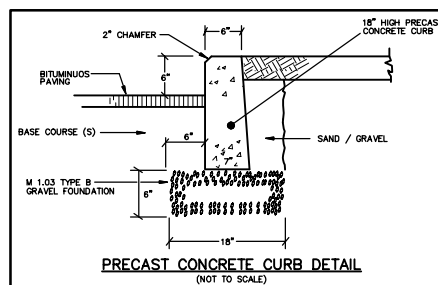
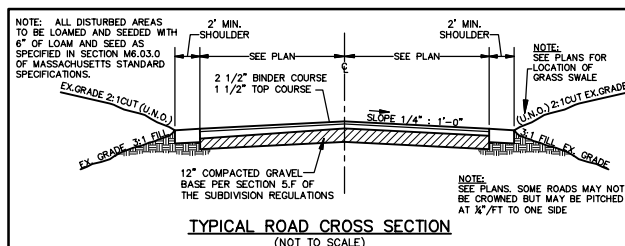
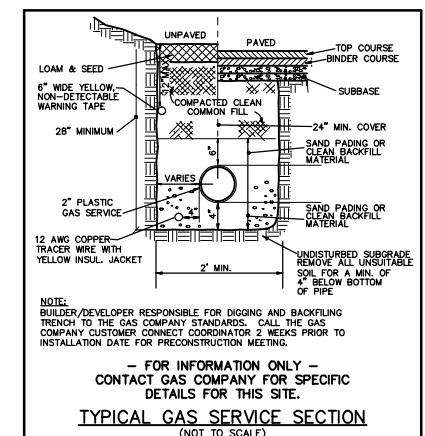
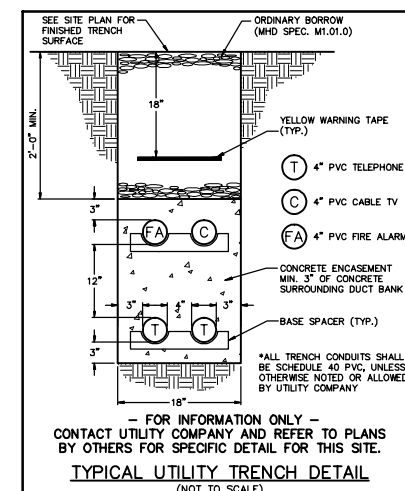
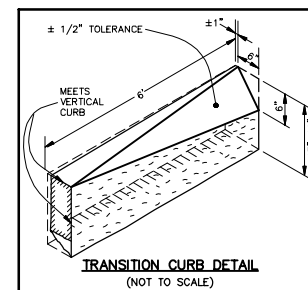
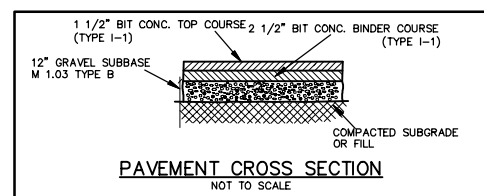
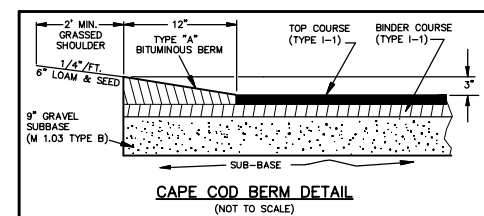
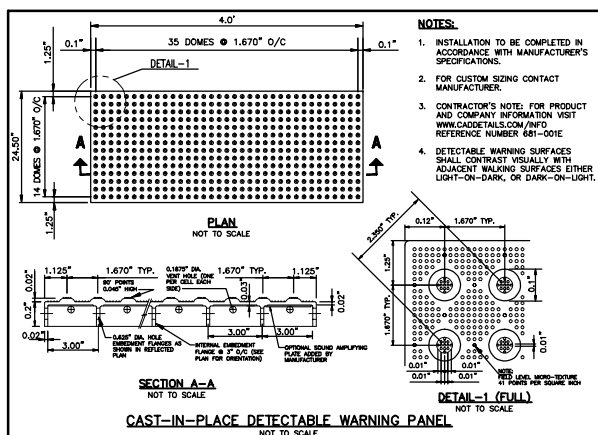
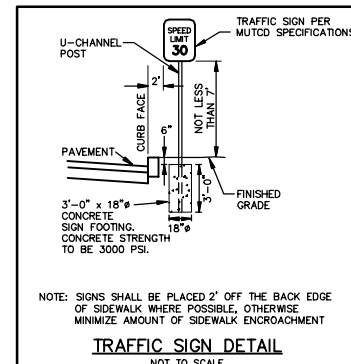
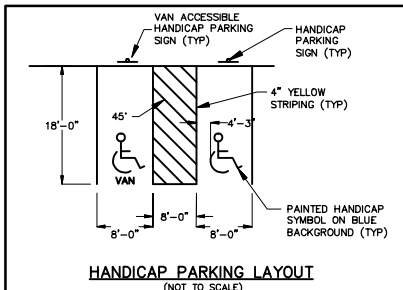
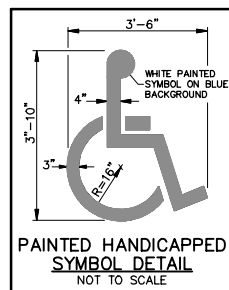
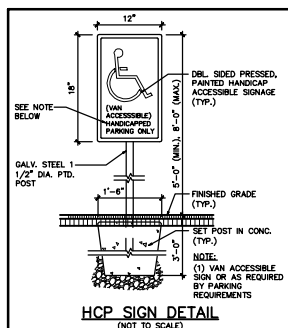
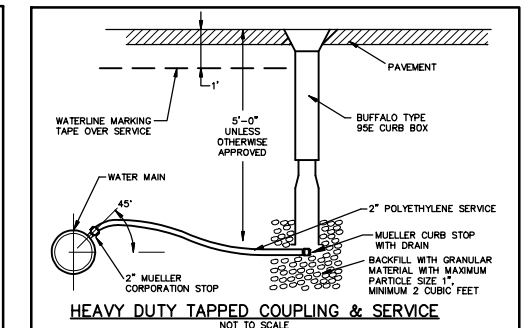
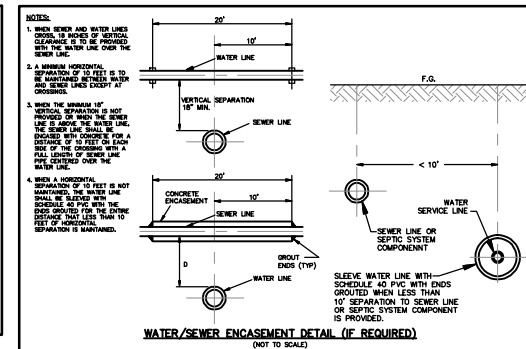
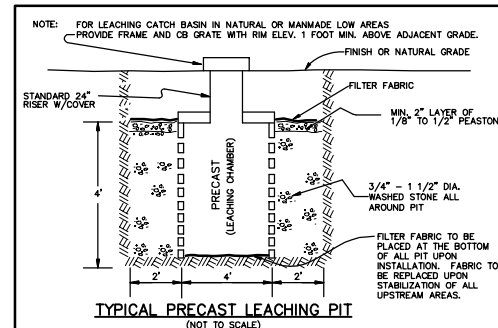
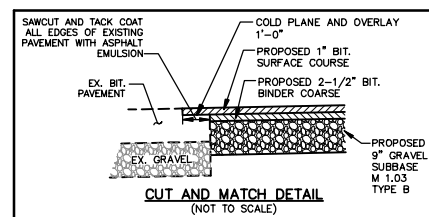
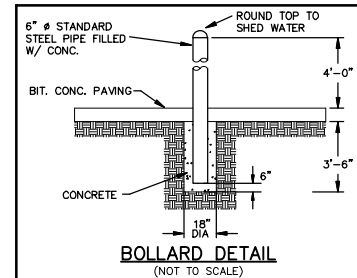
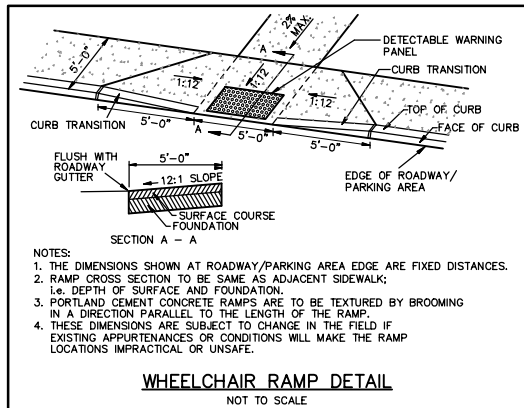
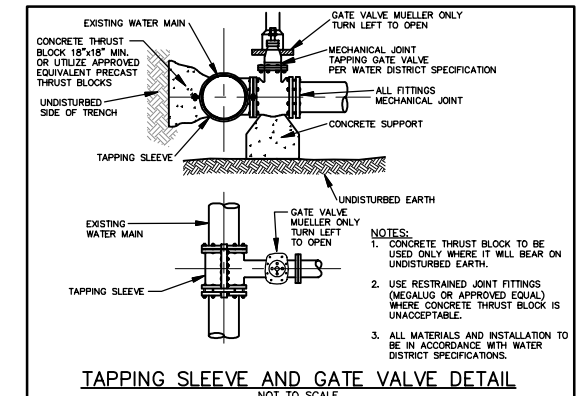
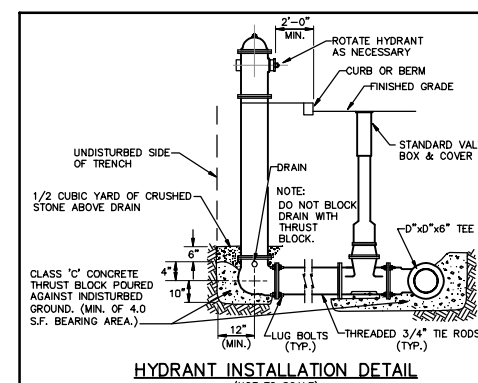
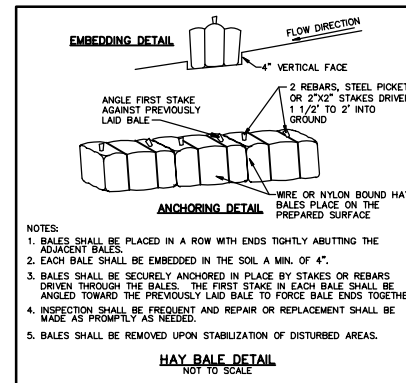
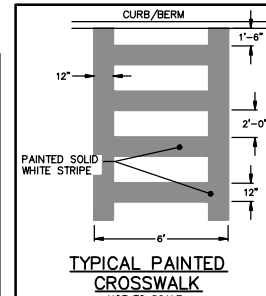
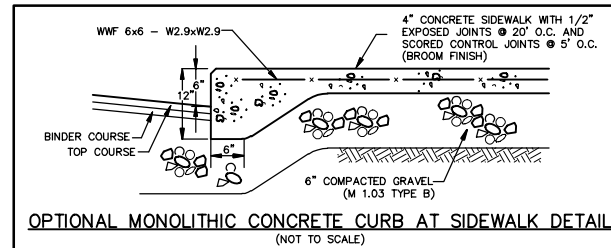
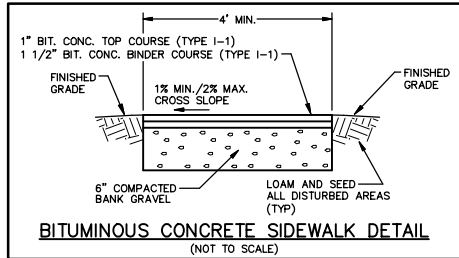
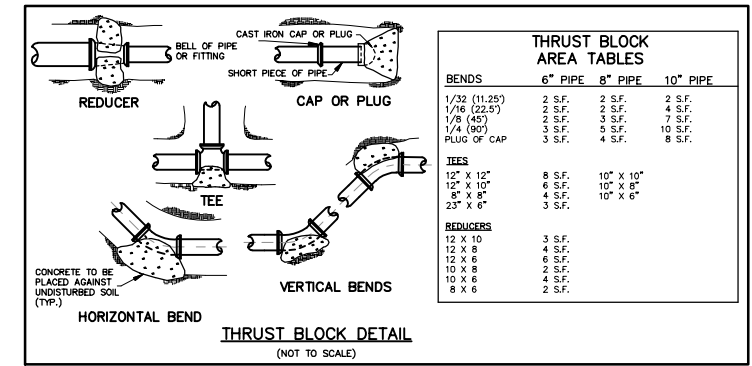
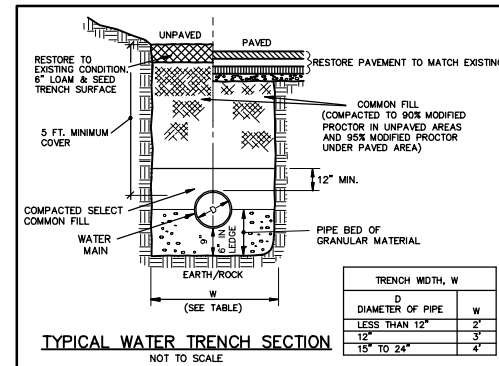
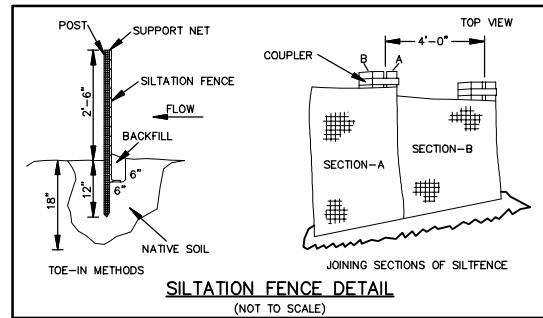
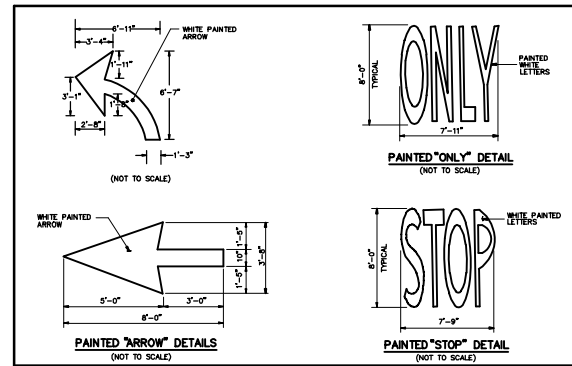
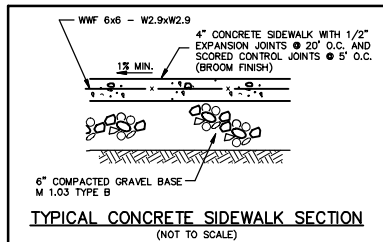


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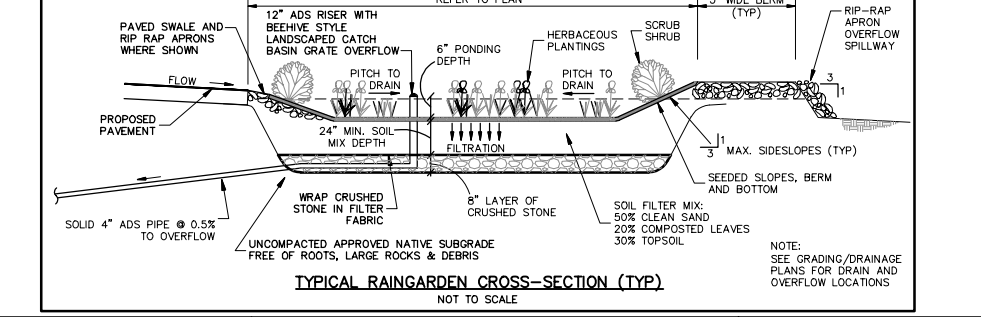
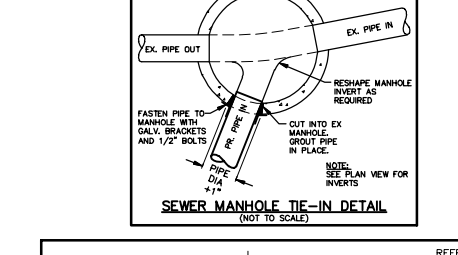
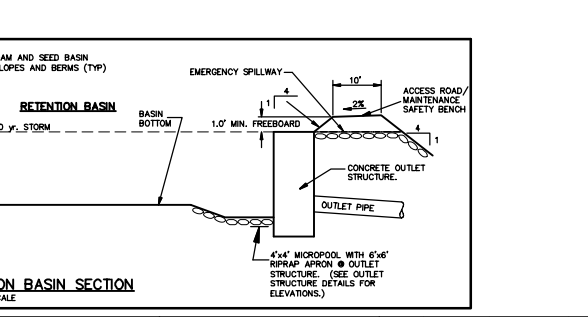
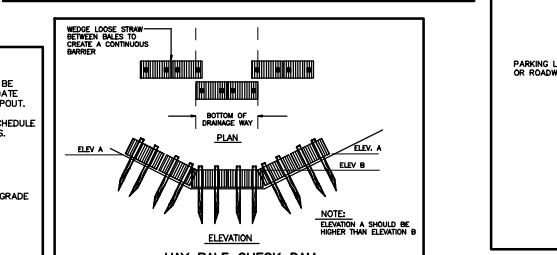
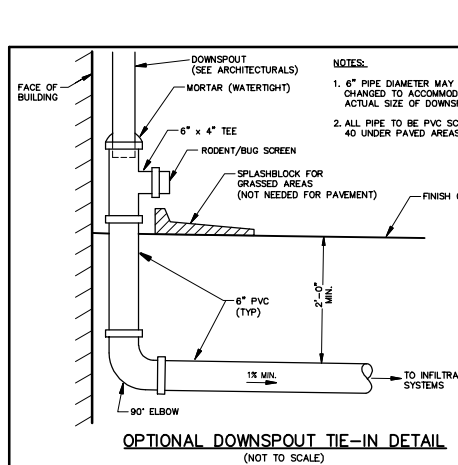
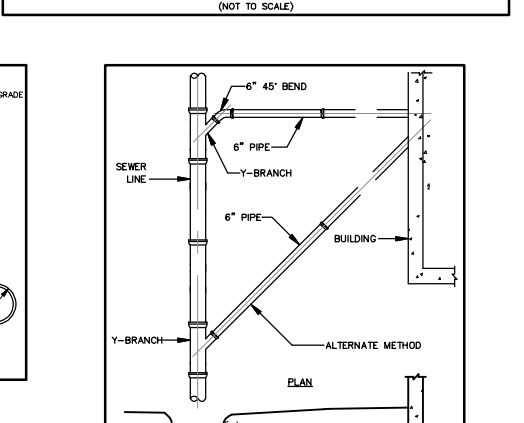
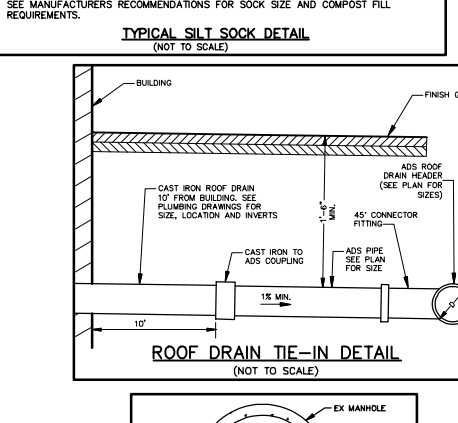
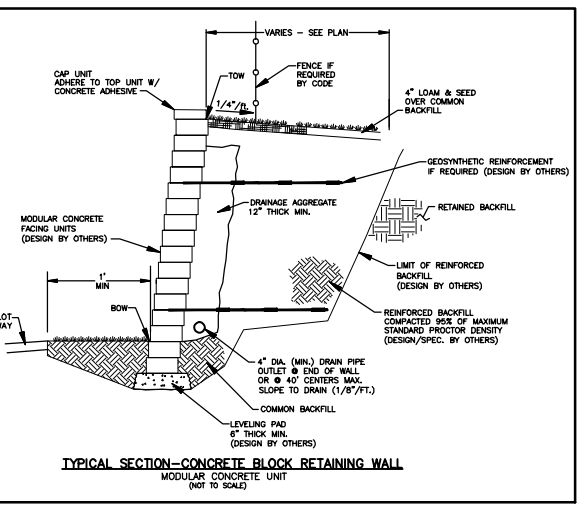
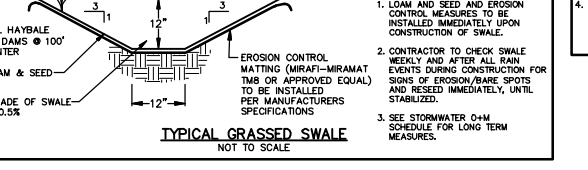
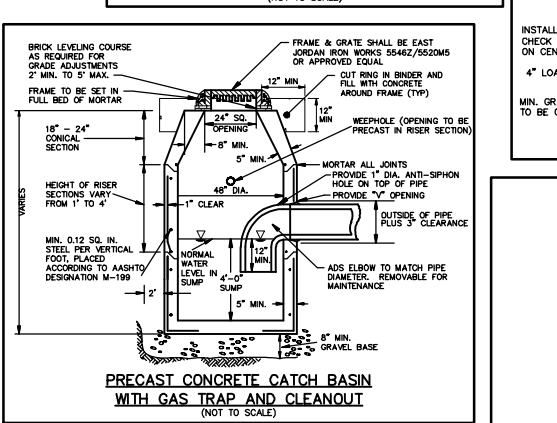
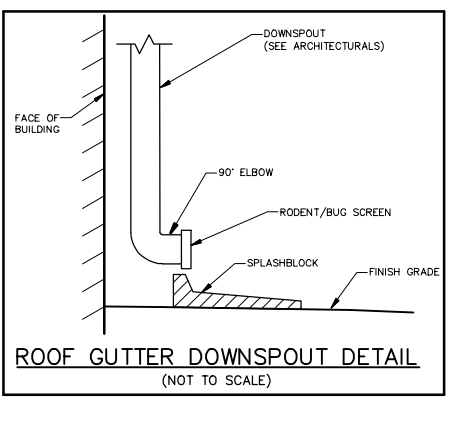
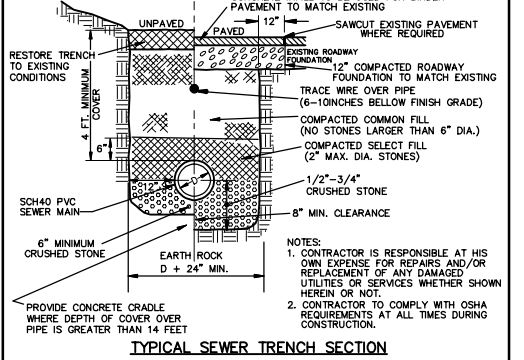
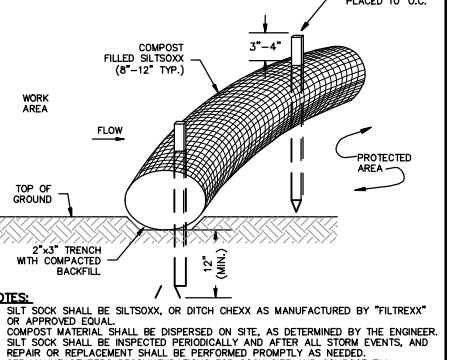
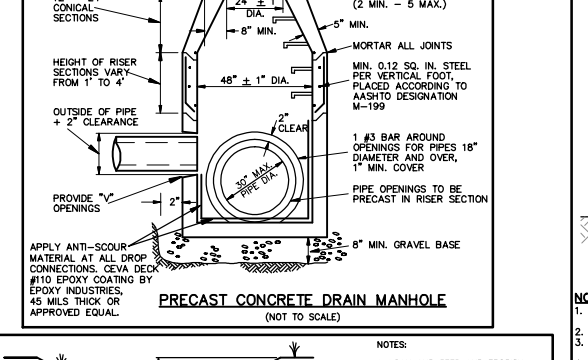
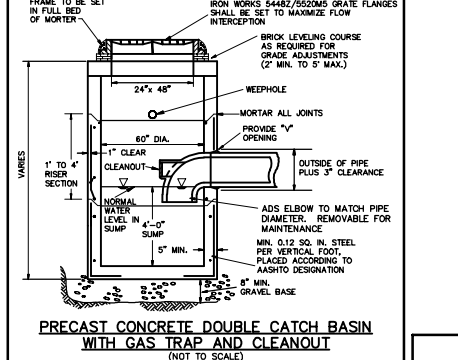
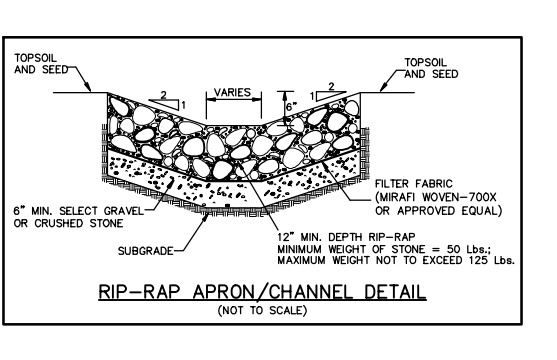
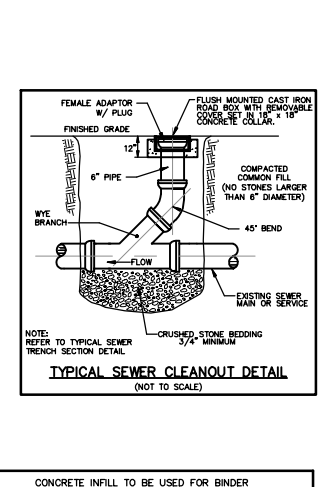
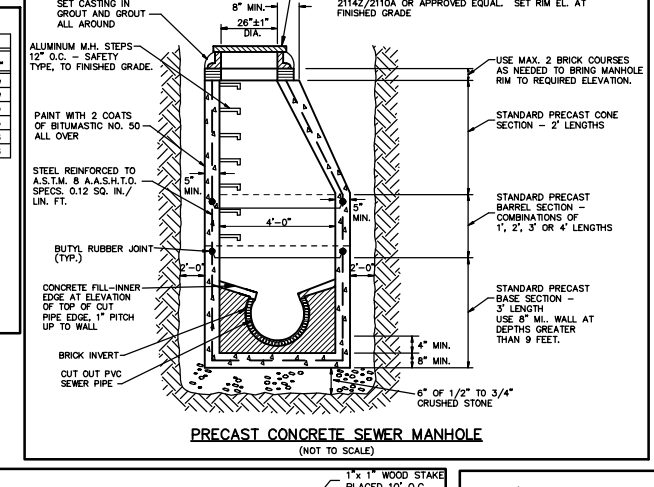
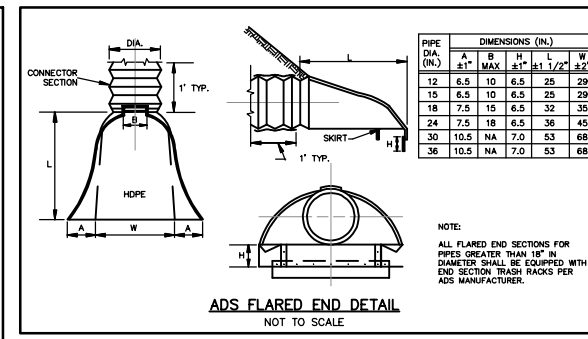
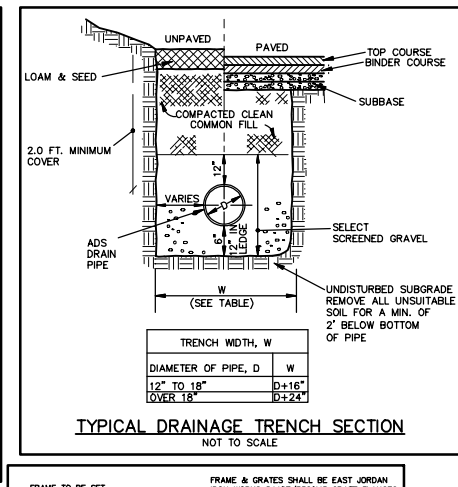
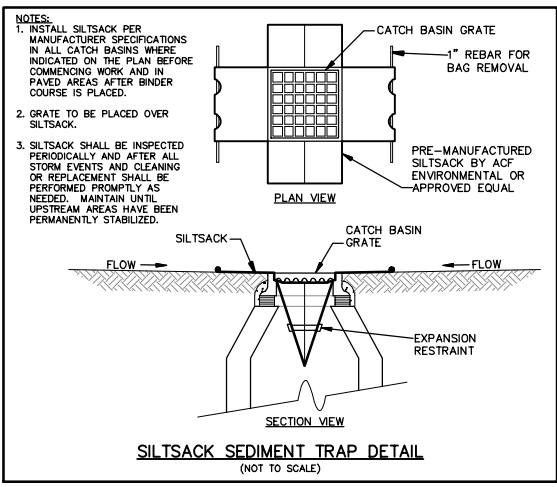
PREPARED FOR:  
 NRG CANAL 3 DEVELOPMENT, LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

SITE DEVELOPMENT PLAN  
 FOR  
 CANAL UNIT 3 PLANT EXPANSION  
 SANDWICH, MASSACHUSETTS 02563  
 SEPTEMBER 16, 2016

FILE: 2796.03 SITE  
 Sheet of  
 13 15  
 JOB NUMBER  
 2796.03







- CONSTRUCTION NOTES:**
- PROPERTY LINES AND EXISTING CONDITIONS FROM PLANS ENTITLED LAND TITLE SURVEY PREPARED BY SURVEYING AND MAPPING CONSULTANTS DATED SEPTEMBER 15, 1998 AND SUPPLEMENTED BY ATLANTIC DESIGN ENGINEERS, INC. IN 2015.
  - THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS SHOWN AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES THAT MAY BE FOUND IN THE PLAN.
  - CONTRACTOR SHALL VERIFY ALL CRITICAL ELEVATIONS AND INVERTS PRIOR TO CONSTRUCTION.
  - WHERE AN EXISTING PUBLIC UTILITY IS FOUND TO CONFLICT WITH THE PROPOSED WORK, THE LOCATION, ELEVATION AND SIZE OF THE UTILITY SHALL BE ACCURATELY DETERMINED AND THE INFORMATION FURNISHED TO THE UTILITY COMPANY AND OWNER FOR RESOLUTION OF THE CONFLICT.
  - SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED AS PART OF THIS SURVEY. NO STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS SITE.
  - IT IS THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY DISAFC, THE TOWN OF SANDWICH DEPARTMENT OF PUBLIC WORKS, AND ALL UTILITY COMPANIES A MINIMUM OF 72 HOURS PRIOR TO CONSTRUCTION ACTIVITIES FOR LOCATION OF ALL UNDERGROUND UTILITIES AND UTILITY COMPANY APPROVALS.
  - ALL BUILDINGS, SURFACE, AND SUBSURFACE IMPROVEMENTS ON AREAS ADJACENT TO THE SITE ARE NOT NECESSARILY SHOWN HEREIN.
  - THE LOCATION OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR HIS REPRESENTATIVES. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL UTILITIES AND RIM AND INVERTS BEFORE COMMENCING WORK, AND AGREE TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES THAT MIGHT OCCUR BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
  - THE CONTRACTOR SHALL MAKE ALL ARRANGEMENTS FOR THE ALTERATION AND ADJUSTMENTS OF ELECTRIC, TELEPHONE AND ANY OTHER PRIVATE UTILITIES WITH THE UTILITY COMPANY, IF NECESSARY. IF ANY INTERRUPTIONS IN SERVICE ARE NECESSARY TO ABUTTING PROPERTY OWNERS, A MINIMUM OF 48 HOURS NOTICE SHALL BE GIVEN.
  - THE CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL MEASURES IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES AND MASSACHUSETTS HIGHWAY DEPARTMENT REQUIREMENTS FOR ALL WORK WITHIN PUBLIC STREETS.
  - AREAS OUTSIDE THE LIMITS OF PROPOSED WORK DISTURBED BY THE CONTRACTOR SHALL BE RESTORED BY THE CONTRACTOR TO THEIR ORIGINAL CONDITION AT THE CONTRACTOR'S EXPENSE.
  - ALL DISTURBED AREAS SHALL BE PAVED, LANDSCAPED, OR REVEGETATED WITH 4" (MIN) LOAM AND SEED IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.
  - THE CONTRACTOR IS RESPONSIBLE TO ENSURE THAT ALL REQUIRED INSPECTIONS AND/OR CERTIFICATIONS REQUIRED BY CODES AND/OR UTILITY COMPANIES ARE COMPLETED PRIOR TO INSTALLATION, BACKFILLING, ANNOUNCED BUILDING POSSESSION, AND THE FINAL CONNECTION OF SERVICES.
  - THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL SURVEY CONTROL POINTS AND BENCHMARKS NECESSARY FOR THE PROPOSED WORK.
  - THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ADEQUATE RECORDS OF THE LOCATION AND ELEVATION OF ALL WORK INSTALLED.
  - THE CONTRACTOR SHALL INSTITUTE AND MAINTAIN ALL SAFETY MEASURES NECESSARY TO PROTECT THE PUBLIC DURING CONSTRUCTION, INCLUDING, BUT NOT LIMITED TO, BARRICADES, SIGNS, FENCES, FLAGGING, LIGHTING, POLICE DETAIL, AND ANY OTHER MEANS AS DIRECTED BY THE TOWN. NO INTERRUPTIONS ARE TO REMAIN OPEN OVERNIGHT.
  - THE CONTRACTOR SHALL KEEP THE PREMISES FREE FROM THE ACCUMULATION OF WASTE MATERIAL AND OTHER DEBRIS RESULTING FROM THE WORK. AT THE END OF CONSTRUCTION THE CONTRACTOR SHALL REMOVE ALL CONSTRUCTION DEBRIS AND SURPLUS MATERIALS FROM THE SITE. A THOROUGH INSPECTION OF THE WORK PERFORMER IS TO BE MADE AND ALL DISCARDED MATERIALS, BLOWN OR WATER CARRIED DEBRIS, SHALL BE COLLECTED AND REMOVED FROM THE SITE.
  - THE CONTRACTOR SHALL REMOVE ALL VEGETATION, TREES, STUMPS, GRASSES, ORGANIC SOILS, DEBRIS AND DELETERIOUS MATERIALS WITHIN THE AREAS SLATED FOR CONSTRUCTION.
  - ALL WORK SHALL BE DONE IN STRICT COMPLIANCE WITH ALL APPROVED PERMITS AND WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES, STANDARDS, ORDINANCES, RULES AND REGULATIONS.

- EROSION CONTROL NOTES:**
- PRIOR TO COMMENCING SITE WORK OR EARTHWORK OPERATIONS, INSTALL EROSION CONTROL BARRIERS AND MAINTAIN THROUGHOUT CONSTRUCTION.
  - ALL DISTURBED AREAS SHALL BE LOADED AND SEED IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.
  - ALL MATERIALS AND STOCKPILES SHALL BE STORED ON LEVEL AREAS OUTSIDE OF ANY FLOOD ZONES, WETLANDS OR BUFFER ZONE AREAS. ALL STOCKPILES SHALL BE SURROUNDED BY HAYBALES, SHALL HAVE SIDE SLOPES NO GREATER THAN 3:1 AND SHALL BE SEED OR STABILIZED IF LEFT UNDISTURBED FOR TWO WEEKS OR MORE.
  - SEDIMENTATION CONTROL DEVICES AND EROSION CONTROL BARRIERS SHALL BE INSPECTED WEEKLY AND MAINTAINED AS NECESSARY THROUGHOUT ALL PHASES OF CONSTRUCTION AND PROMPTLY AFTER EACH RAINFALL.
  - ANY SLOPE STEEPER AND 3:1 SHALL BE EQUIPPED WITH SLOPE STABILIZATION FABRIC OR EROSION CONTROL MATTING.
  - ADDITIONAL EROSION CONTROL MEASURES SHALL BE INSTITUTED AS CONDITIONS WARRANT OR AS DIRECTED BY THE ENGINEER AND/OR THE TOWN.
  - THE CONTRACTOR MUST REPAIR OR RE-SEED ANY AREAS THAT DO NOT DEVELOP WITHIN A PERIOD OF ONE YEAR AT NO ADDITIONAL EXPENSE TO THE OWNER.
  - MATERIAL STOCKPILES SHALL NOT BE LOCATED WITHIN THE PATH OF EXISTING OR PROPOSED WATERCOURSES (BOTH TEMPORARY OR PERMANENT) OR THOSE AREAS SUBJECT TO STORM WATER FLOW.
  - SEDIMENT CONTROL DEVICES AND EROSION CONTROL BARRIERS MAY BE REMOVED ONLY AFTER THE SITE HAS BEEN STABILIZED.
  - ALL DISTURBED OR EXPOSED AREAS SUBJECT TO EROSION, WHICH REMAIN UNDISTURBED BUT INACTIVE FOR AT LEAST THIRTY DAYS, SHALL RECEIVE TEMPORARY SEEDING IN ACCORDANCE WITH THE MASSACHUSETTS EROSION AND SEDIMENT CONTROL GUIDELINES. IN ALL CASES, STABILIZATION MEASURES SHALL BE IMPLEMENTED AS SOON AS POSSIBLE IN ACCORDANCE WITH THE MASSACHUSETTS EROSION AND SEDIMENT CONTROL GUIDELINES.
  - EARTHWORK ACTIVITY ON THE SITE SHALL BE DONE IN A MANNER SUCH THAT RUNOFF IS DIRECTED AWAY FROM ABUTTING STRUCTURES, PROPERTY, ETC.
  - THE CONTRACTOR SHALL KEEP ON SITE AT ALL TIMES ADDITIONAL HAYBALES AND EXTRA SILTATION FENCING FOR INSTALLATION AT THE DIRECTION OF THE ENGINEER OR THE PLANNING BOARD TO MITIGATE ANY EMERGENCY CONTROL MEASURES.
  - THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SITING, RELOCATION AND AUGMENTATION OF EROSION CONTROL DEVICES AS THE PROJECT PROGRESSES AND THE SITE DRAINAGE CONDITIONS CHANGE.
  - THE CONTRACTOR SHALL MINIMIZE THE AREA OF DISTURBED SOIL. EFFORTS SHALL BE MADE TO LIMIT THE TIME OF EXPOSURE OF DISTURBED AREAS.



1 2 3 4 5 6 7 8 9 10

A  
B  
C  
D  
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F  
G  
H



**LEGEND**

| ITEM | DESCRIPTION                               |
|------|---|
| 1    | SCR                                       |
| 2    | CEMS BLDG                                 |
| 3    | LUBE OIL MODULE                           |
| 4    | PEECC                                     |
| 5    | LCI                                       |
| 6    | FALSE START DRAIN TANK                    |
| 7    | GAS TURBINE                               |
| 8    | FIRE PROTECTION WATER MIST SKID           |
| 9    | PDC                                       |
| 10   | UNIT STATION TRANSFORMER                  |
| 11   | GSU MAIN STEP-UP TRANSFORMER              |
| 12   | GENERATOR                                 |
| 13   | EXISTING TRAINING BLDG                    |
| 14   | COOLING FAN MODULE                        |
| 15   | HYDROGEN STORAGE                          |
| 16   | CO2 STORAGE                               |
| 17   | FIRE PROTECTION PUMP HOUSE                |
| 18   | DEMINEALIZED WATER TRAILER STORAGE        |
| 19   | EXISTING AMMONIA STORAGE AREA             |
| 20   | DEMIN WATER TANK                          |
| 21   | SERVICE/FIRE WATER TANK                   |
| 22   | N/A                                       |
| 23   | BLOWDOWN SUMP                             |
| 24   | AMMONIA FORWARD PUMPS                     |
| 25   | N/A                                       |
| 26   | GAS COMPRESSOR BLDG                       |
| 27   | GT NOISE ENCLOSURE (70'x80')              |
| 28   | GENERATOR NOISE ENCLOSURE (35'x65')       |
| 29   | GLYCOL SKID (TBD - LATER)                 |
| 30   | GE INJECTION WATER SKID                   |
| 31   | COOLING FAN MODULE SOUND ATTENUATION WALL |
| 32   | GENERATOR CIRCUIT BREAKER                 |
| 33   | TEMPERING AIR FANS                        |
| 34   | TEMPERING AIR FAN INLET COMPARTMENT       |
| 35   | SWITCHYARD                                |
| 36   | TEMPERING AIR FLOW SOUND ATTENUATION WALL |

SEE DWG. 149125-CA-004

SEE DWG. 149125-CA-003

SEE DWG. 149125-CA-003

SEE DWG. 149125-CA-005

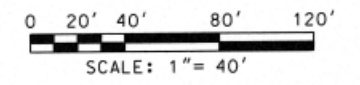
SEE DWG. 149125-CA-004

SEE DWG. 149125-CA-002

SEE DWG. 149125-CA-002

SEE DWG. 149125-CA-005

- NOTES:**
- 1) ALL BUILDINGS AND ENCLOSURES HAVE CORRUGATED METAL SIDING PANELS.
  - 2) ALL TANKS ARE STRUCTURAL STEEL PLATE CONSTRUCTION.
  - 3) COMPRESSOR BUILDING IS CONCRETE MASONRY UNIT CONSTRUCTION.
  - 4) ALL OTHER SURFACES ARE STRUCTURAL STEEL SHAPES AND PLATES.



THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

**nrgr** CANAL #3

**SIMPLE CYCLE TURBINE FACILITY PERMITTING PLOT PLAN**



**OWNER**  
NRG CANAL LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

**APPLICANT**  
NRG CANAL 3 DEVELOPMENT LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

**PREPARER**  
CB&I  
121 WEST TRADE STREET  
CHARLOTTE, NC 28202

**ZONING**  
INDUSTRIAL

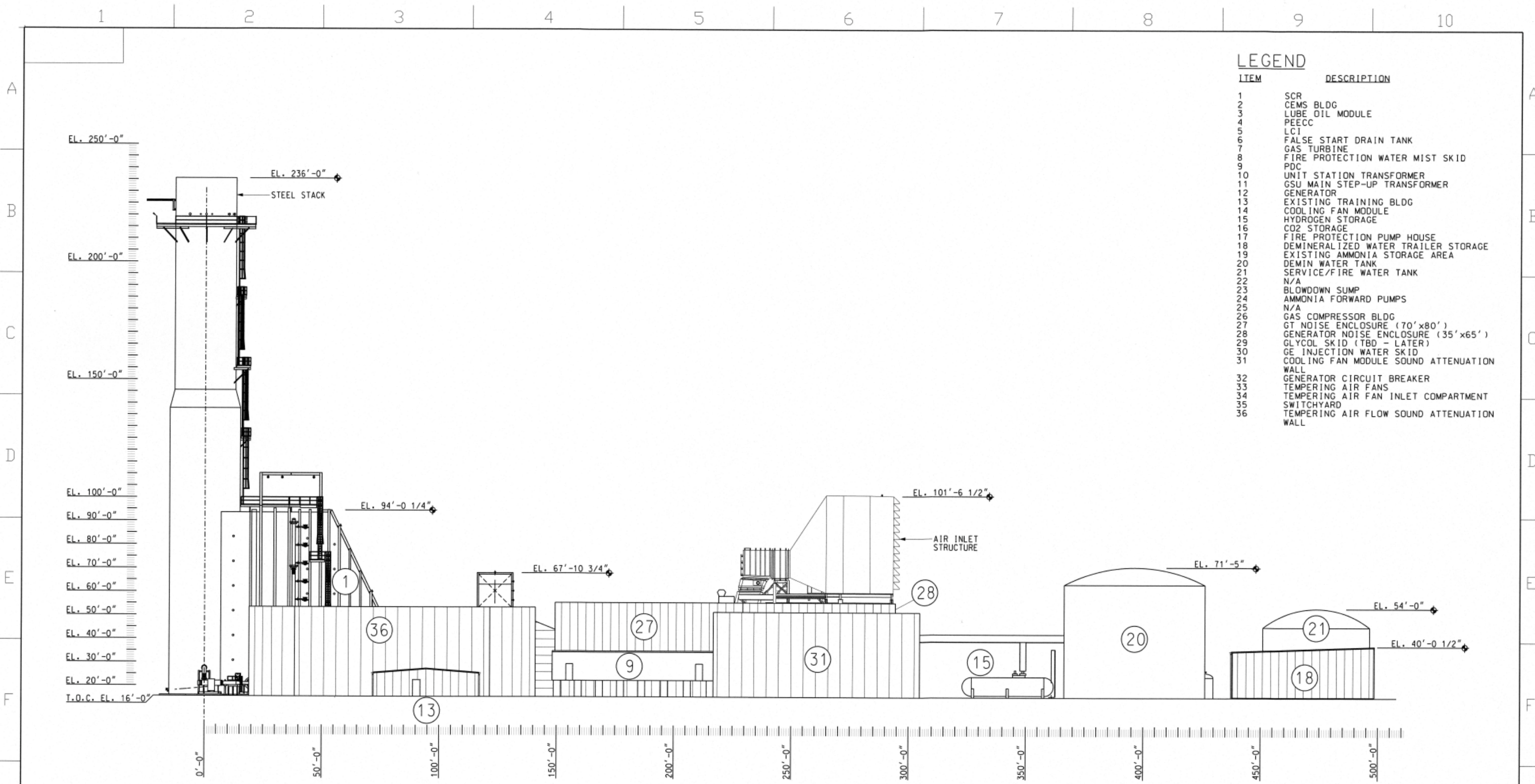
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| NO. | DATE    | REVISION              | BY  | CHK. | APP. |
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| CHECKED:  | D.G. JOHNSON       | SHEET:         | 1 OF 1        |
| APPROVED: | <i>[Signature]</i> | REV:           | A             |
| SIZE:     | D 22X34            | DISCIPLINE:    | SCALE: 1"=40' |
| FILE:     |                    |                |               |

PLANT ENTRANCE ROAD

FREEZER ROAD





**LEGEND**

| ITEM | DESCRIPTION                               |
|------|---|
| 1    | SCR                                       |
| 2    | CEMS BLDG                                 |
| 3    | LUBE OIL MODULE                           |
| 4    | PEECC                                     |
| 5    | LCI                                       |
| 6    | FALSE START DRAIN TANK                    |
| 7    | GAS TURBINE                               |
| 8    | FIRE PROTECTION WATER MIST SKID           |
| 9    | PDC                                       |
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| 11   | GSU MAIN STEP-UP TRANSFORMER              |
| 12   | GENERATOR                                 |
| 13   | EXISTING TRAINING BLDG                    |
| 14   | COOLING FAN MODULE                        |
| 15   | HYDROGEN STORAGE                          |
| 16   | CO2 STORAGE                               |
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| 18   | DEMINERALIZED WATER TRAILER STORAGE       |
| 19   | EXISTING AMMONIA STORAGE AREA             |
| 20   | DEMIN WATER TANK                          |
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| 22   | N/A                                       |
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| 31   | COOLING FAN MODULE SOUND ATTENUATION WALL |
| 32   | GENERATOR CIRCUIT BREAKER                 |
| 33   | TEMPERING AIR FANS                        |
| 34   | TEMPERING AIR FAN INLET COMPARTMENT       |
| 35   | SWITCHYARD                                |
| 36   | TEMPERING AIR FLOW SOUND ATTENUATION WALL |

PROJECT SOUTH ELEVATION (LOOKING NORTH)  
SCALE: 1"=20'

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

nr<sup>g</sup> CANAL #3  
SIMPLE CYCLE TURBINE FACILITY PROJECT SOUTH ELEVATION (LOOKING NORTH)



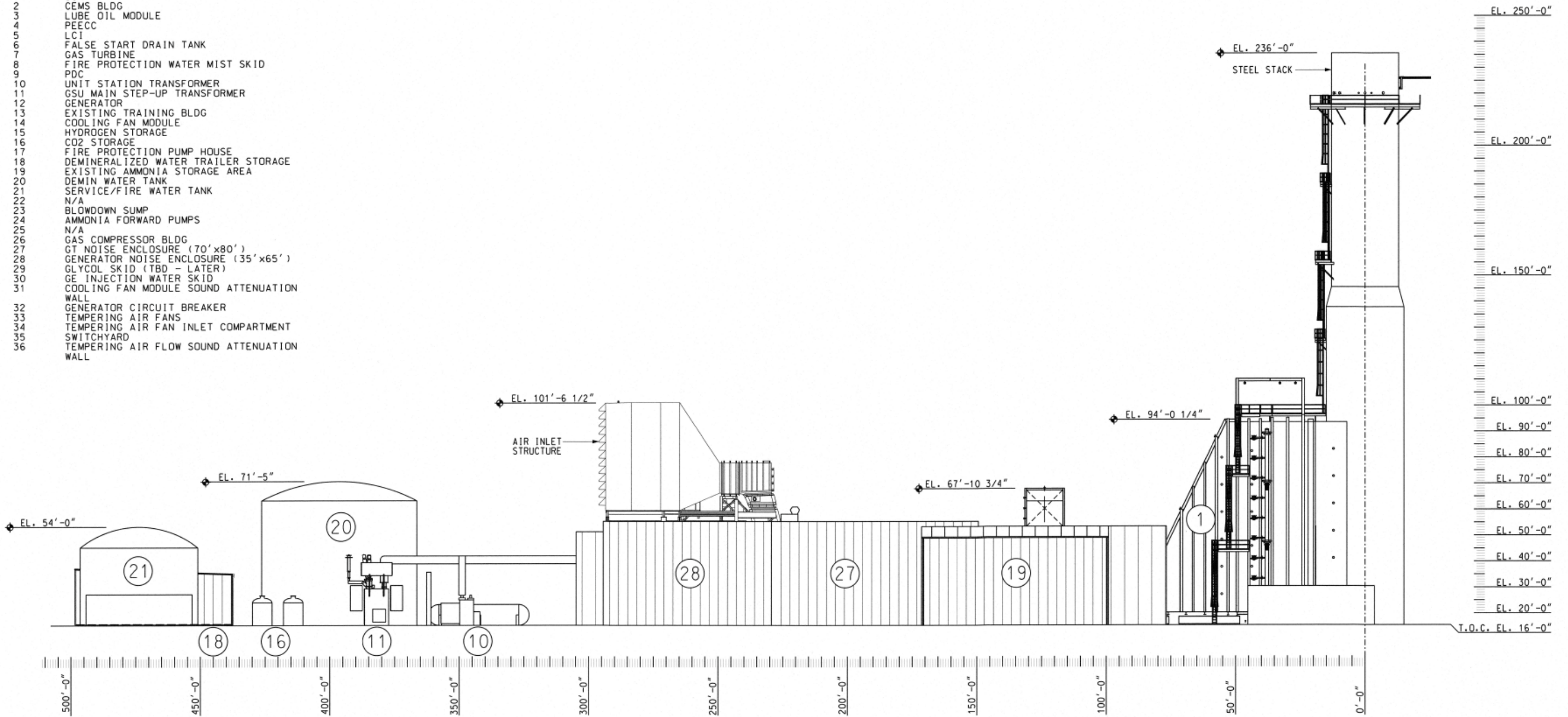
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| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

|             |               |                 |                    |
|-------------|---------------|-----------------|--------------------|
| DRAWN:      | J.G. MARTIN   | DRAWING NUMBER: | 149125-CA-002      |
| CHECKED:    | D.G. JOHNSON  | APPROVED:       | <i>[Signature]</i> |
| SIZE:       | D 22X34       | REV:            | A                  |
| DISCIPLINE: | SCALE: 1"=20' | FILE:           |                    |



**LEGEND**

| ITEM | DESCRIPTION                               |
|------|---|
| 1    | SCR                                       |
| 2    | CEMS BLDG                                 |
| 3    | LUBE OIL MODULE                           |
| 4    | PEECC                                     |
| 5    | LCI                                       |
| 6    | FALSE START DRAIN TANK                    |
| 7    | GAS TURBINE                               |
| 8    | FIRE PROTECTION WATER MIST SKID           |
| 9    | PDC                                       |
| 10   | UNIT STATION TRANSFORMER                  |
| 11   | GSU MAIN STEP-UP TRANSFORMER              |
| 12   | GENERATOR                                 |
| 13   | EXISTING TRAINING BLDG                    |
| 14   | COOLING FAN MODULE                        |
| 15   | HYDROGEN STORAGE                          |
| 16   | CO2 STORAGE                               |
| 17   | FIRE PROTECTION PUMP HOUSE                |
| 18   | DEMINERALIZED WATER TRAILER STORAGE       |
| 19   | EXISTING AMMONIA STORAGE AREA             |
| 20   | DEMIN WATER TANK                          |
| 21   | SERVICE/FIRE WATER TANK                   |
| 22   | N/A                                       |
| 23   | BLOWDOWN SUMP                             |
| 24   | AMMONIA FORWARD PUMPS                     |
| 25   | N/A                                       |
| 26   | GAS COMPRESSOR BLDG                       |
| 27   | GT NOISE ENCLOSURE (70'x80')              |
| 28   | GENERATOR NOISE ENCLOSURE (35'x65')       |
| 29   | GLYCOL SKID (TBD - LATER)                 |
| 30   | GE INJECTION WATER SKID                   |
| 31   | COOLING FAN MODULE SOUND ATTENUATION WALL |
| 32   | GENERATOR CIRCUIT BREAKER                 |
| 33   | TEMPERING AIR FANS                        |
| 34   | TEMPERING AIR FAN INLET COMPARTMENT       |
| 35   | SWITCHYARD                                |
| 36   | TEMPERING AIR FLOW SOUND ATTENUATION WALL |



PROJECT NORTH ELEVATION (LOOKING SOUTH)  
SCALE: 1"=20'

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

**nrgr** CANAL #3  
SIMPLE CYCLE TURBINE FACILITY PROJECT NORTH ELEVATION (LOOKING SOUTH)



|  |  |   |                             |
|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

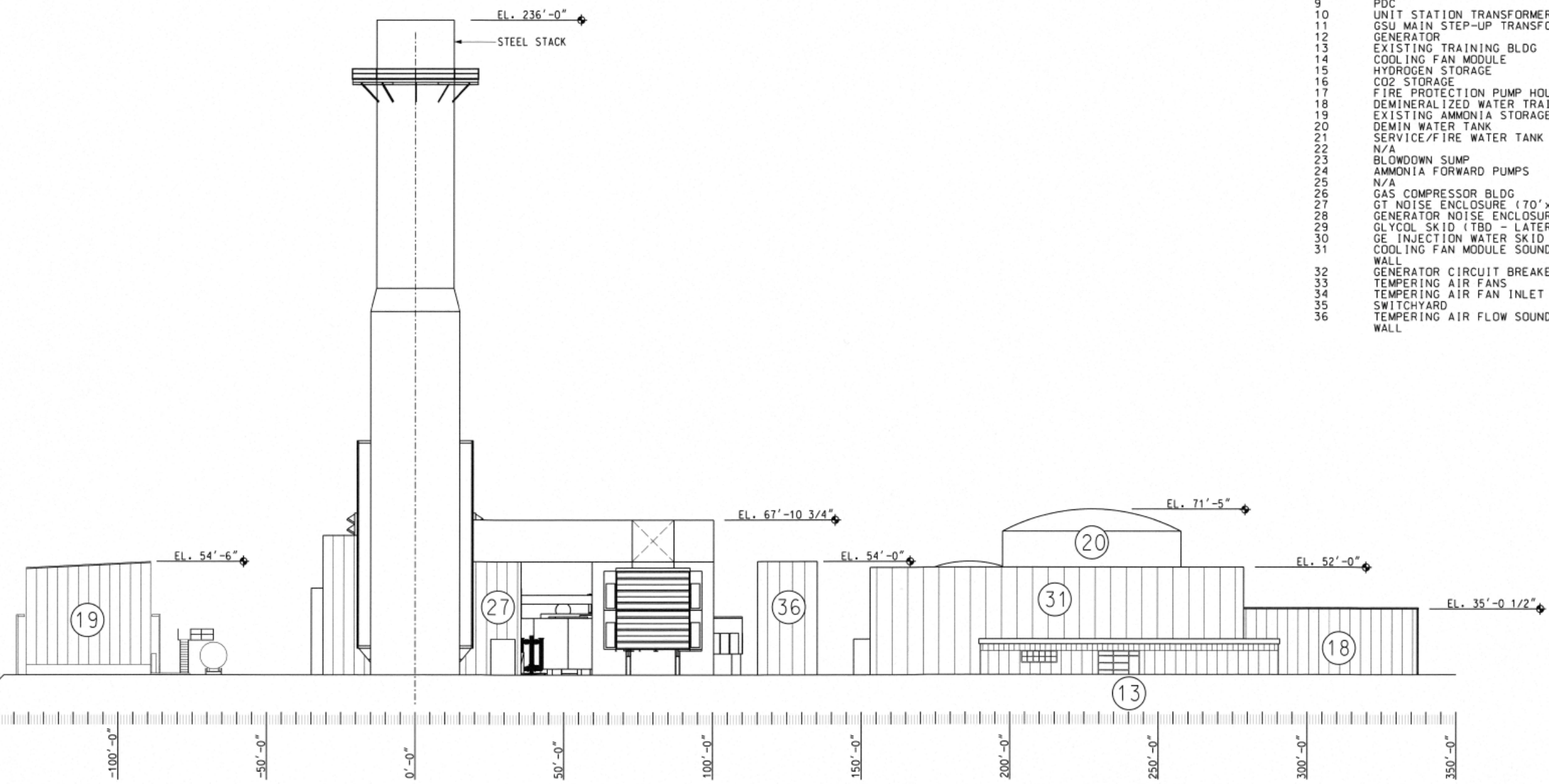
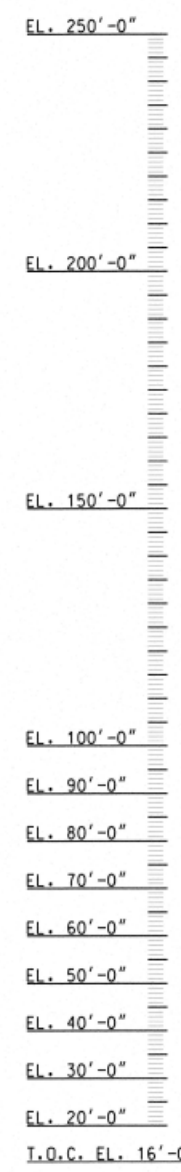
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| APPROVED: [Signature] | REV: A                        |
| SIZE: D 22X34         | FILE:                         |
| DISCIPLINE:           | SCALE: 1"=20'                 |

| NO. | DATE    | REVISION              | BY  | CHK. | APP. |
|-----|---------|-----------------------|-----|------|------|
| A   | 9/16/16 | ISSUED FOR CCC PERMIT | JGM | DGJ  |      |



**LEGEND**

| ITEM | DESCRIPTION                               |
|------|---|
| 1    | SCR                                       |
| 2    | CEMS BLDG                                 |
| 3    | LUBE OIL MODULE                           |
| 4    | PEECC                                     |
| 5    | LCI                                       |
| 6    | FALSE START DRAIN TANK                    |
| 7    | GAS TURBINE                               |
| 8    | FIRE PROTECTION WATER MIST SKID           |
| 9    | PDC                                       |
| 10   | UNIT STATION TRANSFORMER                  |
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| 12   | GENERATOR                                 |
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| 23   | BLOWDOWN SUMP                             |
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| 25   | N/A                                       |
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| 34   | TEMPERING AIR FAN INLET COMPARTMENT       |
| 35   | SWITCHYARD                                |
| 36   | TEMPERING AIR FLOW SOUND ATTENUATION WALL |



PROJECT WEST ELEVATION (LOOKING EAST)  
SCALE: 1"=20'

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|   |       |
|---|-------|
| <b>nrg.</b>   | CANAL |
|   | #3    |
| SIMPLE CYCLE TURBINE FACILITY<br>PROJECT WEST ELEVATION<br>(LOOKING EAST) |       |



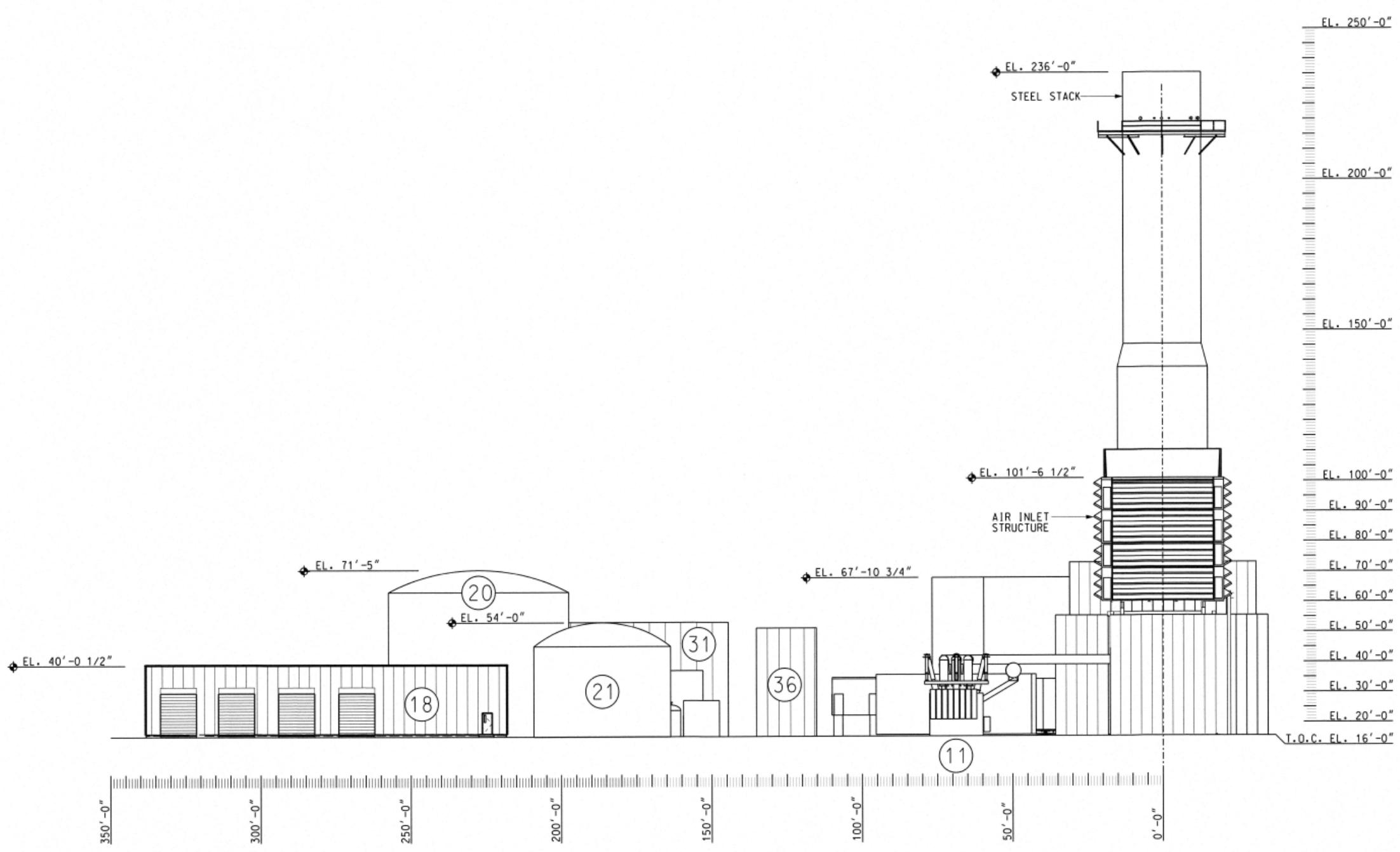
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|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

|                              |         |                       |     |      |      |             |                               |       |
|------------------------------|---------|-----------------------|-----|------|------|-------------|-------------------------------|-------|
| NO.                          | DATE    | REVISION              | BY  | CHK. | APP. | DISCIPLINE: | SCALE: 1"=20'                 | FILE: |
| A                            | 9/16/16 | ISSUED FOR CCC PERMIT | JGM | DGJ  |      |             |                               |       |
| DRAWN: J.G. MARTIN           |         |                       |     |      |      |             | DRAWING NUMBER: 149125-CA-004 |       |
| CHECKED: D.G. JOHNSON        |         |                       |     |      |      |             | SHEET: 1 OF 1                 |       |
| APPROVED: <i>[Signature]</i> |         |                       |     |      |      |             | REV: A                        |       |
| SIZE: D 22X34                |         |                       |     |      |      |             |                               |       |



**LEGEND**

| ITEM | DESCRIPTION                               |
|------|---|
| 1    | SCR                                       |
| 2    | CEMS BLDG                                 |
| 3    | LUBE OIL MODULE                           |
| 4    | PEECC                                     |
| 5    | LCI                                       |
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| 7    | GAS TURBINE                               |
| 8    | FIRE PROTECTION WATER MIST SKID           |
| 9    | PDC                                       |
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| 11   | GSU MAIN STEP-UP TRANSFORMER              |
| 12   | GENERATOR                                 |
| 13   | EXISTING TRAINING BLDG                    |
| 14   | COOLING FAN MODULE                        |
| 15   | HYDROGEN STORAGE                          |
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| 24   | AMMONIA FORWARD PUMPS                     |
| 25   | N/A                                       |
| 26   | GAS COMPRESSOR BLDG                       |
| 27   | GT NOISE ENCLOSURE (70'x80')              |
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| 32   | GENERATOR CIRCUIT BREAKER                 |
| 33   | TEMPERING AIR FANS                        |
| 34   | TEMPERING AIR FAN INLET COMPARTMENT       |
| 35   | SWITCHYARD                                |
| 36   | TEMPERING AIR FLOW SOUND ATTENUATION WALL |



PROJECT EAST ELEVATION (LOOKING WEST)  
SCALE: 1"=20'

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**nrg** CANAL #3

SIMPLE CYCLE TURBINE FACILITY  
PROJECT EAST ELEVATION  
(LOOKING WEST)



|  |  |   |                             |
|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

|     |         |                       |     |      |      |             |               |       |
|-----|---------|-----------------------|-----|------|------|-------------|---------------|-------|
| NO. | DATE    | REVISION              | BY  | CHK. | APP. | DISCIPLINE: | SCALE: 1"=20' | FILE: |
| A   | 9/16/16 | ISSUED FOR COC PERMIT | JGM | DGJ  |      |             |               |       |

|           |                    |                |               |
|-----------|--------------------|----------------|---------------|
| DRAWN:    | J.G. MARTIN        | DRAWING NUMBER | 149125-CA-005 |
| CHECKED:  | D.G. JOHNSON       | SHEET:         | 1 OF 1        |
| APPROVED: | <i>[Signature]</i> | REV:           | A             |





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Date: 09/14/16

Revisions:  
 Num. Date Description

**NRG Canal Unit 3 Plant Expansion  
 NRG Canal 3 Development, LLC**

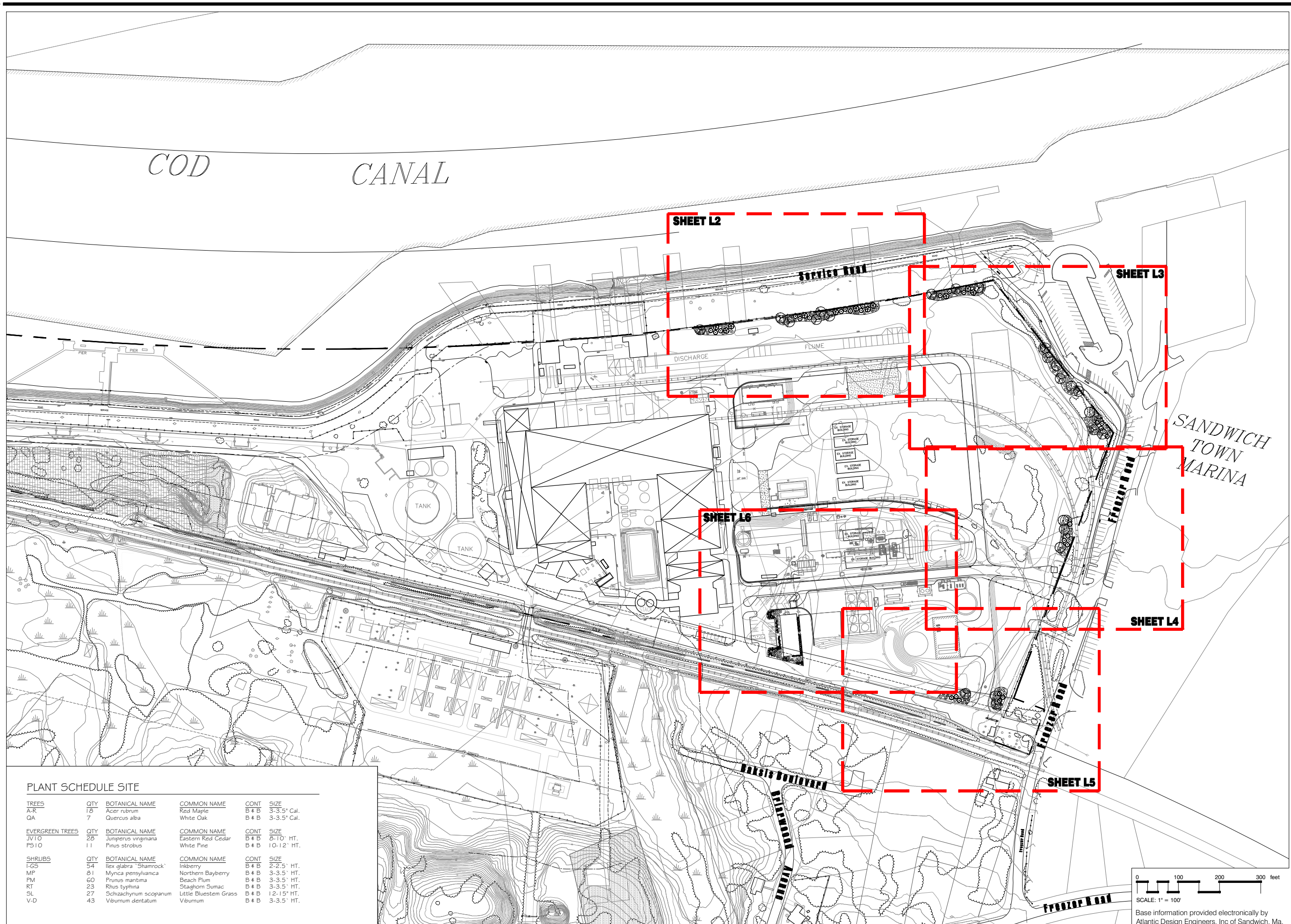
9 Freezer Rd Sandwich, Ma

Drawn By: JP Checked By: DH

**Overall  
 Planting  
 Plan**

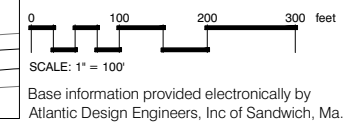
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Sheet: **L1**



**PLANT SCHEDULE SITE**

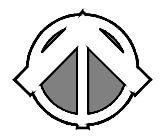
| TREES           | QTY | BOTANICAL NAME          | COMMON NAME           | CONT  | SIZE        |
|-----------------|-----|-------------------------|-----------------------|-------|-------------|
| A-R             | 18  | Acer rubrum             | Red Maple             | B # B | 3-3.5' Cal. |
| QA              | 7   | Quercus alba            | White Oak             | B # B | 3-3.5' Cal. |
| EVERGREEN TREES | QTY | BOTANICAL NAME          | COMMON NAME           | CONT  | SIZE        |
| JV10            | 28  | Juniperus virginiana    | Eastern Red Cedar     | B # B | 8-10' HT.   |
| PS10            | 11  | Pinus strobus           | White Pine            | B # B | 10-12' HT.  |
| SHRUBS          | QTY | BOTANICAL NAME          | COMMON NAME           | CONT  | SIZE        |
| I-G5            | 54  | Ilex glabra 'Shamrock'  | Inkberry              | B # B | 2-2.5' HT.  |
| MP              | 81  | Mynca pensylvanica      | Northern Bayberry     | B # B | 3-3.5' HT.  |
| PM              | 60  | Prunus mantima          | Beach Plum            | B # B | 3-3.5' HT.  |
| RT              | 23  | Rhus typhina            | Staghorn Sumac        | B # B | 3-3.5' HT.  |
| SL              | 27  | Schizachyrium scoparium | Little Bluestem Grass | B # B | 12-15' HT.  |
| V-D             | 43  | Viburnum dentatum       | Viburnum              | B # B | 3-3.5' HT.  |





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 Num. Date Description

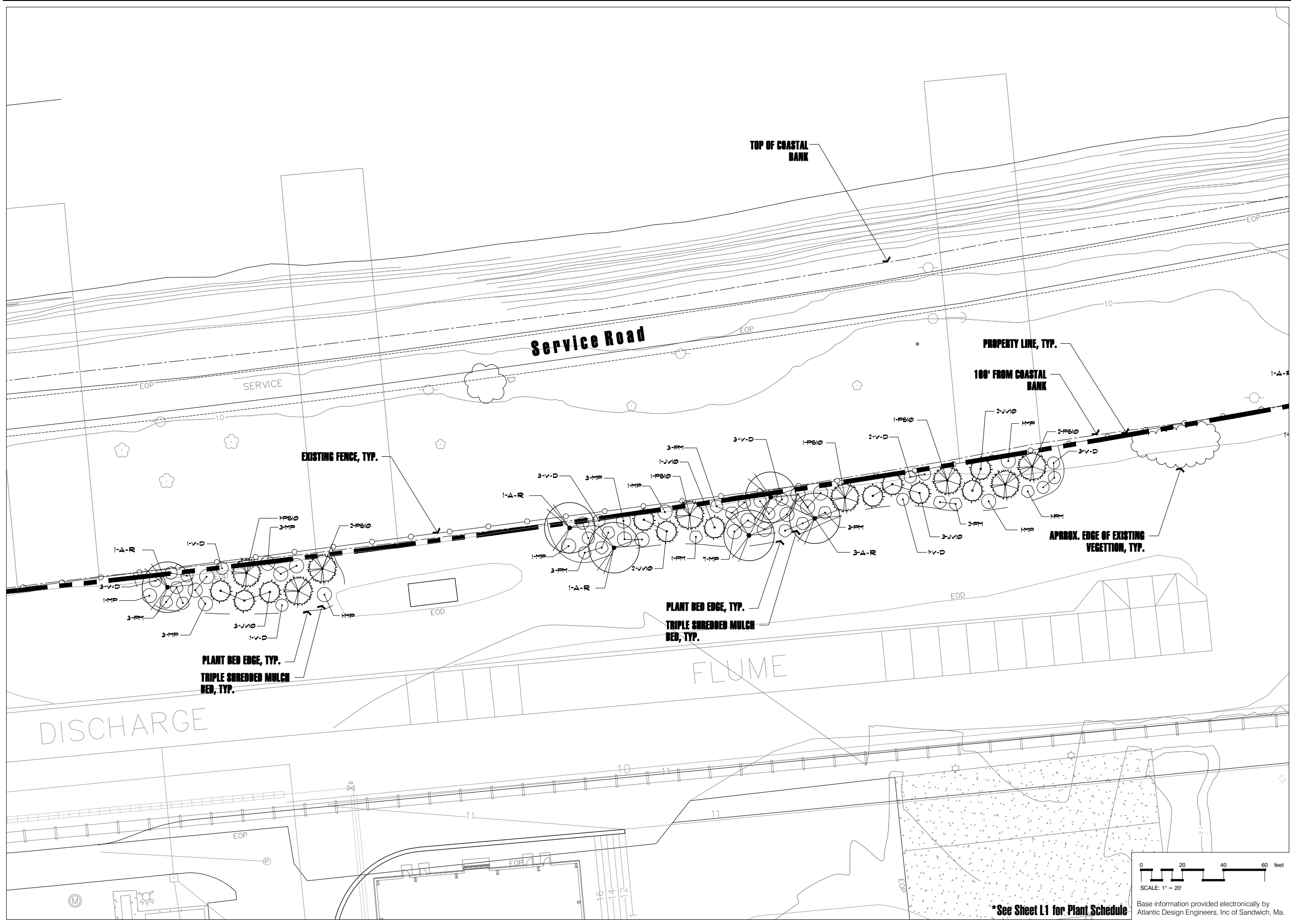
**NRG Canal Unit 3 Plant Expansion  
 NRG Canal 3 Development, LLC**  
 9 Freezer Rd Sandwich, Ma

Drawn By: jp Checked By: dh

**North Property  
 Planting  
 Plan**

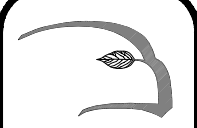
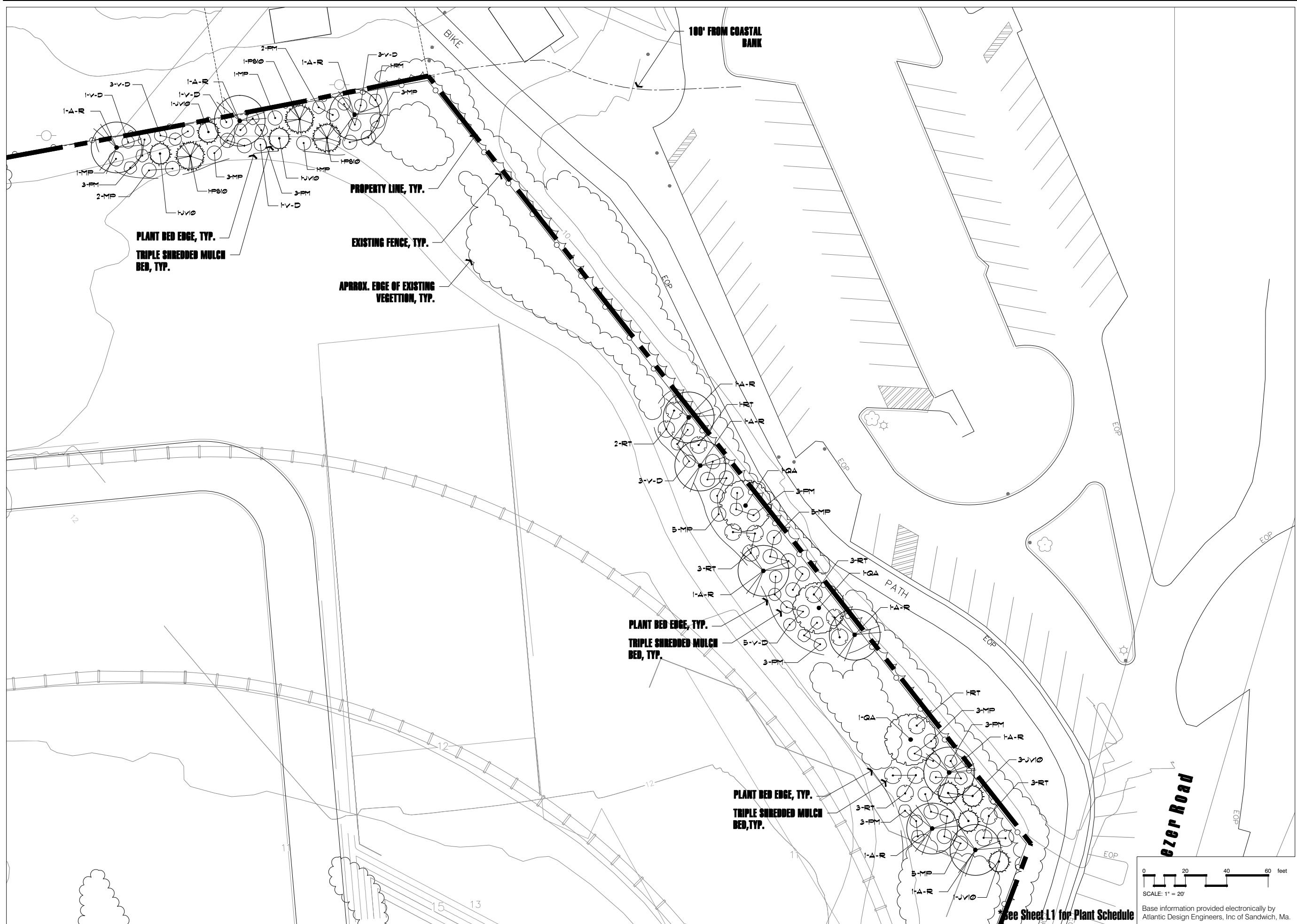
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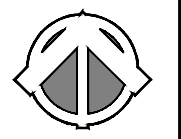
\*See Sheet L1 for Plant Schedule

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Revisions:  
 Num. Date Description

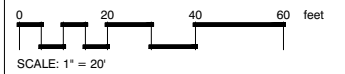
**NRG Canal Unit 3 Plant Expansion**  
**NRG Canal 3 Development, LLC**  
 9 Freezer Rd Sandwich, Ma

Drawn By: jip Checked By: dh

**North East  
 Planting  
 Plan**

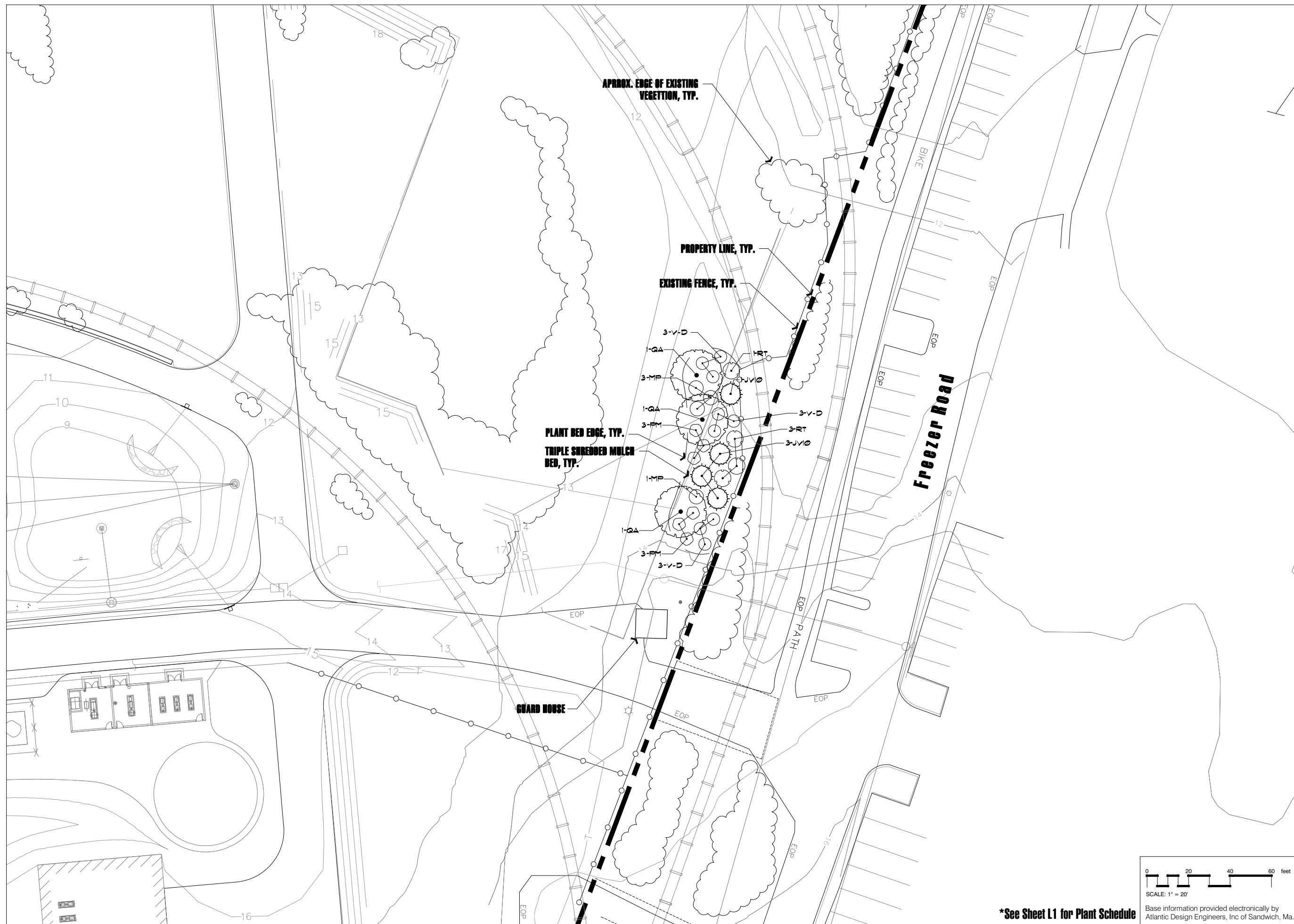
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Sheet: **L3**



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Revisions:  
 Num. Date Description

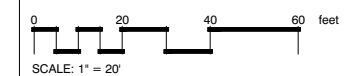
**NRG Canal Unit 3 Plant Expansion**  
**NRG Canal 3 Development, LLC**  
 9 Freezer Rd Sandwich, Ma

Drawn By: jip Checked By: dh

**East Property  
 Planting  
 Plan**

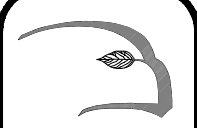
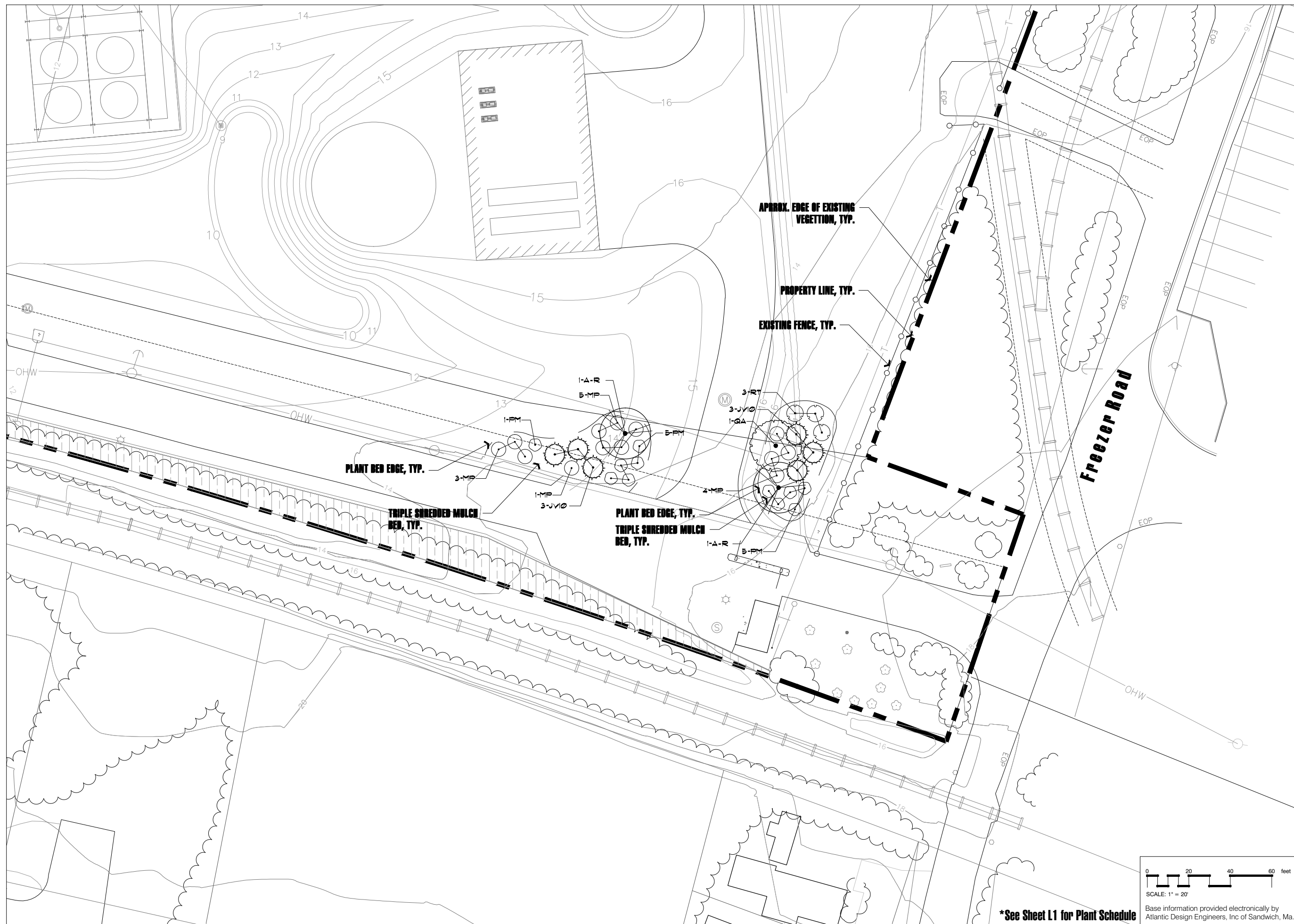
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Sheet: **L4**



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\*See Sheet L1 for Plant Schedule



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Revisions:  
 Num. Date Description

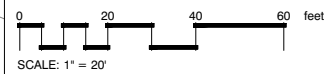
**NRG Canal Unit 3 Plant Expansion**  
**NRG Canal 3 Development, LLC**  
 9 Freezer Rd Sandwich, Ma

Drawn By: jip Checked By: dh

**New Entry  
 Planting  
 Plan**

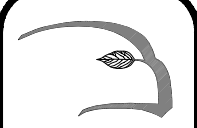
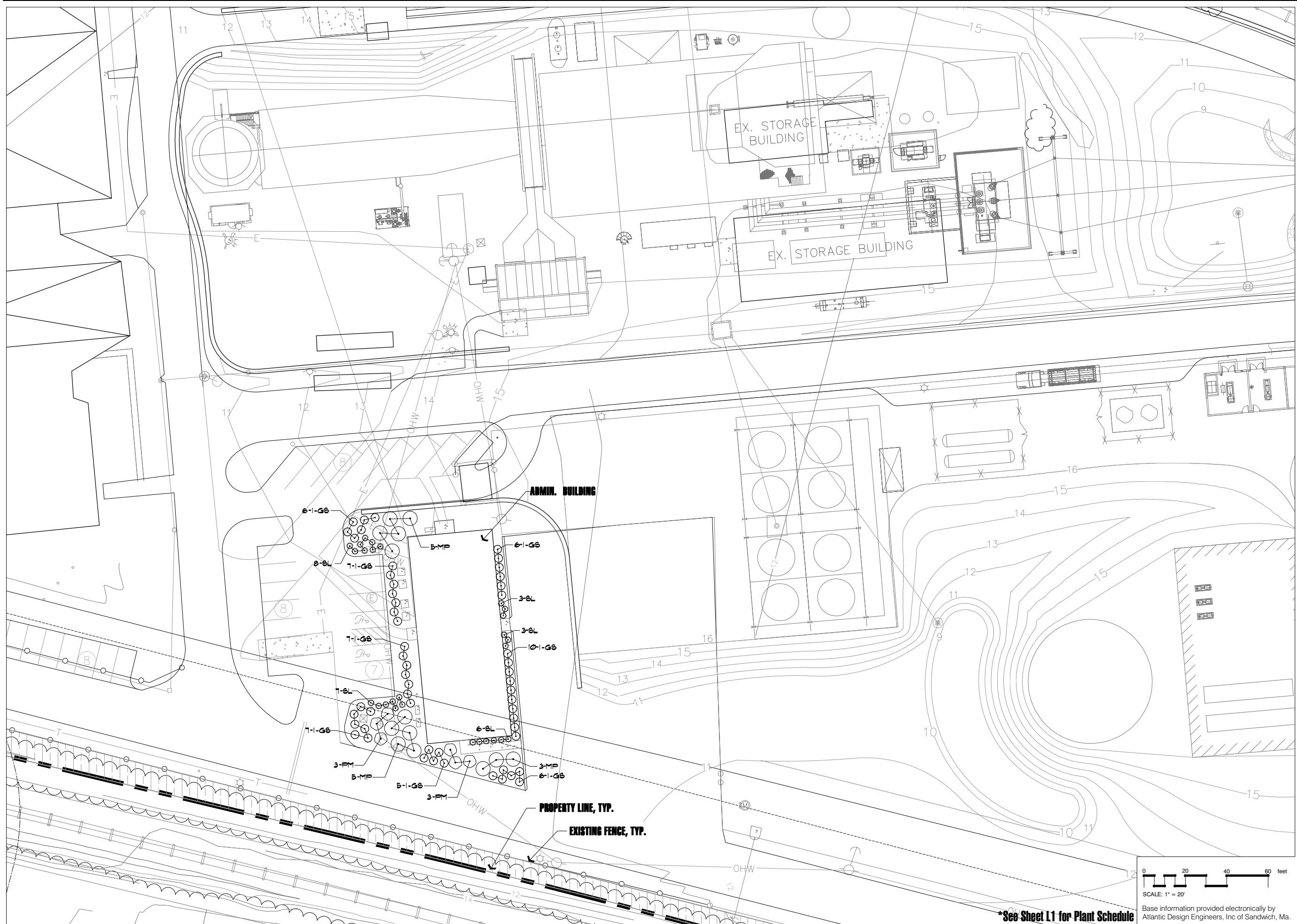
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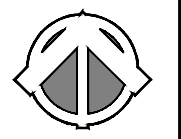
SCALE: 1" = 20'  
 Base information provided electronically by  
 Atlantic Design Engineers, Inc of Sandwich, Ma.

\*See Sheet L1 for Plant Schedule



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Date: 09/14/16

Revisions:  
 Num. Date Description

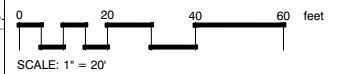
**NRG Canal Unit 3 Plant Expansion**  
**NRG Canal 3 Development, LLC**  
 9 Freezer Rd Sandwich, Ma

Drawn By: jp Checked By: dh

**Admin. Building  
 Planting  
 Plan**

Scale: 1" = 20'-0"

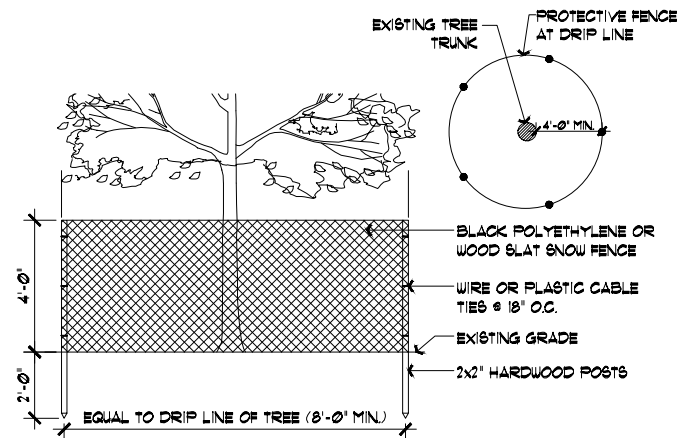
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\*See Sheet L1 for Plant Schedule

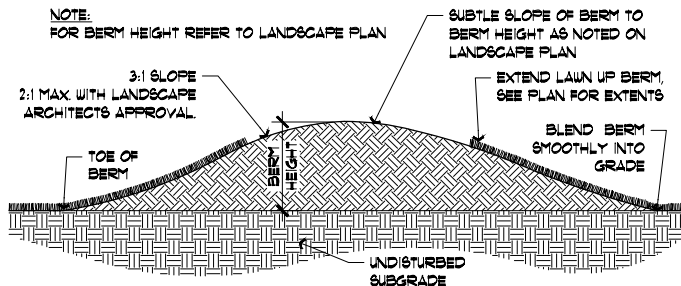




- NOTES:**
1. PROTECTIVE FENCE TO REMAIN UNTIL CONSTRUCTION IS COMPLETE.
  2. NO TREE SHALL BE REMOVED UNLESS SPECIFICALLY TAGGED FOR REMOVAL BY THE LANDSCAPE ARCHITECT.
  3. CONTRACTOR SHALL TAKE CARE NOT TO DAMAGE TREES THAT ARE TO REMAIN.
  4. DO NOT NAIL BOARDS OR FENCING TO TREES DURING CONSTRUCTION.
  5. ANY EXCAVATING WITHIN DRIFLINE MUST BE APPROVED BY LANDSCAPE ARCHITECT AND MUST BE HAND-DUG. CONTRACTOR SHALL NOT CUT ANY ROOTS AND/OR BRANCHES UNLESS APPROVED BY LANDSCAPE ARCHITECT.
  6. ROOTS EXPOSED AND/OR DAMAGED DURING GRADING & CONSTRUCTION OPERATIONS SHALL BE CUT OFF CLEANLY INSIDE THE EXPOSED OR DAMAGED AREA AND TOPSOIL BE PLACED OVER THE ROOTS IMMEDIATELY. FEEDER ROOTS SHALL NOT BE CUT IN AN AREA INSIDE DRIP LINE OF THE TREE BRANCHES.
  7. ROOTS GREATER THAN 1" DIAMETER SHALL NOT BE CUT UNLESS OTHERWISE APPROVED BY THE LANDSCAPE ARCHITECT.
  8. STOCKPILED MATERIALS OR UNNECESSARY VEHICULAR TRAFFIC SHALL NOT BE ALLOWED OVER ANY TREE ROOT SYSTEM.
  9. INSPECT FENCE ON WEEKLY BASIS AND REPAIR DAMAGE IMMEDIATELY.

### Tree Protection

Not to Scale

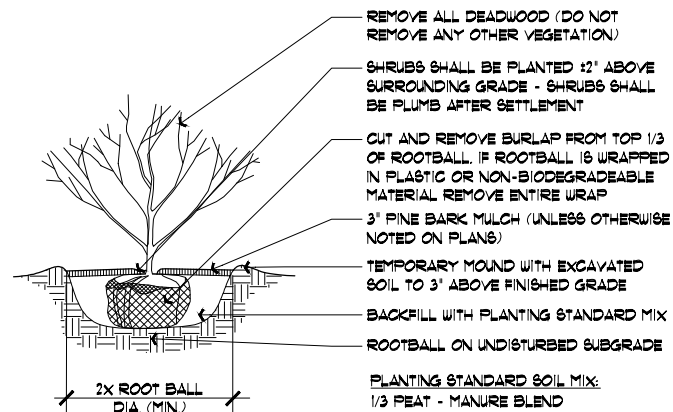


### Landscape Berm

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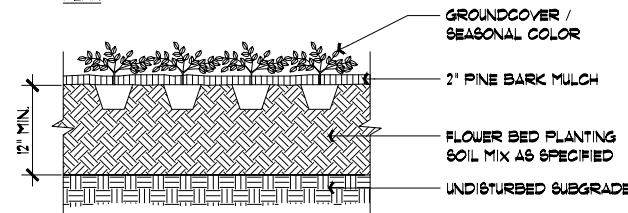
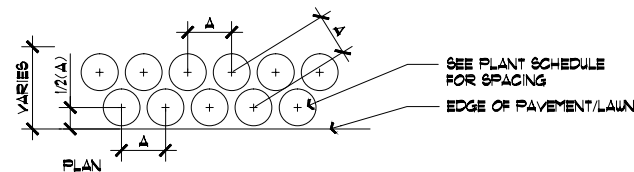
### SCHEDULE OF TOPSOILS & ADDITIVES

| LOCATION                                    | DEPTH | DESCRIPTION  |
|---|-------|--|
| GENERAL PLANTING BEDS                       | 6"    | 1/3 PEAT - MANURE BLEND<br>1/3 HIGH ORGANIC LOAM<br>1/3 EXISTING SOIL  |
| FLOWER BEDS                                 | 6"    | SCREENED LOAM<br>1/3 PEAT - MANURE BLEND LIME - PELATIZED OR GROUND (50 LB. PER 100 SF.)<br>GROUND BONE MEAL (50 LB. PER 100 SF.)<br>10-10-10 INORGANIC FERTILIZER (50 LB. PER 5000 SF.) |
| LAWNS - SOD & SEED                          | 6"    | 6" SCREENED LOAM   |
| PITS/TREE WELLS 'STANDARD MIX' FOR BACKFILL | 12"   | 1/3 PEAT - MANURE BLEND<br>SOIL MIX 'A' - 1/3 HIGH ORGANIC LOAM<br>1/3 EXISTING SOIL   |
| PITS/TREE WELLS 'LITE WEIGHT MIX'           | 12"   | 70% LIGHT WEIGHT SHALE<br>SOIL MIX 'B' - 20% SAND<br>10% COMPOST   |
| PITS/TREE WELLS 'STRUCTURAL MIX'            | 12"   | SOIL MIX 'C' - MIX COMPOSITION TO BE SUPPLIED BY LANDSCAPE ARCHITECT.  |



### SHRUB DETAIL

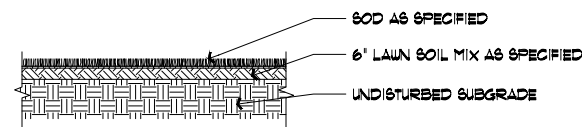
NTS



### SEASONAL COLOR / PERENNIAL / GROUNDCOVER PLANTING

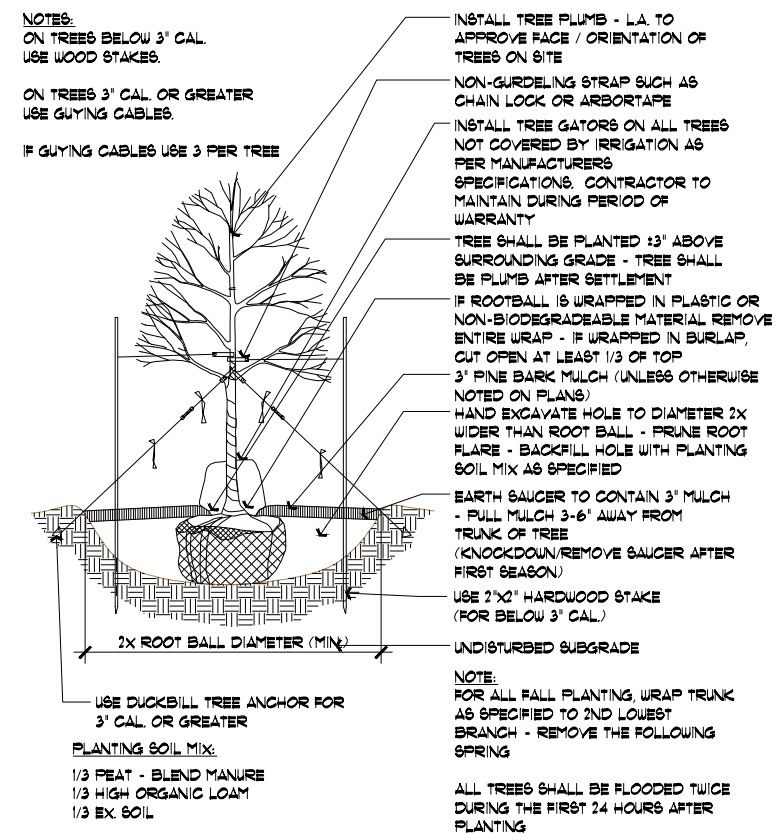
NTS

- NOTES:**
- 1) LAY SOD TO FORM A SOLID MASS WITH TIGHTLY FITTED JOINTS
  - 2) BUTT ENDS AND SIDES OF SOD STRIPS
  - 3) DO NOT OVERLAY EDGES
  - 4) STAGGER STRIPS TO OFFSET JOINTS IN ADJACENT COURSES
  - 5) REMOVE EXCESS SOD TO AVOID SMOTHERING OF ADJACENT GRASS
  - 6) PROVIDE SOD PAD TOP FLUSH WITH ADJACENT STEEL EDGING AND PAVEMENT



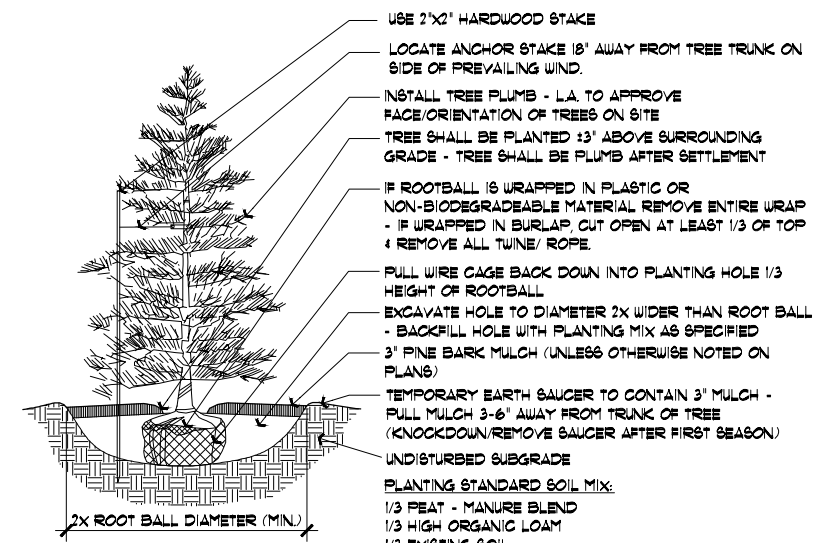
### SOD LAWN DETAIL

NTS



### SHADE / FLOWERING TREE DETAIL

NTS



### EVERGREEN TREE DETAIL

NTS

**Hawk Design, Inc.**  
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Date: 09/14/16

Revisions:  
Num. Date Description

**NRG Canal Unit 3 Plant Expansion**  
**NRG Canal 3 Development, LLC**  
9 Freezer Rd. Southwick, Ma

Drawn By: jip Checked By: dh

Planting  
Details

Scale: NTS

Sheet:  
**L7**

## General Landscape Notes:

### 1) CONTRACTOR REQUIREMENTS:

A) ALL WORK SHALL COMPLY WITH APPLICABLE CODES AND REGULATIONS FROM ALL FEDERAL, STATE AND LOCAL AUTHORITIES.

B) THE CONTRACTOR SHALL ARRANGE FOR AND OBTAIN ALL PERMITS AND LICENSES REQUIRED FOR THE COMPLETE WORK SPECIFIED HEREIN AND SHOWN ON ALL THE DRAWINGS. THE CONTRACTOR SHALL PAY FOR ANY FEES NOT WAIVED.

### 2) UTILITIES:

A) LANDSCAPE CONTRACTOR IS REQUIRED TO CONTACT THE RELEVANT UTILITY COMPANIES PRIOR TO DOING ANY EXCAVATION ON THE SITE. IF ANY WORK IS TO BE DONE AROUND UNDERGROUND UTILITIES, THE APPROPRIATE AUTHORITY OF THAT UTILITY MUST BE NOTIFIED OF THE IMPENDING WORK.

B) UTILITIES SHALL BE LOCATED AND MARKED PRIOR TO ANY INSTALLATION. ADJUSTMENTS MAY BE NECESSARY IN THE FIELD TO ACCOMMODATE UTILITY LOCATIONS. REPORT ANY CONFLICTS TO THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.

C) THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES DONE TO EXISTING UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF SATISFACTORY REPAIR OF ALL DAMAGE IN KIND RESULTING FROM THEIR FAILURE TO COMPLY.

13) PROTECTION OF EXISTING WORK: IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PERFORM ALL WORK IN A MANNER THAT PROTECTS WORK COMPLETED BY OTHERS, SUCH AS CURBS, UTILITIES, STORM DRAINAGE, FENCES, DRIVEWAY APRONS, DRIVES, VEGETATION, ETC. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF SATISFACTORY REPAIR OF ALL DAMAGE IN KIND RESULTING FROM THEIR FAILURE TO COMPLY.

14) QUANTITIES: A COMPLETE LIST OF PLANTS INCLUDING A SCHEDULE OF QUANTITIES, SIZES, TYPES, AND NAMES IS INCLUDED IN THIS SET OF DRAWINGS. IN THE EVENT OF DISCREPANCIES BETWEEN QUANTITIES OF PLANT IN THE PLANT LIST AND THE QUANTITIES SHOWN ON THE DRAWINGS, THE PLAN SHALL GOVERN. THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT OF UNLABELED PLANTS IN PLAN FOR CLARIFICATION. THE LANDSCAPE ARCHITECT SHALL BE ALERTED BY THE CONTRACTOR OF ANY DISCREPANCIES PRIOR TO FINAL BID NEGOTIATION.

15) APPLICABLE PLANT MATERIALS STANDARDS: ALL PLANT MATERIALS ARE TO COMPLY WITH THE LATEST EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK AS PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN. PLANTING METHODS WILL BE IN ACCORDANCE WITH SITE-SPECIFIC REQUIREMENTS.

16) PLANT HARDINESS: ALL TREES AND SHRUBS SHALL BE NURSERY GROWN WITHIN A USDA PLANT HARDINESS ZONE, WHICH IS THE SAME AS, OR COLDER THAN, THE ZONE IN WHICH THE PROJECT IS LOCATED.

17) PLANTING SEASONS: PLANTING SHALL ONLY OCCUR DURING SPECIFIED SEASONS. SPRING SEASON SHALL BE FROM MARCH 1 TO JUNE 15. FALL PLANTING SEASON SHALL BE FROM SEPTEMBER 15 THROUGH NOVEMBER 15. NO PLANTING SHALL OCCUR WHEN THE GROUND IS FROZEN.

18) PLANT SUBSTITUTIONS: NO SUBSTITUTIONS OF PRODUCTS, PLANT TYPES OR SIZES SHALL BE MADE WITHOUT THE WRITTEN APPROVAL OF THE LANDSCAPE ARCHITECT. REQUESTS FOR SUBSTITUTION SHALL BE IN WRITING, AND SHALL STATE THE REASON FOR THE SUBSTITUTION REQUEST, THE SUGGESTED ALTERNATIVE AND THE CHANGES IN COST. REQUESTS FOR SUBSTITUTION IN PLANT MATERIALS SHALL STATE THE NAMES OF NURSERIES THAT HAVE BEEN UNABLE TO SUPPLY THE ORIGINALLY SPECIFIED MATERIAL.

19) THE LANDSCAPE ARCHITECT SHALL RESERVE THE RIGHT TO INSPECT ALL PLANT MATERIALS AT THE NURSERY, UPON SITE DELIVERY AND DURING INSTALLATION TO INSURE SPECIFICATIONS AND PROCEDURES ARE ADHERED TO.

110) MINIMUM SIZES: ALL PLANTS 3' OR GREATER IN HEIGHT OR SPREAD SHALL BE BALLED AND BURLAPPED. SIZES SPECIFIED IN THE PLANT LIST ARE MINIMUMS ON WHICH THE PLANTS ARE TO BE JUDGED.

111) DEAD PLANTS: DEAD PLANTS ARE TO BE REMOVED FROM THE SITE IMMEDIATELY, AND REPLACED WITH THE SAME PLANT 4' SIZE REGARDLESS OF SEASON, WEEKLY FROM THE JOB BY THE CONTRACTOR. THE CONTRACTOR SHALL MAINTAIN AN UPDATED COMPREHENSIVE LIST OF ALL DEAD MATERIALS REMOVED AND PRESENT A COPY OF THE LIST TO THE OWNER AND LANDSCAPE ARCHITECT AT THE END OF EVERY MONTH DURING THE CONTRACT PERIOD.

112) PLANT MATERIAL REMOVAL: NO EXISTING TREES SHALL BE REMOVED WITHOUT THE WRITTEN AUTHORIZATION FROM THE LANDSCAPE ARCHITECT EXCEPT WHERE NOTED ON THE PLANS. CONTRACTORS WHO REMOVE EXISTING TREES WITHOUT WRITTEN APPROVAL WILL BE REQUIRED TO MAKE REMEDIES DETERMINED BY THE GOVERNING URBAN FORESTER OR EQUIVALENT AUTHORITY. NO GRUBBING SHALL OCCUR WITHIN EXISTING TREE AREAS UNLESS SPECIFICALLY NOTED ON THE PLANS.

113) ALL DISTURBED AREAS NOT TO RECEIVE PLANT MATERIALS ARE TO BE LOAMED AND SEEDED AND BLENDED INTO EXISTING GRADE AND CONDITIONS. SEE SECTION 4.0.

114) LEDGE BOULDERS: IF DURING SITE EXCAVATION, LEDGE BOULDERS ARE AVAILABLE, THESE ARE TO BE STOCKPILED FOR USE IN EARTH BERRY'S IF APPLICABLE WITH HAWK DESIGN, INC. PRIOR TO INSTALLATION. THIS ITEM WILL ONLY APPLY IF SO SPECIFIED ON DRAWINGS. BOULDERS SIZES TO BE STOCKPILED WILL RANGE FROM TWO TO FIVE FEET IN DIAMETER. SEE APPROPRIATE DETAIL FOR INSTALLATION COORDINATION.

115) SLEEVES: LANDSCAPE OR SITE CONTRACTOR SHALL PLACE INDIVIDUAL SLEEVES FOR LIGHTING AND IRRIGATION UNDER ANY PROPOSED WALKWAY OR VEHICULAR ROADWAY PRIOR TO INSTALLATION. COORDINATE SLEEVE LOCATIONS WITH IRRIGATION AND LIGHTING CONTRACTORS PRIOR TO INSTALLATION.

116) DO NOT CLOSE OR OBSTRUCT ANY STREET, SIDEWALK, ALLEY OR PASSAGEWAY WITHOUT PRIOR NOTIFICATION AND PERMISSION. CONDUCT OPERATIONS AS TO INTERFERE AS LITTLE AS POSSIBLE WITH THE USE ORDINARILY MADE OF ROADS, DRIVEWAYS, ALLEYS, SIDEWALKS OR OTHER FACILITIES NEAR ENOUGH TO THE WORK TO BE EFFECTED THEREBY.

## Planting Materials:

21) PLANTING MATERIAL ITEMS IN SECTION 2.0 ARE TO BE INCORPORATED DURING PLANT INSTALLATION UNLESS OTHERWISE DEEMED UNNECESSARY IN ACCORDANCE WITH SOIL TEST RECOMMENDATIONS. SEE SECTION 3.1.

MULCH - MULCH WILL BE DOUBLE-SHREDDED PINE BARK MULCH.  
\* TREES AND SHRUBS SHALL RECEIVE AN EVEN 3" MULCH LAYER  
- GROUNDCOVERS, PERENNIALS AND ANNUALS SHALL RECEIVE AN EVEN 2" MULCH LAYER.

MANURE - TO BE WELL ROTTED, ODORLESS, UNLEACHED COW MANURE, CONTAINING NOT MORE THAN 1% BEDDED MATERIALS SUCH AS STRAW, WOOD CHIPS OR SHAVINGS, AGED NOT LESS THAN TWO YEARS OLD.

TOPSOIL - ACCEPTABLE TOPSOIL SHALL BE FERTILE, FRIABLE NATURAL LOAM, UNIFORM IN COMPOSITION, FREE OF STONES, LIMBS, PLANTS AND THEIR ROOTS, DEBRIS AND OTHER EXTRANEOUS MATTER OVER ONE INCH IN DIAMETER. THE SOIL SHALL BE CAPABLE OF SUSTAINED PLANT GROWTH AND HAVE A 5% MINIMUM ORGANIC CONTENT. IN SITUATIONS WHICH REQUIRE A CUSTOM TOPSOIL OR STRUCTURAL SOIL, THE SOIL MIXTURE SPECIFICATION WILL BE PROVIDED BY THE LANDSCAPE ARCHITECT.

SOIL AMENDMENTS: APPLY AS NECESSARY ACCORDING TO SOIL TEST RESULTS, AS PER MANUFACTURER'S SPECIFICATIONS.

ANTI-DESICCANT: "WILT PRUF" NCF OR EQUAL APPLY AS PER MANUFACTURER'S SPECIFICATIONS.

## Plant Installation:

31) SOIL TESTING: LANDSCAPE CONTRACTOR SHALL PROVIDE A CERTIFIED SOIL ANALYSIS PRIOR TO ANY PLANT INSTALLATION TO DETERMINE ANY NECESSARY AMENDMENTS TO THE EXISTING SOIL CONDITIONS FOR SEEDING AND PLANTING. THE ANALYSIS WILL ALSO BE REQUIRED FOR ESTABLISHING THE FERTILIZER PROGRAM REQUIRED. COORDINATE RESULTS AND PROVIDE WRITTEN RECOMMENDATIONS TO HAWK DESIGN, INC. 15 DAYS PRIOR TO INSTALLATION.

32) ALL PLANTS SHALL BE TRANSPORTED TO THE SITE IN COVERED TRUCKS. TARPULIN COVERS SHALL BE UTILIZED TO PREVENT WIND DAMAGE OF LOAD.

33) DELIVER PLANT MATERIALS IMMEDIATELY PRIOR TO PLACEMENT. KEEP PLANT MATERIALS MOIST. DO NOT STORE PLANT MATERIAL ON PAVED AREAS. ROOTS OR BALLS SHALL BE PROTECTED FROM THE SUN OR DRYING WINDS, AS REQUIRED BY TEMPERATURE OR WIND CONDITIONS. APPLY ANTI-DESICCANT EMULSION TO PREVENT DRYING OUT OF PLANT MATERIALS.

### 34) CONDITIONS FOR PLANT REJECTION:

A) REJECT PLANTS WHEN BALL OF EARTH SURROUNDING ROOTS HAS BEEN CRACKED OR BROKEN PREPARATORY TO OR DURING THE PROCESS OF PLANTING.

B) WHEN BURLAP STAVES AND ROPES REQUIRED IN CONNECTION WITH TRANSPLANTING HAVE BEEN DISPLACED PRIOR TO ACCEPTANCE.

C) WIND DAMAGED PLANT MATERIAL FROM POOR TARPULIN COVER PROCEDURES ARE SUBJECT TO REJECTION.

35) ALL PLANT MATERIAL, WHICH CANNOT BE PLANTED IMMEDIATELY ON DELIVERY, SHALL BE SET ON THE GROUND IN A SHADED LOCATION AND SHALL BE TEMPORARILY PROTECTED WITH SOIL OR OTHER ACCEPTABLE MATERIAL. TEMPORARY WATERING OR IRRIGATION SHALL BE INCORPORATED AND REGULARLY CONDUCTED ON PLANTINGS IN HOLD AREAS.

36) IN CASE OF CONFLICTS DURING CONSTRUCTION WITH UTILITIES, ROCK MATERIALS, TREE ROOTS OR OTHER OBSTRUCTIONS FOR THE EXCAVATION OF SHRUB BEDS AND TREE PITS, CONTACT LANDSCAPE ARCHITECT FOR APPROVED ALTERNATE LOCATIONS.

37) SOIL PERMEABILITY: TEST DRAINAGE OF PLANTING BEDS AND PITS BY FILLING WITH WATER TWICE IN SUCCESSION. CONDITIONS PERMITTING THE RETENTION OF WATER FOR MORE THAN 24 HOURS SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT.

### 38) SOIL EXCAVATIONS:

A) EXCAVATE TREE PITS AND SHRUB BEDS TO DEPTHS REQUIRED BY PLANTING DETAILS. ALL PITS SHALL BE CIRCULAR IN OUTLINE, EXCEPT FOR WHOLE BEDS. SEE APPROPRIATE PLANTING DETAILS.

B) SOIL EXCAVATIONS FOR BALLED 4' BURLAP AND CONTAINER PLANTINGS MUST BE NO LESS THAN 2X ROOT BALL DIAMETER. SEE PLANTING DETAILS. IF QUESTIONABLE SUBSURFACE SOIL CONDITIONS EXIST SUCH AS POOR DRAINAGE CONDITIONS, RUBBLE OR OBSTRUCTIONS, REPORT TO THE LANDSCAPE ARCHITECT AND CONSTRUCTION MANAGER BEFORE PLANTING.

### 39) GRADING:

A) VERIFY GRADES PRIOR TO PLANTING. THE CONTRACTOR SHALL VERIFY THAT CONSTRUCTED GRADES ARE AS INDICATED ON PLANS. THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT IF ADJUSTMENTS TO PLANT PLACEMENT MAY BE REQUIRED DUE TO FIELD CONDITIONS AND FINAL GRADING.

B) POSITIVE DRAINAGE SHALL BE MAINTAINED AWAY FROM AND AROUND BUILDINGS (REFER TO ENGINEER'S GRADING PLANS). REPORT ANY CONFLICTS TO HAWK DESIGN, INC. PRIOR TO INSTALLATION.

C) FINISH GRADE OF PLANTINGS SHALL BE EQUIVALENT TO FORMER EXISTING GRADE OF PLANT IN THE NURSERY.

### 310) BALLED AND BURLAPPED (B1B) MATERIALS:

A) CUT WIRE BASKETS ONCE IN THE PLANT PIT AND PEEL WIRE BACK.

B) TAGS AND TWINE ARE TO BE REMOVED AND BURLAP IS TO BE ROLLED BACK ONE-THIRD ON ALL B1B PLANT MATERIAL. ANY SYNTHETIC BURLAP SHALL BE COMPLETELY REMOVED FROM ANY PLANT MATERIAL.

## Plant Installation Cont'd

311) CONTAINER GROWN STOCK: SHALL BE REMOVED FROM CONTAINER BY CUTTING CONTAINER AWAY TO AVOID ROOT DAMAGE TO PLANT ROOT SYSTEM. IF PLANT ROOT IS BOUND, SLICE ROOT BALLS APPROXIMATELY 2" DEEP WITH KNIFE OR SHARP SPADE.

312) DO NOT USE MUDDY OR FROZEN SOIL TO BACKFILL PLANTINGS.

313) WATERING: THOROUGHLY WATER UNTIL SOIL IS SATURATED AROUND ALL TREES AND SHRUBS AFTER PLANTING AND THROUGHOUT THE TIME PERIOD UNTIL FINAL ACCEPTANCE FROM CLIENT. DURING DRY CONDITIONS, WATER AS REQUIRED TO MAINTAIN PLANTS IN A WILT-FREE CONDITION.

314) PRUNING: TREES SHALL BE PRUNED TO BALANCE TOP GROWTH WITH ROOTS AND TO PRESERVE THEIR NATURAL CHARACTER AND TYPICAL GROWTH HABIT. PRUNING SHALL BE RESTRICTED IN GENERAL TO THE SECONDARY BRANCHES AND SUCKER GROWTH. ALL CUTS TO BE FLUSH WITH TRUNK. DO NOT CUT A LEADER. THE LANDSCAPE ARCHITECT WILL REJECT ALL PLANTS DISFIGURED BY POOR PRUNING PRACTICES. ALL PRUNING CUTS SHALL REMAIN UNPAINTED.

315) STAKING AND GUYING: ALL TREES TO BE STAKED AND GUYED WITHIN 48 HOURS OF PLANTING. METHODS AND MATERIALS FOR STAKING AND GUYING ARE ILLUSTRATED IN INDIVIDUAL PLANTING DETAILS. NEATLY FLAG ALL GUY WIRES WITH ROT RESISTANT YELLOW TREE MARKING RIBBON.

316) STAKE OUT PLANT LOCATIONS: PRIOR TO PLANTING THE CONTRACTOR SHALL LAYOUT THE EXTENT OF THE PLANT BEDS AND PROPOSED LOCATIONS FOR B1B PLANTS FOR REVIEW BY THE OWNER AND LANDSCAPE ARCHITECT.

### 317) PLANTING FIELD ADJUSTMENTS:

A) THE CONTRACTOR IS TO SLIGHTLY ADJUST PLANT LOCATIONS IN THE FIELD AS NECESSARY TO BE CLEAR OF DRAINAGE SWALES AND UTILITIES.

B) LARGE GROWING PLANTS ARE NOT TO BE PLANTED IN FRONT OF WINDOWS OR UNDER BUILDING OVERHANGS. NOTIFY THE LANDSCAPE ARCHITECT OF DISCREPANCIES IN PLANTING PLAN VS. FIELD CONDITIONS.

C) SHRUBS PLANTED NEAR HVAC UNITS ARE TO BE LOCATED SO THAT SHRUBS AT MATURITY WILL MAINTAIN ONE FOOT (1') AIRSPACE BETWEEN THE UNIT AND THE PLANT. ANY PLANTING SHOWN ADJACENT TO CONDENSER UNITS SHALL BE PLANTED TO SCREEN THE UNITS. SHOULD THE CONDENSER UNITS BE INSTALLED IN LOCATIONS DIFFERENT FROM THOSE SHOWN ON THE PLAN, IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE LANDSCAPE ARCHITECT AND INSTALL THE MATERIAL AROUND THE CONDENSERS AND ADJUST THE OTHER PLANTING ACCORDINGLY.

318) PLANT BED EDGES/LINES: GROUPS OF SHRUBS, PERENNIALS AND GROUNDCOVERS SHALL BE PLACED IN A CONTINUOUS MULCH BED WITH SMOOTH CONTINUOUS LINES. ALL MULCHED BED EDGES SHALL BE CURVILINEAR IN SHAPE, FOLLOWING THE CONTOUR OF THE PLANT MASS. TREES LOCATED WITHIN 4 FEET OF PLANT BEDS SHALL SHARE THE SAME MULCH BEDS.

319) ADA - THE AMERICAN WITH DISABILITIES ACT STANDARDS REQUIRE THAT A 7 FOOT VERTICAL CLEARANCE BE MAINTAINED FROM TREE BRANCHES TO FINISHED GRADE WHERE PEDESTRIANS SIDEWALKS AND/OR TRAILS ARE LOCATED. THE CONTRACTOR IS TO ADJUST TREE PLANTINGS IN FIELD TO SLIGHTLY MINIMIZE BRANCH OVERHANG AND COMPLY WITH THE ADA ACT.

320) TREE SPACING MINIMUMS: TREES SHALL BE LOCATED A MINIMUM OF 4 FEET FROM RETAINING WALLS AND WALKS WITHIN THE PROJECT. IF A CONFLICT ARISES BETWEEN ACTUAL SIZE OF AREA AND PLANS, THE CONTRACTOR SHALL CONTACT THE LANDSCAPE ARCHITECT FOR RESOLUTION. FAILURE TO MAKE SUCH CONFLICTS KNOWN TO LANDSCAPE ARCHITECT WILL RESULT IN CONTRACTOR'S LIABILITY TO RELOCATE MATERIALS.

## Seeding and Sodding:

41) SEEDING OF LAWN AREAS: GRASS SEED APPLICATION SHALL BE SPREAD AT THE RATE OF 5 LBS. PER 1000 SQUARE FEET. SEEDING SHALL BE ACCOMPLISHED BY MEANS OF A HYDRO-SEEDING PROCESS.

42) WATERING OF SEEDED AREAS: 24 HOURS AFTER HYDRO SEEDING, THE CONTRACTOR SHALL WATER THE SEEDED AREA LIGHTLY AND SUFFICIENTLY TO A DEPTH OF TWO INCHES (2") 2 TIMES A DAY (BETWEEN THE HOURS OF 1 PM AND 1 AM), UNTIL THE SEEDS ARE ESTABLISHED.

43) SEEDED AREA PROTECTION: THE CONTRACTOR SHALL ERECT SUITABLE SIGNS AND BARRICADES NOTIFYING THE PUBLIC TO KEEP OFF THE SEEDED AREAS UNTIL WELL ESTABLISHED. ANY TRAFFIC DAMAGE AND VANDALISM THAT MAY OCCUR PRIOR TO FINAL ACCEPTANCE OF THE WORK SHALL BE REPAIRED AND RESEEDED AT THE OWNER'S EXPENSE. ANY DISTURBED OR DAMAGED BY THE CONTRACTOR SHALL BE REPAIRED IN ACCORDANCE WITH THE SPECIFICATIONS AT THE CONTRACTOR'S EXPENSE.

44) LAYING OF SOD: A KENTUCKY BLUEGRASS SOD MIX - BY LOCAL SOURCE AS SELECTED BY CONTRACTOR, SHALL BE FRESHLY CUT FROM THE SAME FIELD WITH 1/2 - 3/4 INCHES OF SOIL. SOD SHALL BE LAID IMMEDIATELY WITH ANY STORED SOD BEING UNROLLED GRASS SIDE UP AND KEPT WATERED. LAY COURSES TIGHTLY TOGETHER WITHOUT OVERLAPPING WITH THE JOINTS STAGGERED. AFTER SODDING IS COMPLETE, ROLL LIGHTLY. THE CONTRACTOR SHALL WATER THE SODDED AREAS TO A DEPTH OF AT LEAST SIX INCHES AFTER THE SODDING PROCESS. OWNER SHALL THEN BE RESPONSIBLE FOR WATERING. THE FREQUENCY SHALL BE DETERMINED BY RAIN FALL AND WINDS WITH THE UPPER TWO OR THREE INCHES OF SOIL NOT DRYING OUT MARKEDLY.

45) SODDED AREA: INSPECTION AND ACCEPTANCE: FOUR WEEKS AFTER CONTRACTOR COMPLETES INSTALLATION, LANDSCAPE ARCHITECT SHALL INSPECT THE LAWN TO DETERMINE THE ACCEPTABILITY OF THE INSTALLATION. SODDED AREAS FAILING TO SHOW ADEQUATE ROOTING INTO THE SUBSOIL, OVERLAPPING, COURSE SEPARATION, UNEVENNESS OF THE SURFACE, UNEVEN COURSE COLOR AND EXCESSIVE BROADLEAF WEED CONTENT SHALL BE REPLACED. THE COST SHALL BE BORNE BY THE CONTRACTOR EXCEPT WHERE VANDALISM OR NEGLIGENCE ON THE PART OF OTHERS NOT UNDER THE CONTRACTOR'S CONTROL HAS RESULTED IN DAMAGE.

46) FINAL APPROVAL: SEEDED AND SODDED AREAS WILL RECEIVE FINAL APPROVAL IF COVERAGE IS FULL AND CONSISTENT, FREE OF BARE SPOTS AND WEED FREE WHEN GRASS IS CUT AT 2" HEIGHT. NO SOIL SHOULD BE VISIBLE. SOD AREAS MUST HAVE RECEIVED A MINIMUM OF TWO MOWINGS. AREAS SODDED AFTER NOVEMBER 1ST WILL BE ACCEPTED THE FOLLOWING SPRING - ONE MONTH AFTER THE START OF THE GROWING SEASON, IF THE ABOVE CRITERIA HAS BEEN MET.

## Maintenance:

51) MAINTENANCE DURING INSTALLATION: MAINTENANCE OPERATIONS SHALL BEGIN IMMEDIATELY AFTER EACH PLANT IS PLANTED AND SHALL CONTINUE AS REQUIRED UNTIL FINAL ACCEPTANCE AND THEN FOR THE GUARANTEE PERIOD. PLANTS SHALL BE KEPT IN A HEALTHY, GROWING CONDITION BY WATERING, PRUNING, SPRAYING, WEEDING AND ANY OTHER NECESSARY OPERATIONS OF MAINTENANCE. PLANT SAUCERS AND BEDS SHALL BE KEPT FREE OF WEEDS, GRASS AND OTHER UNDESIRABLE VEGETATION. PLANTS SHALL BE INSPECTED AT LEAST ONCE PER WEEK BY THE CONTRACTOR DURING THE INSTALLATION PERIOD AND ANY NEEDED MAINTENANCE IS TO BE PERFORMED PROMPTLY.

52) GRASS AND WEED CONTROL: THE CONTRACTOR SHALL BE RESPONSIBLE FOR MOWING ALL GRASS AROUND LANDSCAPE BEDS AND INDIVIDUAL TREES AND SHRUBS UNTIL FINAL ACCEPTANCE. WEED CONTROL AREAS SHALL INCLUDE ALL LANDSCAPE BEDS AND THE AREA WITHIN 2 FEET OF THE OUTER EDGE OF THE MULCH AREA OR INDIVIDUAL TREE/SHRUBS.

53) THE CONTRACTOR SHALL WATER, FERTILIZE, WEED, CULTIVATE, REMULCH, SPRAY TO CONTROL INSECT INFESTATION AND DISEASE AND PERFORM ANY OTHER GOOD HORTICULTURAL PRACTICE NECESSARY TO MAINTAIN THE PLANTS IN A LIVING HEALTHY CONDITION UPON THE TIME FOR TERMINATION OF HIS RESPONSIBILITY FOR CARE AS SET OUT HEREIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PLANTS THROUGHOUT LIFE OF THE CONTRACT.

54) ALL PLANTS STOLEN, DAMAGED OR DESTROYED BY FIRE, AUTOMOBILES, VANDALISM OR ANY OTHER CAUSE, WITH THE EXCEPTION OF PLANTS DAMAGED OR DESTROYED BY THE OWNER'S MAINTENANCE OPERATIONS, SHALL BE REPLACED BY THE OWNER PRIOR TO THE DATE OF FINAL ACCEPTANCE.

55) LANDSCAPE CONTRACTOR SHALL PREPARE MAINTENANCE SPECIFICATIONS AND SCHEDULE ANNUAL CARE OF ALL PLANTED AND LAWN AREAS INCLUDING FERTILIZING, WEEDING, MULCHING, BED EDGING, PRUNING AND PEST PREVENTION AND TREATMENT.

## Plant Material Guarantee:

\*CONTRACTOR SHALL GUARANTEE IN WRITING ALL PLANT MATERIAL AND LANDSCAPE IMPROVEMENTS FOR A PERIOD OF ONE YEAR. THE GUARANTEE IS TO INCLUDE THE FOLLOWING:

61) INSPECTIONS: PERFORM PERIODIC INSPECTIONS DURING GUARANTEE PERIOD WITH RESULTING WRITTEN REPORTS TO OWNER, PROJECT ADMINISTRATOR AND LANDSCAPE ARCHITECT STATING CONDITIONS AND RECOMMEND MAINTENANCE MODIFICATIONS. THE CONTRACTOR MUST CONTACT THE OWNER AND LANDSCAPE ARCHITECT AT LEAST 10 DAYS IN ADVANCE TO SCHEDULE ACCEPTANCE INSPECTION(S).

62) REMOVAL AND REPLACEMENT OF PLANTS PROVIDED BY CONTRACTOR TO BE DONE WITHIN THIRTY DAYS OF NOTIFICATION BY OWNER OF THEIR UNSATISFACTORY CONDITION DURING GROWING SEASONS. REPLACEMENT MATERIALS MUST BE EQUAL IN TYPE AND SIZE PER THE PROJECT'S PLANT LIST.

63) WHEN REPLACEMENT PLANT SPECIES IS EITHER NOT READILY AVAILABLE OR NO LONGER SUITABLE TO EXISTING SITE CONDITIONS WRITTEN NOTICE RECOMMENDATION OF SUBSTITUTION TO BE PROVIDED TO THE OWNER AND LANDSCAPE ARCHITECT WITHIN FIFTEEN DAYS FOR APPROVAL.

64) REMOVAL OF TREE'S SUPPORTS AND DEAD LIMBS PRIOR TO END OF GUARANTEE INSPECTION PERIOD.

65) CONTINUE WITH MAINTENANCE, SEE SECTION 5.0

66) GUARANTEE SHALL BEGIN UPON DATE OF FINAL ACCEPTANCE FROM OWNER AND WILL CONTINUE FOR ONE YEAR.

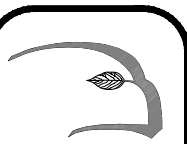
## Site Cleanup:

71) SITE WORK CONDITIONS: EXCESS WASTE MATERIAL SHALL BE REMOVED DAILY WHEN PLANTING IN AN AREA HAS BEEN COMPLETED. THE AREA SHALL BE CLEARED OF ALL DEBRIS, SOIL PILES AND CONTAINERS DAILY. WHERE EXISTING GRASS AREAS HAVE BEEN DAMAGED OR SCARRED DURING PLANTING OPERATIONS, THE CONTRACTOR SHALL RESTORE DISTURBED AREAS TO THEIR ORIGINAL CONDITIONS AT HIS EXPENSE.

72) CLEAN PAVED AREAS UTILIZED FOR HAULING OR EQUIPMENT STORAGE AT END OF EACH WORKDAY.

73) MAINTAIN VEHICLES AND EQUIPMENT IN CLEAN CONDITION TO PREVENT SOILING OF ROADS, WALKS OR OTHER PAVED OR SURFACED AREAS.

74) REMOVE PROTECTIVE BARRIERS AND WARNING SIGNS AT TERMINATION OF LAWN ESTABLISHMENT.



**Hawk Design, Inc.**

Landscape Architecture  
Land Planning

Sagamore, MA  
508-833-8800

info@hawkdesigninc.com  
www.hawkdesigninc.com

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Date: 09/14/16

### Revisions:

Num. Date Description

**NRG Canal Unit 3 Plant Expansion**  
**NRG Canal 3 Development, LLC**  
9 Freezer Rd. Sandwich, Ma

Drawn By: jp

Checked By: dh

Planting  
Notes

Scale: NTS

Sheet:

**L8**

LANDSCAPE MANAGEMENT PLAN

**NRG CANAL UNIT 3 PLANT EXPANSION**  
SANDWICH, MASSACHUSETTS

SEPTEMBER 16, 2016



### **General Notes:**

1. The owner's designated representative will work with the Contractor for all aspects of the contract.
2. The Contractor shall have a competent, English speaking, on-site Foreman who will be distinguishable from the rest of the Staff for easy identification. The Foreman will communicate with the owner's designated representative and insure that the work is accomplished on schedule in a professional manner.
3. All personnel will be properly trained, neat in appearance, and in Contractor's uniform.
4. Work shall not commence prior to 8:30 a.m. on weekdays or 10:00 a.m. on Saturdays. The Contractor must receive prior approval from the Owner's designated representative to work on a Saturday.
5. The Contractor shall use his expertise and initiative to make any recommendations or offer advice to enhance the appearance and health of the grounds, and to correct any practice which may result in damage or deterioration of the lawn and/or landscaping.
6. Contractor will submit to the owner's designated representative on the day the work is performed, a "Today's Service Sheet" describing the work performed and materials used.
8. An orientation will be held, prior to the commencement of the contract, with the Property Manager and/or the owner's designated representative to discuss with the Contractor the expected performance, policies and practices of the property, and any other relevant information deemed necessary.

### **Mowing, Trimming and Cleaning:**

1. The turf area shall be mowed, trimmed and cleaned **26** times per growing season from **May - November** to maintain a neat appearance. Mowings below or above this number will result in an adjustment to the contract at the specified per service price. Any additional mowings shall receive prior approval by owner.
2. The mowing frequency shall not exceed a 7 - 10 day interval without prior authorization. If grass height reaches 5" or more, a per service cost shall be deducted from the payment.
3. The Contractor shall remove small amounts of surface trash, litter and other debris before mowing. Large amounts of debris will be removed with prior approval and invoiced as an additional charge.
4. Turf areas will be mowed at 2 ½ - 3 inches with height measured on a flat, paved surface. All blades will be sharpened daily. Mowing equipment and patterns shall be employed to permit recycling of clippings where possible and present a neat appearance.
5. All clippings will be removed from roadways, parking areas, sidewalks and other hardscape surfaces after each mowing. Excess grass clippings will be removed from turf by means of raking, bagging or blowing.

6. Contractor shall repair or replace any items damaged by Contractors equipment, to include but not limited to trees, shrubs, irrigation parts, windows, etc. Contractor shall repair or replace any grass damaged by mowing due to but not limited to, scalping or gouging.
7. Contractor shall trim around trees, shrubs, signs, posts, building foundations, electric boxes or man-made interfaces after each mowing using hand labor or mechanical devices. Contractor will repair or replace any items damaged by trimming operation.
8. Once mowing begins, the property will be cut within a **24 hour period** unless inclement weather dictates otherwise and this schedule change is approved by management.
9. Contractor will remove dead plant material at each visit and report such on the service sheet. Plants 50% or more dead will be removed.
10. Natural areas on slope behind compactor and along drive to lower level will be trimmed down once per month.
11. Growth from wooded area adjacent to mailboxes will be cut and removed monthly.
12. Contractor shall mechanically edge all roadway edges, sidewalks, curbs and other locations where turf meets hardscape edges three times per year; at the end of the initial cutting, once in July, and once in October. Nylon string trimmers shall be used during every cutting thereafter to maintain edging.

### **Weed Control:**

1. The Contractor shall remove and control all grass and weeds in mulched areas, parking lots, sidewalk areas and curb lines throughout the contract period. The Contractor shall remove weeds and grass growth by the use of hand labor, and/or mechanical devices at each grass cutting. The Contractor shall refer to the Integrated Pest Management and Turf Grass Management for additional weed control measures.

### **Leaf Removal:**

1. Leaves shall be removed from the site during the contract year.
2. Leaf removal includes mulch beds, paved areas and turf areas. All leaves in the area being worked will be removed by the end of each day.
3. Leaves shall be removed from the property and disposed of properly.



## **Mulch:**

All mulch shall be top quality, double shredded hardwood mulch of a dark brown color. The total mulch depth in any mulched area will be a minimum of 2 1/2 inches and will not exceed 3 inches. All mulched areas shall be even, natural surfaces, with no artificial shapes or forms. There will be no buildup around the trunks of plants or trees. Yellow mold (fungus) will be removed by the Contractor. All stripping, edging, definition, weeding, and mulching shall be completed between April 1 and April 30.

### 1. Stripping:

The Contractor shall remove old mulch in excess of 2" and any visible dirt from all mulch bed areas on site, including, but not limited to, the top of the rootballs, shrub beds, flower beds and tot lots. All beds will be weed-free when new mulch is applied.

The old mulch and/or dirt shall be removed from the site unless directed by the Owner's designated representative to store, use or recycle on site.

### 2. Mulch Bed Definition:

The Contractor shall edge or define by digging a small trench, not to exceed three (3) inches deep, to separate the mulch area from the turf area. Contractor will create a smooth slope from the bottom of the trench into the flat area of the mulch bed. The soil removed in the process of edging or defining the beds shall be removed from the site unless directed by the owner's designated representative to recycle on site. In no case should soil be piled on top of the rootball or around the plant material.

### 3. Turning of Mulch:

The Contractor shall turn the mulch beds twice a year (July and October).

## **Pruning:**

**No shearing of plant material is permitted.** Native and mature large trees over 12' in height are not included. Bids should reflect selective hand pruning techniques of trees and shrubs for both the corrective and maintenance pruning and be performed in accordance with the following:

### 1. Corrective Prune:

The Contractor shall correctively hand prune ALL of the tree and shrub canopy areas during the dormant or winter season. Pruning may begin any time after the leaves fall and the wood is not frozen. All corrective pruning must be completed by November 30. Spring flowering plants will be pruned after blooming has ceased.

Corrective pruning requires thinning or selectively removing branches from the tree or shrub in order to encourage and maintain the natural shape of the tree or shrub while encouraging light penetration and air circulation within the plant.

### 2. Maintenance Prune:

The Contractor shall maintenance prune all tree and shrub canopy areas throughout the season to maintain a good appearance. Maintenance pruning includes removal of dead, off color, broken or diseased branches and shoot growth as they occur during the contract year. Spring flowering plants will NOT be pruned after September 1.

### 3. Pruning Methods for Trees:

Mature deciduous trees will be pruned up from the ground plane to allow for light and air penetration to areas under the tree canopy. Evergreen trees WILL NOT be pruned up to 7'-6" unless directed by the Owner's designated representative.

Use the double cut method when removing limbs larger than one inch in diameter. Do not leave stubs.

Do not remove central leader of the tree, but establish alternate branches by leaving the limbs that have a strong wide angle crotch. Always thin tree to allow it to develop into its natural shape unless otherwise directed by the owner's designated representative.

Under no circumstances shall stripping of lower branches ("raising up") of young trees be permitted. Lower branches shall be retained with as much foliage as possible to promote caliper trunk growth (tapered trunk). Lower branches can be cut flush with the trunk only after the tree is able to stand erect without staking or other support.

### 4. Pruning Methods for Shrubs:

Hand prune shrubs in natural forms by selective thinning and pruning.

Remove all dead, dying or broken branches.

Each year remove about 1/3 of the oldest, thickest branches at ground level or at least to where the branch stems off of the main branch deep inside the shrub. Use sharp, clean, hand pruners.

Shrubs shall not be pruned into balled or boxed forms.

### 5. Ground Cover Beds:

All ground covers will be pruned away from neighboring plants, even with curb and sidewalk edges and off of walls/fences. Pruning will be as needed April- November.

### **Spring Cleaning:**

Turf areas will be cleaned of surface trash and small tree limbs. Dethatch any areas in need. Low growing plantings, such as but not limited to grasses, groundcovers and perennial flowers, will be pruned as needed.

All leaves, branches, and sand shall be removed from the lawn, shrub, tree flower beds, parking and breezeway areas. This will also include dethatching of all areas in need, tying off or cutting back of all early spring flowers.

### **Fall Cleaning:**

After the leaf-drop in the Fall, a final cleanup will be completed. Shrub beds and turf areas will be raked and all collected debris shall be removed from the property and properly disposed of. All remaining weeds shall be manually removed from plant beds at the time of cleanup. The fall cleanup shall be completed by the end of November pending the leaves have dropped.

### **Irrigation System Service, Start-up and Winterization:**

1. Irrigation system start-up shall be completed prior to May 1st. The start-up shall included the initialization of the system, charging the system with water and a full run of the system. All irrigation heads, drip emitters and piping shall be inspected for breaks, leaks and damage. All repairs shall be made immediately to the system.
2. The irrigation system shall be monitored, maintained and adjusted during the months of May, June, July and August.
3. Irrigation system winterization shall occur prior to November 1st. All irrigation components shall have all water fully removed. Water shall be shut-off to the system for the winter months.



TURF MANAGEMENT AND INTEGRATED PEST  
MANAGEMENT PLAN

**NRG CANAL UNIT 3 PLANT EXPANSION**  
SANDWICH, MASSACHUSETTS

SEPTEMBER 16, 2016

## **Integrated Pest Management**

1. Integrated Pest Management (IPM) is a management and decision-making system that uses cultural practices to promote healthy turfgrass and plants that has a competitive advantage against pests and environmental stress. The IPM system will encourage the use of organic based fertilizers, appropriate irrigation techniques and qualified professionals to ensure to the protection of the surrounding environment and resource areas. The IPM system will focus on: (1) turfgrass and plant establishment, (2) application of all chemicals by a professional, (3) pesticide and herbicide management, (4) fertilizer management, (5) irrigation management, and (6) property owner education.

## **Turfgrass Establishment**

1. All lawn areas will be seeded or sodded with a mix of fescue species. This mix will establish quickly, reducing the need for fertilizers, irrigation and pest management during germination.
2. A minimum of 4-6 inches of organic screened loam will be required prior to planting the turfgrass. This will ensure proper cation exchange sites necessary to hold the nutrients needed for establishment and maintenance.
3. Organic based fertilizers shall be used to provide a slow release nitrogen source, ensuring all available nitrogen will be used by the turfgrass.
4. The turfgrass seed mixture shall contain endophyte enhanced seed whenever commercially available. Endophyte enhanced seed exhibits a higher overall vigor and resists insects feeding on foliar sections of the plant, reducing the use of pesticides.
5. During establishment, turfgrass seedlings shall be irrigated 3-4 times per day for a maximum duration of 5 minutes each time. The goal of irrigation during establishment is to maintain adequate moisture within the top 1 inch of the topsoil. The soil will not be watered beyond its water holding capacity at any time during establishment, minimizing any potential leaching of fertilizer. The irrigation system will be equipped with moisture sensors and a “smart” controller to minimize unnecessary irrigation.
6. Turfgrass will be maintained at an approximate height of 1.5 inches. Turfgrass clippings will be returned to the turf canopy creating a green compost.

## **Pesticide and Herbicide Management**

1. Pesticides and herbicides will not be used on a regular basis within the turfgrass or planted areas. Suspected disease or insects must be confirmed by a qualified

professional. A written report shall document the disease and must be presented to the owner. The report shall contain a justification for the application of a pesticide / herbicide including observation and documentation of signs and /or symptoms of disease or pests, establishment of thresholds which would trigger a pesticide/herbicide application and organic or cultural alternatives to chemical pesticides, if applicable.

2. All applicable alternatives to chemical usage must be considered before application.
3. If a chemical application is deemed necessary the product shall be chosen based upon efficacy, potential environmental toxicity, and health risks.

### **Fertilizer Management**

1. Fertilizer management will focus on an organic based approach. Organic fertilizers provide a slow-release nitrogen source that will be fully utilized by the turfgrass. This system prevents leaching of excess nitrogen into the soil. Additionally, total amounts of nitrogen will be limited and applied only during the active growing season of the turfgrass.
2. Organic fertilizers or water insoluble nitrogen sources of greater than 75 percent will be used on the turfgrass.
3. No more than 1.5 lbs. of nitrogen per 1,000 square feet will be applied during each growing season after the establishment of turfgrass. The growing season is approximately April – October for this property in Sandwich, Massachusetts.
4. The soil shall be tested every year, or as needed, to determine the soil pH to custom tailor the fertilizer program.

### **Irrigation Management**

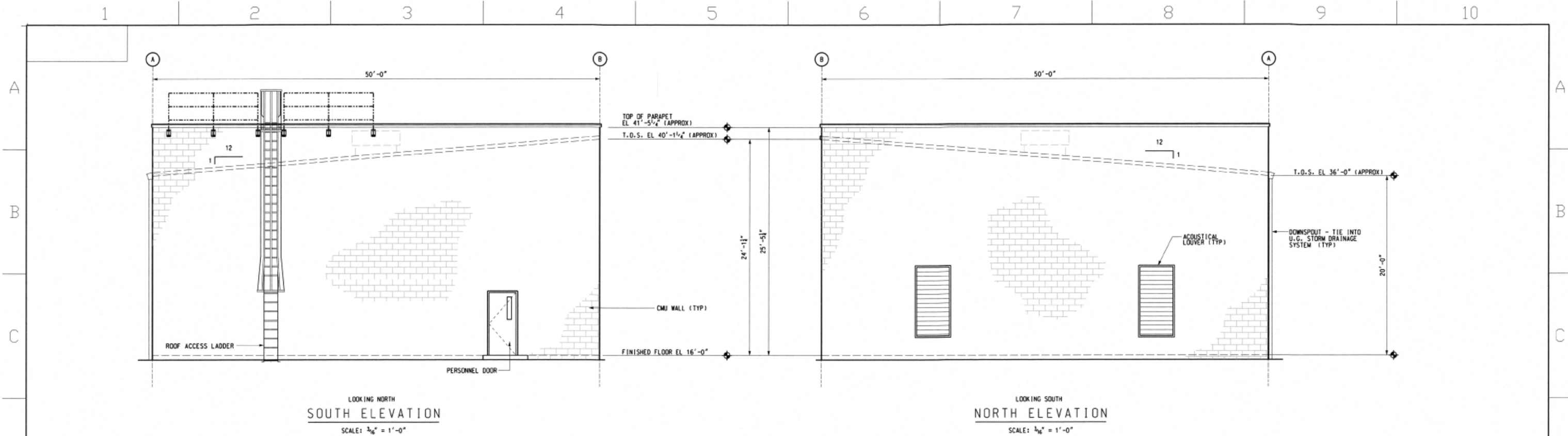
1. Conservation of the water resources will be the goal of the irrigation of turfgrass and plantings within the site. The timing and quantity of irrigation will be restricted to prevent over-watering and limit potential leaching of fertilizers.
2. Automatic irrigation systems equipped with a “smart” controller and moisture sensing devices shall be set to water turfgrass and plantings during the early morning hours (approximately 3 – 6 a.m.). This will decrease the leaf wetness period, minimizing development of diseases and maximizing the water resources by not watering during the hottest time of the day.



3. Not more than ½ inch per week of supplemental irrigation will be applied to the turfgrass or planted areas. The goal would be to replace the moisture in overly dry areas of the soil.
4. All plant bed areas, shrub and tree plantings shall use drip irrigation.
5. The typical irrigation schedule may be 3-4 times per week for 15-20 minutes each period.

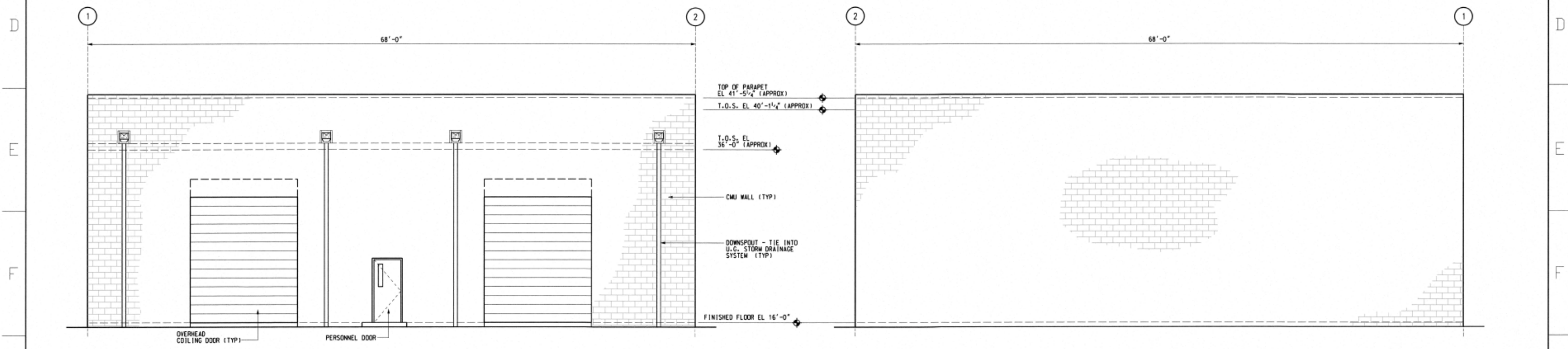
### **Educational Program**

1. An important component of a successful IPM system will involve an education of the property owner on the principles, goals and success of the IPM. Documentation of the fertilizer applications will be provided to the owner by the professional providing the application.
2. The goal of the IPM system is to protect the groundwater resources by developing a responsible management system. Appropriate seed / plant selection, cultural practices, and responsible fertilizer management will provide assurance that potential nitrogen leaching is minimized. Additionally, justification for any applications of fertilizer by a professional guarantees responsible management.



LOOKING NORTH  
**SOUTH ELEVATION**  
SCALE: 3/16" = 1'-0"

LOOKING SOUTH  
**NORTH ELEVATION**  
SCALE: 3/16" = 1'-0"



LOOKING WEST  
**EAST ELEVATION**  
SCALE: 3/16" = 1'-0"

LOOKING EAST  
**WEST ELEVATION**  
SCALE: 3/16" = 1'-0"

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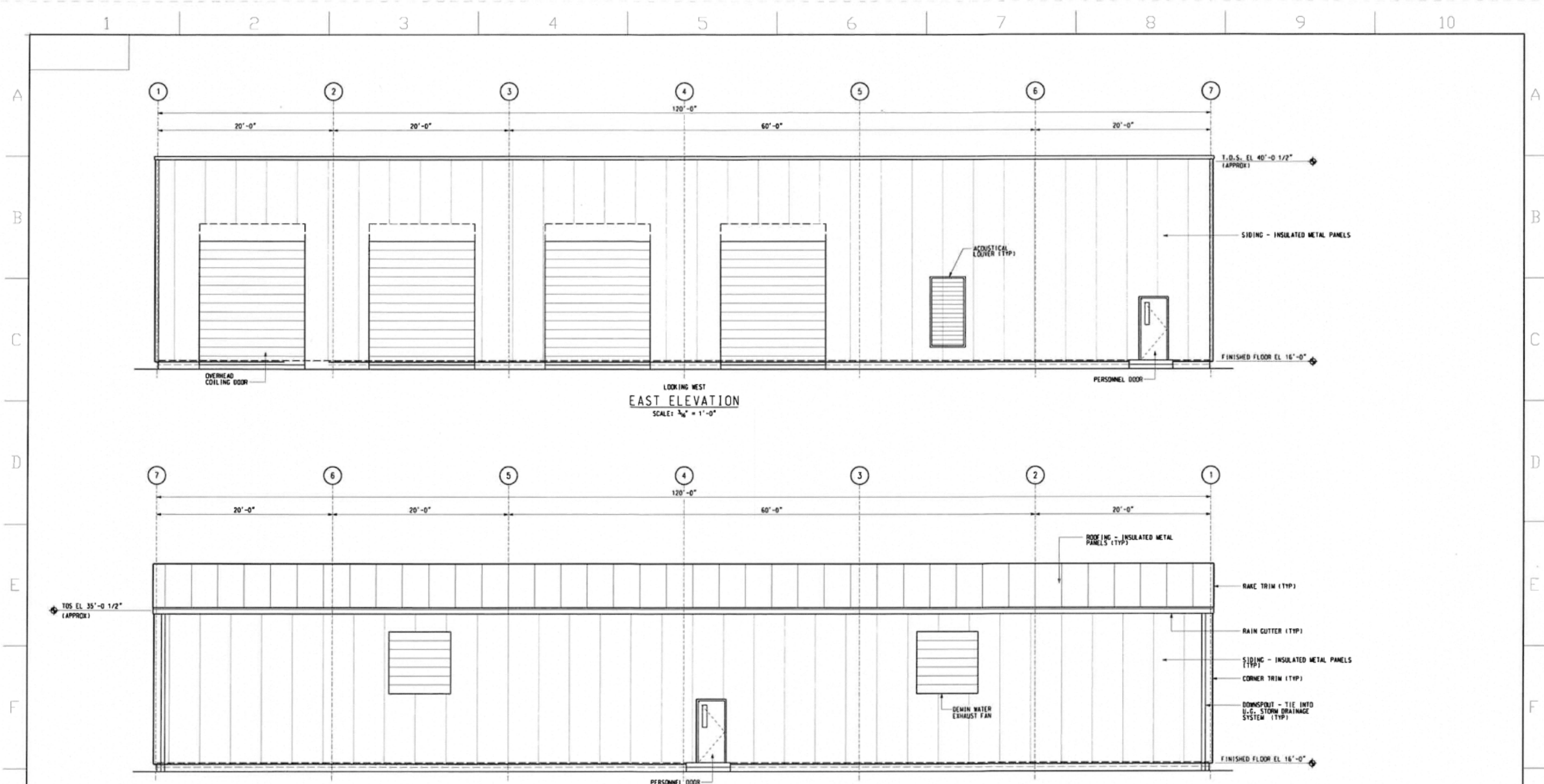
**SIMPLE CYCLE TURBINE FACILITY  
GAS COMPRESSOR BUILDING  
ELEVATIONS**



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|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
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| NO. | DATE    | REVISION              | BY  | CHK. | APP. |

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| <b>DRAWN:</b>    | J.G. MARTIN        | <b>DRAWING NUMBER</b> | 149125-CA-010      |
| <b>CHECKED:</b>  | D.G. JOHNSON       | <b>SHEET:</b>         | 3 OF 3             |
| <b>APPROVED:</b> | <i>[Signature]</i> | <b>REV:</b>           | A                  |
| <b>SIZE:</b>     | D 22X34            | <b>DISCIPLINE:</b>    | SCALE: 3/16"=1'-0" |
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LOOKING WEST  
**EAST ELEVATION**  
 SCALE: 3/8" = 1'-0"

LOOKING EAST  
**WEST ELEVATION**  
 SCALE: 3/8" = 1'-0"

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SIMPLE CYCLE TURBINE FACILITY  
 DEMIN WATER TREATMENT BUILDING  
 ELEVATIONS



**OWNER**  
 NRG CANAL LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

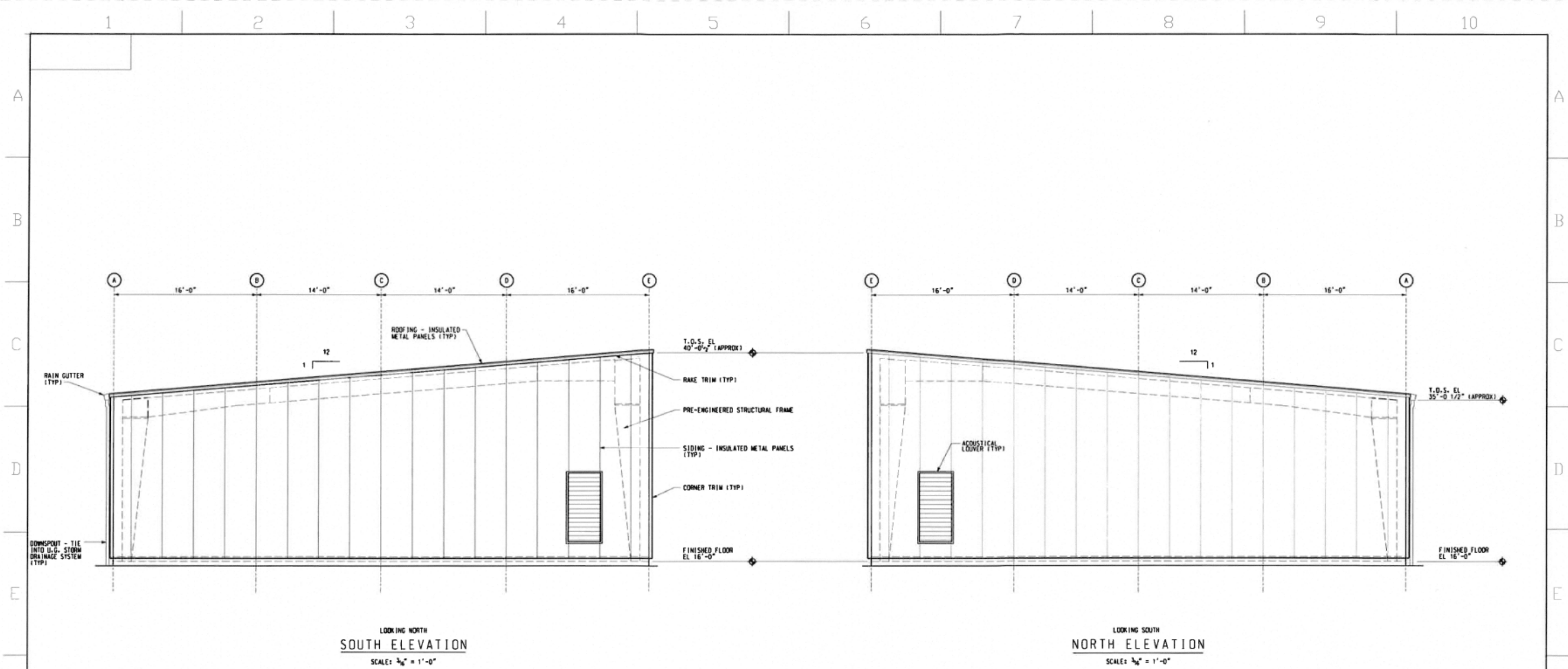
**APPLICANT**  
 NRG CANAL 3 DEVELOPMENT LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

**PREPARER**  
 CB&I  
 121 WEST TRADE STREET  
 CHARLOTTE, NC 28202

**ZONING**  
 INDUSTRIAL

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| B   | 9/21/16 | ISSUED FOR CCC PERMIT | JOM | DGJ  |      | APPROVED    |                   |                               |
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GLENN PELERINE STRUCTURAL No. 41782 REGISTERED PROFESSIONAL ENGINEER

9-25-16

SIMPLE CYCLE TURBINE FACILITY DEMIN WATER TREATMENT BUILDING ELEVATIONS

|             |                    |                |
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| DRAWN:      | J.G. MARTIN        | DRAWING NUMBER |
| CHECKED:    | D.G. JOHNSON       | 146125-CA-011  |
| APPROVED:   | <i>[Signature]</i> | SHEET: 3       |
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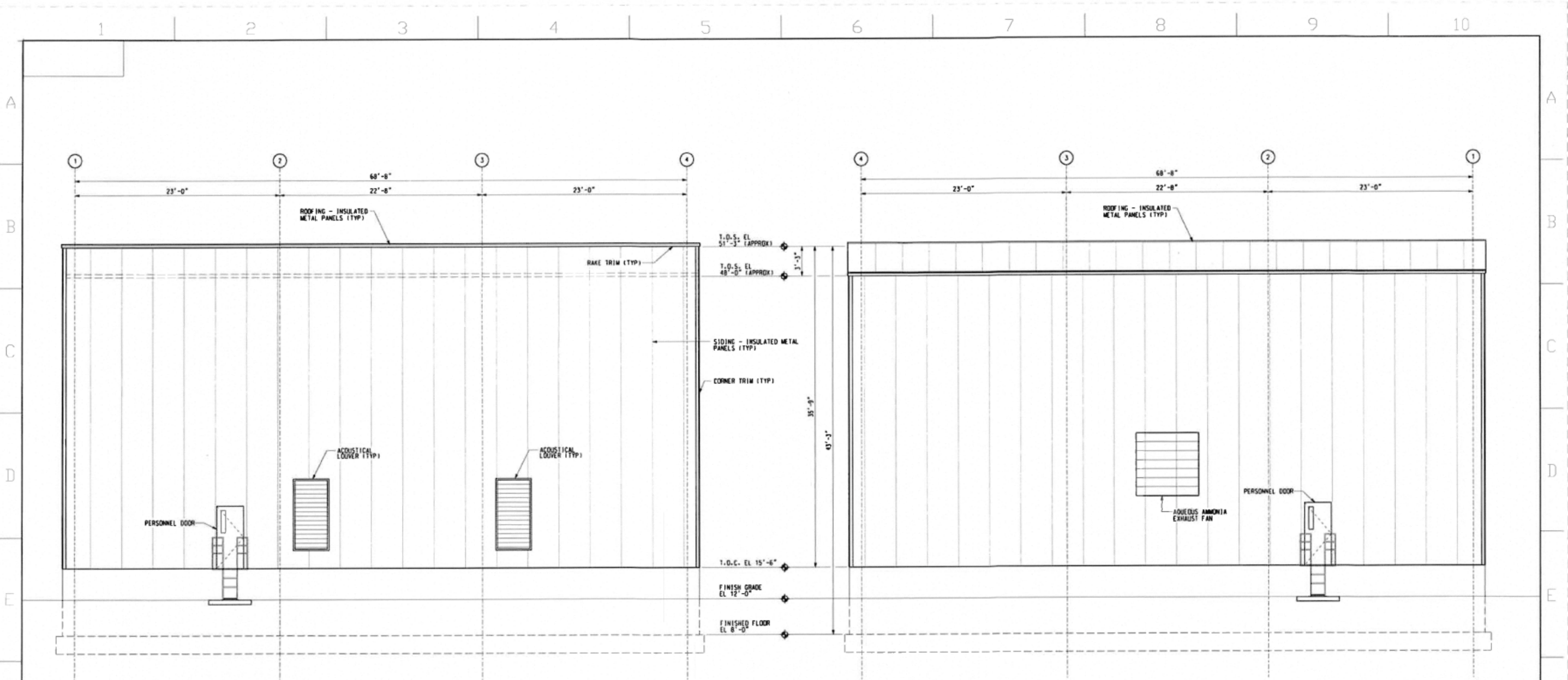
OWNER  
NRG CANAL LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

APPLICANT  
NRG CANAL 3 DEVELOPMENT LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

PREPARER  
CB&I  
121 WEST TRADE STREET  
CHARLOTTE, NC 28202

ZONING  
INDUSTRIAL

|     |         |                       |     |      |
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| B   | 8/21/16 | ISSUED FOR CCC PERMIT | JGM | DMJ  |
| A   | 8/18/16 | ISSUED FOR CCC PERMIT | JGM | DDJ  |
| NO. | DATE    | REVISION              | BY  | CHK. |



LOOKING NORTH  
**SOUTH ELEVATION**  
 SCALE: 3/8" = 1'-0"

LOOKING SOUTH  
**NORTH ELEVATION**  
 SCALE: 3/8" = 1'-0"

**NOTE:**  
 \*\* AMMONIA TANKS, FOUNDATION AND CONTAINMENT ARE EXISTING STRUCTURES TO BE MODIFIED WITH AN ENCLOSURE AND VENTILATION SYSTEM.

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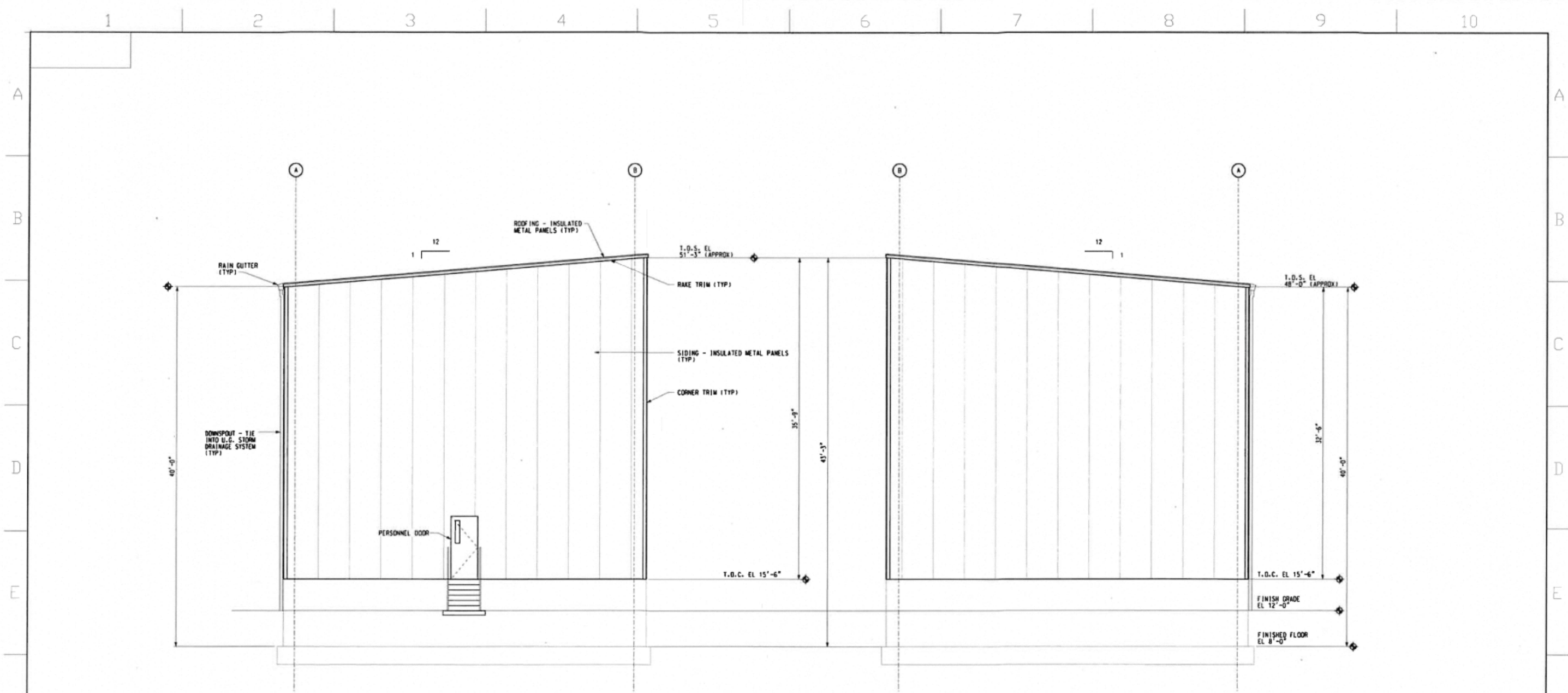
**SIMPLE CYCLE TURBINE FACILITY AQUEOUS AMMONIA STORAGE ELEVATIONS**



|  |  |   |                             |
|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
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| B  | 8/21/18            | ISSUED FOR CCC PERMIT  | JUM               | DAJ  |      |               |             |                        |               |                 |              |               |   |                  |                    |             |   |              |         |                    |                   |              |  |  |  |
| A  | 8/18/18            | ISSUED FOR CCC PERMIT  | JUM               | DAJ  |      |               |             |                        |               |                 |              |               |   |                  |                    |             |   |              |         |                    |                   |              |  |  |  |
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| <b>DRAWN:</b>  | J.G. MARTIN        | <b>DRAWING NUMBER:</b> | 148125-CA-012     |      |      |               |             |                        |               |                 |              |               |   |                  |                    |             |   |              |         |                    |                   |              |  |  |  |
| <b>CHECKED:</b>  | D.G. JOHNSON       | <b>SHEET:</b>          | 2                 |      |      |               |             |                        |               |                 |              |               |   |                  |                    |             |   |              |         |                    |                   |              |  |  |  |
| <b>APPROVED:</b>   | <i>[Signature]</i> | <b>REV:</b>            | B                 |      |      |               |             |                        |               |                 |              |               |   |                  |                    |             |   |              |         |                    |                   |              |  |  |  |
| <b>SIZE:</b>   | D 22X34            | <b>DISCIPLINE:</b>     | SCALE: 3/8"=1'-0" |      |      |               |             |                        |               |                 |              |               |   |                  |                    |             |   |              |         |                    |                   |              |  |  |  |
| <b>FILE:</b>   |                    |                        |                   |      |      |               |             |                        |               |                 |              |               |   |                  |                    |             |   |              |         |                    |                   |              |  |  |  |





LOOKING EAST  
**WEST ELEVATION**  
 SCALE: 3/8" = 1'-0"

LOOKING WEST  
**EAST ELEVATION**  
 SCALE: 3/8" = 1'-0"

NOTE:  
 1) AMMONIA TANKS, FOUNDATION AND CONTAINMENT ARE EXISTING STRUCTURES TO BE MODIFIED WITH AN ENCLOSURE AND VENTILATION SYSTEM.

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

**nrg.** CANAL #3

SIMPLE CYCLE TURBINE FACILITY  
 AQUEOUS AMMONIA STORAGE  
 ELEVATIONS



**OWNER**  
 NRG CANAL LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

**APPLICANT**  
 NRG CANAL 3 DEVELOPMENT LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

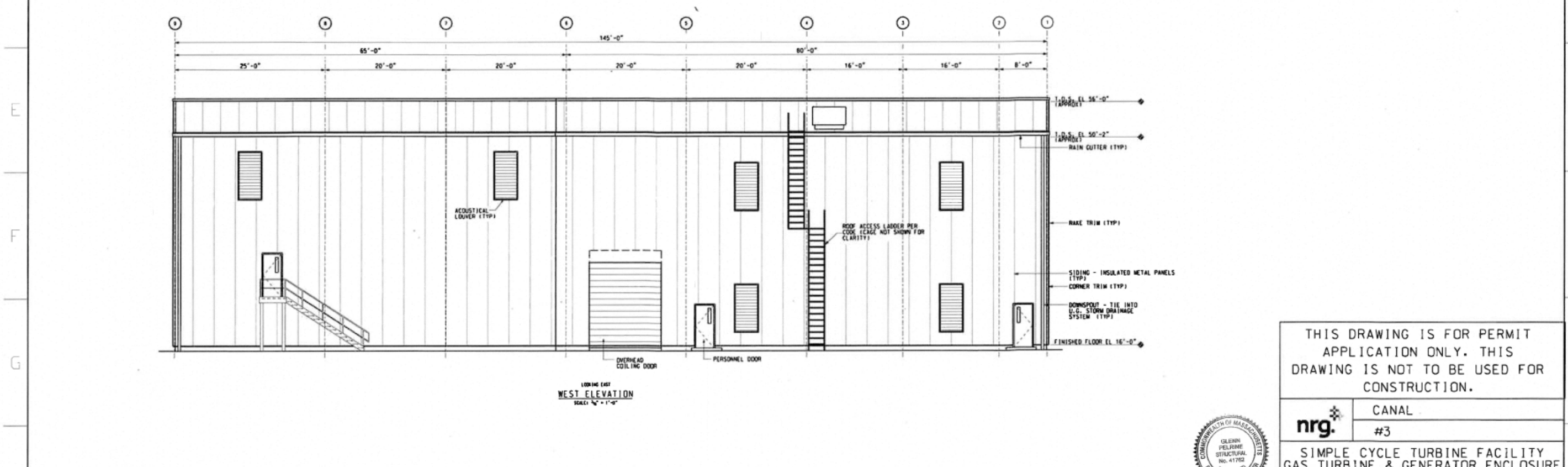
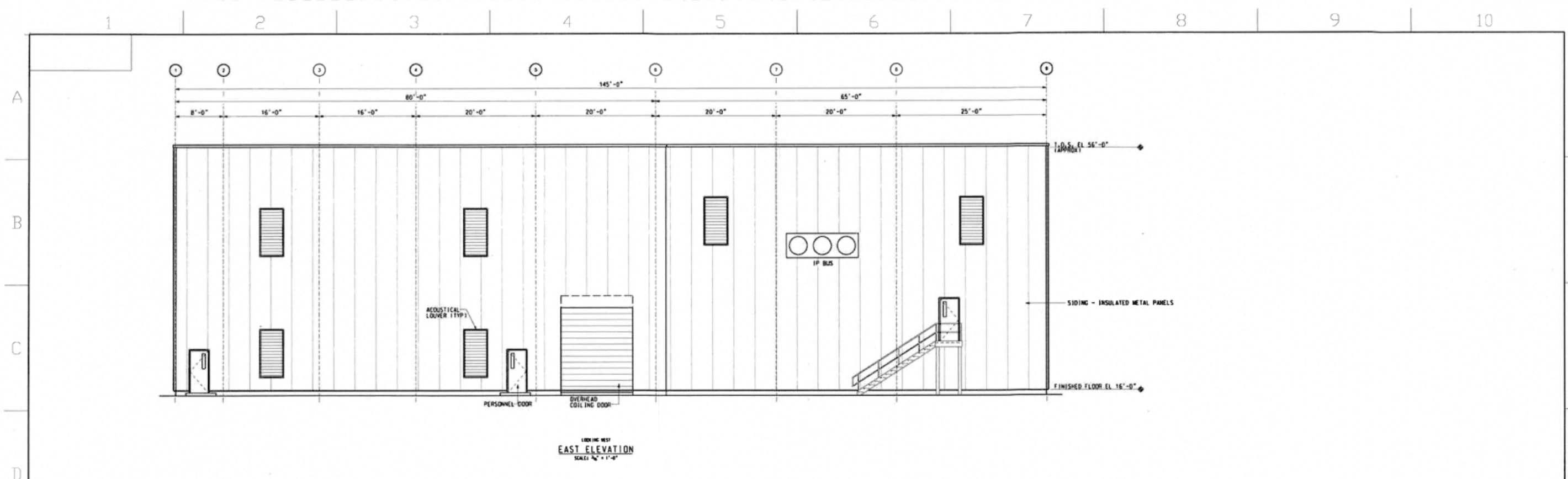
**PREPARER**  
 CB&I  
 121 WEST TRADE STREET  
 CHARLOTTE, NC 28202

**ZONING**  
 INDUSTRIAL

|     |       |                       |     |      |      |
|-----|-------|-----------------------|-----|------|------|
| B   | 02/16 | ISSUED FOR CCC PERMIT | JGM | DGJ  |      |
| A   | 01/16 | ISSUED FOR CCC PERMIT | JGM | DGJ  |      |
| NO. | DATE  | REVISION              | BY  | CHK. | APP. |

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|-------------|-------------------|----------------|---------------|
| DRAWN:      | J.G. MARTIN       | DRAWING NUMBER | 146125-CA-012 |
| CHECKED:    | D.G. JOHNSON      |                |               |
| APPROVED:   | <i>Bme</i>        | SHEET: 3       |               |
| SIZE:       | D 22X34           | REV: B         |               |
| DISCIPLINE: | SCALE: 3/8"=1'-0" | FILE:          |               |





THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

nr<sup>g</sup> CANAL #3

SIMPLE CYCLE TURBINE FACILITY GAS TURBINE & GENERATOR ENCLOSURE ELEVATIONS

|               |                    |                |
|---------------|--------------------|----------------|
| DRAWN:        | J.G. MARTIN        | DRAWING NUMBER |
| CHECKED:      | D.G. JOHNSON       | 148125-CA-013  |
| APPROVED:     | <i>[Signature]</i> | SHEET: 2       |
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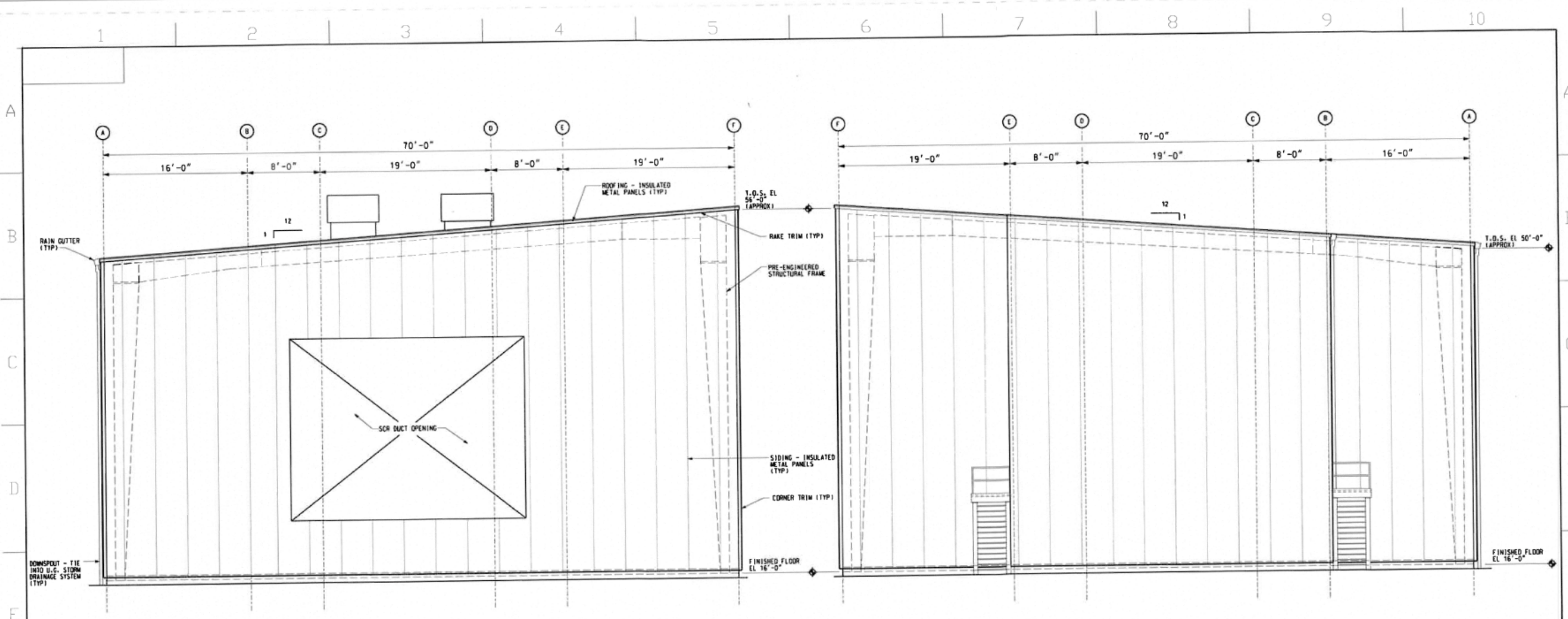
OWNER  
NRG CANAL LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

APPLICANT  
NRG CANAL 3 DEVELOPMENT LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

PREPARER  
CB&I  
121 WEST TRADE STREET  
CHARLOTTE, NC 28202

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INDUSTRIAL

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| A   | 0/22/19 | ISSUED FOR CCC PERMIT | JOM | DGJ |     |
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LOOKING NORTH  
**SOUTH ELEVATION**  
 SCALE: 3/8" = 1'-0"

LOOKING SOUTH  
**NORTH ELEVATION**  
 SCALE: 3/8" = 1'-0"

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

**nrg.** CANAL #3  
 SIMPLE CYCLE TURBINE FACILITY  
 GAS TURBINE & GENERATOR ENCLOSURE  
 ELEVATIONS



|  |  |   |                             |
|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

|     |         |                       |     |      |      |               |                   |               |
|-----|---------|-----------------------|-----|------|------|---------------|-------------------|---------------|
| NO. | DATE    | REVISION              | BY  | CHK. | APP. | DISCIPLINE    | SCALE: 3/8"=1'-0" | FILE:         |
| A   | 8/22/16 | ISSUED FOR CCC PERMIT | JOM | DGU  | BTM  | SIZE: D 22X34 | J.G. MARTIN       | 148125-CA-013 |
|     |         |                       |     |      |      |               | D.G. JOHNSON      | SHEET: 3      |
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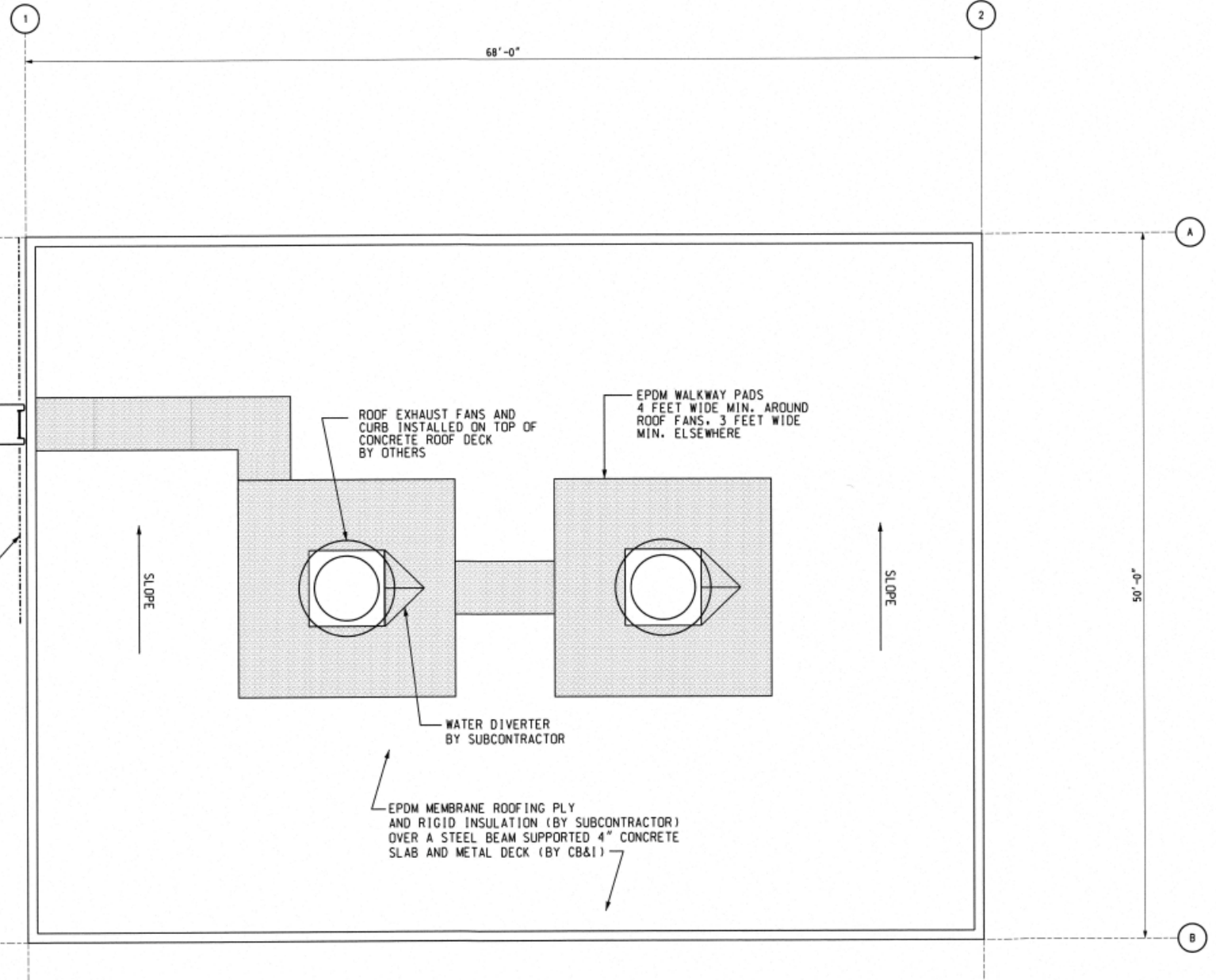
1 2 3 4 5 6 7 8 9 10

**GENERAL NOTES:**

1. THE FUEL GAS COMPRESSOR ENCLOSURE IS A SOUND ATTENUATED STRUCTURE DESIGNED TO CONTAIN COMPRESSOR NOISE DURING OPERATION. ALL PENETRATIONS AND INTERFACES MUST BE SEALED TO MINIMIZE INTERNAL NOISE TO ESCAPE INTO THE ENVIRONMENT.



PLANT NORTH



ROOF ACCESS LADDER BY CB&I  
HANDRAIL BY CB&I

ROOF PLAN  
SCALE: 3/16" = 1'-0"

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

**nrg.** CANAL #3

SIMPLE CYCLE TURBINE FACILITY  
GAS COMPRESSOR BUILDING  
ROOF PLAN



**OWNER**  
NRG CANAL LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

**APPLICANT**  
NRG CANAL 3 DEVELOPMENT LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

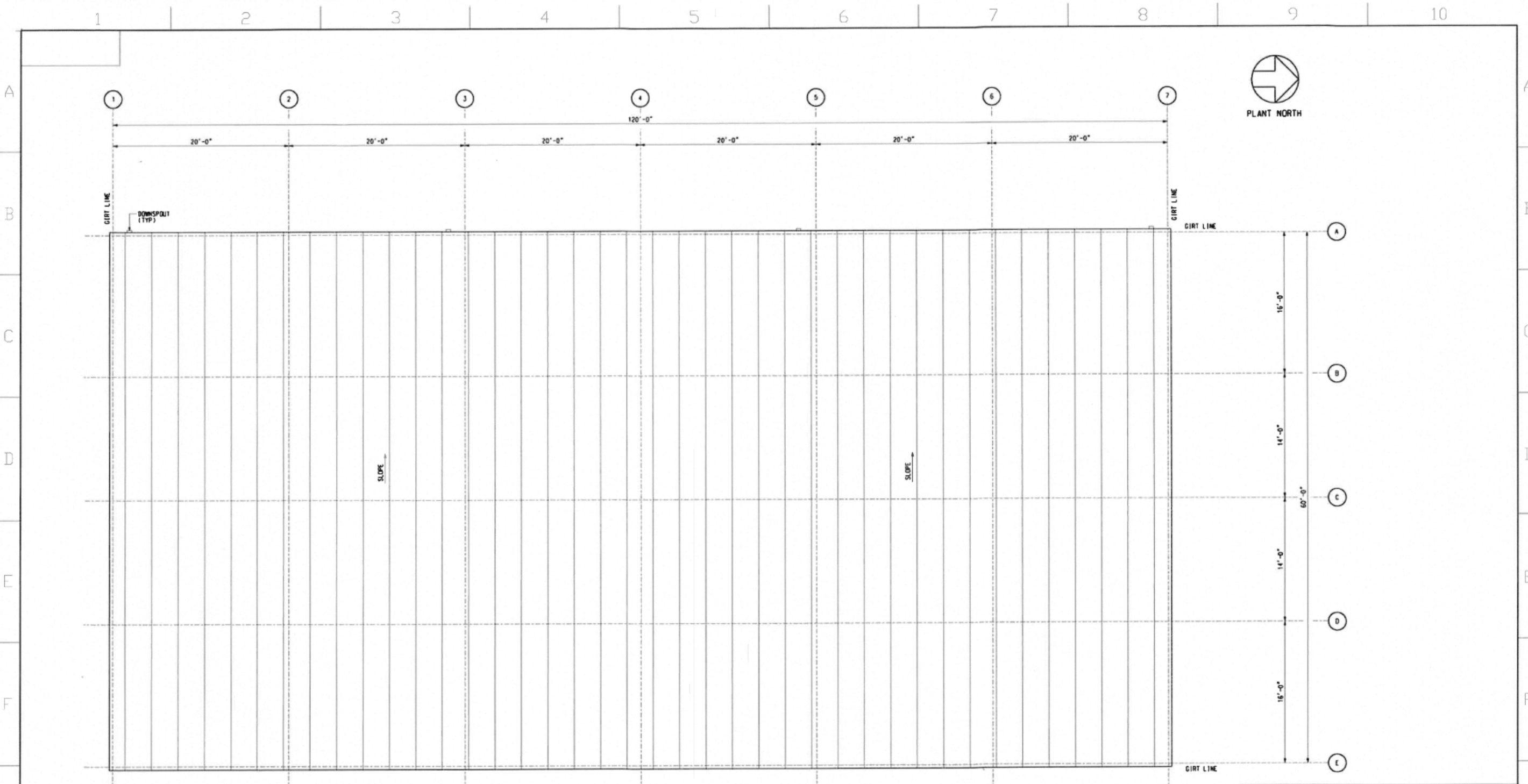
**PREPARER**  
CB&I  
121 WEST TRADE STREET  
CHARLOTTE, NC 28202

**ZONING**  
INDUSTRIAL

|     |         |                       |     |     |      |
|-----|---------|-----------------------|-----|-----|------|
| A   | 9/16/16 | ISSUED FOR CCC PERMIT | JGM | DGJ |      |
| NO. | DATE    | REVISION              | BY  | CHK | APP. |
|     |         |                       |     |     |      |

|           |                    |                |                    |
|-----------|--------------------|----------------|--------------------|
| DRAWN:    | J.G. MARTIN        | DRAWING NUMBER | 149125-CA-010      |
| CHECKED:  | D.G. JOHNSON       | SHEET:         | 2 OF 3             |
| APPROVED: | <i>[Signature]</i> | REV:           | A                  |
| SIZE:     | D 22X34            | DISCIPLINE:    | SCALE: 3/16"=1'-0" |
| FILE:     |                    |                |                    |





ROOF PLAN  
SCALE: 3/8" = 1'-0"



THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

nr<sup>g</sup> CANAL #3

SIMPLE CYCLE TURBINE FACILITY  
DEMİN WATER TREATMENT BUILDING  
ROOF PLAN



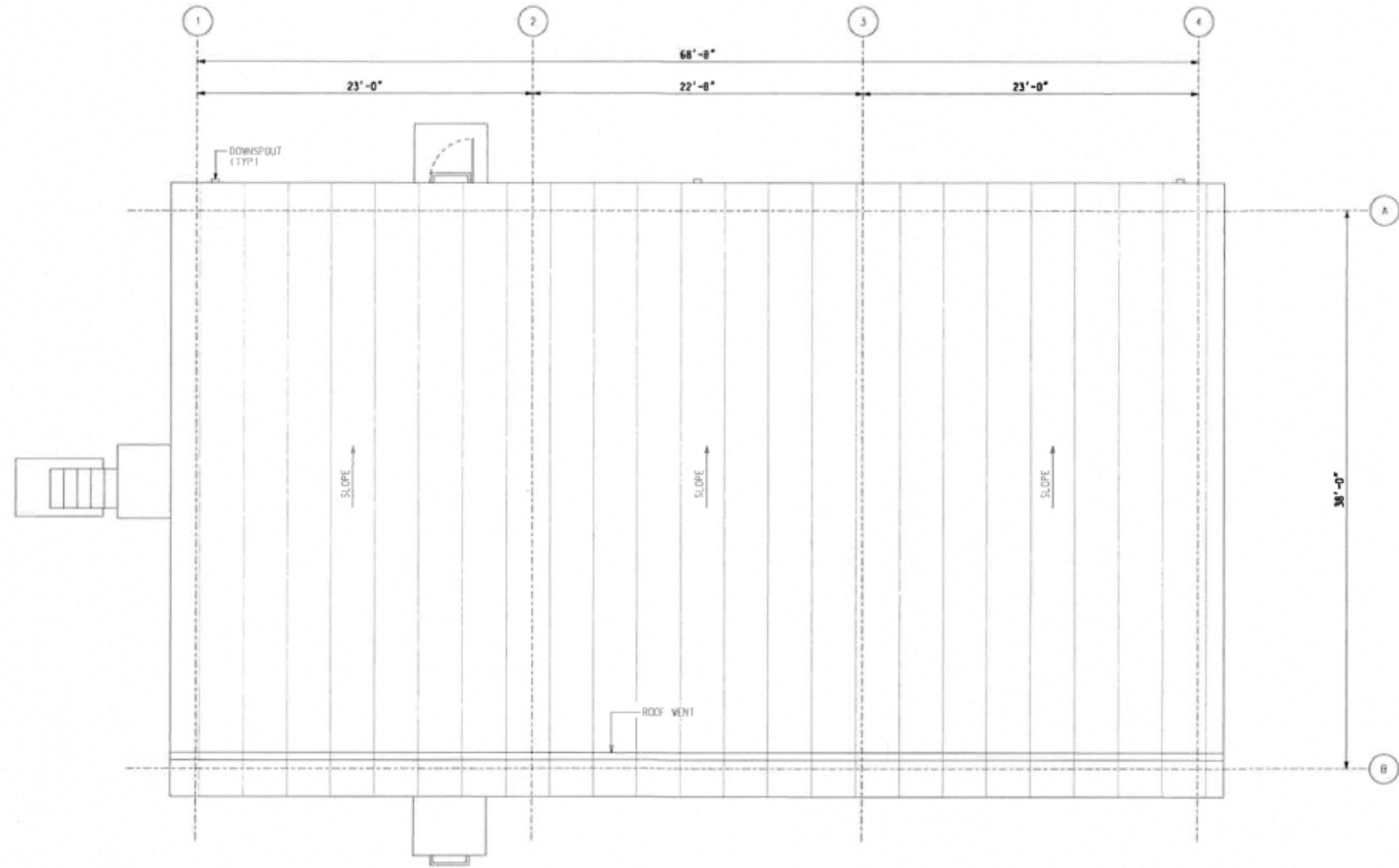
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|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

|           |                    |                |                   |
|-----------|--------------------|----------------|-------------------|
| DRAWN:    | J.G. MARTIN        | DRAWING NUMBER | 146125-CA-011     |
| CHECKED:  | D.G. JOHNSON       | SHEET:         | 4                 |
| APPROVED: | <i>[Signature]</i> | REV:           | A                 |
| SIZE:     | D 22X34            | DISCIPLINE:    | SCALE: 3/8"=1'-0" |
| NO.       | DATE               | REVISION       | FILE:             |

1 2 3 4 5 6 7 8 9 10



NOTE:  
 11 AMMONIA TANKS, FOUNDATION AND CONTAINMENT ARE EXISTING STRUCTURES TO BE MODIFIED WITH AN ENCLOSURE AND VENTILATION SYSTEM.



ROOF PLAN  
 SCALE: 1/4" = 1'-0"

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

**nrg.** CANAL #3

SIMPLE CYCLE TURBINE FACILITY  
 AQUEOUS AMMONIA STORAGE  
 ROOF PLAN



**OWNER**  
 NRG CANAL LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

**APPLICANT**  
 NRG CANAL 3 DEVELOPMENT LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

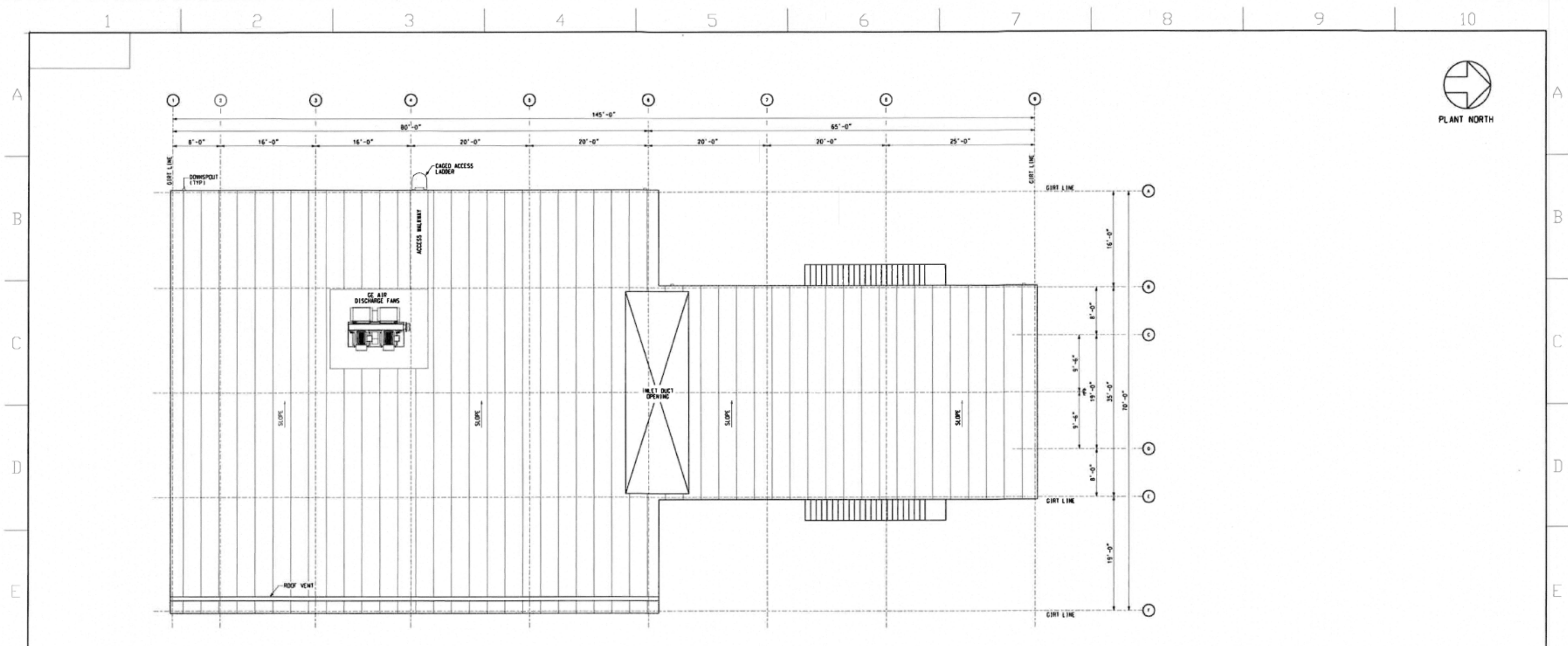
**PREPARER**  
 CB&I  
 121 WEST TRADE STREET  
 CHARLOTTE, NC 28202

**ZONING**  
 INDUSTRIAL

| NO. | DATE    | REVISION              | BY  | CHK. | APP. |
|-----|---------|-----------------------|-----|------|------|
| A   | 8/16/18 | ISSUED FOR CCC PERMIT | JGM | DGJ  | BMM  |

|                    |                     |                       |               |
|--------------------|---------------------|-----------------------|---------------|
| <b>DRAWN:</b>      | J.G. MARTIN         | <b>DRAWING NUMBER</b> | 148125-CA-012 |
| <b>CHECKED:</b>    | D.G. JOHNSON        | <b>SHEET:</b>         | 4             |
| <b>APPROVED:</b>   | <i>[Signature]</i>  | <b>REV:</b>           | A             |
| <b>DISCIPLINE:</b> | SCALE: 1/4" = 1'-0" | <b>FILE:</b>          |               |





ROOF PLAN  
SCALE: 1/4" = 1'-0"

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

**nrg.** CANAL #3

SIMPLE CYCLE TURBINE FACILITY  
GAS TURBINE & GENERATOR ENCLOSURE  
ROOF PLAN

|             |                   |                |
|-------------|-------------------|----------------|
| DRAWN:      | J.G. MARTIN       | DRAWING NUMBER |
| CHECKED:    | D.G. JOHNSON      | 149125-CA-013  |
| APPROVED:   | <i>B. Meyhall</i> | SHEET: 4       |
| NO.         | DATE              | REVISION       |
| DISCIPLINE: | SCALE: 1/4"=1'-0" | FILE:          |

OWNER  
NRG CANAL LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

APPLICANT  
NRG CANAL 3 DEVELOPMENT LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

PREPARER  
CB&I  
121 WEST TRADE STREET  
CHARLOTTE, NC 28202

ZONING  
INDUSTRIAL

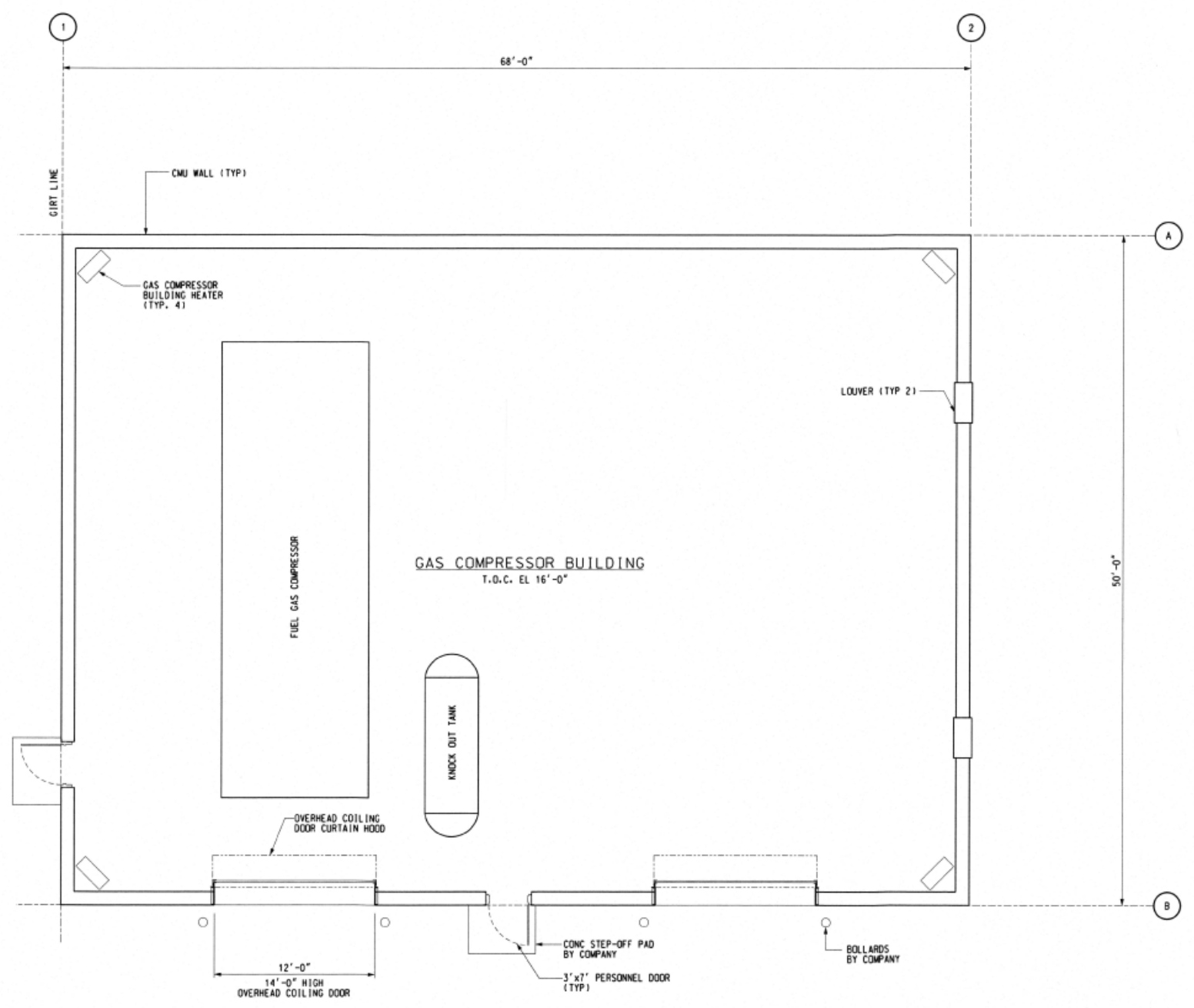
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| NO. | DATE    | REVISION              | BY  | CHK | APP. | DISCIPLINE: | SCALE: 1/4"=1'-0" |





1 2 3 4 5 6 7 8 9 10

A  
B  
C  
D  
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F  
G  
H



FLOOR PLAN  
SCALE: 3/8" = 1'-0"

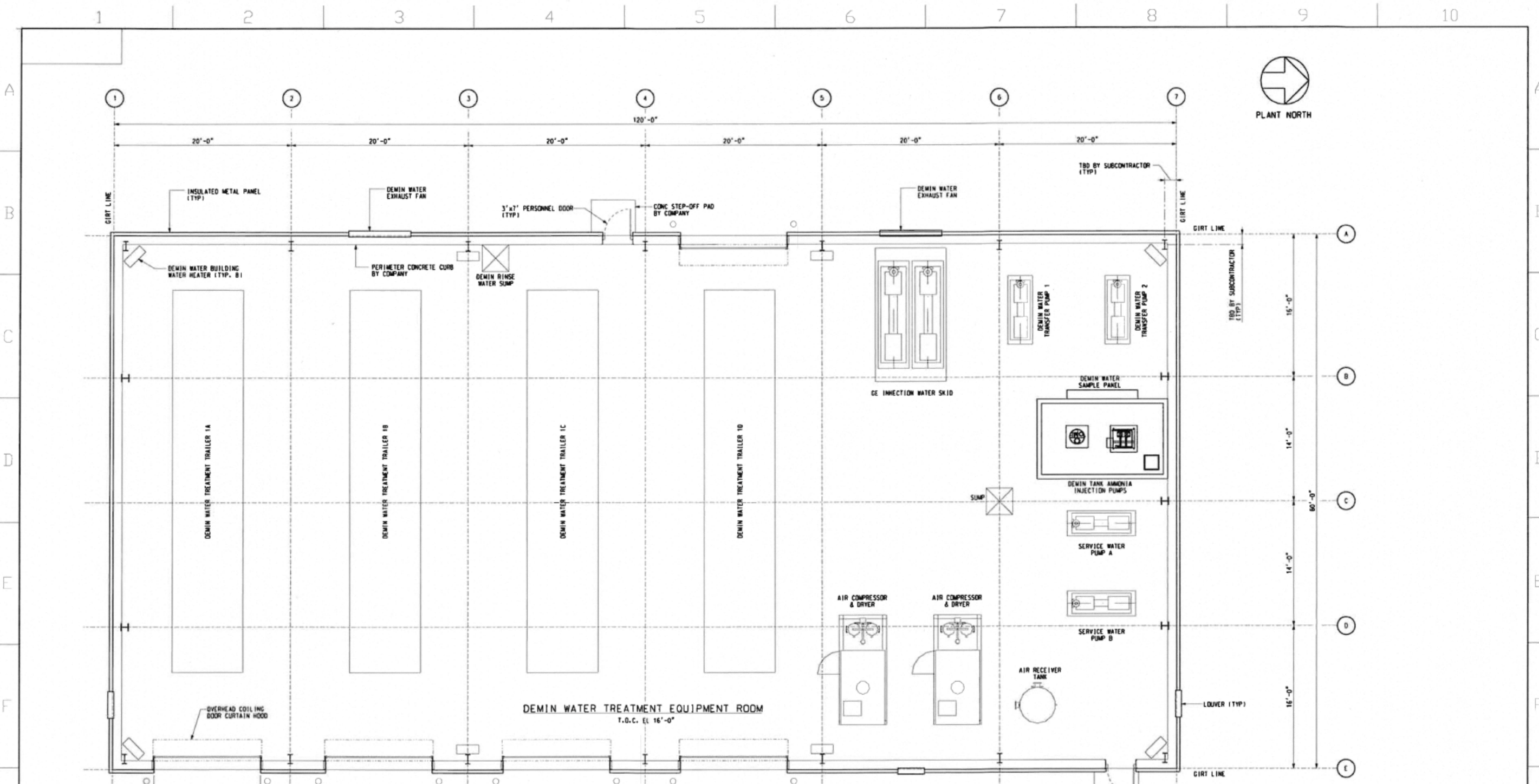
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| <b>nrg.</b>  | CANAL              | DRAWING NUMBER |
|  | #3                 | 149125-CA-010  |
| SIMPLE CYCLE TURBINE FACILITY<br>GAS COMPRESSOR BUILDING<br>FLOOR PLAN |                    | SHEET: 1 OF 3  |
| DRAWN:   | J.G. MARTIN        | REV: A         |
| CHECKED:   | D.G. JOHNSON       | FILE:          |
| APPROVED:  | <i>[Signature]</i> |                |
| SIZE: D 22X34  | SCALE: 3/8"=1'-0"  |                |
| DISCIPLINE:  |                    |                |

|  |  |   |                             |
|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

|     |         |                       |     |      |      |
|-----|---------|-----------------------|-----|------|------|
| A   | 9/16/16 | ISSUED FOR CCC PERMIT | JGM | DGJ  |      |
| NO. | DATE    | REVISION              | BY  | CHK. | APP. |



FLOOR PLAN  
SCALE: 1/8" = 1'-0"



THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

nrq CANAL #3

GLENN PELRINE STRUCTURAL No. 41782 REGISTERED PROFESSIONAL ENGINEER  
9-22-16

SIMPLE CYCLE TURBINE FACILITY  
DEMIN WATER TREATMENT BUILDING  
FLOOR PLAN

OWNER  
NRG CANAL LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

APPLICANT  
NRG CANAL 3 DEVELOPMENT LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

PREPARER  
CB&I  
121 WEST TRADE STREET  
CHARLOTTE, NC 28202

ZONING  
INDUSTRIAL

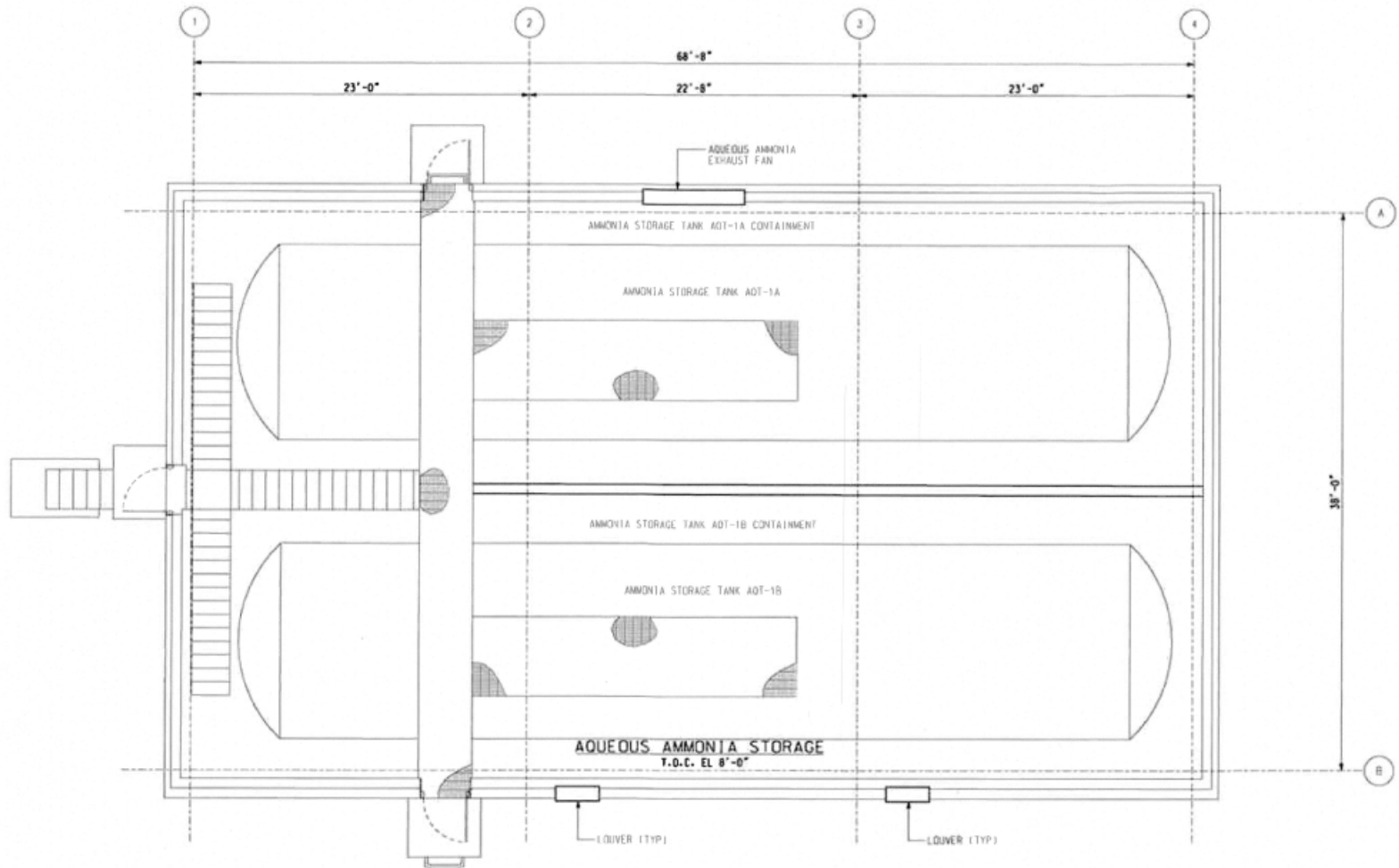
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| B   | 02/16 | ISSUED FOR CCC PERMIT | JSM | DGU       |
| A   | 07/16 | ISSUED FOR CCC PERMIT | JSM | DGU       |
| NO. | DATE  | REVISION              | BY  | CHK. APP. |

|             |                    |                |               |
|-------------|--------------------|----------------|---------------|
| DRAWN:      | J.G. MARTIN        | DRAWING NUMBER | 149125-CA-011 |
| CHECKED:    | D.G. JOHNSON       | SHEET:         | 1             |
| APPROVED:   | <i>[Signature]</i> | REV:           | B             |
| DISCIPLINE: | SCALE: 1/8"=1'-0"  | FILE:          |               |





NOTE:  
 1) AMMONIA TANKS, FOUNDATION AND CONTAINMENT ARE EXISTING STRUCTURES TO BE MODIFIED WITH AN ENCLOSURE AND VENTILATION SYSTEM.



FLOOR PLAN  
 SCALE: 1/4" = 1'-0"

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

nr<sup>g</sup> CANAL #3

SIMPLE CYCLE TURBINE FACILITY  
 AQUEOUS AMMONIA STORAGE  
 FLOOR PLAN



**OWNER**  
 NRG CANAL LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

**APPLICANT**  
 NRG CANAL 3 DEVELOPMENT LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

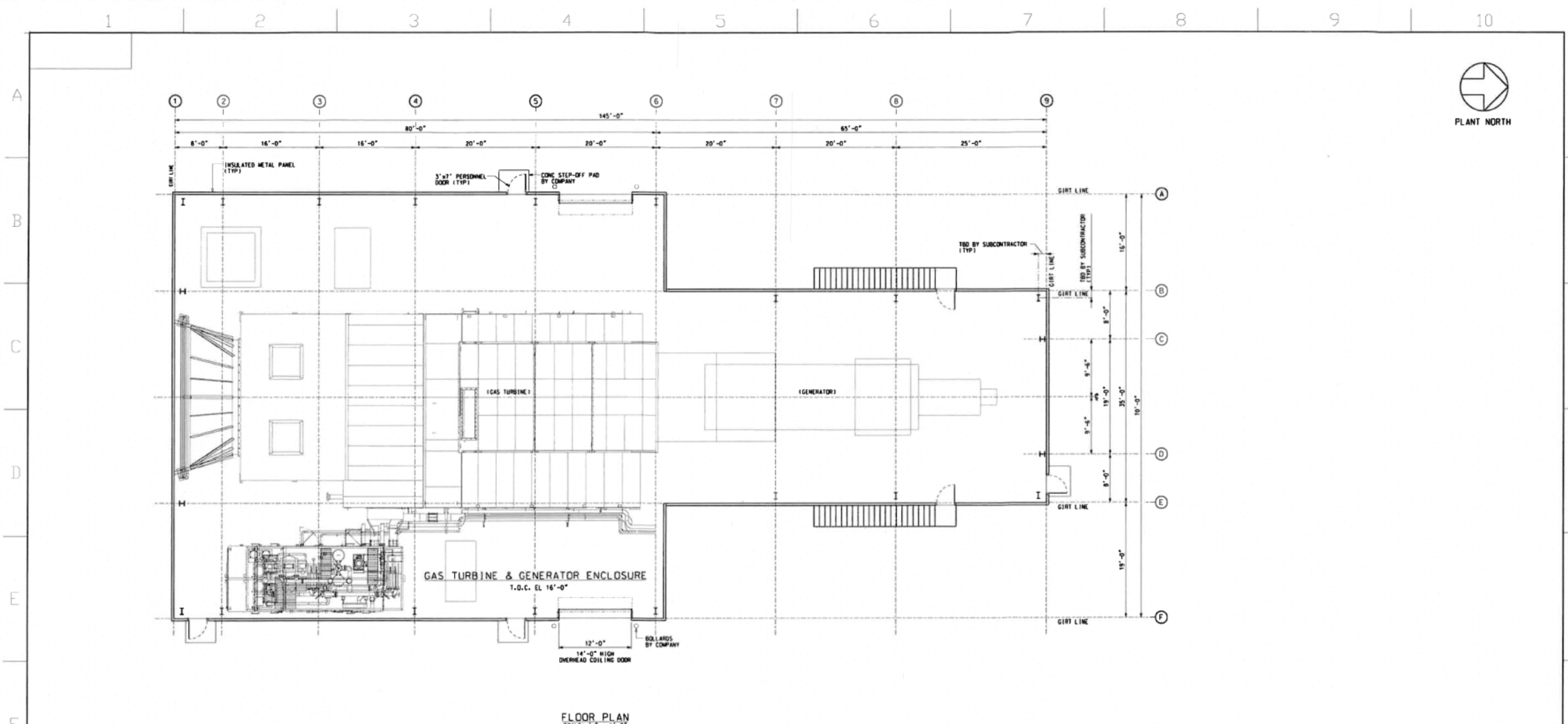
**PREPARER**  
 CB&I  
 121 WEST TRADE STREET  
 CHARLOTTE, NC 28202

**ZONING**  
 INDUSTRIAL

| NO. | DATE     | REVISION              | BY  | CHK. | APP. |
|-----|----------|-----------------------|-----|------|------|
| B   | 02/1/18  | ISSUED FOR CCC PERMIT | JGM | DOJ  |      |
| A   | 01/18/18 | ISSUED FOR CCC PERMIT | JGM | DOJ  |      |
|     |          | REVISION              |     |      |      |

|             |                    |                 |               |
|-------------|--------------------|-----------------|---------------|
| DRAWN:      | J.G. MARTIN        | DRAWING NUMBER: | 148125-CA-012 |
| CHECKED:    | D.G. JOHNSON       | SHEET:          | 1             |
| APPROVED:   | <i>[Signature]</i> | REV:            | B             |
| SIZE:       | D 22X34            | SCALE:          | 1/4"=1'-0"    |
| DISCIPLINE: |                    | FILE:           |               |





FLOOR PLAN  
SCALE: 1/4" = 1'-0"

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

**nrg** CANAL #3

SIMPLE CYCLE TURBINE FACILITY  
GAS TURBINE & GENERATOR ENCLOSURE  
FLOOR PLAN

|                               |                               |
|-------------------------------|-------------------------------|
| DRAWN: J.G. MARTIN            | DRAWING NUMBER: 149125-CA-013 |
| CHECKED: S.G. JOHNSON         | SHEET: 1                      |
| APPROVED: <i>[Signature]</i>  | REV: A                        |
| SIZE: D 22X34                 | FILE:                         |
| DISCIPLINE: SCALE: 1/4"=1'-0" |                               |



**OWNER**  
NRG CANAL LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

**APPLICANT**  
NRG CANAL 3 DEVELOPMENT LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

**PREPARER**  
CB&I  
121 WEST TRADE STREET  
CHARLOTTE, NC 28202

**ZONING**  
INDUSTRIAL

|     |       |                       |     |     |      |
|-----|-------|-----------------------|-----|-----|------|
| A   | 02/16 | ISSUED FOR CCC PERMIT | JOM | DLJ | PM   |
| NO. | DATE  | REVISION              | BY  | CHK | APP. |

**LEGEND**

| ITEM | DESCRIPTION                               |
|------|---|
| 1    | SCR                                       |
| 2    | CEMS BLDG                                 |
| 3    | LUBE OIL MODULE                           |
| 4    | PEECC                                     |
| 5    | LCI                                       |
| 6    | FALSE START DRAIN TANK                    |
| 7    | GAS TURBINE                               |
| 8    | FIRE PROTECTION WATER MIST SKID           |
| 9    | PDC                                       |
| 10   | UNIT STATION TRANSFORMER                  |
| 11   | GSU MAIN STEP-UP TRANSFORMER              |
| 12   | GENERATOR                                 |
| 13   | EXISTING TRAINING BLDG                    |
| 14   | COOLING FAN MODULE                        |
| 15   | HYDROGEN STORAGE                          |
| 16   | CO2 STORAGE                               |
| 17   | FIRE PROTECTION PUMP HOUSE                |
| 18   | DEMINEALIZED WATER TRAILER STORAGE        |
| 19   | EXISTING AMMONIA STORAGE AREA             |
| 20   | DEMIN WATER TANK                          |
| 21   | SERVICE/FIRE WATER TANK                   |
| 22   | N/A                                       |
| 23   | BLOWDOWN SUMP                             |
| 24   | AMMONIA FORWARD PUMPS                     |
| 25   | N/A                                       |
| 26   | GAS COMPRESSOR BLDG                       |
| 27   | GT NOISE ENCLOSURE (70'x80')              |
| 28   | GENERATOR NOISE ENCLOSURE (35'x65')       |
| 29   | GLYCOL SKID (TBD - LATER)                 |
| 30   | GE INJECTION WATER SKID                   |
| 31   | COOLING FAN MODULE SOUND ATTENUATION WALL |
| 32   | GENERATOR CIRCUIT BREAKER                 |
| 33   | TEMPERING AIR FANS                        |
| 34   | TEMPERING AIR FAN INLET COMPARTMENT       |
| 35   | SWITCHYARD                                |
| 36   | TEMPERING AIR FLOW SOUND ATTENUATION WALL |



PROJECT SOUTH ELEVATION (LOOKING NORTH)  
SCALE: 1"=20'

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

**nrg.** CANAL #3

SIMPLE CYCLE TURBINE FACILITY PROJECT SOUTH ELEVATION (LOOKING NORTH)

**OWNER**  
NRG CANAL LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

**APPLICANT**  
NRG CANAL 3 DEVELOPMENT LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

**PREPARER**  
CB&I  
121 WEST TRADE STREET  
CHARLOTTE, NC 28202

**ZONING**  
INDUSTRIAL

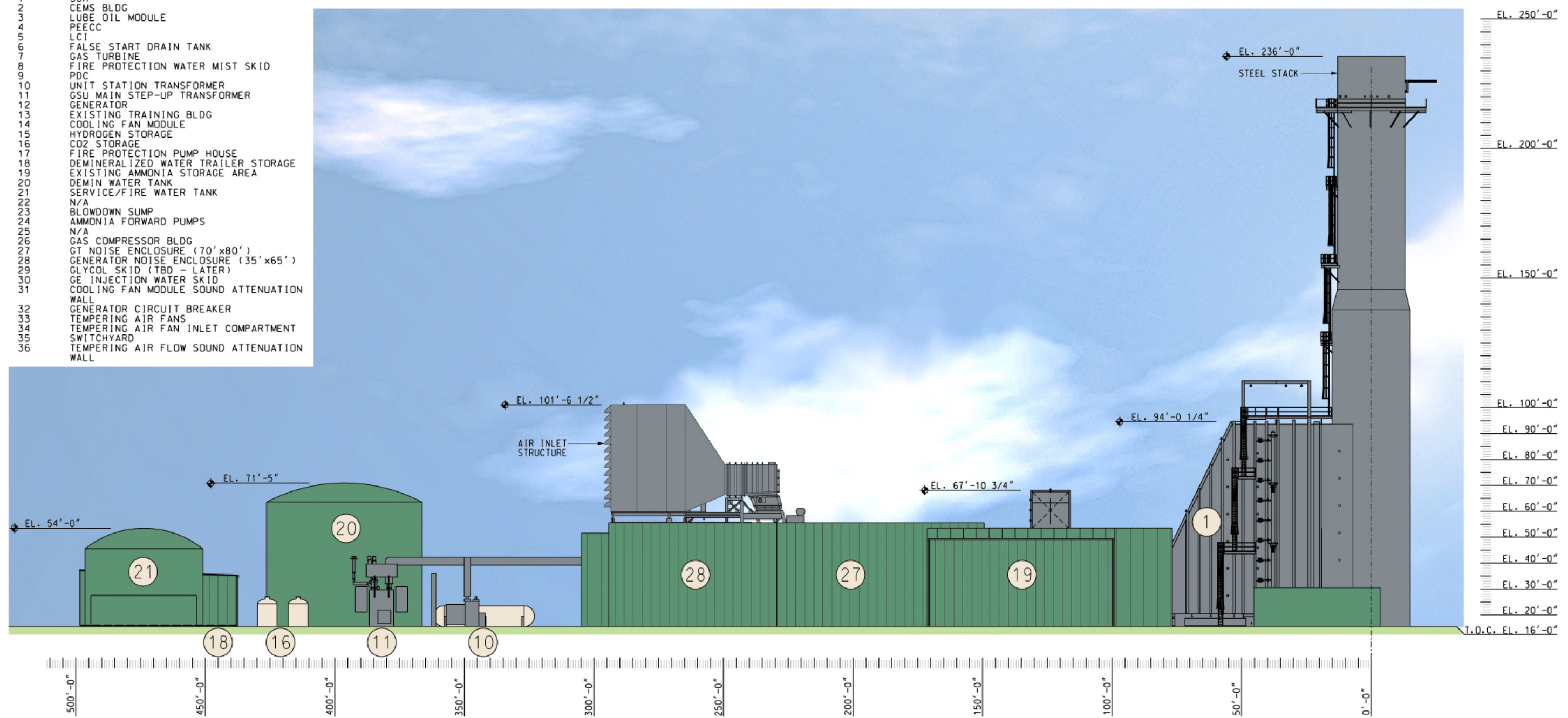
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| A   | 9/16/16 | ISSUED FOR CCC PERMIT | JGM | DGJ  |      |             |        |        |
| NO. | DATE    | REVISION              | BY  | CHK. | APP. | DISCIPLINE: | SCALE: | 1"=20' |

|               |               |                |  |
|---------------|---------------|----------------|--|
| DRAWN:        | J.G. MARTIN   | DRAWING NUMBER |  |
| CHECKED:      | D.G. JOHNSON  | FIGURE A       |  |
| APPROVED:     |               | SHEET: 1 OF 1  |  |
| SIZE: D 22X34 |               | REV: A         |  |
| DISCIPLINE:   | SCALE: 1"=20' | FILE:          |  |



**LEGEND**

| ITEM | DESCRIPTION                               |
|------|---|
| 1    | SCR                                       |
| 2    | CEMS BLDG                                 |
| 3    | LUBE OIL MODULE                           |
| 4    | PEECC                                     |
| 5    | LCI                                       |
| 6    | FALSE START DRAIN TANK                    |
| 7    | GAS TURBINE                               |
| 8    | FIRE PROTECTION WATER MIST SKID           |
| 9    | PDC                                       |
| 10   | UNIT STATION TRANSFORMER                  |
| 11   | GSU MAIN STEP-UP TRANSFORMER              |
| 12   | GENERATOR                                 |
| 13   | EXISTING TRAINING BLDG                    |
| 14   | COOLING FAN MODULE                        |
| 15   | HYDROGEN STORAGE                          |
| 16   | CO2 STORAGE                               |
| 17   | FIRE PROTECTION PUMP HOUSE                |
| 18   | DEMINERALIZED WATER TRAILER STORAGE       |
| 19   | EXISTING AMMONIA STORAGE AREA             |
| 20   | DEMIN WATER TANK                          |
| 21   | SERVICE/FIRE WATER TANK                   |
| 22   | N/A                                       |
| 23   | BLOWDOWN SUMP                             |
| 24   | AMMONIA FORWARD PUMPS                     |
| 25   | N/A                                       |
| 26   | GAS COMPRESSOR BLDG                       |
| 27   | GT NOISE ENCLOSURE (70'x80')              |
| 28   | GENERATOR NOISE ENCLOSURE (35'x65')       |
| 29   | GLYCOL SKID (TBD - LATER)                 |
| 30   | GE INJECTION WATER SKID                   |
| 31   | COOLING FAN MODULE SOUND ATTENUATION WALL |
| 32   | GENERATOR CIRCUIT BREAKER                 |
| 33   | TEMPERING AIR FANS                        |
| 34   | TEMPERING AIR FAN INLET COMPARTMENT       |
| 35   | SWITCHYARD                                |
| 36   | TEMPERING AIR FLOW SOUND ATTENUATION WALL |



PROJECT NORTH ELEVATION (LOOKING SOUTH)  
SCALE: 1"=20'

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

|   |       |
|---|-------|
| <b>nrg</b>  | CANAL |
|   | #3    |
| SIMPLE CYCLE TURBINE FACILITY<br>PROJECT NORTH ELEVATION<br>(LOOKING SOUTH) |       |

|  |  |   |                             |
|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

|     |         |                       |     |      |      |                |
|-----|---------|-----------------------|-----|------|------|----------------|
| A   | 9/16/16 | ISSUED FOR CCC PERMIT | JGM | DGJ  |      | DRAWING NUMBER |
| NO. | DATE    | REVISION              | BY  | CHK. | APP. | FIGURE B       |
|     |         |                       |     |      |      | SHEET: 1 OF 1  |
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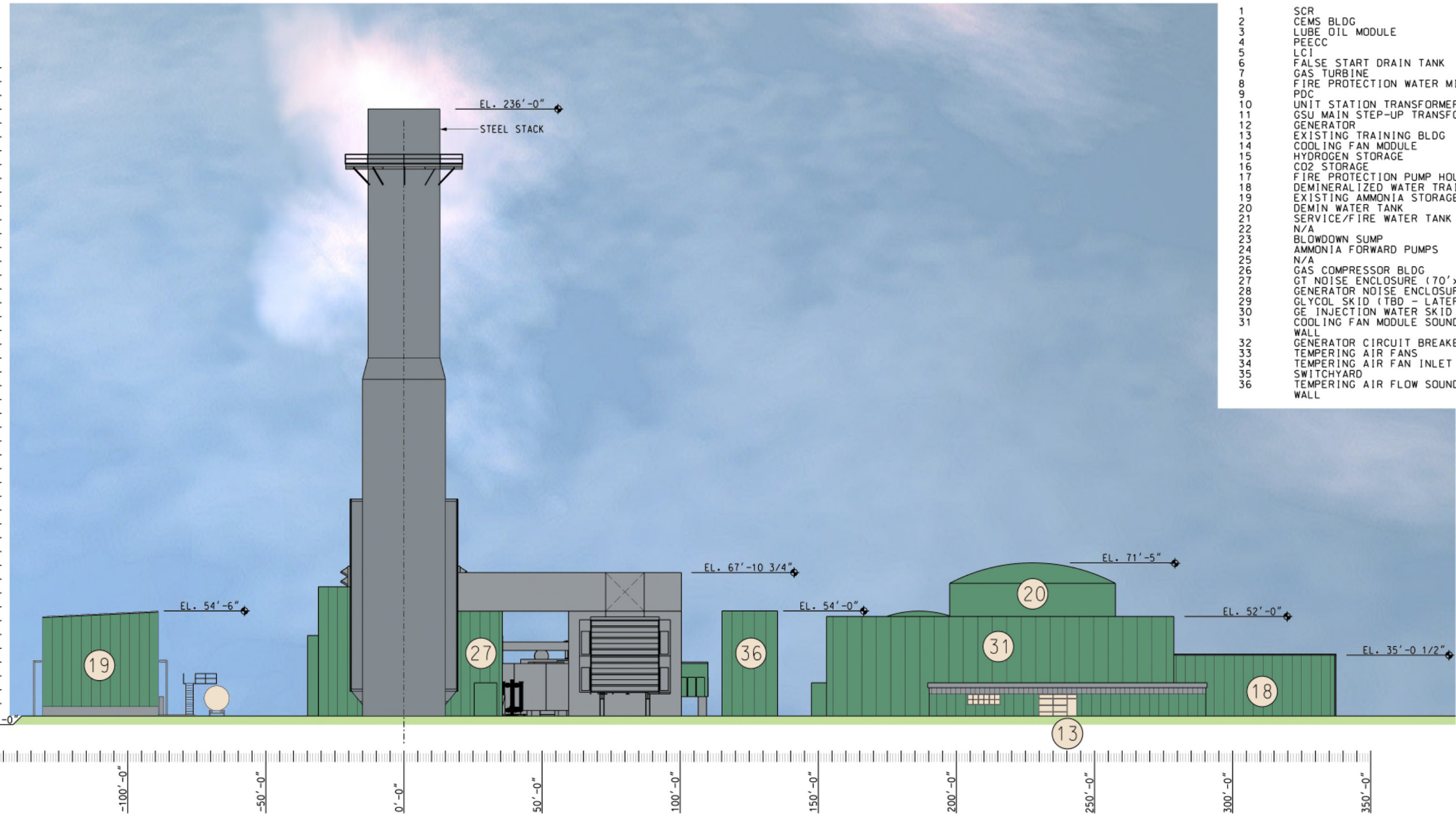
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| DRAWN:        | J.G. MARTIN   | DRAWING NUMBER |
| CHECKED:      | D.G. JOHNSON  | FIGURE B       |
| APPROVED:     |               | SHEET: 1 OF 1  |
| SIZE: D 22X34 |               | REV: A         |
| DISCIPLINE:   | SCALE: 1"=20' | FILE:          |



**LEGEND**

| ITEM | DESCRIPTION                               |
|------|---|
| 1    | SCR                                       |
| 2    | CEMS BLDG                                 |
| 3    | LUBE OIL MODULE                           |
| 4    | PECC                                      |
| 5    | LCI                                       |
| 6    | FALSE START DRAIN TANK                    |
| 7    | GAS TURBINE                               |
| 8    | FIRE PROTECTION WATER MIST SKID           |
| 9    | PDC                                       |
| 10   | UNIT STATION TRANSFORMER                  |
| 11   | GSU MAIN STEP-UP TRANSFORMER              |
| 12   | GENERATOR                                 |
| 13   | EXISTING TRAINING BLDG                    |
| 14   | COOLING FAN MODULE                        |
| 15   | HYDROGEN STORAGE                          |
| 16   | CO2 STORAGE                               |
| 17   | FIRE PROTECTION PUMP HOUSE                |
| 18   | DEMINEALIZED WATER TRAILER STORAGE        |
| 19   | EXISTING AMMONIA STORAGE AREA             |
| 20   | DEMIN WATER TANK                          |
| 21   | SERVICE/FIRE WATER TANK                   |
| 22   | N/A                                       |
| 23   | BLOWDOWN SUMP                             |
| 24   | AMMONIA FORWARD PUMPS                     |
| 25   | N/A                                       |
| 26   | GAS COMPRESSOR BLDG                       |
| 27   | GT NOISE ENCLOSURE (70'x80')              |
| 28   | GENERATOR NOISE ENCLOSURE (35'x65')       |
| 29   | GLYCOL SKID (TBD - LATER)                 |
| 30   | GE INJECTION WATER SKID                   |
| 31   | COOLING FAN MODULE SOUND ATTENUATION WALL |
| 32   | GENERATOR CIRCUIT BREAKER                 |
| 33   | TEMPERING AIR FANS                        |
| 34   | TEMPERING AIR FAN INLET COMPARTMENT       |
| 35   | SWITCHYARD                                |
| 36   | TEMPERING AIR FLOW SOUND ATTENUATION WALL |

EL. 250'-0"  
 EL. 200'-0"  
 EL. 150'-0"  
 EL. 100'-0"  
 EL. 90'-0"  
 EL. 80'-0"  
 EL. 70'-0"  
 EL. 60'-0"  
 EL. 50'-0"  
 EL. 40'-0"  
 EL. 30'-0"  
 EL. 20'-0"  
 T.O.C. EL. 16'-0"



PROJECT WEST ELEVATION (LOOKING EAST)  
 SCALE: 1"=20'

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

**nrg.** CANAL #3

SIMPLE CYCLE TURBINE FACILITY PROJECT WEST ELEVATION (LOOKING EAST)

**OWNER**  
 NRG CANAL LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

**APPLICANT**  
 NRG CANAL 3 DEVELOPMENT LLC  
 9 FREEZER ROAD  
 SANDWICH, MASSACHUSETTS 02563

**PREPARER**  
 CB&I  
 121 WEST TRADE STREET  
 CHARLOTTE, NC 28202

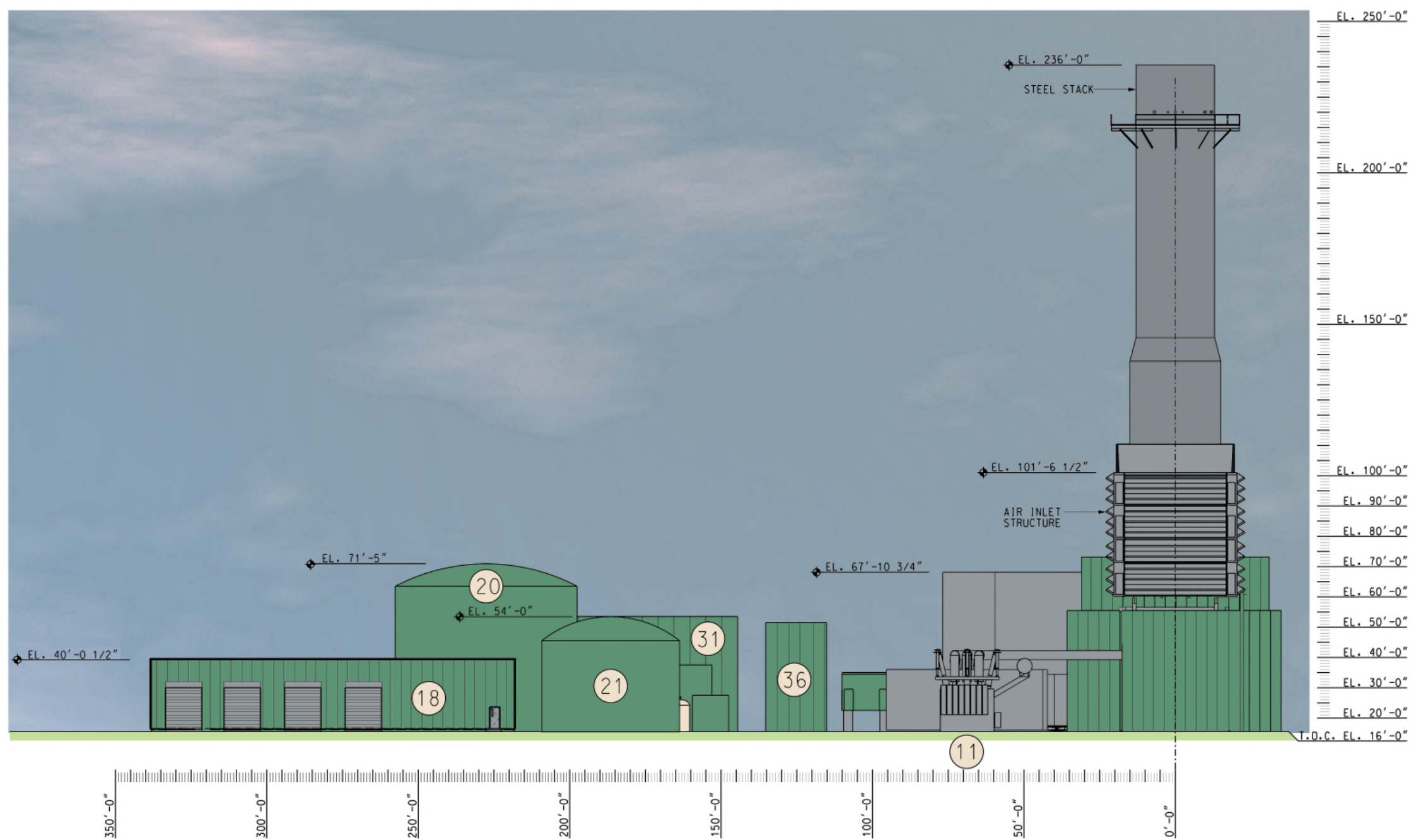
**ZONING**  
 INDUSTRIAL

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| A   | 9/16/16 | ISSUED FOR CCC PERMIT | JGM | DGJ  |      |             |               |
| NO. | DATE    | REVISION              | BY  | CHK. | APP. | DISCIPLINE: | SCALE: 1"=20' |

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|---------------|---------------|----------------|
| DRAWN:        | J.G. MARTIN   | DRAWING NUMBER |
| CHECKED:      | D.G. JOHNSON  | FIGURE C       |
| APPROVED:     |               | SHEET: 1 OF 1  |
| SIZE: D 22X34 |               | REV: A         |
| DISCIPLINE:   | SCALE: 1"=20' | FILE:          |

**LEGEND**

| ITEM | DESCRIPTION                               |
|------|---|
| 1    | SCR                                       |
| 2    | CEMS BLDG                                 |
| 3    | LUBE OIL MODULE                           |
| 4    | PEECC                                     |
| 5    | LCI                                       |
| 6    | FALSE START DRAIN TANK                    |
| 7    | GAS TURBINE                               |
| 8    | FIRE PROTECTION WATER MIST SKID           |
| 9    | PDC                                       |
| 10   | UNIT STATION TRANSFORMER                  |
| 11   | GSU MAIN STEP-UP TRANSFORMER              |
| 12   | GENERATOR                                 |
| 13   | EXISTING TRAINING BLDG                    |
| 14   | COOLING FAN MODULE                        |
| 15   | HYDROGEN STORAGE                          |
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| 21   | SERVICE/FIRE WATER TANK                   |
| 22   | N/A                                       |
| 23   | BLOWDOWN SUMP                             |
| 24   | AMMONIA FORWARD PUMPS                     |
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| 35   | SWITCHYARD                                |
| 36   | TEMPERING AIR FLOW SOUND ATTENUATION WALL |



PROJECT EAST ELEVATION (LOOKING WEST)  
SCALE: 1"=20'

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**nrg** CANAL #3

SIMPLE CYCLE TURBINE FACILITY  
PROJECT EAST ELEVATION (LOOKING WEST)

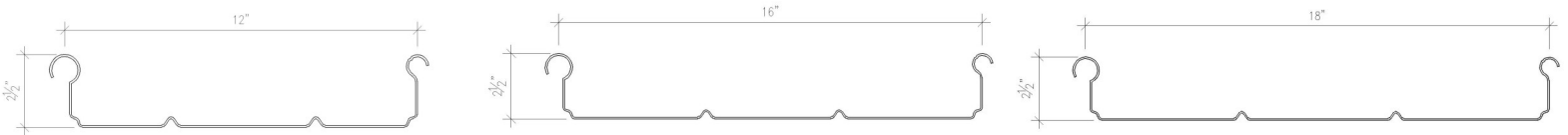
|  |  |   |                             |
|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

|     |         |                       |     |      |      |             |        |        |
|-----|---------|-----------------------|-----|------|------|-------------|--------|--------|
| A   | 9/16/16 | ISSUED FOR CCC PERMIT | JGM | DGJ  |      |             |        |        |
| NO. | DATE    | REVISION              | BY  | CHK. | APP. | DISCIPLINE: | SCALE: | 1"=20' |

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|---------------|---------------|----------------|--|
| DRAWN:        | J.G. MARTIN   | DRAWING NUMBER |  |
| CHECKED:      | D.G. JOHNSON  | FIGURE D       |  |
| APPROVED:     |               | SHEET: 1 OF 1  |  |
| SIZE: D 22X34 |               | REV: A         |  |
| DISCIPLINE:   | SCALE: 1"=20' | FILE:          |  |



**Technical Specification Sheet**  
Available as MorZip Naturals and **MorZip Painted Metals**



**MZ12\*†**

**MZ16\*†**

**MZ18\*†**

**PRODUCT SUMMARY:**

Morin MorZip® Series, a dual purpose roof and wall system that provides a seamless transition from roof to wall and back again. Available as MorZip® **Naturals** in copper, zinc, stainless steel and mill finish aluminum or as MorZip® **Painted Metals** in both aluminum or Galvalume/Zincalume.

**PRODUCTION REFERENCES:**

- ◆ Lengths 5' (1.52m) to 30' (9.14m) standard
- ◆ **Jobsite roll forming** of panels in continuous lengths so as to eliminate panel end laps

**STORAGE AND INSTALLATION NOTES:**

- ◆ Deliver panel materials and components in the original, unopened, undamaged packaging with identification labels intact.
- ◆ Store panel materials on dry, firm, and clean surface. **Note:** special packaging and storage instructions for copper and zinc panels.
- ◆ Elevate one end of bundle to allow moisture runoff, cover and ventilate to allow air to circulate and moisture to escape.
- ◆ Remove protective film immediately as per standard directions.
- ◆ Install panels plumb, level, and true-to-line to dimensions and layout indicated on approved shop drawings.
- ◆ Cutting and fitting of panels shall be neat, square and true. Torch or abrasive cutting is prohibited.

**PRODUCT OFFERINGS:**

**Panel Type** - Structural concealed fastener standing seam roof or wall

**Application** - Weather-resistant or Rainscreen

**Panel Depth** - 2 1/2" (mm)

**Cover Width** - 12"(305mm) or 16"(406 mm) or 18"(457 mm)

**Material Options**

**Painted Metals:**

Painted Steel - Galvalume/Zincalume 20 and 22 GA  
Painted Aluminum - 0.050 GA and 0.040 GA

**Naturals:**

Stainless Steel - 20 GA, and 22 GA  
Zinc - 1.0mm and Natural Copper- 20 oz.

**Color and Finish Options for Aluminum and Steel**

Standard (Fluropon®PVDF-Kynar500®)  
Premium Colors MICA (Fluropon Classic®II PVDF)  
Premium Colors METALLIC (Fluropon Classic®PVDF)  
Morin Custom Color Matching Services  
Other Finishes Available

**Surfaces Options** -Smooth surface standard, stucco embossed texture *optional*

**Sealant**- Optional factory caulking available

**Clip**- Morin MorZip® Series Clip

**Substrate**- Open framing or "built up" similar

**Perforations**- Refer to TSS on Morin Perforated Panels

◆ **MANUFACTURING FACILITIES:**

Bristol, CT • Fontana, CA • DeLand, FL

\*Rendering on reverse

†Sold previously as SRR12, SRR16, SRR18



## Technical Specification Sheet

Available as MorZip Naturals and MorZip **Painted Metals**

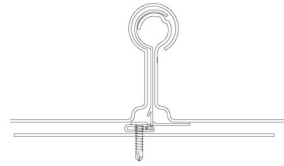
### TESTING

ASTM

FM

UL

Florida approvals



Assembly Detail

### LOAD SPANS

DOWNLOAD AT

WWW.MORINCORP.COM OR

CONTACT YOUR MORIN REGIONAL

SALES MANAGER OR INDEPENDENT

AGENT

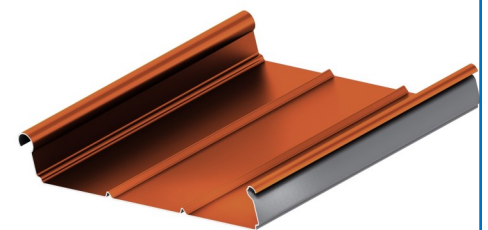
### **Sustainability**

All MorZip products contain various recycled contents and are 100% recyclable at the end of their useful life cycle.

- ◆ *Aluminum* - Average Total Recycled Content 15-69% with an estimated life span of 70+ years
- ◆ *Stainless Steel* – Average Total Recycled Content up to 60% with an estimated life span of 80+ years.
- ◆ *Alloy Zinc* - Average Total Recycled Content 40-50% with an estimated life span of 80+ years.
- ◆ *Copper* - Average Total Recycled Content 75-90% with an estimated life span of 90+ years.
- ◆ *Galvalume/Zincalume* - 17% post-consumer and 14% pre-consumer content

### Design Features

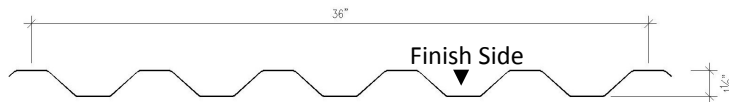
- ◆ Mechanically seamed side lap provides unsurpassed weather tightness at slopes as low as 1/2:12.
- ◆ Hidden clip fastening eliminates need for through fasteners.
- ◆ Curving capabilities include convex lay-down/mechanical curve and concave mechanical curve.
- ◆ Tapered options are either a curved convex tapered or a straight tapered MorZip panel.
- ◆ Contact MORIN Technical Service Department with your unique project requirements.



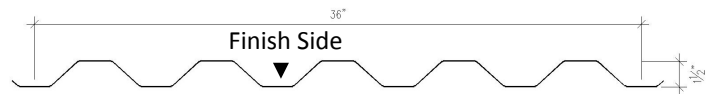
The information contained in this **MORIN** Technical Specification Sheet (TSS) and any accompanying typical detail sheets is believed to be reliable and correct, but is subject to change without notice. Typical details are meant to show the products of the seller in a manner which is representative of the way in which they are installed. It is the responsibility of the buyer or his or her architect or engineer to verify that any product is suitable for the conditions and use intended and that the products are compatible with any other material.

A Kingspan Group Company

## Technical Specification Sheet



Y-36A



Y-36B

### PRODUCT SUMMARY:

Morin Y-36 Exposed Fastener Series wall and roof panel is designed into every type of building today from industrial/manufacturing plants to Class A office buildings.

### PRODUCTION REFERENCES:

- ◆ Lengths 5' (1.52m) to 30' (9.14m) standard  
Shorter and longer lengths available.

### STORAGE AND INSTALLATION NOTES:

- ◆ Deliver panel materials and components in the original, unopened, undamaged packaging with identification labels intact.
- ◆ Store wall panel materials on dry, firm, and clean surface.
- ◆ Elevate one end of bundle to allow moisture runoff, cover and ventilate to allow air to circulate and moisture to escape.
- ◆ Remove protective film immediately as per standard directions.
- ◆ Install panels plumb, level, and true-to-line to dimensions and layout indicated on approved shop drawings.
- ◆ Cutting and fitting of panels shall be neat, square and true. Torch or abrasive cutting is prohibited.

### MANUFACTURING FACILITIES:

Bristol, CT • Fontana, CA • DeLand, FL

### PRODUCT OFFERINGS:

**Panel Type** - Exposed fastener roof or wall

**Application** - Weather tight or rainscreen rear ventilated application

**Panel Installation** - Horizontal, vertical or diagonal

**Finish Side: Noted Above On Profile**

**Panel Depth** - 1 1/2" (38 mm)

**Cover Width** - 36" (914 mm)

### Material Options

Galvalume/Zincalume Painted Steel Options:

18, 20, 22 and 24 GA

Aluminum - 0.050 and 0.040 GA

Stainless Steel - 20, 22 and 24 GA

Zinc - 0.8mm, 1.0 mm and 1.2 mm

Natural Copper- 20 and 16 oz.

### Color and Finish Options for Aluminum and Steel

Standard (Fluoropon®PVDF-Kynar500®)

Premium Colors MICA (Fluoropon Classic®II PVDF)

Premium Colors METALLIC (Fluoropon Classic®PVDF)

Morin Custom Color Matching Services

Other Finishes Available

**Surfaces Options** -Smooth surface standard, stucco embossed texture *optional*

**Perforations**- Refer to TSS on Morin Perforated Panels

### DESIGN OPTIONS:

Overlapping side joint design

May be insulated to meet required thermal values

Ideal for new or retrofit projects

All weather installation

\*Rendering on reverse

A Kingspan Group Company

## Technical Specification Sheet

### TESTING

Air Infiltration: ASTM E283

Water Penetration: ASTM E331

Structural Performance: ASTM E330 and E1592

Impact Testing:

TAS201 - Large and Small Missile Test Standards

TAS202 - Static Air Pressure Tests

TAS203 - Cyclic Wind Pressure Loading

### LOAD SPANS

[DOWNLOAD AT](#)

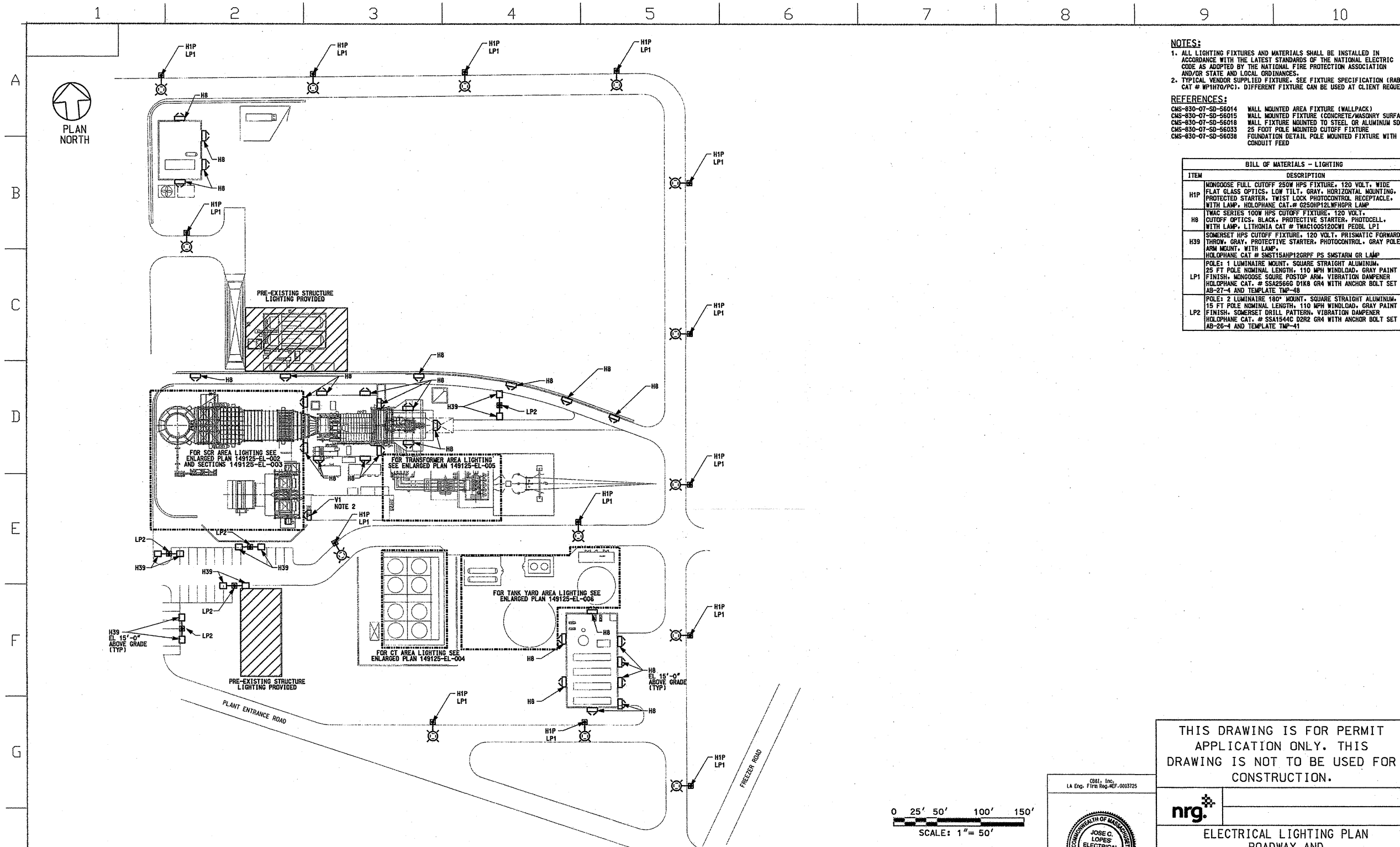
[WWW.MORINCORP.COM](http://WWW.MORINCORP.COM) OR

[CONTACT YOUR MORIN REGIONAL SALES MANAGER OR INDEPENDENT AGENT](#)



The information contained in this **MORIN** Technical Specification Sheet (TSS) and any accompanying typical detail sheets is believed to be reliable and correct, but is subject to change without notice. Typical details are meant to show the products of the seller in a manner which is representative of the way in which they are installed. It is the responsibility of the buyer or his or her architect or engineer to verify that any product is suitable for the conditions and use intended and that the products are compatible with any other material.



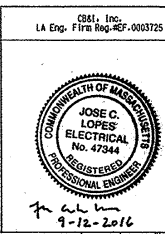
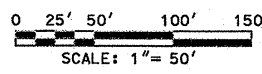


**NOTES:**  
 1. ALL LIGHTING FIXTURES AND MATERIALS SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST STANDARDS OF THE NATIONAL ELECTRIC CODE AS ADOPTED BY THE NATIONAL FIRE PROTECTION ASSOCIATION AND/OR STATE AND LOCAL ORDINANCES.  
 2. TYPICAL VENDOR SUPPLIED FIXTURE, SEE FIXTURE SPECIFICATION (RAB CAT # WPH70/PC). DIFFERENT FIXTURE CAN BE USED AT CLIENT REQUEST.

**REFERENCES:**  
 CWS-830-07-SD-56014 WALL MOUNTED AREA FIXTURE (WALLPACK)  
 CWS-830-07-SD-56015 WALL MOUNTED FIXTURE (CONCRETE/MASONRY SURFACE)  
 CWS-830-07-SD-56018 WALL FIXTURE MOUNTED TO STEEL OR ALUMINUM SDG  
 CWS-830-07-SD-56033 25 FOOT POLE MOUNTED CUTOFF FIXTURE  
 CWS-830-07-SD-56038 FOUNDATION DETAIL POLE MOUNTED FIXTURE WITH CONDUIT FEED

| BILL OF MATERIALS - LIGHTING |  |
|------------------------------|--|
| ITEM                         | DESCRIPTION  |
| H1P                          | MONGOOSE FULL CUTOFF 250W HPS FIXTURE, 120 VOLT, WIDE FLAT GLASS OPTICS, LOW TILT, GRAY, HORIZONTAL MOUNTING, PROTECTED STARTER, TWIST LOCK PHOTOCONTROL RECEPTACLE, WITH LAMP, HOLOPHANE CAT.# G250HP12LWPHGR LAMP                                    |
| H8                           | TWAC SERIES 100W HPS CUTOFF FIXTURE, 120 VOLT, CUTOFF OPTICS, BLACK, PROTECTIVE STARTER, PHOTOCELL, WITH LAMP, LITHONIA CAT # TWAC100S120CW PEDBL LP1  |
| H39                          | SOMERSET HPS CUTOFF FIXTURE, 120 VOLT, PRISMATIC FORWARD THROW, GRAY, PROTECTIVE STARTER, PHOTOCONTROL, GRAY POLE ARM MOUNT, WITH LAMP, HOLOPHANE CAT # SMST15AHP12GRPF PS SMSTARM GR LAMP   |
| LP1                          | POLE: 1 LUMINAIRE MOUNT, SQUARE STRAIGHT ALUMINUM, 25 FT POLE NOMINAL LENGTH, 110 MPH WINDLOAD, GRAY PAINT FINISH, MONGOOSE SQUARE POSTOP ARM, VIBRATION DAMPENER HOLOPHANE CAT. # SSA2566G D1K8 GR4 WITH ANCHOR BOLT SET AB-27-4 AND TEMPLATE TMP-48  |
| LP2                          | POLE: 2 LUMINAIRE 180° MOUNT, SQUARE STRAIGHT ALUMINUM, 15 FT POLE NOMINAL LENGTH, 110 MPH WINDLOAD, GRAY PAINT FINISH, SOMERSET DRILL PATTERN, VIBRATION DAMPENER HOLOPHANE CAT. # SSA1544C D2R2 GR4 WITH ANCHOR BOLT SET AB-26-4 AND TEMPLATE TMP-41 |

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.



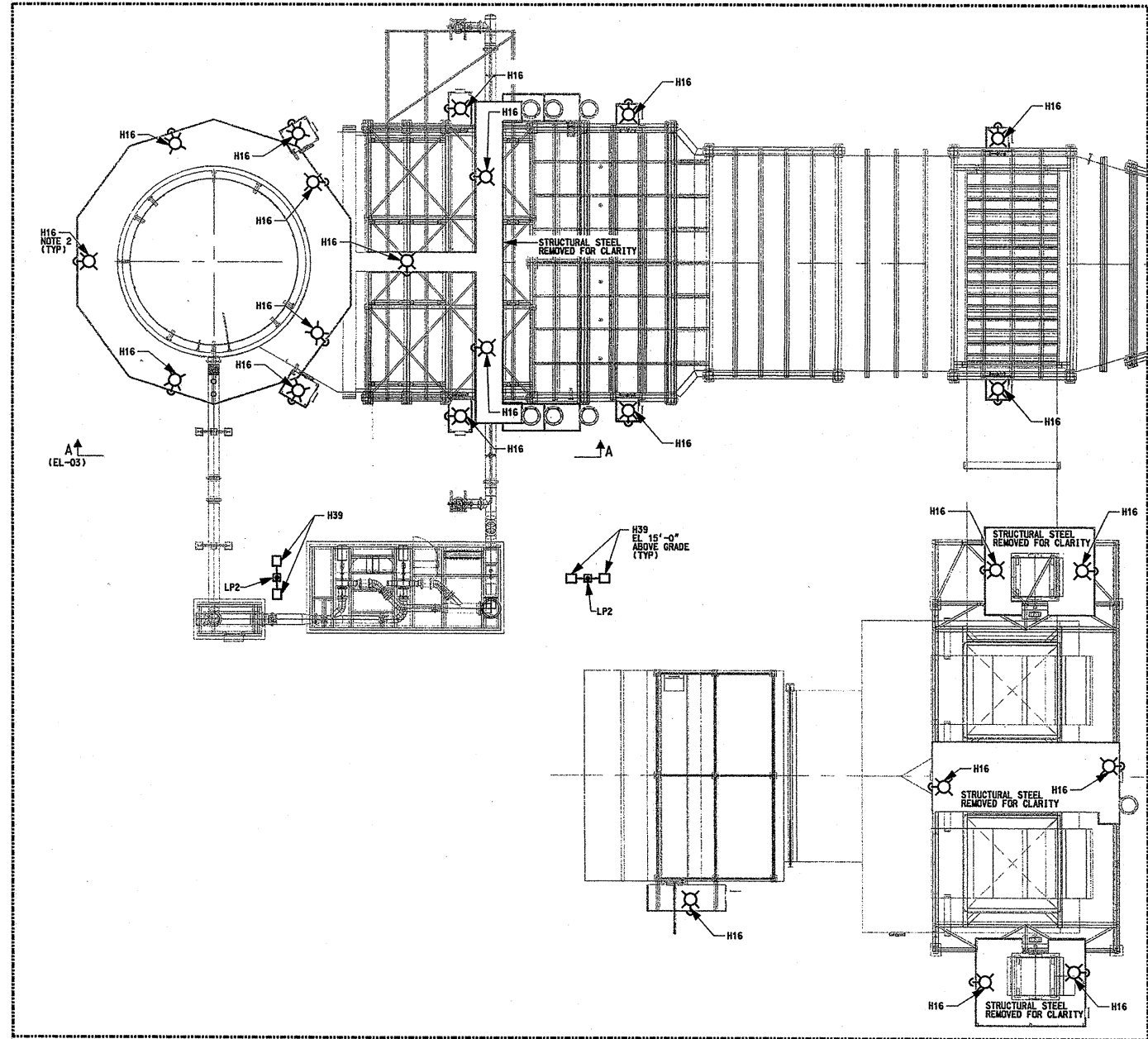
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| <b>nrg.</b>  |                               |
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| DRAWN: [Signature]                                       | DRAWING NUMBER: 149125-EL-001 |
| CHECKED: [Signature]                                     | SHEET: A                      |
| APPROVED: [Signature]                                    | REV: A                        |
| SIZE: D 22X34  | FILE:                         |
| DISCIPLINE:  | SCALE: 1" = 50'-0"            |

|  |  |   |                             |
|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

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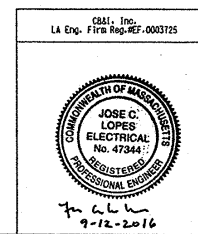
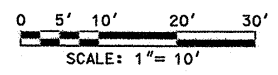


**NOTES:**  
 1. ALL LIGHTING FIXTURES AND MATERIALS SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST STANDARDS OF THE NATIONAL ELECTRIC CODE AS ADOPTED BY THE NATIONAL FIRE PROTECTION ASSOCIATION AND/OR STATE AND LOCAL ORDINANCES.  
 2. ALL STANCHION MOUNTED FIXTURE POLES ARE TO BE SIZED SO THAT THE BOTTOM OF THE FIXTURE IS 8'-0" ABOVE GRATING.

**REFERENCES:**  
 CMS-830-07-SD-56017 WALL MOUNTED AREA FIXTURE TO STRUCTURAL STEEL FLANGE  
 CMS-830-07-SD-56043 STANCHION MOUNTED FIXTURE-METAL RAILING  
 CMS-830-07-SD-56044 HANDRAIL BRACKET FOR STANCHION MOUNTED FIXTURE (METAL RAILING)

| BILL OF MATERIALS - LIGHTING |  |
|------------------------------|--|
| ITEM                         | DESCRIPTION  |
| H16                          | PETROLUX 111 50W HPS FIXTURE, 120 VOLT, ENCLOSED POLYMERIC REFLECTOR, GRAY, UNIVERSAL MOUNT, WITH LAMP HOLOPHANE CAT # PMS08HPC6812FDZ UN NA GD P3US LAMP  |
| H39                          | SOMERSET HPS CUTOFF FIXTURE, 120 VOLT, PRISMATIC FORWARD THROW, GRAY, PROTECTIVE STARTER, PHOTOCONTROL, GRAY POLE ARM MOUNT, WITH LAMP HOLOPHANE CAT # SMST15AHP12GRPF PS SMSTARM GR LAMP  |
| LP2                          | POLE: 2 LUMINAIRE 180° MOUNT, SQUARE STRAIGHT ALUMINUM, 15 FT POLE NOMINAL LENGTH, 110 MPH WINDLOAD, GRAY PAINT FINISH; SOMERSET DRILL PATTERN, VIBRATION DAMPNER HOLOPHANE CAT. # SS1544C D2R2 GR4 WITH ANCHOR BOLT SET AB-28-4 AND TEMPLATE TMP-41 |

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

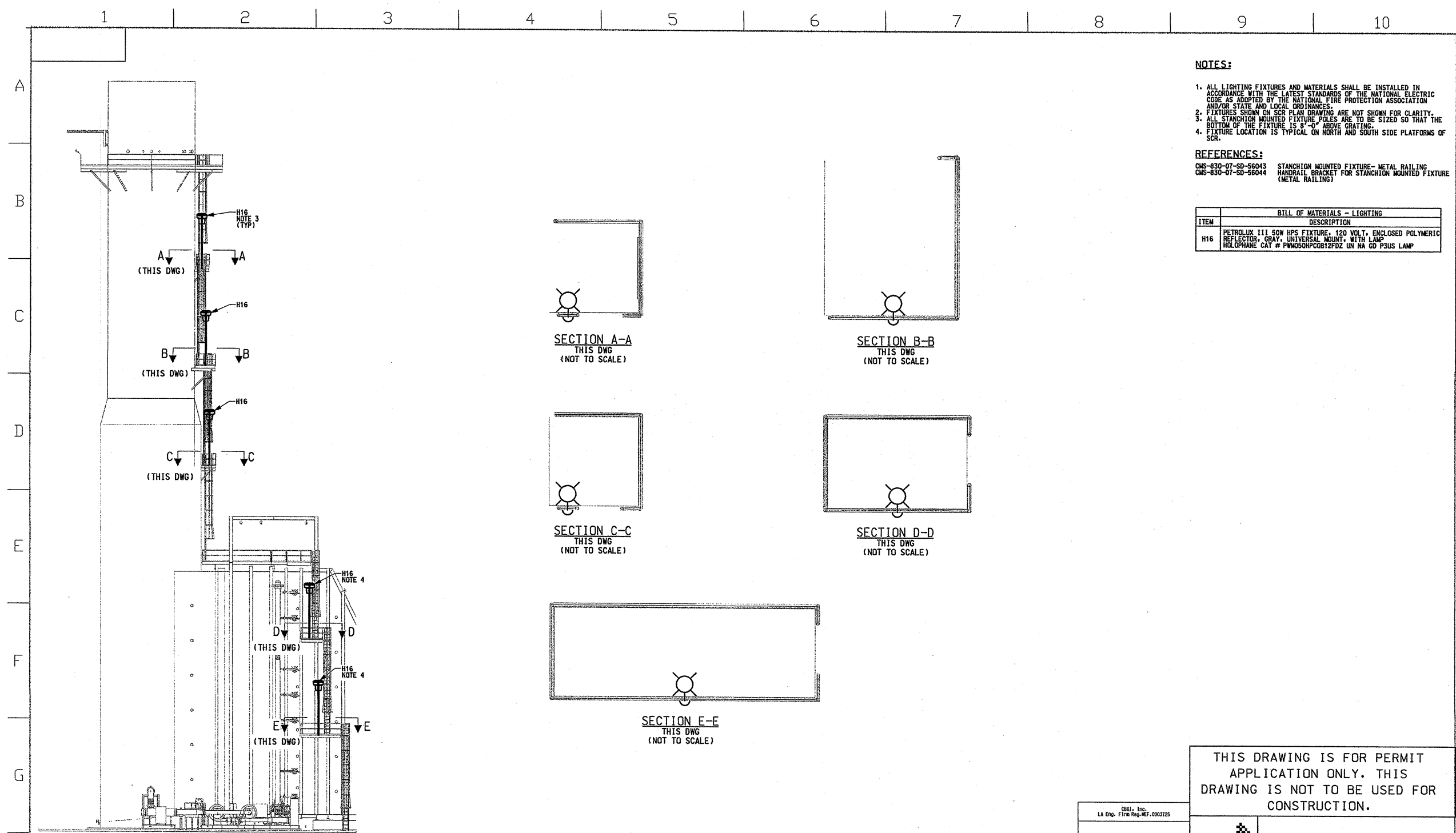


**nrq.**  
 ELECTRICAL LIGHTING  
 ENLARGED PLAN  
 SCR AREA AND PLATFORMS

|  |  |   |                             |
|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

|     |                       |                 |                  |                  |             |                    |       |
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| A   | ISSUED FOR PERMITTING | BY: [Signature] | CHK: [Signature] | APP: [Signature] | DISCIPLINE: | SCALE: 1" = 10'-0" | FILE: |
| NO. | DATE                  | REVISION        |                  |                  |             |                    |       |

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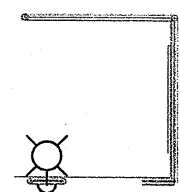


- NOTES:**
1. ALL LIGHTING FIXTURES AND MATERIALS SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST STANDARDS OF THE NATIONAL ELECTRIC CODE AS ADOPTED BY THE NATIONAL FIRE PROTECTION ASSOCIATION AND/OR STATE AND LOCAL ORDINANCES.
  2. FIXTURES SHOWN ON SCR PLAN DRAWING ARE NOT SHOWN FOR CLARITY.
  3. ALL STANCHION MOUNTED FIXTURE POLES ARE TO BE SIZED SO THAT THE BOTTOM OF THE FIXTURE IS 8'-0" ABOVE GRATING.
  4. FIXTURE LOCATION IS TYPICAL ON NORTH AND SOUTH SIDE PLATFORMS OF SCR.

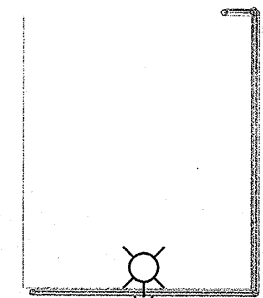
**REFERENCES:**

|                     |  |
|---------------------|--|
| CMS-830-07-SO-56043 | STANCHION MOUNTED FIXTURE- METAL RAILING                       |
| CMS-830-07-SO-56044 | HANDRAIL BRACKET FOR STANCHION MOUNTED FIXTURE (METAL RAILING) |

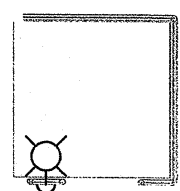
| BILL OF MATERIALS - LIGHTING |  |
|------------------------------|--|
| ITEM                         | DESCRIPTION  |
| H16                          | PETROLUX 111 50W HPS FIXTURE, 120 VOLT, ENCLOSED POLYMERIC REFLECTOR, GRAY, UNIVERSAL MOUNT, WITH LAMP<br>HOLOPHANE CAT # P11K55HPC6B12FDZ UN NA G3 P31US LAMP |



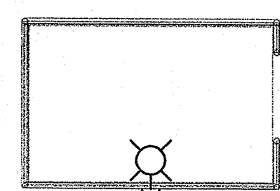
**SECTION A-A**  
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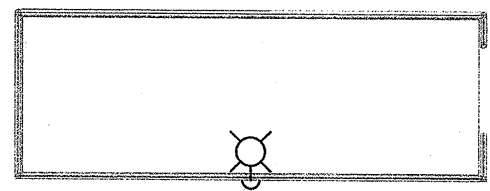
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**SECTION C-C**  
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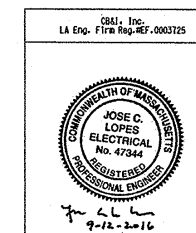
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(NOT TO SCALE)



**SECTION E-E**  
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(NOT TO SCALE)

**SECTION A-A**  
LADDER PLATFORMS SCR  
(EL-02)  
(NOT TO SCALE)

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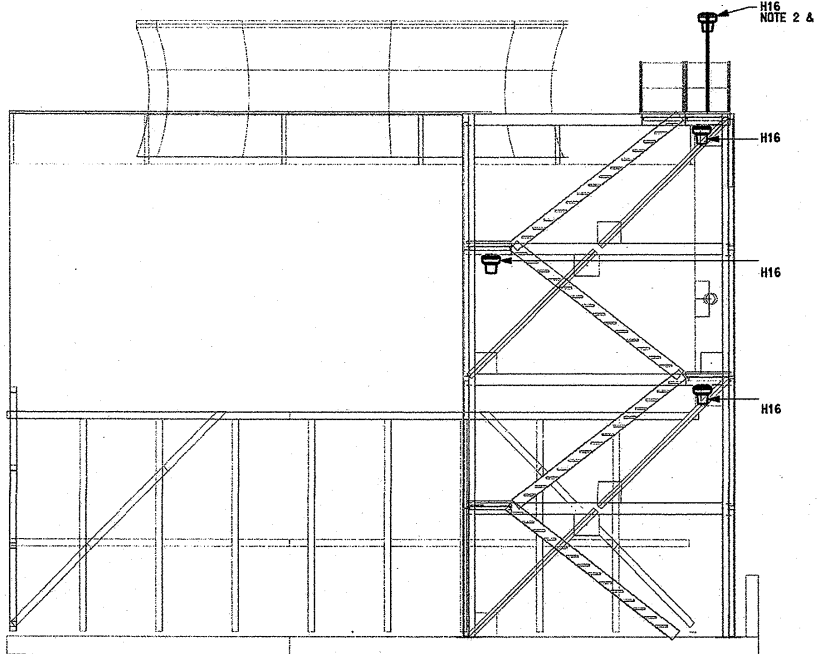
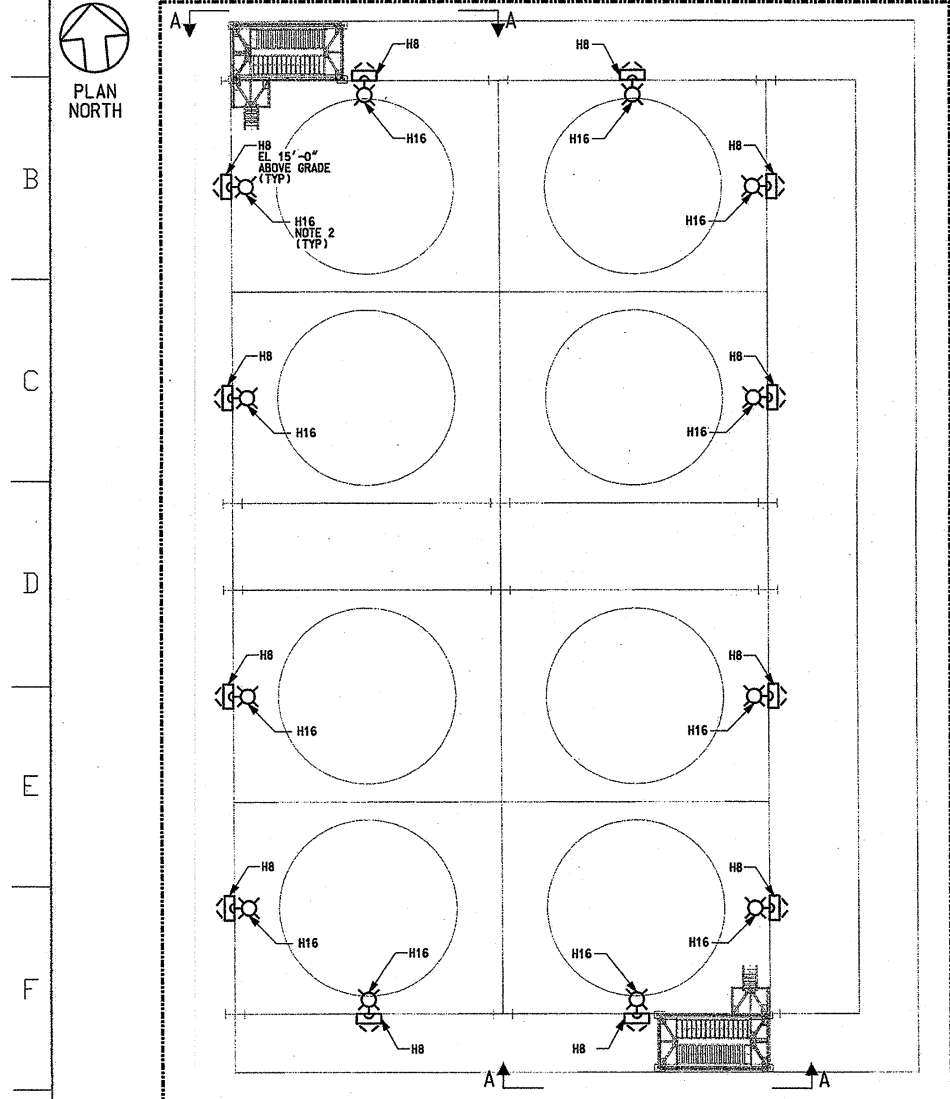
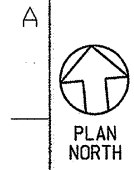


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| <b>nrg</b>            |                      | ELECTRICAL LIGHTING SECTIONS SCR PLATFORMS |               |
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| APPROVED: [Signature] | SIZE: D 22X34        | DISCIPLINE: ELECTRICAL                     | SCALE: NTS    |
| NO.                   | DATE                 | ISSUED FOR PERMITTING                      | REVISION      |

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| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

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| NO. | DATE                  |



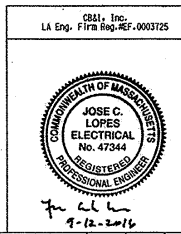
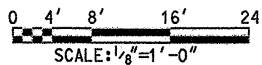


SECTION A-A  
COOLING TOWER STAIR TOWER  
(NOT TO SCALE)

- NOTES:**
1. ALL LIGHTING FIXTURES AND MATERIALS SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST STANDARDS OF THE NATIONAL ELECTRIC CODE AS ADOPTED BY THE NATIONAL FIRE PROTECTION ASSOCIATION AND/OR STATE AND LOCAL ORDINANCES.
  2. ALL STANCHION MOUNTED FIXTURE POLES ARE TO BE SIZED SO THAT THE BOTTOM OF THE FIXTURE IS 8'-0" ABOVE GRATING.
  3. FIXTURE LOCATION IS TYPICAL ON NORTH AND SOUTH STAIR TOWERS OF COOLING TOWER.

- REFERENCES:**
- CMS-830-07-S0-56018 WALL MOUNTED AREA FIXTURE TO STEEL OR ALUMINUM SIDING
  - CMS-830-07-S0-56028 CEILING FIXTURE MOUNTING TO STRUCTURAL STEEL
  - CMS-830-07-S0-56043 STANCHION MOUNTED FIXTURE- METAL RAILING
  - CMS-830-07-S0-56044 HANDRAIL BRACKET FOR STANCHION MOUNTED FIXTURE (METAL RAILING)
  - CMS-830-07-S0-56047 EXTERIOR STAIRWELL LIGHTING MULTIPLE LANDINGS

| BILL OF MATERIALS - LIGHTING |  |
|------------------------------|--|
| ITEM                         | DESCRIPTION  |
| H8                           | TWAC SERIES 100W HPS CUTOFF FIXTURE, 120 VOLT, CUTOFF OPTICS, BLACK, PROTECTIVE STARTER, PHOTOCELL, WITH LAMP, LITHONIA CAT # TWAC00S120001 PEDRL LFI    |
| H16                          | PETROLUX III 50W HPS FIXTURE, 120 VOLT, ENCLOSED POLYMERIC REFLECTOR, GRAY, UNIVERSAL MOUNT, WITH LAMP HOLLOWAY CAT # PWS03HPC0812FDZ UN NA 60 P3US LAMP |



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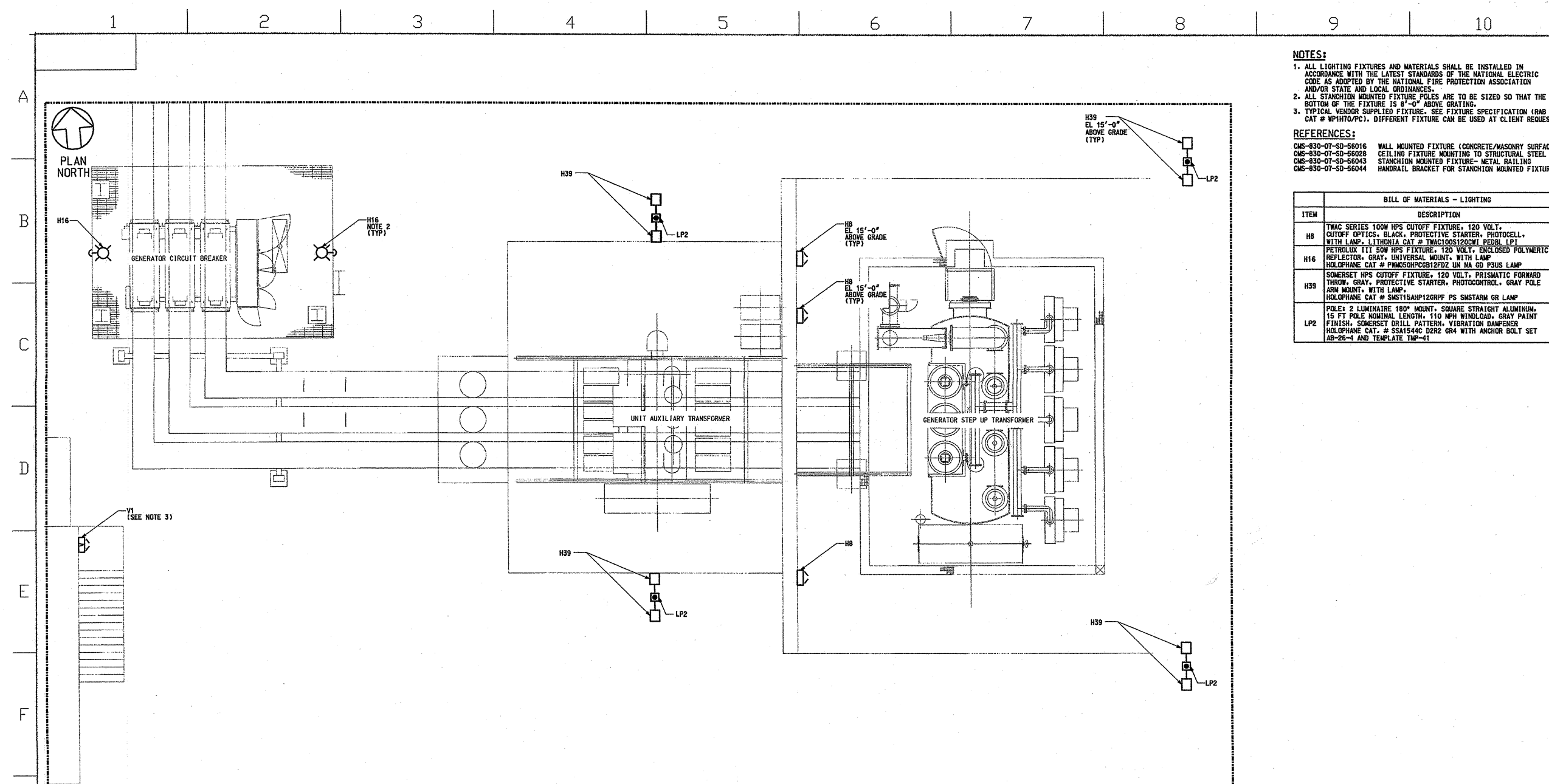
**nrgr**

**ELECTRICAL LIGHTING ENLARGED PLAN COOLING TOWER OUTDOOR LIGHTING**

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| DRAWN:        | <i>[Signature]</i> | DRAWING NUMBER | 149125-EL-004       |
| CHECKED:      | <i>[Signature]</i> | SHEET:         | REV: A              |
| APPROVED:     | <i>[Signature]</i> | DISCIPLINE:    | SCALE: 1/8" = 1'-0" |
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|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

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| NO. | DATE                  | REVISION |     |      |

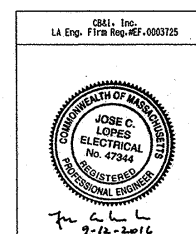
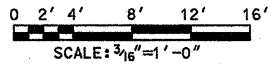


**NOTES:**  
 1. ALL LIGHTING FIXTURES AND MATERIALS SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST STANDARDS OF THE NATIONAL ELECTRIC CODE AS ADOPTED BY THE NATIONAL FIRE PROTECTION ASSOCIATION AND/OR STATE AND LOCAL ORDINANCES.  
 2. ALL STANCHION MOUNTED FIXTURE POLES ARE TO BE SIZED SO THAT THE BOTTOM OF THE FIXTURE IS 8'-0" ABOVE GRATING.  
 3. TYPICAL VENDOR SUPPLIED FIXTURE. SEE FIXTURE SPECIFICATION (RAB CAT # WP170/PC). DIFFERENT FIXTURE CAN BE USED AT CLIENT REQUEST.

**REFERENCES:**  
 CMS-830-07-SD-56016 WALL MOUNTED FIXTURE (CONCRETE/MASONRY SURFACE)  
 CMS-830-07-SD-56028 CEILING FIXTURE MOUNTING TO STRUCTURAL STEEL  
 CMS-830-07-SD-56043 STANCHION MOUNTED FIXTURE- METAL RAILING  
 CMS-830-07-SD-56044 HANDRAIL BRACKET FOR STANCHION MOUNTED FIXTURE

| BILL OF MATERIALS - LIGHTING |   |
|------------------------------|---|
| ITEM                         | DESCRIPTION   |
| H8                           | TWAC SERIES 100W HPS CUTOFF FIXTURE, 120 VOLT, CUTOFF OPTICS, BLACK, PROTECTIVE STARTER, PHOTOCELL, WITH LAMP, LITHONIA CAT # TWAC100S1200W PEDBL LPT   |
| H16                          | PETROLIX III 50W HPS FIXTURE, 120 VOLT, ENCLOSED POLYMERIC REFLECTOR, GRAY, UNIVERSAL MOUNT, WITH LAMP, HOLOPHANE CAT # PMS05HPCC812FDZ UN NA GD P3US LAMP  |
| H39                          | SOMERSET HPS CUTOFF FIXTURE, 120 VOLT, PRISMATIC FORWARD THROW, GRAY, PROTECTIVE STARTER, PHOTOCONTROL, GRAY POLE ARM MOUNT, WITH LAMP, HOLOPHANE CAT # SMT15AHP120RPF PS SMTARM GR LAMP  |
| LP2                          | POLE: 2 LUMINAIRE 180° MOUNT, SQUARE STRAIGHT ALUMINUM, 15 FT POLE NOMINAL LENGTH, 110 MPH WINDLOAD, GRAY PAINT FINISH, SOMERSET DRILL PATTERN, VIBRATION DAMPENER HOLOPHANE CAT. # SS1544C 02R2 GR4 WITH ANCHOR BOLT SET AB-26-4 AND TEMPLATE TMP-41 |

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

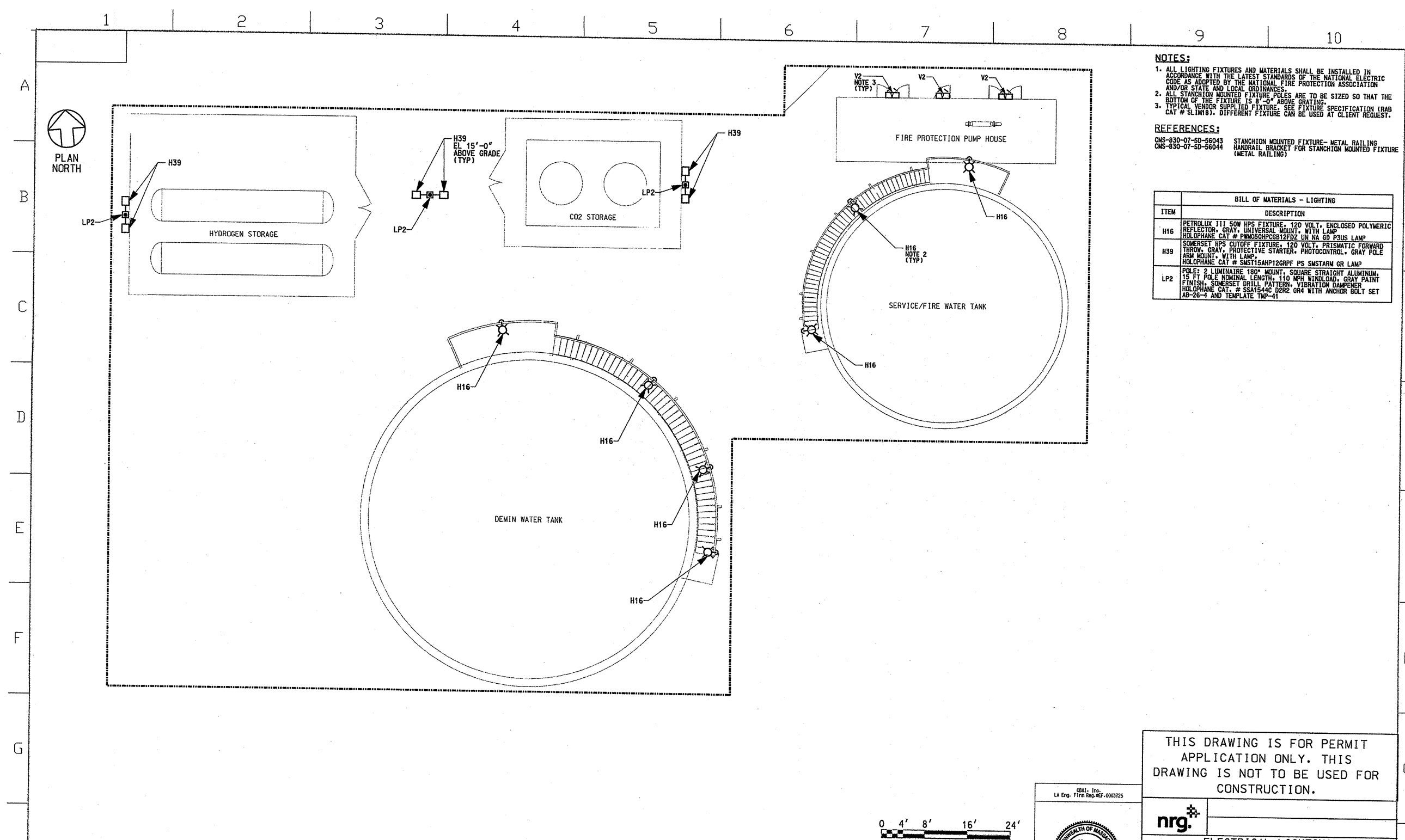


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|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

**ELECTRICAL LIGHTING ENLARGED PLAN TRANSFORMER YARD AREA LIGHTING**

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| CHECKED: [Signature]  | SHEET: A                      |
| APPROVED: [Signature] | REV: A                        |
| SIZE: D 22X34         | SCALE: 1/8" = 1'-0"           |
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| NO. | DATE                  | REVISION |     |     |



**NOTES:**

1. ALL LIGHTING FIXTURES AND MATERIALS SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST STANDARDS OF THE NATIONAL ELECTRIC CODE, AS ADOPTED BY THE NATIONAL FIRE PROTECTION ASSOCIATION AND/OR STATE AND LOCAL ORDINANCES.
2. ALL STANCHION MOUNTED FIXTURE POLES ARE TO BE SIZED SO THAT THE BOTTOM OF THE FIXTURE IS 8'-0" ABOVE GRATING.
3. TYPICAL VENDOR SUPPLIED FIXTURE - SEE FIXTURE SPECIFICATION (RAB CAT # SL1M18). DIFFERENT FIXTURE CAN BE USED AT CLIENT REQUEST.

**REFERENCES:**

CMS-830-07-SD-56043 STANCHION MOUNTED FIXTURE- METAL RAILING  
 CMS-830-07-SD-56044 HANDRAIL BRACKET FOR STANCHION MOUNTED FIXTURE (METAL RAILING)

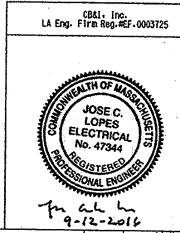
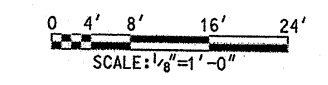
| BILL OF MATERIALS - LIGHTING |   |
|------------------------------|---|
| ITEM                         | DESCRIPTION   |
| H16                          | PETROLUX III 50W HPS FIXTURE, 120 VOLT, ENCLOSED POLYMERIC REFLECTOR, GRAY, UNIVERSAL MOUNT, WITH LAMP. HELOPHANE CAT # PMS50HPC6912PDZ UN NA GD P3US LAMP  |
| H39                          | SOMERSET HPS CUTOFF FIXTURE, 120 VOLT, PRISMATIC FORWARD THROW, GRAY, PROTECTIVE STARTER, PHOTOCONTROL, GRAY POLE ARM MOUNT, WITH LAMP. HELOPHANE CAT # SMT15AHP12GRPF PS SMSTARM GR LAMP   |
| LP2                          | POLE: 2 LUMINAIRE 180" MOUNT, SQUARE STRAIGHT ALUMINUM, 15 FT POLE NOMINAL LENGTH, 110 MPH WIND LOAD, GRAY PAINT FINISH, SOMERSET DRILL PATTERN, VIBRATION DAMPENER HELOPHANE CAT. # SS41544C D2R2 GR4 WITH ANCHOR BOLT SET AB-26-4 AND TEMPLATE TMP-41 |

THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

**nrg**

**ELECTRICAL LIGHTING ENLARGED PLAN TANK AREA**

|               |                    |                |                     |
|---------------|--------------------|----------------|---------------------|
| DRAWN:        | <i>[Signature]</i> | DRAWING NUMBER | 149125-EL-006       |
| CHECKED:      | <i>[Signature]</i> | SHEET:         | REV: A              |
| APPROVED:     | <i>[Signature]</i> | DISCIPLINE:    | SCALE: 1/8" = 1'-0" |
| SIZE: D 22X34 |                    | FILE:          |                     |



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|--|--|---|-----------------------------|
| <b>OWNER</b><br>NRG CANAL LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>APPLICANT</b><br>NRG CANAL 3 DEVELOPMENT LLC<br>9 FREEZER ROAD<br>SANDWICH, MASSACHUSETTS 02563 | <b>PREPARER</b><br>CB&I<br>121 WEST TRADE STREET<br>CHARLOTTE, NC 28202 | <b>ZONING</b><br>INDUSTRIAL |
|--|--|---|-----------------------------|

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| A   | ISSUED FOR PERMITTING | BY       | CHK | APP |
| NO. | DATE                  | REVISION |     |     |



## 5.0 SUPPORTING STUDIES, REPORTS OR INFORMATION

### 5.A DETAILED PROJECT DESCRIPTION

#### 5.A.1 Project Overview

##### 5.A.1.1 Equipment Layout

The proposed Project will occupy approximately 12 acres east of the existing Station. The CTG and associated equipment will be placed on concrete foundations and pads. A site plan and general arrangement, and elevation drawings of the Project are provided in Section 4.0. A computer-generated rendering of the Project's major components is provided as Figure 5.A-1.

The yard area of the Project Site will be finished with crushed stone and native vegetation, as shown on the Project's landscaping plan provided in Section 4.0. A paved perimeter access road will provide routine and emergency access to the Project. The new perimeter road will connect to the internal driveway that currently provides access to the Station. This internal roadway connects, in turn, to Freezer Road. Access to the Project will be controlled via the existing staffed security gate, located off the Property's main access driveway, as shown in Section 4.0.

Ancillary facilities include: an approximately 1,850-foot, three-phase 345-kV overhead transmission line connecting the Project to the adjacent Eversource switchyard; an approximately 3,590-foot on-site natural gas pipeline extending from the existing on-site natural gas meter station to the new gas compressor building; and an approximately 4,000-foot on-site ULSD pipeline connecting the fuel unloading dock, ULSD storage tank, day tank, and the CTG.

##### 5.A.1.2 Process Description

A process flow diagram is provided as Figure 5.A-2. The CTG will have the capability to generate approximately 350 MW<sup>3</sup> using natural gas or ULSD. Thermal energy is produced in the CTG through the combustion of natural gas or ULSD that is introduced into the combustion section of the turbine along with combustion air. Evaporative cooling will be used under certain conditions to cool the ambient air, increasing its density and, in turn, the CTG efficiency and output. The ambient air will then be compressed prior to introduction into the combustion section of the CTG, where the air is mixed with fuel. The combustion results in high-temperature exhaust gases, which are expanded through the turbine, causing the turbine blades and shaft to rotate, converting the thermal energy into mechanical energy, which drives the turbine generator compressor section. A generator is also coupled to the turbine shaft, converting rotational mechanical energy into electrical energy.

The exhaust temperature of the combustion turbine (flue gas) is in excess of 1,100 degrees Fahrenheit (°F). Tempering air will be injected into the flue gas stream to reduce the temperature of the flue gas to approximately 850°F, which is the optimum operating temperature for the SCR and oxidation catalyst to control emissions. During ULSD firing, demineralized water will also be introduced into the combustor to reduce nitrogen oxides (NO<sub>x</sub>) emissions. Emissions from the combustion process will be discharged through a 220-foot exhaust stack.

The output of the Project will vary depending on ambient temperature. The lower the ambient temperature, the greater the electrical output. The Project's electrical output will be connected to the electrical grid via the adjacent Eversource 345-kV switchyard.

<sup>3</sup> The gross electrical output of the CTG will vary from approximately 330 MW at higher ambient temperatures to approximately 365 MW at very low temperatures.

The two existing non-potable water supply wells that currently serve the Station (Well Nos. 2 and 3) will supply raw water to the Project and the demineralization system. Demineralized water will be used for control of NO<sub>x</sub> emissions during ULSD firing and as combustion turbine wash water. The wash water equipment is used occasionally to keep the compressor section of the CTG clean, which maintains the overall efficiency of the system. Raw water will be used for fire protection as well as makeup to the evaporative inlet air cooling system and general Project service water use.

No new sanitary or process wastewater connection is required for the Project. Demineralizer reject water, plant drains, and other service wastewater discharges will be recycled in a near-zero liquid discharge design. Turbine wash-water will be collected in a 4,000-gallon holding tank before being trucked offsite for disposal. The evaporative cooler blowdown stream that cannot be recycled will be collected in a 20,000-gallon sump and transported offsite for disposal. Floor drains from the Project will go through an oil-water separator; water will be recycled and any oily component will be collected and disposed offsite. No new sanitary wastewater discharges are proposed; all operational staff will use the existing sanitary facilities.

### 5.A.1.3 Description of Generating Project Systems and Components

The Project will include:

- one GE 7HA.02 CTG, or a comparable turbine;
- an evaporative inlet air cooler;
- tempering air fans;
- SCR system, complete with NH<sub>3</sub> injection skid;
- an oxidation catalyst system;
- a continuous emissions monitoring system (CEMS);
- a 220-foot exhaust stack;
- a three-winding main generator step-up (GSU) transformer;
- an auxiliary transformer; and
- a power distribution center (PDC) and distributed control system (DCS) enclosure.

The Project also will include a number of new ancillary systems and components, including:

- a trailer-mounted demineralized water system;
- an enclosed natural gas compressor station with an associated natural gas pre-heater;
- a 360,000-gallon aboveground fire/service water tank;
- a 1,000,000-gallon aboveground demineralized water storage tank;
- a 20,000-gallon underground wastewater holding sump;
- a 4,000-gallon turbine wash-water holding tank;
- hydrogen (H<sub>2</sub>) and carbon dioxide (CO<sub>2</sub>) storage cylinders and associated piping;
- a 500-kilowatt (kW) emergency diesel generator;
- two emergency fire pumps; and
- a perimeter access road.

The Project will include a new stormwater management system and stormwater will be collected and routed to three infiltration basins on the Project Site; the basin outlets will connect to the existing pipe network and discharge via existing outfalls. The north basin will tie into an existing drain line that will continue to convey flows to the Station's cooling water discharge flume and eventually to the Cape Cod Canal via an existing outfall. The central basin and the south basin will outlet to an existing drain line in the western access road where flows will continue to be conveyed to the wetland system south of the railroad ROW. No new point sources are proposed, as all three basins will tie into the existing stormwater infrastructure.

Natural gas will be supplied from a new connection to the existing on-site meter station for the AGT natural gas pipeline. ULSD will be stored in an existing 5,700,000-gallon aboveground storage tank and associated

1,800,000-gallon day tank; both tanks currently hold No. 6 fuel oil and will be converted to hold ULSD prior to Project operation. Two existing fully diked aqueous NH<sub>3</sub> storage tanks with a combined capacity of 120,000 gallons will provide NH<sub>3</sub>, the reagent for the SCR system. A new structure will be constructed to enclose the NH<sub>3</sub> tanks.

#### **5.A.1.4 Combustion Turbine Generator**

The Project will include a GE 7HA.02 CTG, or comparable unit. The two main components of the CTG are the combustion turbine and the generator. Other key components include: the vent fan maintenance platform; the fuel gas scrubber package; the water wash skid; the lube oil module; the inlet filter housing and ducting; and the combustion turbine control system.

The CTG is composed of the compressor, the combustor, and the power turbine, which are described below.

- In the compressor section, ambient air is drawn through a filter (and under certain meteorological conditions, an evaporative cooler) to clean (and cool) the air. The air is then compressed and directed to the combustor section.
- In the combustor section, fuel is introduced and combusted. Hot gases from the combustion are diluted with additional air from the compressor section and directed to the power turbine section at high temperature. When the Project is firing ULSD, water is also injected for NO<sub>x</sub> control.
- In the power turbine section, the hot exhaust gases expand and rotate the turbine blades, which are coupled to a shaft. The rotating shaft drives the compressor and the generator, which generates electricity.

The electrical output of the CTG varies with temperature. The lower the temperature (and thus, density) of the combustion air, the higher the electrical output. In warm weather, an evaporative cooler is utilized to cool the combustion air in order to achieve greater efficiency and electrical output.

The gross electrical output of the CTG will vary from approximately 330 MW at higher ambient temperatures to approximately 365 MW at very low ambient temperatures. The net electrical output of the CTG will be slightly less due to use by auxiliary equipment associated with the Project.

#### **Evaporative Air Cooling**

Under warm conditions, cooling the inlet air can increase the efficiency and output of the CTG. Evaporation of water is one of the simplest and most proven methods of cooling air. Evaporative coolers consist of recirculated water sprayed over an extended surface media mounted downstream from the inlet air filters. As inlet air passes through the media, evaporation occurs, cooling takes place, and the water vapor content of the air approaches saturation. Cooling increases the density of the air, which in turn increases the mass flow and electrical output of the CTG.

#### **Exhaust Stack**

The exhaust stack releases the products of combustion to the atmosphere after passing through the SCR for NO<sub>x</sub> control and the oxidation catalyst for control of carbon monoxide (CO) and volatile organic compounds (VOC). The temperature of the exhaust from the stack will be approximately 750°F. The exhaust stack will be constructed of steel and is proposed to be 220 feet tall, with a 25-foot diameter. With the base of the exhaust stack proposed at 16 feet North American Vertical Datum of 1988 (NAVD88), the top of stack is proposed at elevation of 236 feet NAVD88.

A galvanized ladder and platforms will be included for stack testing and maintenance of the CEMS. The exhaust stack will be equipped with medium-intensity flashing white aviation obstruction lighting, as required by the Federal Aviation Administration (FAA). An employee-protection screen will be installed at the base of the exhaust stack to prevent any accidental contact with the hot stack surface. An elevation view of the



exhaust stack in relation to the adjacent existing power plant equipment and the Project's other equipment is shown in the Site Development Plan provided in Section 4.0.

### **Additional Equipment and Systems**

The following sections describe the major additional equipment and systems associated with the Project, which are shown on Figure 5.A-1.

#### **Natural Gas Compressor**

The CTG requires natural gas to be at a pressure between 535 pounds per square inch gauge (psig) and 605 psig. There are times when the pipeline natural gas pressure falls below this range, requiring the natural gas compressor to be used to maintain the required pressure.

The natural gas compressor consists of a positive displacement compressor with associated auxiliary equipment and systems. The compressor is run by a fixed-speed motor and associated gearbox.

#### **Natural Gas Pre-Heater**

An electrically powered natural gas (dew point) heater will be used to maintain natural gas above its dew point temperature prior to introduction to the CTG. Heating the natural gas above its dew point temperature prevents the natural gas from condensing into a liquid due to a change in temperature or pressure.

#### **Emergency Diesel Generator**

The purpose of the emergency diesel generator is to provide power to critical services of the Project in the event of a power failure, including the distributed control system, combustion turbine turning gear, combustion turbine lube oil pumps, lighting, and communication systems. The emergency diesel generator will have an output of approximately 500 kW.

#### **Compressed Air System**

The compressed air system will provide compressed air to various equipment proposed as part of the Project, primarily instrumentation and controls. The compressed air system includes two air compressors, an air receiver tank and two air dryers. The air receiver tank serves as a reservoir of compressed air, while the air dryers are used to keep the air above the dew point temperature, avoiding moisture condensation.

#### **Cooling Fan Module**

The cooling fan module discharges heat generated from the operation of auxiliary equipment. The cooling fan module is similar to an automobile radiator and utilizes air-cooled heat exchange technology. Heat from the auxiliary equipment is transferred to a mixture of water and propylene glycol. This liquid is then pumped to the cooling fan module where fans blow air over a series of tubes that contain the hot liquid, transferring the heat to the atmosphere. The cooled liquid is then returned to the equipment, creating a continuous process of transferring heat.

#### **Service/Fire Water Storage Tank**

The 360,000-gallon aboveground service/fire water storage tank will be a welded or bolted tank constructed of carbon steel with an internal protective coating. Raw water from the existing water supply wells (Well Nos. 2 and 3) will be pumped to the tank for storage. The tank provides makeup water to the demineralized water treatment system, evaporative inlet air cooler, and general Project service water uses. A portion of the tank will be reserved for fire protection.

To ensure that fire water is always available, a tap at the lower portion of the tank will be devoted to fire water. A tap at a higher elevation on the tank, above the volume for the fire water, will be devoted to service water. The fire protection portion of the tank capacity will be sufficient to supply simultaneously the largest

fire extinguishing system plus 500 gallons per minute (gpm) for hose stream demand for a duration of two hours.

### **Fire Protection and Detection System**

A complete and integrated fire protection and detection system will be provided for the Project for effective detection, warning (alarm), and extinguishing of fires. This system will consist of: fire hydrants served by an underground yard distribution system; water-based fire suppression systems; portable fire extinguishers; fire pumps; and a water mist-based dedicated combustion turbine fire protection package. The fire protection system will be engineered and designed in accordance with the requirements of the National Fire Protection Association (NFPA) codes and all applicable local codes and regulations.

#### *Fire Pumps*

Two fire pumps will be provided to ensure 100 percent (%) backup of the fire protection system water supply. Each pump will be capable of delivering total system requirements at design pressure and flow rate with any one pump out of service. One fire pump will be driven by a 100-horsepower (hp) electric motor and the other will be driven by a 135-hp ULSD-fired engine.

Both fire pumps will be housed in the service/fire water pump house, shown on Figure 5.A-1. Power for the electric motor-driven fire pump will be supplied through the normal plant power supply. ULSD for the diesel engine-driven fire pump will be stored in a dedicated tank adjacent to the pump. The fire pumps, fire pump controllers, and auxiliary equipment will conform to NFPA Standard No. 20.

#### *Underground Fire Water Distribution System*

The underground fire protection water distribution system will be provided and installed in conformance with the requirements of NFPA Standard No. 24 and will extend to all operating areas with a looped configuration to provide multi-directional supply to maintain high reliability. Each fire pump will have an independent connection to the loop. Post-indicating valves will be provided in the distribution system for adequate isolation of branch lines. Dry barrel-type fire hydrants will be provided along the distribution system at approximately 250-foot intervals.

#### *Fire Suppression Systems*

The gas compressor building will be protected by a sprinkler system that will comply with the requirements of NFPA Standard No.13. The system will be designed for automatic actuation utilizing heat detectors or through manual actuation by a local push-button station, and will initiate local alarms and remote alarms at the main fire control panel in the main control room.

The service water/fire water pump house will be protected by automatic wet pipe sprinkler systems that will comply with the requirements of NFPA Standard No. 13. Upon sprinkler activation, water will immediately flow through the alarm check valve and initiate local alarms and remote alarms at the main fire control panel in the main control room.

#### *Combustion Turbine Fire Extinguishing Systems*

The CTG enclosures will be provided with pre-engineered self-contained fire suppression systems furnished by the CTG supplier. Fire suppression systems will be initiated by heat detectors. In addition, gas detectors will monitor the natural gas concentration within the enclosures. Fire suppression and gas detection systems will be monitored in the control room on the main fire control panel.

#### *Oil-Insulated Transformers*

Oil-insulated transformers will be separated from each other and from adjacent structures by two-hour fire walls. All oil-containing transformers will be located within concrete secondary containment areas, sized for greater than the full capacity of the transformer oil.

### *Fire Detection and Alarm Systems*

Fire detection, alarm, actuation, and signaling systems will be designed in accordance with NFPA Standard Nos. 70 and 72. A main fire control panel will be provided in the main control room, which will monitor the condition of all fire alarm and detection circuits, local panels, status of fire pump, and suppression system operation and readiness. The main fire control panel and all local fire control panels will be provided with emergency power upon loss of normal power.

### *Portable Fire Extinguishers*

Portable fire extinguishers of dry chemical and CO<sub>2</sub> type will be provided throughout the Project Site and will be UL-listed and/or FM-approved and will be labeled accordingly. Extinguishers will be provided in readily accessible locations in conformance with NFPA Standard No. 10.

### **H<sub>2</sub> and CO<sub>2</sub> Tanks**

H<sub>2</sub> is used to cool the generator. H<sub>2</sub> gas is circulated in a closed loop within the generator to remove heat from its active parts; then it is cooled by heat exchangers. CO<sub>2</sub> is utilized to purge the H<sub>2</sub> from the generator cooling system safely when access is required for maintenance.

H<sub>2</sub> and CO<sub>2</sub> will be stored in cylinders at protected locations on the Project Site, as shown on Figure 5.A-1.

### **Project Water Supply**

Water will be supplied from the two on-site non-potable production wells currently serving the Station. These wells are adjacent to each other and located west of the proposed Project Site. Withdrawals from Well Nos. 2 and 3 are authorized under the Station's existing Water Management Act (WMA) Registration, and the total cumulative water withdrawal will remain within the currently authorized limits.

Well No. 2 was installed in 1966 and advanced to 117 feet below ground surface (bgs) (RE Chapman, 1966) using 8-inch steel casings. An 8-inch telescoped stainless steel screen was set between approximately 96 and 117 feet bgs, with a variable screen slot size. Well No. 3 was installed in October of 1974. Well No. 3 was advanced to 110 feet bgs and is set in the same water-bearing unit as Well No. 2 (RE Chapman, 1974). The Well No. 3 boring log indicates the well was advanced using 12-inch steel casings through approximately 50 feet of hard-packed material (hardpan) with boulders; below this depth was a unit of gravel, sand, and boulders. The construction records for Well No. 3 indicate the 8-inch well is screened from 90 to 110 feet bgs with a Johnson stainless steel screen using a variable slot size. This screen is welded to the casing and the screen is packed with Cape May #2 gravel. Well construction logs are provided in Attachment 5.A-1.

Well Nos. 2 and 3 are each equipped with high-capacity submersible turbine pumps. Well No. 2 pump is a two-stage, 10-hp vertical turbine bowl, with a capacity of 281 gpm. Well No. 2 pump is set 80 to 86 feet bgs. Well No. 3 pump is a three-stage, 15-hp vertical turbine bowl, with capacity of 380 gpm. Well No. 3 pump is set 63 to 68 feet bgs. A 1974 pump test documented the combined capacity of Well Nos. 2 and 3 at 535 gpm.

Water from Well Nos. 2 and 3 will be pumped and stored in the 360,000-gallon service/fire water storage tank. The tank has been sized to meet the fire water requirements for the Project and to provide water to the demineralized water treatment system, evaporative cooler makeup, and for general Project service water use.

Service water will be conveyed from the service/fire water storage tank to the demineralization system. The demineralization system will be a portable, trailer-mounted system. The water treatment system will include a strong acid cation exchanger, strong base anion exchanger, and mixed bed polisher. When exhausted, the demineralization trailers will be removed from service and replaced with recharged trailers. The exhausted trailer systems will be recharged off-site, which results in no liquid or solid waste being generated



onsite from either the operation or the recharging of the demineralization system. The effluent from the demineralized water system will discharge from the mixed bed polisher to the 1,000,000-gallon demineralized water storage tank. Demineralized water is conveyed from the demineralized water storage tank to the combustion turbine for NO<sub>x</sub> control during ULSD-firing, evaporative cooling for efficiency during natural gas-firing, and occasional CTG washing.

### **Project Wastewater**

The Project will employ a near-zero liquid discharge design and have no direct discharge of liquid waste streams to the environment. Liquid process waste streams not treated and recycled on-site will be collected and trucked off-site for treatment and/or disposal.

The turbine and compressor will require periodic cleaning with demineralized water and detergent to remove deposits from the compressor and turbine blades. This wastewater, along with turbine startup drains, will be collected in the 4,000-gallon underground wash-water holding tank and periodically trucked off-site for disposal.

Evaporative cooler blowdown will be minimized by optimizing the operating cycles of concentration, while following the turbine vendor guidelines for circulating water quality. This high total dissolved solids waste stream will be collected in the 20,000-gallon underground wastewater holding sump and trucked off-site for disposal.

Process drains and wash-down water within the power block area will be collected and conveyed to an oil/water separator. The accumulated oil will be trucked off-site for disposal. The treated effluent will be chemically conditioned with a coagulant (alum) and filtered using cartridge type filters to remove any residual oil and grease. The filtered effluent will discharge to the service/fire water storage tank for re-processing.

The Project will use existing sanitary facilities located in the existing Training Building, as shown on Figure 5.A-1. No additional sanitary facilities are proposed for the Project. The existing domestic waste system collects discharge from sinks, toilets, and other sanitary facilities, and discharges to the existing sanitary sewer collection system, which consists of septic tanks and a leach field. The amount of domestic water used and sanitary wastewater generated by the proposed Project will be minimal compared to the volume consumed and generated by existing operations. Therefore, no modifications to the existing septic system are anticipated.

### **Air Pollution Control Systems**

The Project will incorporate state-of-the-art control technology, resulting in extremely low emissions. A summary of the emissions controls incorporated in the Project is provided below.

The Project's NO<sub>x</sub> emissions will be controlled through the use of dry-low-NO<sub>x</sub> (DLN) burners and an SCR system. NO<sub>x</sub> is formed in any combustion process from the oxidation of elemental nitrogen (N<sub>2</sub>) in either the fuel or in the combustion air (the Earth's atmosphere is approximately 78% N<sub>2</sub>). Both natural gas and ULSD have very low concentrations of N<sub>2</sub> in the fuel. Therefore, most of the NO<sub>x</sub> from CTGs is "thermal NO<sub>x</sub>," formed from the oxidation of N<sub>2</sub> in the combustion air.

The DLN burners will utilize a lean-burn technology with fuel-to-air ratios below stoichiometric values. This process will limit the formation of thermal NO<sub>x</sub> by lowering the flame temperature. During ULSD firing, demineralized water will be injected into the combustion chamber to lower the flame temperature and associated thermal NO<sub>x</sub> formation.

After leaving the CTG, the exhaust temperature will be in excess of 1,100°F. Tempering air fans will blow ambient air into the exhaust gas stream downstream of the CTG to reduce the temperature of the flue gas

to approximately 850°F to achieve the optimum operating temperature for the SCR and oxidation catalyst system to control emissions.

The exhaust will next pass through the oxidation catalyst system, which will control emissions of CO and VOC. Oxidation catalysts work very similarly to the catalytic converter on an automobile, by oxidizing any products of incomplete combustion. The oxidation catalyst will consist of a platinum coating on a ceramic base. The exhaust gases will flow through the catalyst bed where excess air will oxidize CO to CO<sub>2</sub> and VOC to water vapor (H<sub>2</sub>O) and CO<sub>2</sub>.

After passing through the oxidation catalyst, and before passing through the SCR, an NH<sub>3</sub> injection grid will be utilized to inject NH<sub>3</sub>, the chemical reagent used by the SCR, to control NO<sub>x</sub>. The Project will use aqueous NH<sub>3</sub> (19%) from the existing storage tanks, which have a combined capacity of 120,000 gallons. The existing tanks are located within secondary containment on the Project Site and are equipped with other safety features.

The exhaust gas and NH<sub>3</sub> mixture will then pass through the SCR system. SCR catalysts are made from various ceramic materials, such as titanium oxide, coated with active catalysts, usually either oxides of base metals (such as vanadium, molybdenum, and tungsten), zeolites, or various precious metals. The SCR catalyst will facilitate a chemical reduction (opposite of oxidation) reaction between the NO<sub>x</sub> in the exhaust stream and the NH<sub>3</sub> to form elemental N<sub>2</sub> and H<sub>2</sub>O.

After passing through the SCR system, the exhaust gases will be directed to the stack. The exhaust stack will be equipped with a CEMS. In the CEMS, a small sample of flue gas will be extracted by a pump into the CEMS via a sample probe. The sample will be transported through a sample line to a manifold, which will distribute the sample to individual analyzers to monitor concentrations of NO<sub>x</sub>, CO, oxygen (O<sub>2</sub>), and opacity. A data acquisition and handling system will receive the signal output from each analyzer in order to collect and record emissions data. The measured concentrations are continuously monitored in the control room, and an alarm will be triggered if concentrations approach or exceed permit levels.

### **Proposed Fuel Use**

The Project will be designed to generate electricity using natural gas as the primary fuel; ULSD will be used as a back-up fuel. To ensure system reliability the Project is requesting approval to operate up to a total of 4,380 hours per year, with no more than 720 hours per year of ULSD firing.

### **5.A.1.5 Interconnections**

The proposed utility interconnections for the Project are described in this section.

#### **Electric Interconnection**

The Project will interconnect with the electrical grid via the existing Eversource 345-kV switchyard, located south of the Property, across the Cape Cod Central Railroad ROW. An approximately 1,850-foot, three-phase 345-kV overhead circuit will be connected from a circuit breaker at the GSU transformer to the Eversource switchyard, as shown on Figure 5.A-3.

Figure 5.A-4 provides a cross-sectional view of the conductor arrangement. The proposed phase conductor is Drake 795 thousand circular mils (kcmil), 1.107-inch diameter, 345-kV, 907-ampere (A) conductor. An optical ground wire (OPGW) shield wire with a diameter of 0.5 inches will be installed on top of the transmission line pole.

The generator will produce approximately 425 mega-volt amperes at 25 kV. This power will then proceed to the GSU transformer where the voltage will be stepped up to 345 kV. The 345-kV power will then be routed to the Eversource switchyard. New equipment to be added within the Eversource substation includes:

- a 3,000-A disconnect switch (with ground switch);
- an overhead rigid bus from the existing bus to the disconnect switch;
- three capacity voltage transformers for metering purposes;
- bus support insulators;
- gateway bridge structures;
- terminal structure string insulators; and
- a riser cable from the disconnect switches to the bridge structure.

A simplified one-line diagram of the transmission line and substations with breaker configuration is shown on Figure 5.A-5. The design of the transmission line will comply with all applicable electrical codes.

#### **Natural Gas Pipeline Interconnection**

Natural gas for the proposed Project will be delivered via the existing AGT pipeline that currently serves the existing Station. A new 3,590-foot on-site natural gas pipeline will be constructed from the existing natural gas meter station on the Property to the new gas compressor building, as shown on Figure 5.A-3.

#### **ULSD Interconnection**

There are several existing aboveground No. 6 fuel oil tanks located on the Property that are used to support the existing Station. One of the storage tanks and one of the day tanks will be refurbished and converted to store ULSD for the proposed Project. The existing storage tank has a diameter of 125 feet, a height of 64 feet, and an approximate storage capacity of 5.7 million gallons. The existing day tank has a diameter of 80 feet, a height of 48 feet, and an approximate storage capacity of 1.8 million gallons. Both tanks are equipped with secondary containment.

ULSD will be transported to the Project by barge, using the same delivery practices as used for the existing Station. An additional unloading pipe will be constructed parallel to the existing refueling pipes to deliver ULSD for the proposed Project. As shown on Figure 5.A-3, ULSD will be transferred from the storage tank to the day tank to the combustion turbine via a new approximately 4,000-foot pipeline.

#### **Water Supply and Wastewater Interconnections**

The cumulative process water demand for the Project and the existing Station will be met using two existing groundwater wells on the Property (Well Nos. 2 and 3), located adjacent to the Project Site. Potable water will continue to be supplied by the Sandwich Water District. No significant increase in potable water demand will result from the Project. Therefore, no new offsite water interconnections will be required.

Direct discharge of wastewater has been avoided by employing a near-zero liquid discharge design. Any liquid process streams that cannot be treated and recycled on-site (e.g., turbine wash water, evaporative cooler blowdown) will be collected and trucked off-site for treatment and disposal. As a result, there will be no new offsite wastewater interconnections.

The Project will use existing sanitary facilities located in the Training Building. No additional sanitary facilities are proposed for the Project.

## **5.A.2 Summary of Permitting Requirements and Compliance with Local Bylaws and Regulations**

The federal, state, and local permits and approvals, notifications and consultations necessary for the development, construction, and operation of the Project are listed in Table 5.A-1.



**Table 5.A-1: Required Environmental Permits and Approvals**

| Issuing Agency   | Permit  | Status  |
|--|---|---|
| <b>Federal Approvals</b>   |   |   |
| FAA  | Notice of Construction or Alteration  | Submitted on December 9, 2015; FAA determination of no hazard received on January 27, 2016  |
| United States Environmental Protection Agency (USEPA)  | National Pollutant Discharge Elimination System Stormwater Permits (construction and operation) | To be filed   |
| <b>State Approvals</b>   |   |   |
| Energy Facilities Siting Board (EFSB)  | Approval of Petition to Construct Generating Facility   | Petition submitted on December 3, 2015  |
| Department of Public Utilities (DPU)   | Petition for a Zoning Exemption   | Petition submitted on December 15, 2015   |
| Executive Office of Environmental Affairs  | Massachusetts Environmental Protection Act (MEPA) Approval                                      | An EENF was filed on July 31, 2015; the Secretary's Certificate was issued on September 18, 2015<br>A DEIR was filed on March 11, 2016; the Secretary's Certificate was issued on April 29, 2016<br>A FEIR was filed on July 15, 2016; the Secretary's Certificate was issued on August 26, 2016. |
| Massachusetts Department of Environmental Protection's (MassDEP)/Bureau of Waste Prevention – Air Quality  | New Source Review/Major Comprehensive Plan Approval (MCPA)                                      | Application filed on February 17, 2016  |
|  | Federal Prevention of Significant Deterioration (PSD) Permit                                    | Application filed on February 17, 2016  |
| MassDEP/Division of Water Quality  | Water Quality Certification (integrated in other approvals)                                     | To be filed   |
| MassDEP/Division of Waterways  | Chapter 91 License modification   | To be filed   |
| MHC  | Cultural resources consultation   | Project Notification Form submitted on July 29, 2015; MHC Response received October 2, 2015   |
| Massachusetts Division of Fisheries and Wildlife (MassDFW) Natural Heritage and Endangered Species Program | Protected species consultation  | Massachusetts Endangered Species Act Request Form filed July 27, 2015; MassDFW response received August 28, 2015  |
| <b>Regional/Local Approvals</b>  |   |   |
| Cape Cod Commission (CCC)  | Development of Regional Impact Review   | Filed on September 23, 2016.  |

| Issuing Agency  | Permit   | Status      |
|---|--|-------------|
| Town of Sandwich Old King's Highway Historic District Committee | Certificate of Appropriateness   | To be filed |
| Sandwich Conservation Commission                                | Order of Conditions under Massachusetts Wetlands Protection Act (WPA) and Sandwich Wetlands Protection Bylaw | To be filed |

The Project has been designed to comply with local regulations, and will meet applicable Sandwich bylaws, as described below.

### 5.A.2.1 Town of Sandwich Wetlands Bylaw

The only Sandwich Wetlands Bylaw jurisdictional wetland on the Project Site is Land Subject to Coastal Storm Flowage (LSCSF). The portions of the three wetlands (Wetlands A, B and C) subject to protection under the Massachusetts Wetlands Protection Act located on the Station Property are also jurisdictional under the Sandwich Wetlands Bylaw. South of the Station Property, Wetland F, which will be crossed by the electric transmission interconnection line, is also jurisdictional under the Massachusetts Wetland Protection Act and the Sandwich Wetlands Bylaw.

The Massachusetts Wetlands Regulations do not specify performance standards for LSCSF. Because the Project Site is located in a coastal environment and drains to the ocean, fill within the 100-year flood zone is not subject to a requirement to provide compensatory flood storage as would be the case in inland areas. In order to minimize potential impacts from coastal storms, the Project has been designed so that buildings and ancillary structures will be elevated 2.3 feet above the existing 100-year flood zone, to a minimum elevation of 16 feet NAVD88.

No long-term permanent impacts to resource areas that require mitigation will result from construction of the Project. Temporary impacts during construction will be mitigated through the implementation of the Project's Storm Water Pollution Prevention Plan (SWPPP).

### 5.A.2.2 Town of Sandwich Stormwater Management Bylaw

Per Section 7.20 Part 2 of the Town of Sandwich Stormwater Management Bylaw: "The Commission may, at its discretion, accept as the application and plans under this bylaw the Notice of Intent and plans filed under the Wetlands Protection Act, Massachusetts General Laws, Chapter 131, Section 40." The submitted Notice of Intent must meet the Commission's Burden of Proof requirement (Section 7.60) and demonstrate that the proposed Project, including stormwater discharges, will not have an unacceptable significant and cumulative effect upon the values of wetlands, related water resources, and adjoining land areas resources.

The submitted Notice of Intent will meet the Commission's Burden of Proof requirement (Section 7.60), demonstrating that the proposed Project, including stormwater discharges, will not have an unacceptable effect on any of the following: wetlands; public or private water supply; groundwater; flood control; erosion and sedimentation control; storm damage prevention; water pollution; fisheries; shellfish; wildlife habitat; recreation; agriculture; and aquaculture resources (Section 7.00).

### 5.A.2.3 Town of Sandwich Noise Bylaw

The Town of Sandwich Bylaws (Section 3.55 Noise) include a noise nuisance clause and an accompanying complaint resolution procedure, but do not stipulate numerical decibel (dB) limits. Construction activity is separately regulated through restrictions on construction hours, which are limited to 7 a.m. to 8 p.m., except as allowed by permit.

To comply with the noise nuisance clause, construction will occur between 7 a.m. and 7 p.m., except as other hours are allowed by permit. A noise complaint hotline will be made available to address any noise-related issues during Project construction.

#### **5.A.2.4 Town of Sandwich Zoning Bylaw Noise Ordinance**

The Town of Sandwich Zoning Bylaw (Section 3420 Noise) limits construction hours to between 7 a.m. and 7 p.m., except as allowed by permit. No numerical dB limits apply to construction activity.

Construction equipment used on the Project Site will comply with the construction-hour limits specified in the Town of Sandwich Zoning Bylaws. Per the Bylaw, construction will occur between 7 a.m. and 7 p.m., except as other hours are allowed by permit from the Town.

### **5.A.3 Project Impacts**

#### **5.A.3.1 Land Alteration**

The Project has minimized the creation of impervious area and will reduce the amount of impervious area on the Project Site from existing conditions. Portions of the Project Site will be raised to an elevation above the 100-year floodplain (plus consideration of future sea level rise), which will require importing approximately 43,000 cubic yards of fill either stockpiled on the current Property or from off-site sources.

#### **5.A.3.2 Air Quality and Greenhouse Gases**

The Project will use advanced emissions control equipment and a high-efficiency combustion turbine to minimize emissions and air quality impacts. The Project will be dual fueled, firing primarily natural gas with ULSD as a backup. The Project will employ stringent emission controls that fully meet New Source Performance Standards (NSPS), Best Available Control Technology (BACT), and Lowest Achievable Emissions Rate (LAER) requirements.

Since the proposed Project is a modification of the existing Station, an air quality modeling analysis was conducted to ensure that the combined emissions from the existing Station and the proposed new Project will not cause or contribute to a violation of National Ambient Air Quality Standards (NAAQS) or Massachusetts Ambient Air Quality Standards (MAAQS). The predicted total ambient criteria pollutant concentrations (modeled contributions from the existing Station, plus the proposed Project, plus existing ambient background levels) are below the NAAQS and MAAQS for all pollutants. As such, no significant adverse impact to air quality would be expected to occur. Further, by complying with Prevention of Significant Deterioration (PSD) Increments, no appreciable degradation in existing air quality would be expected to occur.

The Project will also comply with all applicable greenhouse gas (GHG) regulations and policies, and be consistent with the Global Warming Solutions Act (GWSA).

#### **5.A.3.3 Noise**

The Project has been designed to minimize noise impacts to the surrounding community and comply with MassDEP's Noise Regulations and Policy and Town of Sandwich Noise Bylaws.

The predicted maximum sound-level impacts at the closest noise-sensitive locations were added to the measured nighttime residual noise ( $L_{90}$ ) levels to determine the net increase and to assess conformance with the MassDEP Noise Policy. The Project is expected to increase the lowest nighttime background sound levels by 1 to 7 decibels (dBA) at the nearest residences and marina area.

Although the simultaneous operation of existing Units 1 and 2 and the proposed Project would be expected to occur very infrequently as none of the units are expected to provide baseload power to the grid, an analysis was completed to assess the cumulative sound impacts from the operation of the existing Units 1



and 2 combined with the proposed Project, and the cumulative noise analysis demonstrated compliance with the MassDEP Noise Policy.

#### **5.A.3.4 Wetlands and Waterways**

There will be no direct impacts to bordering vegetated wetlands or wetlands buffer zone on the Project Site. The Project Site lies within the Federal Emergency Management Agency (FEMA) 100-year flood zone, which is regulated under the Massachusetts Wetlands Protection Act (WPA) as LSCSF. Construction of the Project will result in the permanent alteration of approximately 10.6 acres of LSCSF on the Project Site, mainly due to the fact that the site grades must be raised to ensure that key Project components will be elevated above the 100-year flood zone with adequate additional allowance for future sea level rise. The Project Site will be raised by placing approximately 43,000 cubic yards of fill. The minimum elevation of critical Project components will be set to an elevation of 16 feet NAVD88.

Ancillary components of the Project include an electric interconnection and fuel lines. A new natural gas line to the current onsite connection to the AGT pipeline and a new ULSD line from an existing oil tank to an existing day tank (both of which will be repurposed to store ULSD) will be located within the 100-foot buffer to coastal bank and will also cross LSCSF; however, erosion and sediment controls will be implemented to mitigate potential construction impacts.

As discussed in more detail in Sections 5.A.4.41 and 5.A.4.42, limited impacts to the buffer zone of an offsite bordering vegetated wetland will occur in conjunction with the electric interconnection to the adjacent Eversource switchyard.

The Project is also proposing to construct a 12-inch fuel line to accommodate barge deliveries of ULSD; the new fuel line will be constructed immediately adjacent to the existing fuel delivery line within the footprint of the existing bridge located within the Cape Cod Canal between the shoreline and unloading dock.

A Notice of Intent will be filed with the Sandwich Conservation Commission and MassDEP for the Project, including the electric interconnect, ULSD, and natural gas lines. A request for Minor Modification of an existing Chapter 91 License will be filed with MassDEP to seek approval for installation of the new fuel delivery line on the existing dock.

#### **5.A.3.5 Stormwater**

Stormwater during construction will be managed following USEPA, MassDEP, CCC, and Town of Sandwich design and performance guidelines. The proposed stormwater management system during operation will incorporate low-impact development techniques and Best Management Practices (BMPs), and will improve existing stormwater runoff conditions on the Project Site through the installation of new vegetated infiltration basins.

The proposed stormwater management system was designed in accordance with MassDEP Stormwater Management Standards. As discussed in Sections 5.A.6.7 through 5.A.6.25, the Project will result in a decrease in the amount of impervious area from existing conditions. During Project operation, the stormwater management system will improve the quality of runoff discharging from the Project Site. Stormwater will be collected in vegetated infiltration basins rather than discharging directly into the Cape Cod Canal or any wetland resource area.

Sections 5.A.6.7 through 5.A.6.25 discuss the Project's consistency with applicable CCC Regional Policy Plan's standards and practices regarding water resources.

#### **5.A.3.6 Climate Change Adaptation and Resiliency**

The Project Site is located within the coastal flood zone. It is expected that the Project Site will be affected by sea level rise in the future; therefore, the design of the Project addresses not only the impacts resulting

from a potential 100-year storm event, but must also include flood adaptation strategies to mitigate future risk associated with sea level rise.

Major risks associated with coastal flooding include storm surges and potential wave damage. The addition of sea level rise causes higher than average tidal ranges and storm surges that pass “normal” heights coupled with correspondingly higher flood waters. Various federal, state, and regional sea level rise studies were consulted to ascertain a reasonable range of potential sea level rise projections. Based on an extensive review of the available information, it was determined that a 2.3-foot rise in sea level would be expected over the 40-year life of the Project.

Within the footprint of the proposed Project, the existing grade is approximately 10 feet NAVD88. With a building design life of 40 years, consideration of the 2060 projected sea level rise for the Project Site was incorporated into the design such that the floor elevations of critical components will be at an elevation of 16 feet NAVD88 or 6 feet above the existing grade and 2.3 feet above the existing 100-year flood zone elevation.

### **5.A.3.7 Water and Wastewater**

The Project has been designed to have insignificant impacts on water resources by utilizing a technology (simple-cycle combustion turbine) with inherently low water demand. The Project’s water demand is for: NO<sub>x</sub> emissions control during ULSD firing; evaporative inlet air cooling; periodic turbine washing; and general process use. The maximum average volume of water needed for the Project is approximately 18,000 gallons per day (gpd).

The cumulative process water demand for the Project and the existing Station will be met using two existing groundwater wells on the Property (Well Nos. 2 and 3), within current registered volumes, reflecting pumping levels that historically occurred for nearly 30 years without any observed adverse impact. The Town of Sandwich Water District provides potable water to the Station and will also provide potable water to the Project. No significant increase in potable water demand will result from the Project.

Given the depth of the wells plus the clay-rich layer that acts as a barrier to vertical hydraulic connection to the well screens, infiltration of salt water from the Cape Cod Canal due to future sea level rise would not be expected to materially impact the wells. Nevertheless, water quality from the existing wells is routinely monitored and any change in water quality would be noted and addressed, as appropriate.

Direct discharge of wastewater has been avoided by employing a near-zero liquid discharge design. Any liquid process streams that cannot be treated and recycled on-site (e.g., turbine wash water, evaporative cooler blowdown) will be collected and trucked off-site for treatment and disposal. As a result, there will be no additional wastewater discharged from the operation of the Project.

The Project will use existing sanitary facilities located in the Training Building. No additional sanitary facilities are proposed for the Project. The existing domestic waste system collects discharge from sinks, toilets, and other sanitary facilities, and discharges to the Station’s sanitary sewer collection system, which consists of septic tanks and a leach field. The amount of domestic water used and sanitary wastewater generated by the proposed Project will be minimal compared to the volume consumed and generated by existing operations. Therefore, no modifications to the existing septic system are anticipated.

### **5.A.3.8 Hazardous Materials**

As discussed in Section 5.L, a variety of chemical reagents and materials will be stored and used in conjunction with operation and maintenance of the Project. The type and character of these materials will be the same as or comparable to those currently used in the operation of the existing Station. A Spill Prevention Control and Countermeasure (SPCC) Plan is currently being maintained for the existing Station, which will be modified to reflect the Project’s proposed chemical storage, as required.

Most routine chemical deliveries will be by truck, as is the current practice at the Station; aqueous  $\text{NH}_3$  will continue to be delivered by rail. Secondary containment in the form of curbs, berms, and concrete pits will be used where hazardous chemicals are stored, including unloading areas. Two 60,000-gallon welded-steel tanks already existing on the Project Site will continue to be used for storage of aqueous  $\text{NH}_3$ . The existing tanks are not currently enclosed in a building, but a new structure will be installed to enclose these tanks.

ULSD will be transported to the Project by barge, following the same delivery practices used by the existing Station. ULSD will be stored in a 5.7-million-gallon storage tank and a 1.8-million-gallon day tank; both of which already exist on the Property and are located within secondary containment. These two tanks will be converted from their current No. 6 fuel oil storage to ULSD storage. Oil will also be present in miscellaneous equipment throughout the Project, such as transformers, lubrication oil reservoirs, 55-gallon drums, and the emergency generator fuel tanks. Cylinders of compressed gases, acetylene, and propane will also be stored on-site as required for routine operation.

As discussed in Section 5.G, No Notices of Activity and Use Limitation (AULs) exist on the Property. Although there are on-going remediation efforts on the Property, no construction or operation activity associated with the proposed Project, including site grading and stormwater management system installation and operation, is anticipated to impact these efforts. There are no open MassDEP Release Tracking Numbers (RTNs) associated with the Project Site and no contamination remaining from closed RTNs is present on the Project Site.

#### **5.A.3.9 Historic Resources**

The Project Site, located entirely within the Property, was previously disturbed in association with construction of the existing Station. A 1998 investigation of the Project Site for a prior proposed development determined that the presence of any intact below-ground archaeological resources was highly unlikely due to the extent of the prior site disturbance. The MHC reviewed the 1998 archaeological investigation and determined that the proposed activities were “unlikely to affect significant historic or archaeological resources.”

The Project has been designed to be as close to and as aesthetically compatible as possible with existing Station elements. The proposed exhaust stack will be 220 feet in height, well below the height of the existing exhaust stack and only slightly taller than the existing boiler room building directly west of the Project Site. All other proposed modifications are lower than the heights of existing structures and, with the exception of an overhead transmission line that will transmit the power produced by the Project to the existing adjacent Eversource switchyard, will be contained within previously disturbed portions of the Property. As such, no significant impact to nearby historical resources would be expected.

The Project is consistent with the policies of the Town of Sandwich regarding historic preservation and community character, as contained in the Local Comprehensive Plan (LCP). Further, the Project is particularly consistent with the objectives of the Town of Sandwich and the Old King's Highway Act regarding the preservation of the economic contributions of historic sites, in this case, the existing Station itself. A Certificate of Appropriateness will be sought from the Sandwich Old King's Highway Historic District Commission.

#### **5.A.3.10 Transportation**

One active and two inactive NRG-owned rail spurs are located on the Project Site. The two inactive rail spurs will be removed as part of Project construction, while the active rail spur will remain in operation, primarily for delivery of aqueous  $\text{NH}_3$  to the Project Site.



Since the private railroad spurs are owned and operated by NRG and were never owned or operated by any railroad company or by the Commonwealth, Project-related activities, including removal of the inactive rail spurs, will not impact the transportation system.

#### **5.A.4 Consistency with Town of Sandwich Local Comprehensive Plan**

The town of Sandwich has experienced enormous growth over the past several decades. The year-round population increased by 867 percent from 1960 to 2000, fundamentally changing the nature of the town. To address on-going growth and development, the Town of Sandwich developed a Local Comprehensive Plan in May 2009. The goal of this local comprehensive plan was to preserve and enhance the community's historic character and cultural heritage, protect natural resources, and expand economic opportunity.

Development of the Local Comprehensive Plan included a land use analysis in which the town of Sandwich was divided into 15 Strategic Planning Areas. The designation of these areas was based on zoning, land use patterns, parcel lines, topographic and natural attributes, common development patterns, public facilities and existing regulations. With input from the public, the Local Planning Committee sought to determine the most appropriate forms of growth management.

According to the LCP, the Station Property is located in the Town Marina/Tupper Road/Route 6A Strategic Planning Area. The LCP identifies this area as providing good opportunities for mixed-use and infill development. As a location within a designated industrial district, the Project Site is designated as an appropriate location to service industrial and commercial needs of the town.

#### **5.A.5 Consistency with Regional Policy Plan's Minimum Performance Standards and Best Development Practices**

The Cape Cod Regional Policy Plan (RPP) establishes growth management goals, organized by resource and issue area, to direct future development within Barnstable County. To provide guidance in meeting these goals, the RPP establishes Minimum Performance Standards (MPS) and Best Development Practices (BDP), consisting of specific actions or procedures projects that qualify as a Development of Regional Impact (DRI) must utilize to be consistent with RPP goals. The proposed Project was assessed to determine its consistency with each applicable MPS and BDP. Table 5.A-2 lists all MPS and BDP and the Project's applicability to each, as assessed by the Applicant. Standards that are applicable to the Project are discussed further in Section 5.A.6.

To determine the RPP MPS and BDP applicable to the proposed Project, the Project is considered in the context of the RPP. As defined by the RPP, the proposed Project is considered a redevelopment project. The RPP defines redevelopment as "the reconstruction, reuse, intensification, or change in use of any developed property within the Developed Area," or "any area that currently contains buildings, paved parking, and other development-related infrastructure." The Project Site is highly developed and a previously disturbed area, occupied by concrete-slab, aluminum-sided warehouses; two 60,000-gallon NH<sub>3</sub> storage tanks, several temporary trailers, and hard-packed gravel area used for temporary parking; the Project Site contains sparse vegetation. The Project is proposed to be a simple-cycle electric generating facility that will manufacture electricity from natural gas and ULSD fuels; therefore, the Project is considered an industrial use and RPP policies addressing commercial DRIs are not applicable. To support energy generation activities, the Project is proposing to construct interconnection infrastructure including a natural gas pipeline, ULSD delivery line, and electrical transmission line. This infrastructure will be for private use of the Project and, therefore, do not meet the RPP's definition of capital facilities, defined in the Cape Cod Commission Act as "public facilities and services necessary to support development."

**Table 5.A-2: Project’s Applicability with RPP’s MPS and BDP**

| #                                | Title                                       | Applicability   |
|----------------------------------|---|---|
| <b>Land Use (LU)</b>             |   |   |
| LU1                              | Compact Growth and Resource Protection      |   |
| LU1.1                            | Development Location                        | See Section 5.A.6.1.                                    |
| LU1.2                            | Compact Development                         | See Section 5.A.6.2.                                    |
| LU1.3                            | Redevelopment/Reuse                         | See Section 5.A.6.3.                                    |
| LU1.4                            | Reuse of Historic Buildings                 | See Section 5.A.6.4.                                    |
| LU1.5                            | Location of Municipal Offices               | The Applicant believes this standard is not applicable. |
| LU2                              | Capital Facilities and Infrastructure       |   |
| LU2.1                            | Connections to Existing Infrastructure      | The Applicant believes this standard is not applicable. |
| LU2.2                            | Co-location of Telecommunication Facilities | The Applicant believes this standard is not applicable. |
| LU2.3                            | Co-locate Public Infrastructure             | The Applicant believes this standard is not applicable. |
| LU2.4                            | Access to Emergency Responders              | The Applicant believes this standard is not applicable. |
| LU3                              | Rural Lands                                 |   |
| LU3.1                            | Buffers to Agricultural Uses                | The Applicant believes this standard is not applicable. |
| LU3.2                            | Impacts to Agricultural Lands               | The Applicant believes this standard is not applicable. |
| LU3.3                            | Best Management Practices                   | The Applicant believes this standard is not applicable. |
| <b>Economic Development (ED)</b> |   |   |
| ED1                              | Low-impact and Compatible Development       |   |
| ED1.1                            | Location in Economic Centers                | See Section 5.A.6.5.                                    |
| ED1.2                            | Industrial and Service Trade Areas          | The Applicant believes this standard is not applicable. |
| ED1.3                            | Waiver                                      | The Applicant believes this standard is not applicable. |
| ED1.4                            | Resource-based Economic Areas               | The Applicant believes this standard is not applicable. |
| ED2                              | A Balanced Economy                          |   |

| #                           | Title   | Applicability   |
|-----------------------------|---|---|
| ED2.1                       | Gaming  | The Applicant believes this standard is not applicable. |
| ED2.2                       | Quality Employment Opportunities                      | See Section 5.A.6.6.                                    |
| ED2.3                       | Employee Housing                                      | The Applicant believes this standard is not applicable. |
| <b>ED3</b>                  | <b>Regional Income Growth</b>                         |   |
| ED3.1                       | Local Labor and Service Providers                     | The Applicant believes this standard is not applicable. |
| ED3.2                       | Local Ownership                                       | The Applicant believes this standard is not applicable. |
| ED3.3                       | Diverse Employment Opportunities                      | The Applicant believes this standard is not applicable. |
| ED3.4                       | Regional Export Growth                                | The Applicant believes this standard is not applicable. |
| ED3.5                       | Regional Import Substitution                          | The Applicant believes this standard is not applicable. |
| ED3.6                       | Value-added Manufacturing                             | The Applicant believes this standard is not applicable. |
| ED3.7                       | Local Fiscal Impact                                   | The Applicant believes this standard is not applicable. |
| <b>ED4</b>                  | <b>Infrastructure Capacity</b>                        |   |
| ED4.1                       | Demonstrated Need and Public Benefit                  | The Applicant believes this standard is not applicable. |
| ED4.2                       | Telecommunications Access                             | The Applicant believes this standard is not applicable. |
| ED4.3                       | Reliable Emergency Access                             | The Applicant believes this standard is not applicable. |
| ED4.4                       | Quality of Service                                    | The Applicant believes this standard is not applicable. |
| <b>Water Resources (WR)</b> |   |   |
| <b>WR1</b>                  | <b>General Aquifer Protection</b>                     |   |
| WR1.1                       | Five-ppm Nitrogen Loading Standard                    | See Section 5.A.6.7.                                    |
| WR1.2                       | Identification of Drinking Water Wells                | See Section 5.A.6.8.                                    |
| WR1.3                       | Groundwater Study Requirement                         | See Section 5.A.6.9.                                    |
| WR1.4                       | Cluster Development                                   | Applicant believes this standard is not applicable.     |
| WR1.5                       | Turf and Landscape Management Plan                    | See Section 5.A.6.10.                                   |
| WR1.6                       | Management of Water Withdrawals/Wastewater Discharges | See Section 5.A.6.11.                                   |



| #          | Title  | Applicability   |
|------------|--|---|
| WR1.7      | Use of Water-conservation Technologies                             | See Section 5.A.6.12.                                   |
| WR1.8      | Alternatives to Chemical Fertilizers and Pesticides                | See Section 5.A.6.13.                                   |
| WR1.9      | Greater Protection of Groundwater/Surface Water                    | See Section 5.A.6.14.                                   |
| WR1.10     | Wastewater and Stormwater Reuse                                    | See Section 5.A.6.15.                                   |
| <b>WR2</b> | <b>Drinking Water Quality and Quantity</b>                         |   |
| WR2.1      | Five-ppm Nitrogen Loading Standard                                 | The Applicant believes this standard is not applicable. |
| WR2.2      | Prohibition on Hazardous Materials/Waste                           | The Applicant believes this standard is not applicable. |
| WR2.3      | Restrictions on Public and Private Wastewater Treatment Facilities | The Applicant believes this standard is not applicable. |
| WR2.4      | Prohibited Uses under State Regulations                            | The Applicant believes this standard is not applicable. |
| WR2.5      | Future Well Site Restrictions                                      | The Applicant believes this standard is not applicable. |
| WR2.6      | One-ppm Nitrogen Loading Standard                                  | The Applicant believes this standard is not applicable. |
| <b>WR3</b> | <b>Marine Water Embayments and Estuaries</b>                       |   |
| WR3.1      | Critical Nitrogen Load Standard for Development                    | The Applicant believes this standard is not applicable. |
| WR3.2      | Maintenance or Improvement of Nitrogen Loading                     | The Applicant believes this standard is not applicable. |
| WR3.3      | Local Management Plans   | The Applicant believes this standard is not applicable. |
| WR3.4      | Nitrogen Offset Contribution                                       | The Applicant believes this standard is not applicable. |
| WR3.5      | Monetary Contribution  | The Applicant believes this standard is not applicable. |
| WR3.6      | Public and Private Wastewater Treatment Facilities                 | The Applicant believes this standard is not applicable. |
| <b>WR4</b> | <b>Freshwater Ponds and Lakes</b>                                  |   |
| WR4.1      | Limits on Subsurface Disposal Systems                              | The Applicant believes this standard is not applicable. |
| WR4.2      | Monetary Contribution  | The Applicant believes this standard is not applicable. |
| WR4.3      | Public and Private Wastewater Treatment Facilities                 | The Applicant believes this standard is not applicable. |
| <b>WR5</b> | <b>Water Quality Improvement Areas</b>                             |   |
| WR5.1      | Nitrogen Loading Standard  | The Applicant believes this standard is not applicable. |

| #          | Title  | Applicability   |
|------------|--|---|
| WR5.2      | Public and Private Wastewater Treatment Facilities               | The Applicant believes this standard is not applicable. |
| WR5.3      | Monetary Contribution in Designated Mapped Areas                 | The Applicant believes this standard is not applicable. |
| WR5.4      | Nitrogen Loading Standard in Impaired Areas                      | The Applicant believes this standard is not applicable. |
| WR5.5      | Alternative Water Supply in Designated Mapped Areas              | The Applicant believes this standard is not applicable. |
| WR5.6      | Chapter 21E Site Assessments                                     | The Applicant believes this standard is not applicable. |
| WR5.7      | Reduction of Nitrogen Loading in Water Quality Improvement Areas | The Applicant believes this standard is not applicable. |
| <b>WR6</b> | <b>Public and Private Wastewater Treatment Facilities</b>        |   |
| WR6.1      | Private Wastewater Treatment Facilities                          | The Applicant believes this standard is not applicable. |
| WR6.2      | Tertiary Treatment   | The Applicant believes this standard is not applicable. |
| WR6.3      | Hydrologic Balance   | The Applicant believes this standard is not applicable. |
| WR6.4      | Development Density Limitations                                  | The Applicant believes this standard is not applicable. |
| WR6.5      | Ownership and Maintenance of Treatment Facilities                | The Applicant believes this standard is not applicable. |
| WR6.6      | Restrictions in FEMA Flood Zones/Other Sensitive Areas           | The Applicant believes this standard is not applicable. |
| WR6.7      | Long-term Ownership of Treatment Facilities                      | The Applicant believes this standard is not applicable. |
| WR6.8      | Sludge Disposal  | The Applicant believes this standard is not applicable. |
| WR6.9      | Operation, Monitoring, and Compliance Agreement                  | The Applicant believes this standard is not applicable. |
| WR6.10     | Improvement of Existing Wastewater Treatment                     | The Applicant believes this standard is not applicable. |
| WR6.11     | Water Quality Remediation  | The Applicant believes this standard is not applicable. |
| <b>WR7</b> | <b>Stormwater Quality</b>  |   |
| WR7.1      | No New Direct Discharges of Untreated Stormwater                 | See Section 5.A.6.16.                                   |
| WR7.2      | On-Site Infiltration   | See Section 5.A.6.17.                                   |
| WR7.3      | Roof Runoff  | See Section 5.A.6.18.                                   |
| WR7.4      | Biofiltration Practices  | See Section 5.A.6.19.                                   |
| WR7.5      | Structured Infiltration Devices                                  | See Section 5.A.6.20.                                   |

| #                             | Title  | Applicability   |
|-------------------------------|--|---|
| WR7.6                         | Impervious Surfaces  | See Section 5.A.6.21                                    |
| WR7.7                         | Structured Infiltration Devices in Designated Mapped Areas | See Section 5.A.6.22.                                   |
| WR7.8                         | Minimum Two-foot Separation to Groundwater                 | See Section 5.A.6.23.                                   |
| WR7.9                         | Best Management Practices during Construction              | See Section 5.A.6.24.                                   |
| WR7.10                        | Stormwater Maintenance and Operation Plan                  | See Section 5.A.6.25.                                   |
| WR7.11                        | Shut-off Valve in Wellhead Protection Areas                | The Applicant believes this standard is not applicable. |
| WR7.12                        | Road Widths  | The Applicant believes this standard is not applicable. |
| <b>Coastal Resources (CR)</b> |  |   |
| <b>CR1</b>                    | <b>Maritime Industry, Character, and Public Access</b>     |   |
| CR1.1                         | Public Access  | See Section 5.A.6.26.                                   |
| CR1.2                         | Public Access to Beach Nourishment Sites                   | The Applicant believes this standard is not applicable. |
| CR1.3                         | Maritime Industry  | The Applicant believes this standard is not applicable. |
| CR1.4                         | Maritime Aesthetics  | See Section 5.A.6.27.                                   |
| CR1.5                         | Walkways   | The Applicant believes this standard is not applicable. |
| CR1.6                         | Coastal Structures   | The Applicant believes this standard is not applicable. |
| CR1.7                         | Water-dependent Facilities                                 | The Applicant believes this standard is not applicable. |
| <b>CR2</b>                    | <b>Coastal Hazard Mitigation</b>                           |   |
| CR2.1                         | Prohibiting Development in V-Zones                         | See Section 5.A.6.28.                                   |
| CR2.2                         | Accommodating Relative Sea-level Rise                      | See Section 5.A.6.29.                                   |
| CR2.3                         | Migration of Coastal Resources                             | The Applicant believes this standard is not applicable. |
| CR2.4                         | Damage Prevention and Flood Mitigation                     | See Section 5.A.6.30.                                   |
| CR2.5                         | Barrier Beaches, Coastal Dunes and Their Buffers           | See Section 5.A.6.31.                                   |
| CR2.6                         | Coastal Banks and Their Buffers                            | See Section 5.A.6.32.                                   |
| CR2.7                         | Disasters within A-and V-Zones                             | The Applicant believes this standard is not applicable. |



| #                            | Title   | Applicability   |
|------------------------------|---|---|
| CR2.8                        | Public Infrastructure in Land Subject to Coastal Storm Flowage        | The Applicant believes this standard is not applicable. |
| CR2.9                        | Dredged Material  | The Applicant believes this standard is not applicable. |
| CR2.10                       | General Exceptions  | The Applicant believes this standard is not applicable. |
| CR2.11                       | Beach Nourishment Site Conditions                                     | The Applicant believes this standard is not applicable. |
| CR2.12                       | Beach Nourishment – Site Monitoring                                   | The Applicant believes this standard is not applicable. |
| CR2.13                       | Remove Development from Coastal Floodplains                           | See Section 5.A.6.33.                                   |
| CR2.14                       | Use Mean Sea Level Data   | See Section 5.A.6.34.                                   |
| CR2.15                       | Calculation of Setback from Top of Coastal Bank                       | See Section 5.A.6.35.                                   |
| <b>CR3</b>                   | <b>Coastal Water Quality and Habitat</b>                              |   |
| CR3.1                        | Buffers to Coastal Wetland  | See Section 5.A.6.36.                                   |
| CR3.2                        | Septic Systems in V-Zones   | The Applicant believes this standard is not applicable. |
| CR3.3                        | Stormwater Discharges   | See Section 5.A.6.37.                                   |
| CR3.4                        | Stormwater Management Designed to Accommodate Relative Sea-level Rise | The Applicant believes this standard is not applicable  |
| CR3.5                        | Docks and Piers   | The Applicant believes this standard is not applicable. |
| CR3.6                        | New Marinas   | The Applicant believes this standard is not applicable. |
| CR3.7                        | Prohibition on Improvement Dredging                                   | The Applicant believes this standard is not applicable. |
| CR3.8                        | Maintenance Dredging  | The Applicant believes this standard is not applicable. |
| CR3.9                        | Beneficial Reuse of Dredged Material                                  | The Applicant believes this standard is not applicable. |
| CR3.10                       | Eelgrass  | The Applicant believes this standard is not applicable. |
| CR3.11                       | Fish, Shellfish, Crustaceans  | The Applicant believes this standard is not applicable. |
| CR3.12                       | Aquaculture   | The Applicant believes this standard is not applicable. |
| CR3.13                       | Waterfront-fueling Facilities   | See Section 5.A.6.38.                                   |
| <b>Marine Resources (MR)</b> |   |   |
| <b>MR1</b>                   | <b>Marine Resources</b>   |   |

| #      | Title  | Applicability   |
|--------|--|---|
| MR1.1  | Prohibited Areas, Sand Mining                      | The Applicant believes this standard is not applicable. |
| MR1.2  | Prohibited Areas, Cables/Pipelines                 | The Applicant believes this standard is not applicable. |
| MR1.3  | Buffers to Navigation                              | The Applicant believes this standard is not applicable. |
| MR1.4  | Operations and Maintenance Plan                    | The Applicant believes this standard is not applicable. |
| MR1.5  | Emergency Response Plan                            | The Applicant believes this standard is not applicable. |
| MR1.6  | North Atlantic Right Whale                         | The Applicant believes this standard is not applicable. |
| MR1.7  | North Atlantic Right Whale, TOY Restrictions       | The Applicant believes this standard is not applicable. |
| MR1.8  | Whales   | The Applicant believes this standard is not applicable. |
| MR1.9  | Sea Turtles  | The Applicant believes this standard is not applicable. |
| MR1.10 | Fish Resources and Habitat                         | The Applicant believes this standard is not applicable. |
| MR1.11 | Benthic Habitats, Direct Impacts                   | The Applicant believes this standard is not applicable. |
| MR1.12 | Benthic Habitats, Indirect Impacts                 | The Applicant believes this standard is not applicable. |
| MR1.13 | Benthic Habitats, TOY Restrictions                 | The Applicant believes this standard is not applicable. |
| MR1.14 | Monitoring of Benthic Habitats during Construction | The Applicant believes this standard is not applicable. |
| MR1.15 | Rare Species Habitat                               | The Applicant believes this standard is not applicable. |
| MR1.16 | Construction Noise                                 | The Applicant believes this standard is not applicable. |
| MR1.17 | Cumulative Impacts                                 | The Applicant believes this standard is not applicable. |
| MR1.18 | Coordinated Conduit Crossings                      | The Applicant believes this standard is not applicable. |
| MR1.19 | Archaeological Resources                           | The Applicant believes this standard is not applicable. |
| MR1.20 | Coastal Landforms                                  | The Applicant believes this standard is not applicable. |
| MR1.21 | Minimizing Impacts to Benthic Resources            | The Applicant believes this standard is not applicable. |
| MR1.22 | Post-Construction Monitoring of Benthic Habitats   | The Applicant believes this standard is not applicable. |
| MR1.23 | Coastal Waterbirds                                 | The Applicant believes this standard is not applicable. |
| MR1.24 | Sea Ducks  | The Applicant believes this standard is not applicable. |

| #                                       | Title  | Applicability   |
|---|--|---|
| MR1.25                                  | Project Benefit  | The Applicant believes this standard is not applicable. |
| MR1.26                                  | Scenic Resources   | The Applicant believes this standard is not applicable. |
| MR1.27                                  | Benthic Communities  | The Applicant believes this standard is not applicable. |
| MR1.28                                  | Coastal Waterbirds   | The Applicant believes this standard is not applicable. |
| MR1.29                                  | Multi-Hazard Mitigation Plan   | The Applicant believes this standard is not applicable. |
| <b>Wetlands (WET)</b>                   |  |   |
| <b>WET1</b>                             | <b>Wetland Protection</b>  |   |
| WET1.1                                  | Wetlands   | See Section 5.A.6.39.                                   |
| WET1.2                                  | Wetland Buffers  | See Section 5.A.6.40.                                   |
| WET1.3                                  | Wetlands, Buffers, and Utility Line Installation                     | See Section 5.A.6.41.                                   |
| WET1.4                                  | Stormwater   | See Section 5.A.6.42.                                   |
| WET1.5                                  | Wetland Restoration  | See Section 5.A.6.43.                                   |
| WET1.6                                  | Artificial Wetlands  | The Applicant believes this standard is not applicable. |
| WET1.7                                  | Agricultural Areas   | The Applicant believes this standard is not applicable. |
| <b>Wildlife and Plant Habitat (WPH)</b> |  |   |
| <b>WPH1</b>                             | <b>Prevent Loss, Minimize Adverse Impact, and Maintain Diversity</b> |   |
| WPH1.1                                  | Natural Resources Inventory  | See Section 5.A.6.44.                                   |
| WPH1.2                                  | Clearing and Grading   | See Section 5.A.6.45.                                   |
| WPH1.3                                  | Wildlife and Plant Habitat   | See Section 5.A.6.46.                                   |
| WPH1.4                                  | Rare Species   | The Applicant believes this standard is not applicable. |
| WPH1.5                                  | Vernal Pools   | The Applicant believes this standard is not applicable. |
| WPH1.6                                  | Invasive Species   | See Section 5.A.6.47.                                   |
| WPH1.7                                  | Habitat Restoration  | See Section 5.A.6.48.                                   |
| WPH1.8                                  | Un-development   | The Applicant believes this standard is not applicable. |



| #                                     | Title   | Applicability   |
|---------------------------------------|---|---|
| <b>Open Space and Recreation (OS)</b> |   |   |
| OS1                                   | Open Space and Natural Resources                          |   |
| OS1.1                                 | Clustering of Development                                 | The Applicant believes this standard is not applicable. |
| OS1.2                                 | Open Space Connections                                    | See Section 5.A.6.49.                                   |
| OS1.3                                 | Open Space Requirements                                   | See Section 5.A.6.50.                                   |
| OS1.4                                 | Sensitive Natural Resources                               | See Section 5.A.6.51.                                   |
| OS1.5                                 | Residential Cluster                                       | The Applicant believes this standard is not applicable. |
| OS1.6                                 | Sensitive Open Space Resources                            | The Applicant believes this standard is not applicable. |
| OS1.7                                 | Open Space in GIZ/Economic Centers                        | The Applicant believes this standard is not applicable. |
| OS1.8                                 | Open Space Requirements and Parking Garages               | The Applicant believes this standard is not applicable. |
| OS1.9                                 | Location of Open Space                                    | The Applicant believes this standard is not applicable. |
| OS1.10                                | Open Space Credits  | The Applicant believes this standard is not applicable. |
| OS2                                   | Passive/Active Recreation                                 |   |
| OS2.1                                 | Recreation Needs  | See Section 5.A.6.52.                                   |
| OS2.2                                 | Provision of Recreation Areas                             | The Applicant believes this standard is not applicable. |
| <b>Transportation (TR)</b>            |   |   |
| TR                                    | Transportation  |   |
| TR0.1                                 | Source(s) of Trip-generation Data                         | See Section 5.A.6.53.                                   |
| TR0.2                                 | Traffic Credit for Past Uses                              | The Applicant believes this standard is not applicable. |
| TR0.3                                 | Permits for Roadwork prior to Construction                | The Applicant believes this standard is not applicable. |
| TR0.4                                 | Alternative Method for Compliance within Economic Centers | The Applicant believes this standard is not applicable. |
| TR0.5                                 | Incentive for Mixed Use Development in Economic Centers   | The Applicant believes this standard is not applicable. |
| TR1                                   | Safety  |   |
| TR1.1                                 | No Degradation of Safety                                  | See Section 5.A.6.54.                                   |

| #          | Title   | Applicability   |
|------------|---|---|
| TR1.2      | Crash Frequency at Key Locations                                  | See Section 5.A.6.55.                                   |
| TR1.3      | Identification of Safety Impacts                                  | The Applicant believes this standard is not applicable. |
| TR1.4      | Standards for Driveway Construction                               | The Applicant believes this standard is not applicable. |
| TR1.5      | Route 6 Access/Egress   | The Applicant believes this standard is not applicable. |
| TR1.6      | Sight-distance Obstructions                                       | See Section 5.A.6.56.                                   |
| TR1.7      | Bicyclists and Pedestrians Safety and Access/Egress Requirements  | See Section 5.A.6.57.                                   |
| TR1.8      | Sight-distance Requirements                                       | See Section 5.A.6.58.                                   |
| TR1.9      | Mitigation Timing   | The Applicant believes this standard is not applicable. |
| TR1.10     | Transportation Safety   | The Applicant believes this standard is not applicable. |
| TR1.11     | Curb Cuts   | The Applicant believes this standard is not applicable. |
| <b>TR2</b> | <b>Trip Reduction/Transportation Balance and Efficiency</b>       |   |
| TR2.1      | Trip Reduction Outside Growth Incentive Zones or Economic Centers | The Applicant believes this standard is not applicable. |
| TR2.2      | Trip Reduction Inside Growth Incentive Zones or Economic Centers  | The Applicant believes this standard is not applicable. |
| TR2.3      | Interconnections  | The Applicant believes this standard is not applicable. |
| TR2.4      | Incentives for Connections between Adjacent Properties            | The Applicant believes this standard is not applicable. |
| TR2.5      | Estimating Trip Reduction   | The Applicant believes this standard is not applicable. |
| TR2.6      | Bus Stops, Turn-outs, and Shelters                                | The Applicant believes this standard is not applicable. |
| TR2.7      | Bicycle and Pedestrian Accommodations                             | The Applicant believes this standard is not applicable. |
| TR2.8      | Preservation of Frontage  | See Section 5.A.6.59.                                   |
| TR2.9      | Parking Spaces  | See Section 5.A.6.60.                                   |
| TR2.10     | Acceptable Trip-reduction Strategies                              | The Applicant believes this standard is not applicable. |
| TR2.11     | Other Trip-reduction Strategies                                   | The Applicant believes this standard is not applicable. |
| TR2.12     | Trip-generation Credit  | The Applicant believes this standard is not applicable. |

| #          | Title   | Applicability   |
|------------|---|---|
| TR2.13     | Inflation Factor                                    | The Applicant believes this standard is not applicable. |
| TR2.14     | Uses of Trip-reduction Funds                        | The Applicant believes this standard is not applicable. |
| TR2.15     | Bike Racks and/or Storage                           | See Section 5.A.6.61.                                   |
| TR2.16     | Alternate Modes of Travel                           | See Section 5.A.6.62.                                   |
| TR2.17     | Buffers around Airports                             | The Applicant believes this standard is not applicable. |
| TR2.18     | Rail and Marine Freight Shipment                    | See Section 5.A.6.63.                                   |
| TR2.19     | Preferred Parking Spaces for Car/Van Pools          | See Section 5.A.6.64.                                   |
| TR2.20     | Parking Structures                                  | See Section 5.A.6.65.                                   |
| TR2.21     | Shared Parking                                      | See Section 5.A.6.66.                                   |
| <b>TR3</b> | <b>Level of Service/Congestion Management</b>       |   |
| TR3.1      | Operational Requirements                            | See Section 5.A.6.67.                                   |
| TR3.2      | Credit for Trip-reduction Mitigation                | The Applicant believes this standard is not applicable. |
| TR3.3      | Traffic Studies                                     | The Applicant believes this standard is not applicable. |
| TR3.4      | Mitigation of Congestion Impacts Required           | The Applicant believes this standard is not applicable. |
| TR3.5      | Mitigation Fee                                      | The Applicant believes this standard is not applicable. |
| TR3.6      | "Fair-share" Payments                               | The Applicant believes this standard is not applicable. |
| TR3.7      | Restrictions on Road Widening or New Signals        | The Applicant believes this standard is not applicable. |
| TR3.8      | Year-round Structural Mitigation                    | The Applicant believes this standard is not applicable. |
| TR3.9      | Bicycle and Pedestrian Accommodation                | The Applicant believes this standard is not applicable. |
| TR3.10     | Preserve Existing Rights-of-Way                     | See Section 5.A.6.68.                                   |
| TR3.11     | No Capacity Increases on Controlled-access Highways | The Applicant believes this standard is not applicable. |
| TR3.12     | Consistency with Other Plans                        | The Applicant believes this standard is not applicable. |
| TR3.13     | Operation and Maintenance Costs                     | The Applicant believes this standard is not applicable. |
| TR3.14     | Traffic-monitoring Devices                          | The Applicant believes this standard is not applicable. |



| #                            | Title   | Applicability   |
|------------------------------|---|---|
| TR3.15                       | Inflation Factor  | The Applicant believes this standard is not applicable. |
| TR3.16                       | Use of Congestion Mitigation Funds                        | The Applicant believes this standard is not applicable. |
| TR3.17                       | Automatic Data Collection                                 | The Applicant believes this standard is not applicable. |
| TR3.18                       | Consistency with Federal and State Plans                  | The Applicant believes this standard is not applicable. |
| <b>Waste Management (WM)</b> |   |   |
| <b>WM1</b>                   | <b>Hazardous Materials and Waste</b>                      |   |
| WM1.1                        | Hazardous Materials/Waste Restrictions                    | The Applicant believes this standard is not applicable. |
| WM1.2                        | Credit for Redevelopment                                  | The Applicant believes this standard is not applicable. |
| WM1.3                        | Credit for Removal of Development                         | The Applicant believes this standard is not applicable. |
| WM1.4                        | Pollution Prevention and Emergency Response Plan          | The Applicant believes this standard is not applicable. |
| WM1.5                        | Compliance with Massachusetts Hazardous Waste Regulations | See Section 5.A.6.69.                                   |
| WM1.6                        | Elimination of Hazardous Materials/Waste                  | See Section 5.A.6.70.                                   |
| <b>WM2</b>                   | <b>Solid Waste</b>  |   |
| WM2.1                        | Construction Waste  | See Section 5.A.6.71.                                   |
| WM2.2                        | C&D Waste Plan  | See Section 5.A.6.72.                                   |
| WM2.3                        | Post-construction Waste                                   | See Section 5.A.6.73.                                   |
| WM2.4                        | Food-waste Recycling                                      | The Applicant believes this standard is not applicable. |
| <b>Energy (E)</b>            |   |   |
| <b>E1</b>                    | <b>Emissions and Energy Use</b>                           |   |
| E1.1                         | Redevelopment Energy Audit                                | See Section 5.A.6.74.                                   |
| E1.2                         | Designed to Earn ENERGY STAR® Certification               | See Section 5.A.6.75.                                   |
| E1.3                         | ANSI/LEED Standards                                       | See Section 5.A.6.76.                                   |
| E1.4                         | Multi-family Projects                                     | The Applicant believes this standard is not applicable. |
| E1.5                         | On-site Renewable Energy Generation                       | See Section 5.A.6.77.                                   |

| #                              | Title  | Applicability   |
|--------------------------------|--|---|
| E1.6                           | Alternative Method of Meeting MPS E1.1 through E1.5      | The Applicant believes this standard is not applicable. |
| E1.7                           | Clear Area   | The Applicant believes this standard is not applicable. |
| E1.8                           | Noise  | The Applicant believes this standard is not applicable. |
| E1.9                           | Shadow Flicker   | The Applicant believes this standard is not applicable. |
| E1.10                          | Decommissioning  | The Applicant believes this standard is not applicable. |
| E1.11                          | Municipal WECF Waiver                                    | The Applicant believes this standard is not applicable. |
| <b>Affordable Housing (AH)</b> |  |   |
| AH1                            | Promotion and Creation of Affordable Housing             |   |
| AH1.1                          | Residential Requirement                                  | The Applicant believes this standard is not applicable. |
| AH1.2                          | Ten-percent Requirement for Subdivisions of 10-plus Lots | The Applicant believes this standard is not applicable. |
| AH1.3                          | Cash-contribution Option                                 | The Applicant believes this standard is not applicable. |
| AH1.4                          | Calculation of Affordable Units                          | The Applicant believes this standard is not applicable. |
| AH1.5                          | Off-site Option Criteria                                 | The Applicant believes this standard is not applicable. |
| AH1.6                          | Location of Off-site Option                              | The Applicant believes this standard is not applicable. |
| AH1.7                          | Timing of Off-site Contributions                         | The Applicant believes this standard is not applicable. |
| AH1.8                          | Timing and Mix of Affordable Units                       | The Applicant believes this standard is not applicable. |
| AH1.9                          | Integration and Size of Affordable Units                 | The Applicant believes this standard is not applicable. |
| AH1.10                         | ENERGY STAR® Requirement                                 | The Applicant believes this standard is not applicable. |
| AH1.11                         | Pricing and Rents of Affordable Units                    | The Applicant believes this standard is not applicable. |
| AH1.12                         | Permanent Affordability                                  | The Applicant believes this standard is not applicable. |
| AH1.13                         | Monitoring of Affordability                              | The Applicant believes this standard is not applicable. |
| AH1.14                         | No Reduction in Number of Existing Units                 | The Applicant believes this standard is not applicable. |
| AH1.15                         | Location of Affordable Housing                           | The Applicant believes this standard is not applicable. |
| AH1.16                         | Priority for Affordable Rental Housing                   | The Applicant believes this standard is not applicable. |

| #   | Title   | Applicability   |
|---|---|---|
| AH1.17  | Moderate-income Homeownership                                     | The Applicant believes this standard is not applicable. |
| <b>AH2</b>  | <b>Fair Housing/Equal Opportunity</b>                             |   |
| AH2.1   | Non-discrimination  | The Applicant believes this standard is not applicable. |
| AH2.2   | Visitability and/or Accessibility Requirement                     | The Applicant believes this standard is not applicable. |
| AH2.3   | Affirmative Marketing and Selection of Buyers/Tenants             | The Applicant believes this standard is not applicable. |
| AH2.4   | Relocation Requirement  | The Applicant believes this standard is not applicable. |
| <b>AH3</b>  | <b>Community Participation</b>                                    |   |
| AH3.1   | Mitigation Standard   | The Applicant believes this standard is not applicable. |
| AH3.2   | Alternate Mitigation Calculation Option                           | The Applicant believes this standard is not applicable. |
| AH3.3   | Annual Adjustment of Mitigation                                   | The Applicant believes this standard is not applicable. |
| AH3.4   | On-site Units Option  | The Applicant believes this standard is not applicable. |
| AH3.5   | Redevelopment/Change of Use                                       | The Applicant believes this standard is not applicable. |
| <b>Heritage Preservation and Community Character (HPCC)</b> |   |   |
| <b>HPCC1</b>  | <b>Historic, Cultural, and Archaeological Resources</b>           |   |
| HPCC1.1   | Historic Structures   | See Section 5.A.6.78.                                   |
| HPCC1.2   | Cultural Landscapes   | See Section 5.A.6.79.                                   |
| HPCC1.3   | Archaeological Sites  | The Applicant believes this standard is not applicable. |
| HPCC1.4   | Local Preservation Efforts  | See Section 5.A.6.80.                                   |
| HPCC1.5   | Preservation Restrictions   | See Section 5.A.6.81.                                   |
| <b>HPCC2</b>  | <b>Community Character/Site and Building Design</b>               |   |
| HPCC2.1   | Strip Development   | The Applicant believes this standard is not applicable. |
| HPCC2.2   | Protection of Existing Roadway Character                          | The Applicant believes this standard is not applicable. |
| HPCC2.3   | Avoid Adverse Visual Impacts                                      | The Applicant believe this standard is not applicable   |
| HPCC2.4   | Consistency with Regional Context or Surrounding Distinctive Area | See Section 5.A.6.82.                                   |



| #        | Title  | Applicability   |
|----------|--|---|
| HPCC2.5  | Footprints over 15,000 Square Feet                     | See Section 5.A.6.83.                                   |
| HPCC2.6  | Building Forms and Façades                             | See Section 5.A.6.84.                                   |
| HPCC2.7  | Non-traditional Materials and Designs                  | See Section 5.A.6.85.                                   |
| HPCC2.8  | Parking to the Side or Rear of Buildings               | See Section 5.A.6.86.                                   |
| HPCC2.9  | Landscaping Improvements for Redevelopment             | See Section 5.A.6.87.                                   |
| HPCC2.10 | Landscape Plan Requirements                            | See Section 5.A.6.88.                                   |
| HPCC2.11 | Exterior Lighting                                      | See Section 5.A.6.89.                                   |
| HPCC2.12 | Signage  | See Section 5.A.6.90.                                   |
| HPCC2.13 | Underground Utilities                                  | See Section 5.A.6.91.                                   |
| HPCC2.14 | Roadway Appurtenances                                  | The Applicant believes this standard is not applicable. |
| HPCC2.15 | Conservation Restrictions for Landscapes and Viewsheds | See Section 5.A.6.92.                                   |
| HPCC2.16 | Specimen Trees and Original Topography                 | See Section 5.A.6.93.                                   |
| HPCC2.17 | Impervious Parking Areas                               | See Section 5.A.6.94.                                   |
| HPCC2.18 | Public Open Spaces, Public Art, and Related Amenities  | The Applicant believes this standard is not applicable. |
| HPCC2.19 | Multiple Stories to Reduce Building Footprint          | The Applicant believes this standard is not applicable. |
| HPCC2.20 | Underground Utilities                                  | The Applicant believes this standard is not applicable. |

## 5.A.6 Consistency with Applicable Minimum Performance Standards and Best Development Practices

The following sections discuss the Project's consistency with the applicable RPP MPS and BDP as identified in Table 5.A-2.

### 5.A.6.1 MPS LU1.1: Development Location

***Development and redevelopment shall be consistent with the category of desired land use where the project is located as well as the characteristics of that category, both as identified on the Regional Land Use Vision Map. Notwithstanding this requirement, the Commission may find that development and redevelopment has met this requirement, if, in its discretion, it finds each of the following:***

- 1) ***The proposed project is a redevelopment, or the expansion of a previously approved DRI; and,***
- 2) ***The Commission finds that the proposed development does not present a threat to the resources and/or characteristics intended to be protected and maintained by its land use category.***

***This standard does not apply until the town has an endorsed Land Use Vision Map nor shall it apply to developments that are not designated on the Regional Land Use Vision Map.***

The Project is located in a designated Economic Center, as identified on the Cape Cod Regional Land Use Vision Map. Economic Centers are areas that could include characteristics such as civic and institutional uses, retail, and mixed use. Economic Centers are appropriate for growth and redevelopment and are defined by parcel data and/or zoning district boundaries. The Property, including the Project Site, is located within the IND zoning district as designated by Town of Sandwich. Per Section 2200 of the Town of Sandwich Protective Zoning Bylaw, "Power Generation, Electrical" use in the Industrial District is "[a]llowed throughout the Industrial Area adjacent to the Cape Cod Canal." Accordingly, the Project is consistent with the category of desired land use and the characteristics of that category.

### 5.A.6.2 MPS LU1.2: Compact Development

***Nonresidential development and redevelopment shall be clustered on the site and with adjacent uses to the maximum extent possible by incorporating features, as applicable, such as multistory buildings, mixed use development, minimal setbacks from the street, limited and/or shared parking, and a pedestrian-friendly design that encourages walking, biking, and transit. All residential subdivisions of five or more lots and all commercial subdivisions of land shall cluster the proposed development unless inconsistent with local bylaws. Cluster plans shall use site designs that maximize contiguous open space, respect the natural topography and character of the site, and employ shared wastewater treatment, community water supply alternatives and Low Impact Development (LID) landscaping to allow more compact development.***

The 12-acre Project Site is located directly adjacent to the east of the existing Station on the Property. The Project's layout has been deliberately arranged to locate major equipment as close as possible to the Station's existing structures. This proposed layout serves to cluster structures to minimize impact and facilitate use of shared infrastructure. The 220-foot stack and other major equipment have been situated in an east-west direction to minimize the effects of new visual elements. The clustered development results in the least visual change from off-site vantage points; avoids natural resource encroachment; and maximizes distance to residences and other sensitive off-site land uses. The proposed layout of the Project also allows for shared infrastructure between the Project and existing Station. Shared infrastructure is discussed in Section 5.A.6.3.

### 5.A.6.3 BDP LU1.3: Redevelopment/Reuse

***DRIs are encouraged to incorporate redevelopment and/or reuse of existing buildings or developed sites in appropriate locations.***

The Project has been designed to utilize facilities and infrastructure of the existing Station where feasible. The existing Training Building will continue to be used for operations and maintenance services, as well as administrative offices. The Project will also utilize the following shared infrastructure:

- an existing oil storage tank and a day tank will be converted to hold ULSD and a new unloading pipe will be added on the existing fuel dock parallel to the existing unloading pipe;
- the existing natural gas interconnection with AGT will be employed for gas supply;
- the existing NH<sub>3</sub> handling system and the two existing NH<sub>3</sub> storage tanks will be shared;
- the existing onsite wells (Nos. 2 and 3) will supply water to the Project; and
- existing buildings will be used for warehousing, storage, operations, and administration.

### 5.A.6.4 BDP LU1.4: Reuse of Historic Buildings

***DRIs within Economic Centers or Villages as identified on the Regional Land Use Vision Map involving an historic structure are encouraged to include its rehabilitation and reuse in accordance with federal standards for treatment of historic properties.***

The Project is located adjacent to the existing Station, which is state-listed on the MHC Massachusetts Cultural Resource Information System (MACRIS) database and is designated by the Town of Sandwich as a historic site within the Old King's Highway Regional Historic District (the District). There will be no modifications to existing Station structures considered historic. The Project proposes to reuse the Station's existing Training Building for operation and maintenance services and administrative offices, and will make energy-saving improvements to the building in compliance with RPP energy policies. Project construction will include demolition of aluminum-sided warehouses that currently exist on the Project Site; however, these structures are not historically significant elements of the existing Station.

### 5.A.6.5 MPS ED1.1: Location in Economic Centers

***Development shall be located in Economic Centers or Industrial and Service Trade Areas, or where appropriate, Villages as designated on the Regional Land Use Vision Map unless waived in accordance with ED1.3. For towns without a Land Use Vision Map or developments not designated on the Regional Land Use Vision Map, all DRIs shall meet the waiver requirements under ED1.3. This standard does not apply to residential subdivisions or wireless communication towers.***

The Project is located in an Economic Center as designated on the Cape Cod Regional Land Use Vision Map. As described in Section 5.A.6.1, land use vision categories are defined by local zoning district boundaries. The Town of Sandwich zoning map indicates that the Project is located in an IND zoning district; therefore, the Project is compatible with the land use vision category and intended land use.

### 5.A.6.6 BDP ED2.2: Quality Employment Opportunities

***DRIs are encouraged to provide competitive wages consistent with the state average for that industry, employer-supported medical and retirement benefits packages, training opportunities beyond that need to perform the current job, and opportunities for advancement.***

Jobs at the existing Station are provided with: competitive wages; employer-supported medical and retirement benefit packages; and training and advancement opportunities. The positions associated with the Project will offer competitive wages, benefits, and opportunities equal to those of jobs at the existing Station.



#### **5.A.6.7 MPS WR1.1: Five-ppm Nitrogen Loading Standard**

***All development and redevelopment shall not exceed a 5-parts per million (ppm) nitrogen loading standard for impact on groundwater unless an alternative standard applies in accordance with the water resources classification system as described in the Water Resources planning section... Guidance on methodology to meet this standard can be found in Cape Cod Commission Nitrogen Loading Technical Bulletin 91-001, as amended.***

Projected nitrogen loading discharges to groundwater from the Project Site were calculated at 1.3 parts per million (ppm), which is below the 5 ppm target. Nitrogen loading calculations prepared in accordance with Technical Bulletin 91-001, *Nitrogen Loading*, are provided in Attachment 5.D-1.

#### **5.A.6.8 MPS WR1.2: Identification of Drinking Water Wells**

***Development and redevelopment shall identify their proposed drinking water wells and existing private drinking water wells on abutting properties within 400 feet and assess the impact of the development on the water quality of these wells and all other existing wells that may potentially be affected by the proposed development. Septic systems and other sources of contamination shall be sited to avoid adversely affecting downgradient existing or proposed wells.***

The Project is not proposing to install or use drinking water wells, and there are no drinking water wells on the Property. The Town of Sandwich Water District provides potable water for the existing Station and will also supply potable water for the proposed Project. Review of the MassDEP Well Drilling database confirmed that there are no existing public or private drinking water wells on abutting properties within 400 feet.

#### **5.A.6.9 MPS WR1.3: Groundwater Study Requirements**

***Developments of Regional Impact that withdraw more than 20,000 gallons of water per day shall demonstrate through a groundwater study that the project will not have adverse impacts on groundwater levels or adjacent surface waters and wetlands. The study shall include mapping of surface water morphology and comparison of existing and affected water-table fluctuations.***

The Project's water demand will be met using two existing groundwater wells on the Property (Well Nos. 2 and 3), within the current registered volume of 0.45 million-gallons-per-day (MGD). As groundwater wells on the Property have been used to support the existing Station since 1966, groundwater levels and potential groundwater withdrawal impacts have been extensively monitored.

The most recent pumping test which included wetland monitoring was performed for Well No. 4 in April 2001 (while Well No. 3 was in full operation). The results of this monitoring indicated no discernable impacts to the wetlands when pumping a total of 710 gpm from the aquifer, more than twice the Station's normal maximum withdrawal rate. This result is not surprising given the fact that the wells are screened more than 90 feet bgs, and below a well-defined confining layer that significantly limits any conductivity with surficial wetlands. This confining layer that has been shown in numerous on-site geologic borings and demonstrated by the 2001 pumping test. It is further evidenced by the fact that pumping at the WMA-registered volume occurred for nearly 30 years without any observable impact on nearby wetlands or other surface water features.

#### **5.A.6.10 MPS WR1.5: Turf and Landscape Management Plan**

***Development and redevelopment shall adopt Best Management Practices such as a turf and landscape management plan that incorporates water conservation measures including the use of native and drought resistant plantings and the use of drip irrigation, and minimizes the amount of pesticides and chemical fertilizers.***

A landscaping management plan for the Project is provided in the Project's Site Development Plans provided in Section 4.0. As indicated in the landscaping management plan, upon completion of construction, the Project will utilize native, non-invasive flora adapted to Cape Cod's sandy soils.

#### **5.A.6.11 BDP WR1.6: Management of Water Withdrawals/Wastewater Discharges**

***Water withdrawals and wastewater discharges are encouraged to be managed so that they do not adversely affect surface water resources, wetlands, private wells, or the safe yield of the aquifer.***

Water withdrawals for the Project will be managed so they do not adversely impact groundwater or surface water resources. As described in Section 5.A.6.8, Project water needs will be met through withdrawals from two existing groundwater wells (Well Nos. 2 and 3) on the Property within current permitted limits. Wells Nos. 2 and 3 have been operating since 1966 and 1974, respectively, and have been monitored since. No impacts to groundwater or surface water resources have been observed throughout the long-term operation of these wells. During a test of inactive Well No. 4 (not proposed to be used), with Well No. 3 in operation, withdrawal rates from the aquifer were increased, while kept below permitted amounts, and no impact to nearby surface water features were observed.

Wastewater generated by the Project will not be discharged to groundwater, but will be collected and trucked offsite for disposal.

#### **5.A.6.12 BDP WR1.7: Use of Water-Conservation Technologies**

***Development and redevelopment are encouraged to use water-conservation technologies or other strategies to obtain a 40-percent reduction of water use.***

The Project has employed water-conservation technologies by selecting a technology with inherently low water demand. The Project will utilize a simple-cycle combustion turbine, which has a low water demand compared to other technologies that use steam for electric generation. Water use at the Project will be further minimized by using air-cooled fin fan coolers for ancillary equipment cooling. The proposed Project's water demand is primarily for NO<sub>x</sub> control during ULSD firing, evaporative inlet air cooling, periodic turbine washes, and general process use. Figure 5.A-6 provides water balance diagrams showing how daily water demand may vary based on fuel type, season, and other factors. As shown, the maximum average volume of water needed for the Project is approximately 18,000 gpd, which is equal to 54.2 gpm. Expected actual water use will be considerably less, estimated at 22,000 gpd.

#### **5.A.6.13 BDP WR1.8: Alternatives to Chemical Fertilizers and Pesticides**

***Development and redevelopment are encouraged to utilize alternatives to synthetic chemical fertilizers and pesticides in favor of organic and biological methods.***

Due to the developed, industrial nature of the Project Site and Property, the Project involves limited landscaping, as shown in the plans provided in Section 4.0. However, the Project will utilize organic and biological methods where appropriate for the landscaping to be installed.

#### **5.A.6.14 BDP WR1.9: Greater Protection of Groundwater/Surface Water**

***Development and redevelopment are encouraged to attain greater groundwater or surface water protection than provided for in the Minimum Performance Standards.***

The proposed Project will exceed groundwater and surface water protection provided for in the MPS. As described in Section 5.D, projected nitrogen loading discharges to groundwater from the Project were calculated at 1.3 ppm, well below the 5 ppm standard. Nitrogen loading calculations for the proposed Project are provided in Attachment 5.D-1.

All fuel and chemical storage will be within secondary containment and subject to a comprehensive SPCC Plan. No new surface water discharges are proposed. Stormwater will be collected and conveyed to vegetated infiltration basins with appropriate non-structural BMPs.

#### **5.A.6.15 BDP WR1.10: Wastewater and Stormwater Reuse**

***Development and redevelopment are encouraged to incorporate reuse of wastewater and stormwater for irrigation.***

The Project is a simple-cycle peaking unit utilizing a near-zero liquid discharge system, treating and recycling wastewater, as practicable. As a result, very little wastewater will be generated by the proposed Project. The Project's wastewater streams include evaporative cooler blowdown, process drain and wash-down water, and periodic cleaning of the compressor and turbine blades with demineralized water and detergent. Wastewater from some of these processes may contain high total dissolved solids, oil, and some metals. As such, these wastewaters are not suitable for irrigation purposes, and will be collected in a wastewater holding tank and periodically trucked off-site for disposal. Stormwater from the proposed Project will be routed to vegetated infiltration basins for recharge.

#### **5.A.6.16 MPS WR7.1: No New Direct Discharges of Untreated Stormwater**

***New direct discharge of untreated stormwater, parking-lot runoff, and/or wastewater into marine and fresh surface water and natural wetlands shall not be permitted.***

No new direct point discharges of untreated stormwater associated with the Project are proposed. The proposed Project Site will include a new stormwater management system consisting of a combination of structural and non-structural practices. Structural BMPs will include permeable pavement and deep sump hooded/leaching catch basins. Non-structural practices include vegetated infiltration basins coupled with sediment forebays, water quality swales, and/or vegetated filter strips to pretreat sheet flow from areas such as the access roadways. Therefore, runoff from all redeveloped portions of the Project Site will be filtered prior to discharge. Any overflow from the infiltration basins will be directed to two existing stormwater discharge structures.

#### **5.A.6.17 MPS WR7.2: On-Site Infiltration**

***Stormwater for all roadways and parking areas shall be managed and infiltrated on site, close to the source, to minimize runoff and maximize water quality treatment. Stormwater water quality treatment shall be provided for the first inch of rainfall (25-year 24-hour storm) consistent with 310 CMR 10 and the Massachusetts Stormwater Management Handbook to attain 80-percent total suspended solids removal and to reduce nutrients. All designs shall provide for at least 44-percent total suspended solids removal shall be designed prior to discharge into structured infiltration systems.***

This Standard will be met by proposed stormwater BMPs providing treatment of the first inch of runoff, providing a minimum of 80% Total Suspended Solids (TSS) removal and 44% TSS pretreatment prior to discharge to the infiltration practices.

#### **5.A.6.18 MPS WR7.3: Roof Runoff**

***Roof runoff shall be managed separately and directly infiltrated unless there is an identified rooftop water quality concern that requires additional treatment or management.***

This standard will be met by capturing roof runoff and routing it to the vegetated infiltration basins for recharge. Roof design plans are provided in the Site Development Plans in Section 4.0, which provides details on separating the roof drain from surface runoff.



#### **5.A.6.19 MPS WR7.4: Biofiltration Practices**

***Stormwater design for the first inch of stormwater flow from development parking and roadways shall use biofiltration practices including, but not limited to, vegetated swales and filter strips, constructed wetlands, tree box filters, bio-retention basins and rain gardens for treatment of stormwater runoff. Bioretention areas shall be constructed in accordance with the Massachusetts Storm Water Management Volume One: Stormwater Policy Handbook, March 1997. Approved biofiltration areas may be counted as open space within Wellhead Protection Areas.***

The proposed stormwater management system includes vegetated infiltration basins, with vegetated swales and vegetated filter strips as pretreatment devices. Infiltration basins will be vegetated with native, non-invasive plants.

#### **5.A.6.20 MPS WR7.5: Structured Infiltration Devices**

***Structured infiltration devices shall be used to accommodate frozen flow conditions and storms that exceed the 25-year 24-hour storm and designed to be consistent with the Massachusetts Stormwater Standards under 310 CMR 10 and the Massachusetts Storm Water Management Handbook.***

Detailed structured infiltration control structures are presented in the Project's Site Development Plans in Section 4.0.

#### **5.A.6.21 MPS WR7.6: Impervious Surfaces**

***Roadway and parking design shall limit impervious surfaces. Parking lots shall be designed for the minimum required by the town in accordance with MPS TR2.9. Overflow peak parking design shall be constructed from pervious materials such as porous pavement, permeable pavers, or biomaterial such as grass pavers unless inconsistent with local bylaws. Bioretention shall be incorporated into parking islands and roadway perimeters. Permeable paving shall be encouraged where appropriate***

Impervious surfaces, such as roads and existing parking spaces, are accounted for in the impervious area calculations. The introduction of permeable pavement in select proposed parking areas has minimized the amount of impervious surface. Project design will result in a net reduction of 1,850 square feet of impervious area on the Project Site from existing conditions.

#### **5.A.6.22 MPS WR 7.7: Structured Infiltration Devices in Designated Mapped Areas**

***Structured detention basins, infiltration basins and galleries may be used for redevelopment in Impaired Areas, Economic Centers, Industrial and Service Trade Areas, Villages, and Growth Incentive Zones. In towns without a Land Use Vision Map, this MPS shall only apply to redevelopment in Impaired Areas.***

This standard is met through the construction of on-site vegetated infiltration basins.

#### **5.A.6.23 MPS WR 7.8: Minimum Two-foot Separation to Groundwater**

***New infiltration basins or other stormwater leaching structures shall maintain a minimum two-foot separation between points of infiltration and maximum high water table except as required under MPS CR3.4. Guidance on the high groundwater adjustment methodology can be found in Estimation of High Groundwater Levels for Construction and Land Use Planning, Technical Bulletin 92-001, as amended.***

Surficial aquifer groundwater levels at high tide on the Property were measured on September 20, 2016. The maximum groundwater elevation recorded was 6.5 feet NAVD88 in the area of the proposed stormwater infiltration area. These levels are consistent with readings from taken during the 2001 pumping

test (M&E, 2001). The bottom of the stormwater basin is proposed to be 9 feet NAVD88, providing a minimum of 2.5 feet of separation between the groundwater level and the vegetated infiltration basin.

#### **5.A.6.24 MPS WR 7.9: Best Management Practices during Construction**

***Construction best management practices for erosion and sedimentation controls shall be specified on project plans to prevent erosion, control sediment movement and stabilize exposed soils.***

This standard will be met during construction through the preparation and implementation of a Stormwater Pollution Prevention Plan (SWPPP) in accordance with the USEPA National Pollutant Discharge Elimination System (NPDES) Multi-Sector General Permit (MSGP) for Discharges from Construction Activities dated February 16, 2012.

#### **5.A.6.25 MPS WR 7.10: Stormwater Maintenance and Operation Plan**

***Development and redevelopment shall submit a Professional Engineer-certified stormwater maintenance and operation plan demonstrating compliance with the Massachusetts Stormwater Guidelines including a schedule for inspection, monitoring, and maintenance. The plan shall identify the parties responsible for plan implementation, operation and maintenance. The identified responsible party shall keep documentation of the maintenance and inspection records and make these available to the Commission or local board of health upon request. One year from completion of the system, a Professional Engineer shall inspect the system and submit a letter certifying that the system was installed and functions as designed.***

This standard will be met through the implementation of the Operation and Maintenance (O&M) Plan of the stormwater management design, which is provided in Attachment 5.A-2. The existing plant operations O&M Plan has been updated to include the new practices along with specific maintenance provisions. The Station's SWPPP under the MSGP will also be updated to include the site improvements and associated provisions. One year from completion of the stormwater system, a Professional Engineer shall certify that the system was installed as designed and is functioning properly.

#### **5.A.6.26 MPS CR1.1: Public Access**

***Development and redevelopment along the coast shall not interfere with existing legal public access and historic public rights of way to the shore. In addition, public access shall not impair the natural beneficial functions of coastal resources.***

Development of the Project will occur within the Property boundaries and public access to the Cape Cod Canal will not be impacted. Although the Property abuts the Cape Cod Canal, a public access walkway maintained by the USACE is located adjacent to the canal, along the northern Property boundary. This public walkway will not be impacted by operation of the Project.

#### **5.A.6.27 MPS CR1.4: Maritime Aesthetics**

***Development and redevelopment shall reflect the traditional maritime character and/or architecture typical of the area and shall be designed to maintain and enhance views of the ocean and/or shoreline from public ways, waterways, access points, and existing development.***

The Project has been designed as close as possible to the existing structures of the Station, with the stack (the tallest element) oriented in order to minimize the effect of new visual elements. The orientation of the equipment, in an east-west direction, is the result of engineering functionality, visual, and air quality considerations. The resulting Project location best avoids natural resource encroachment; maximizes distance to residences and other sensitive off-site land uses; and results in the least visual change from off-site vantage points.

The Project Site is proximate to the Sandwich Marina, Scusset Beach State Reservation, and scattered residences. The existing Station is a more dominant visual element; given its size and presence and vegetative screening, the Project is not anticipated to have a significant visual impact. See Figures 5.A-8 through 17 for visual simulations from selected areas.

#### **5.A.6.28 MPS CR2.1: Prohibiting Development in V-Zones**

***No development or redevelopment shall be permitted within V-Zones, except as specified in MPS CR2.7. Existing structures may be reconstructed or renovated provided there is no increase in gross floor area, footprint, or intensity of use (including but not limited to increases in wastewater flow, impervious area, or parking spaces, or conversion from seasonal to year-round use). As an exception, where there is no feasible alternative, water-dependent structures and uses and maintenance of marine infrastructure may be permitted provided the activity minimizes impacts to coastal resources and is subject to the approval of all permitting authorities***

The Project Site is not located in a FEMA-designated velocity zone (V-Zone). As shown in the Site Development Plans in Section 4.0, the majority of the Project Site is located within Zone AE. Zone AE areas are where a base flood elevation has been established and are subject to inundation by the one-percent-annual-chance flood event (100-year flood). FEMA-designated V-Zones are areas subject to high velocity wave action from storms. The closest V-Zone lies 1,800 feet to the east of the Project Site.

#### **5.A.6.29 MPS CR2.2: Accommodation Relative Sea-level Rise**

***All new buildings, including replacements, or substantial improvements to existing structures shall be designed as follows to accommodate documented relative sea-level rise rates in Massachusetts:***

- 1) Within A-Zones, the lowest horizontal structural member shall be a minimum of one foot above Base Flood Elevation (BFE); or***
- 2) Within V-Zones, due to wave action, the lowest horizontal structural member shall be a minimum of two feet above BFE.***

The Project Site is located within a FEMA-designated Zone AE and has been designed to accommodate relative sea-level rise rates. According to FEMA Flood Insurance Rate Map (FIRM) Panel 319 of 875 #25001C0319J (FEMA, 2014), the BFE (the 100-year flood elevation) on the Project Site is 14 feet NAVD88<sup>4</sup>. Even though not located within a V-zone, critical components of the proposed Project will conservatively be raised 2.3 feet above the 100-year flood zone elevation to an elevation of 16 feet NAVD88 or 6 feet above the existing grade.

#### **5.A.6.30 MPS CR2.4: Damage Prevention and Flood Mitigation**

***To maintain the storm damage prevention and flood control functions of Land Subject to Coastal Storm Flowage (LSCSF):***

- 1) No activity within a V-Zone shall increase the existing site elevations; and***
- 2) No activity within a V- or A-Zone shall increase the velocity of flood waters or increase flows due to a change in drainage or flowage characteristics on the subject site, adjacent properties, or any public or private way; and***
- 3) Placement of fill in hydraulically constricted areas shall not be permitted.***

The Project Site is not located within a V-Zone. Grading to occur in association with the Project has been designed to protect critical infrastructure; to accommodate flood zones and sea level rise; to facilitate drainage; and to direct flows to discrete areas where they could be treated. The proposed changes in elevation associated with the Project will not serve to back-up water from flooding caused by coastal

<sup>4</sup> The Flood Insurance Study identifies the 100-year flood elevation as 13.7 feet NAVD88, which is rounded to 14 feet NAVD88 on the FIRM map.



flooding or rain events. Because the filling is within the coastal floodplain, the volumetric changes related to the Project will not displace flood waters in a manner that will increase flood elevations on or adjacent to the site. The areas to be raised to elevation 16 feet NAVD88 will drain to newly created on-site drainage basins or the Cape Cod Canal, not to adjacent properties. The Project will result in a net decrease of impervious surfaces, and on-site soils drain well, which will further mitigate any flooding impacts.

The Project is not anticipated to be impacted by flooding from Cape Cod Bay. Flood waters from the bay do not include significant wave action. While the Cape Cod Bay entry to the Canal is open to storm-driven waves, their height in Cape Cod Bay is limited by the length of the bay's fetch, or the width of the bay, which limits the distance waves can travel across the bay. The intensity of the sustained winds, and the distance of open-ocean over which those winds can blow, determines the height of the generated wave. Figure 5.A-7 shows that the outer "arm" of Cape Cod restricts unlimited fetch length, preventing high velocity wave action from occurring.

### **5.A.6.31 MPS CR2.5: Barrier Beaches, Coastal Dunes and Their Buffers**

#### ***Redevelopment/Reconstruction***

***Existing structures on barrier beaches or coastal dunes may be reconstructed or renovated, provided there is no increase in the total combined building footprint and existing impervious area, or intensity of use including but not limited to increases in wastewater flow, impervious area, or parking spaces, or conversion from seasonal to year-round use. An applicant shall demonstrate that any allowed redevelopment/reconstruction will not adversely affect the natural beneficial function(s) of coastal resource(s) and that it will not increase the flood hazard. Additionally, if the reconstruction/renovation is greater than 50 percent of the assessed value of a structure it shall be designed as follows:***

- 1) Within V-Zone: The lowest horizontal structural member shall be elevated at least two feet above the BFE.***
- 2) Within A-Zone: The lowest horizontal structural member shall be elevated at least one-foot above the BFE or two feet above existing grade, whichever is higher.***
- 3) Outside LSCSF: The structure shall be elevated at least two feet above grade.***
- 4) To allow for storm flowage, wave action, and/or beach and dune migration the structure shall be on open pilings or columns, and if within LSCSF it shall not have breakaway walls.***

The Project Site is located within flood zone AE as designated by FEMA. To accommodate anticipated sea level rise, critical Project structures will be elevated 2.3 feet above the 100-year flood elevation, or 6 feet above the current grade.

### **5.A.6.32 MPS CR2.6: Coastal Banks and Their Buffers**

#### ***Redevelopment/Reconstruction***

***Redevelopment and reconstruction shall be designed to have no adverse effect on the height, stability, or use of the bank as a natural sediment source, as all coastal banks are sediment sources. Every feasible effort shall be made to reduce adverse impacts to the resource, such as to maintain the same footprint or relocate structures landward.***

The Project is located adjacent to the Cape Cod Canal, a man-made navigable waterway connecting Cape Cod Bay to Buzzards Bay. The banks of the canal are reinforced with rip rap to stabilize the banks and minimize bank erosion. The proposed Project will have no adverse impact on the banks of the Cape Cod Canal, as there will be no Project structures located within a 100-foot buffer from the bank.

### **5.A.6.33 BDP CR2.13: Remove Development from Coastal Floodplains**

***Applicants are encouraged to seek opportunities to remove development from coastal floodplains, either on or off site. The removal of development in V-Zone or of FEMA-designated repetitive-loss properties is particularly encouraged.***

The Project is located within the FEMA 100-year floodplain, which is regulated under the Massachusetts WPA as LSCSF. To account for anticipated sea-level rise, critical Project components will be raised 2.3 feet above the 100-year flood elevation to 16 feet NAVD88. As discussed in Section 5.A.6.28, the Project is not located in a V-zone, nor is it a FEMA-designated repetitive loss property.

### **5.A.6.34 BDP CR2.14: Use Mean Sea Level Data**

***Use of the most recent Mean Sea Level datum available for a site is encouraged to determine base flood elevation and inform all coastal construction activities. When determining Mean Sea Level, applicants are encouraged to use the 1988 datum of NAVD88, rather than the more commonly used 1929 datum of NGVD29. The difference is generally between 0.8 feet and 1.2 feet and account for relative rise in sea level as well as the increased accuracy of newer measuring devices.***

NAVD88 was used to determine base flood elevations and to inform proposed grading activities for the Project.

### **5.A.6.35 BDP CR2.15: Calculation of Setback from Top of Coastal Bank**

***Use of calculating a setback from the top of the coastal bank (per standard CR2.6 above) of at least 70 times the average annual erosion rate of the bank (or 100 feet if greater) is encouraged in order to reflect the typical 70-year lifetime of a residential building, as based on a study conducted for the Federal Insurance Administration to establish reliable estimates for the life of residential coastal structures.***

The banks of the Cape Cod Canal are reinforced with rip rap to minimize bank erosion along the waterway. As such, erosion within the canal is heavily controlled and monitored. To maintain stability and avoid adverse impacts to the bank of the Cape Cod Canal, Project structures have been concentrated in the southern portion of the Project Site and a 100-foot buffer from the bank will be maintained. Work within the 100-foot buffer will be limited to underground installation of a natural gas interconnection pipeline and a ULSD delivery pipeline; however, no Project structures will be located within 100 feet of the bank of the canal. The closest Project structure to the canal will be the gas compressor building, located approximately 250 feet from the edge of the bank.

### **5.A.6.36 MPS CR3.1: Buffers to Coastal Wetland**

***Undisturbed buffer areas of at least 100 feet surrounding coastal wetlands and/or landward of the mean high water mark of coastal water bodies shall be protected in accordance with MPS WET1.2.***

By consolidating Project structures primarily in the southern portion of the Project Site, there will be no structures located within 100 feet from the mean high water mark of the adjacent Cape Cod Canal. Construction of the proposed natural gas interconnection pipeline and ULSD delivery pipeline will require disturbance of the ground surface in the northern area of the Property; however, a 100 foot buffer from the Cape Cod Canal bank will be maintained during Project operation. The closest structure to the mean high water mark will be the Project's gas compressor building, located approximately 250 feet from the edge of the bank, as shown on Figure 5.A-1.

### **5.A.6.37 MPS CR3.3: Stormwater Discharges**

***No direct untreated stormwater discharges shall be permitted into any coastal waters or wetlands, including discharges above or below the mean high water level. New treated stormwater discharges***

***shall be located a minimum of 100 feet from wetlands and water bodies, consistent with MPS WET1.4. For redevelopment, treated stormwater discharges shall be located a minimum of 100 feet, or the farthest distance practicable, from wetlands or water bodies. All stormwater discharge shall be consistent with MPS WET1.4.***

There will be no new direct point discharges of untreated stormwater associated with the proposed Project. The Project will include a new stormwater management system consisting of a combination of structural and non-structural practices, including permeable pavement and deep sump hooded/leaching catch basins; vegetated infiltration basins coupled with sediment forebays; water quality swales and/or vegetated filter strips to pretreat sheet flow from areas such as the access roadways. Stormwater overflow from these management systems will flow through two existing discharge points utilized by the existing Station. All stormwater discharges shall be consistent with MPS WET1.4.

#### **5.A.6.38 BDP CR3.13: Waterfront-fueling Facilities**

***Waterfront-fueling facilities are encouraged to be upgraded to ensure that best management practices are used to avoid adverse impacts to water quality.***

The Project will receive deliveries of its backup fuel (ULSD) by barge, using the same transportation practices as the existing Station. Unloading facilities will be upgraded through the installation of an additional unloading pipeline parallel to the existing refueling pipeline to deliver ULSD for the Project. During ULSD unloading activities, proper unloading procedures and best management practices will continue to be utilized to avoid impacts to the water quality of the Cape Cod Canal.

#### **5.A.6.39 MPS WET1.1: Wetlands**

***Wetland alteration shall not be permitted except as provided herein and in Minimum Performance Standard WET1.3. As an exception, where there is no feasible alternative, water-dependent projects involving wetland alteration with appropriate mitigation may be permitted subject to the approval of all permitting authorities. Such permission may be granted subject to a finding that there is no feasible alternative location for the project and that any necessary alteration is the minimum necessary to accomplish the goals of the project. Appropriate mitigation shall not include wetland creation or replication.***

The proposed Project will not result in significant alteration of wetland area. Minimal trimming of overstory vegetation within an off-site wetland may be required in association with the placement of a 345-kV overhead electrical transmission line connecting the Project to the existing Eversource switchyard south of the Property. As the minimal vegetation management will support two overhead utility lines, the Applicant believes these activities are permitted under MPS WET1.3. Section 5.A.6.41 discusses Project compliance with MPS WET1.3.

#### **5.A.6.40 MPS WET1.2: Wetland Buffers**

***Vegetated, undisturbed buffer areas of at least 100 feet in width shall be maintained and/or provided from the edge of coastal and inland wetlands including isolated wetlands, to protect their natural functions. This standard shall not be construed to preclude pedestrian access paths, vista pruning, or construction and maintenance of water-dependent structures within the buffer area, any of which may be permitted at the discretion of permitting authorities where there is no feasible alternative to their location. The Cape Cod Commission and local Conservation Commissions may require a larger buffer area where necessary to protect sensitive areas or where site conditions such as slopes or soils suggest that a larger buffer area is necessary to prevent any adverse impact to wetlands and associated wildlife habitat. Where a buffer area is already altered such that the required buffer cannot be provided without removal of structures and/or pavement, this requirement may be modified by the Cape Cod Commission and other relevant permitting authorities, provided***



***it makes the following findings: (1) that the proposed alteration will not increase adverse impacts on that specific portion of the buffer area or associated wetland, and (2) that there is no technically demonstrated feasible construction alternative.***

There will be minor impacts to a 100-foot buffer of an off-site wetland associated with the 345-kV electrical transmission line connecting the Project to the Eversource switchyard. To support the length of the 1,850-foot long transmission line, two utility poles will be placed inside the existing switchyard on land that is within the 100-foot wetland buffer. Although the utility poles will be within the wetland buffer, they will exist on land previously disturbed during construction of the existing switchyard. The transmission line corridor may also require vegetation management activities to occur within the wetland buffer for safety reasons. As these activities are associated with utility line installation, the Applicant believes that these minor impact are permitted under MPS WET1.3.

#### **5.A.6.41 MPS WET1.3: Wetlands, Buffers, and Utility Line Installation**

***Disturbance of wetlands and buffer areas for operation and maintenance of underground and overhead utility lines (electrical, communication, sewer, water, and gas lines) may occur as provided below. Installation of new utility lines through these areas may occur where the Cape Cod Commission finds no feasible alternative to the proposed route for such facilities. In all instances, disturbance of wetland and buffer areas shall be minimized and surface vegetation, topography, and water flow shall be restored substantially to the original condition.***

To deliver energy to the regional grid, the Project will require the placement of a 345-kV overhead transmission line from the proposed Project to the existing Eversource switchyard located south of the Property. To provide safe separation distances between each of the high voltage lines, a 120-foot wide corridor is required. In order to access the switchyard, the overhead transmission line route must aerially traverse approximately 170 linear feet of forested off-site wetland. The route spanning the wetland was carefully chosen based on field observation in an effort to avoid cutting and/or topping of mature trees to the maximum extent practicable. No structures will be placed within the wetland, nor will any fill be discharged into the wetland, although, two utility poles supporting the span will be located within the 100-foot buffer to the wetland on land previously impacted by the Eversource switchyard. Over time, the crossing location may require maintenance in terms of vegetation management to maintain a clear envelope for safety purposes.

Due to the size and location of the off-site wetland, alternate routes to avoid the proposed potential vegetation management activities within the wetland were considered impracticable. As shown on the Site Development Plans in Section 4.0, the off-site wetland is located to the east of the Eversource switchyard and extends along the northern and southern boundaries of the switchyard. To avoid all wetland impacts a significantly longer electrical transmission line would be necessary, imposing increased clearing requirements and potential visual intrusions.

#### **5.A.6.42 MPS WET1.4: Stormwater**

***Stormwater management plans for new development shall preclude direct discharge of untreated stormwater into natural wetlands and water bodies. New stormwater discharges shall be located a minimum of 100 feet from wetlands and water bodies.***

There will be no discharge of untreated stormwater into natural wetlands or waterbodies associated with the proposed Project. A new stormwater management system consisting of a combination of structural and non-structural practices will be included on the Project Site. Structural BMPs will include permeable pavement and deep sump hooded/leaching catch basins. Non-structural practices include vegetated infiltration basins coupled with sediment forebays, water quality swales and/or vegetated filter strips to pretreat sheet flow from areas such as the access roadways. Runoff from all redeveloped portions of the

Project Site will be pretreated prior to discharge. Following treatment, stormwater from the Project Site will continue to be discharged through two existing discharge points.

#### **5.A.6.43 BDP WET1.5: Wetland Restoration**

***Measures to restore altered or degraded inland and coastal wetlands, including nonstructural bank stabilization, revegetation, and restoration of tidal flushing are encouraged; however, such areas should not be used as mitigation for wetland alteration projects (mitigation banking).***

Placement of a 345-kV overhead transmission line associated with the Project may result in limited trimming of overstory vegetation within an off-site wetland. No other wetland alteration is proposed.

#### **5.A.6.44 MPS WPH1.1: Natural Resources Inventory**

***Applications for Developments of Regional Impact that propose to alter undeveloped areas shall contain a natural resources inventory. Such inventory shall identify the presence and location of wildlife and plant habitat, including vernal pools, and serve as a guide for the layout of the development. Developments shall be planned to minimize adverse impacts to wildlife and plant habitat. Guidance on preparation of natural resources inventories can be found in Development of Regional Impact Guidelines for Natural Resources Inventory (Plant and Wildlife Habitat Assessment), Technical Bulletin 92-002, as amended.***

A Natural Resources Inventory Report for the Project, prepared in accordance with Technical Bulletin 92-002, *DRI Guidelines for Natural Resources Inventory*, is provided in Attachment 5.H-1. The Project Site contains no significant natural resources; including wetlands and vernal pools.

#### **5.A.6.45 MPS WPH1.2: Clearing and Grading**

***Clearing of vegetation and alteration of natural topography shall be minimized, with native vegetation planted as needed to enhance or restore wildlife habitat. Standing specimen trees shall be protected. The Commission may require designation of building envelopes (for structures, driveways, lawns, etc.), where appropriate, to limit removal of vegetation.***

Limited natural vegetation exists on the Project Site, as the entire Property is extensively developed in support of the existing Station. In the sparse undeveloped areas, vegetation consists of grasses and other herbaceous plant species, including dock (*Rumex crispus*), white sweet clover (*Melilotus alba*), rabbit-foot clover (*Trifolium arvense*), and butter-and-eggs (*Linaria vulgaris*), with non-native species predominating. The Project Site contains no specimen trees. Vegetated infiltration basins and Project landscaping will include planting of native, non-invasive species.

The topography of the Project Site was first altered in the 1960s when Units 1 and 2 were constructed and fill material, originating from the construction of the Cape Cod Canal and other undocumented sources, was used to flatten the grade of the Property to approximately 10 feet NAVD88. Alteration of Project Site topography has been limited to critical infrastructure, which will be raised to an elevation of 16 feet NAVD88. Perimeter roadways will also be elevated 1 foot to 11 feet NAVD88, and roadways providing access to the raised critical facilities will also be raised to an elevation of 15 feet NAVD88. Transitional grading will be provided between the roadway elevations. These changes in topography have been designed to accommodate flood zones and anticipated sea level rise.

#### **5.A.6.46 MPS WPH1.3: Wildlife and Plant Habitat**

***Fragmentation of wildlife and plant habitat shall be minimized by the establishment of greenways and wildlife corridors of sufficient width to protect not only edge species but also species that inhabit the interior forest, as well as by the protection of large unfragmented areas, and the use of open space or cluster development. Wildlife shall be provided with opportunities for passage under or across roads and through developments where such opportunities will maintain the integrity of***

**wildlife corridors. Fencing shall not be constructed so as to interfere with identified wildlife migration corridors.**

The Project Site and Property are highly developed and disturbed, and do not contain significant natural resources. The sparse vegetation present on the Property includes grasses and other herbaceous plant species characterized by non-native species adapted for disturbed conditions. Based on correspondence with the Natural Heritage and Endangered Species Program (NHESP), no state-listed or federally listed rare plant or animal species inhabit the Project Site. A portion of the Property overlaps with Priority Habitat 15 and Estimated Habitat 79. The rare species associated with these habitat areas include two bird species, the least tern (*Sternula antillarum*) and common tern (*Sterna hirundo*), classified as Species of Special Concern. However, only a very small (watersheet) portion of the Property is within the mapped habitats, and the limit and scope of work associated with the Project does not reach these areas. In general, the Project Site and Property are not considered to contain high quality habitat and Project development will not fragment important wildlife and plant habitat.

#### **5.A.6.47 MPS WPH1.6: Invasive Species**

***Development on sites where a natural resources inventory identifies the presence of invasive plant species shall provide and implement a management and restoration plan detailing the management of, and where possible, the eradication of the invasive species present, and for revegetating the site with native species. A current listing of invasive species can be found on the web at [www.massnrc.org/mipaq/invasive.htm](http://www.massnrc.org/mipaq/invasive.htm).***

A natural resource inventory of the Project Site (Attachment 5.H-1) determined that five invasive species, as defined by Technical Bulletin 01-001, *DRI Guidelines for Invasive Plant Species Management*, exist on the Property. The five invasive species include Asiatic bittersweet (*Celastrus orbiculatus*), autumn olive (*Elaeagnus umbellata*), glossy-leaved buckthorn (*Frangula alnus*), common reed (*Phragmites australis*), and multiflora rose (*Rosa multiflora*). Only the multiflora rose was observed on the 12-acre Project Site.

During Project construction, the Project Site and some areas of the Property where invasive species are located will be cleared. As shown on the Site Development Plans in Section 4.0, landscaping to occur as a result of the proposed Project will utilize native, non-invasive plant species. Any invasive plant species to migrate onto the Project Site will chemically treated and exterminated.

#### **5.A.6.48 BDP WPH1.7: Habitat Restoration**

***Measures to restore altered or degraded upland habitat areas are encouraged where ecologically appropriate (for example, sandplain grasslands, pine barrens, etc.).***

The Project Site consists primarily of heavily developed and highly disturbed environments, with no habitats of significant ecological importance. The Project will redevelop this developed and highly disturbed area to support the proposed Project. Remaining undeveloped areas, including the vegetated infiltration basins, will be landscaped with native, non-invasive plant species.

#### **5.A.6.49 MPS OS1.2: Open Space Connections**

***Preserved open space within proposed developments shall be designed to be contiguous and interconnecting with adjacent open space, and shall be subject to permanent protection under Article 97 of the Massachusetts state constitution, or similar conservation mechanism. Additional guidance on dedication of open space for Developments of Regional Impact can be found in the Guidelines for Calculation and Provision of Open Space in Developments of Regional Impact, Technical Bulletin 94-001, as amended.***

The Project Site and Property are primarily comprised of industrially developed and highly disturbed land area with minimal open space. As a simple-cycle energy generating unit, the Project will be secured and



not accessible to the public. For security and safety purposes, interconnecting open space on the Project Site and Property to adjacent open space is impractical. Recreational open space consisting of a USACE-maintained public walkway abuts the Property to the north. A portion of this walkway traverses an area of the Property where the Station dock extends into the Cape Cod Canal. The public walkway recreational open space will not be impacted by operation Project.

### **5.A.6.50 MPS OS1.3: Open Space Requirements**

***All development, excepting municipal projects serving municipal purposes, that qualifies as a DRI shall provide permanently restricted upland open space in accordance with the proportional calculation described below:***

#### ***Total Development Area to Total Open Space Provided***

| <b><i>Proportion Required</i></b> | <b><i>Location of Development</i></b>                                |
|-----------------------------------|--|
| <b><i>2:1</i></b>                 | <b><i>Development in Growth Incentive Zones/Economic Centers</i></b> |
| <b><i>1:2</i></b>                 | <b><i>Development in Significant Natural Resource Areas</i></b>      |
| <b><i>1:1</i></b>                 | <b><i>Development in all other areas</i></b>                         |

***For towns without designated Economic Centers, a DRI shall comply with the open space requirements based on its location relative to SNRA.***

#### ***Calculation Based on Development Area***

***A project's open space requirement is calculated in direct proportion to the project's development area. For the purposes of calculating the open space requirement, the development area for new development and redevelopment is any previously undisturbed upland area (including upland areas that are functioning as habitat) affected by —development as defined in the Definitions section of this document. Additional guidance can be found in Guidelines for Calculation and Provision of Open Space in DRIs, Technical Bulletin 94-001, as amended.***

#### ***Protection of Areas with Highest Natural Resource Values***

***Open space shall be designed to protect those portions of the site with the highest natural resource values as identified by a natural resources inventory. Within open space areas, the maximum amount of natural vegetation shall be maintained. Where development is located in more than one area as identified in the chart above, open space totals shall be determined for each area and added together. Where new development is proposed within Significant Natural Resource Areas, open space shall be provided within these areas. The requirements for Significant Natural Resource Areas shall apply to projects located in Growth Incentive Zones/Economic Centers that are located within a Significant Natural Resource Area, with exceptions as noted in Minimum Performance Standard OS1.7.***

#### ***Provision of Off-Site Open Space***

***Where appropriate and at the Cape Cod Commission's discretion, credit may be obtained for set aside of off-site open space or a contribution of funds may be made to the town, state, land trust, or the Compact of Cape Cod Conservation Trusts' Land Fund for open space acquisition at a rate determined by the calculation specified below and to be updated annually per town in the Guidelines for Calculation and Provision of Open Space in Developments of Regional Impact, Technical***

***Bulletin 94-001, as amended. The Commission shall give priority to towns when determining the recipient of off-site open space donations or cash contributions. Off-site open space shall be provided in the town where development is proposed, unless the Commission finds, in consultation with the relevant towns, that the provision of off-site open space in an adjacent community on Cape Cod is appropriate.***

#### ***Calculation of Cash Mitigation Open Space Option***

***On an annual basis, Commission staff shall calculate the per acre cash equivalent for open space for each town based on the following formula: Select all residentially zoned developable parcels in excess of two acres from town assessor's data. Determine per acre value for each of these properties, sort by value, remove top and bottom 10 percent of properties. The average of the remaining properties is the per acre open space value for that town for current assessor's data.***

***The per-acre open space value may be adjusted by a reasonable inflation factor for years where current assessor's data is not available.***

#### ***Credit for Stormwater Low Impact Development***

***In public water supply Wellhead Protection Areas, stormwater management structures may be counted toward meeting the open space requirement where Low Impact Development (LID) Best Management Practices are used for stormwater infiltration (for example, vegetated swales, rain gardens and bio-retention areas).***

#### ***Restrictions on Open Space Credit***

***No credit may be obtained for land that is set aside as open space on a residential lot on which a dwelling exists or may be built, unless the lot is at least three acres in size. No credit may be obtained for areas that have been dedicated as open space prior to the date of a DRI application.***

#### ***Redevelopment within Growth Incentive Zones/Economic Centers***

***As an incentive for infill and redevelopment in appropriate locations, redevelopment within Growth Incentive Zones/Economic Centers is not required to provide open space. For the purposes of this exception only, redevelopment shall include projects expanding into greenfields, not to exceed 50 percent of the pre-existing development area on the site. Requirements for the protection of rare species, wetlands and vernal pool buffers shall continue to be met, if relevant. For towns without designated Economic Centers, this provision shall not apply.***

#### ***Protection of Farmland***

***In the design of developments, and in the consideration of on-site or off-site open space, agricultural soils and agricultural uses shall be protected. In suitable locations and where conflicts with sensitive habitats and/or state law do not arise, conservation restrictions may reserve the right to farm.***

#### ***Removal of SNRA Designation for the Calculation of Open Space***

##### ***Requirement***

***Notwithstanding the foregoing, where an applicant can provide the following documentation required by subsections 1, 2, or 3 below, and where Commission staff has recommended such removal, the Commission in its discretion may remove the Significant Natural Resources Area designation from all or a portion of the subject property for which the facts in subsections 1, 2, or 3 apply, and open space requirements may be reduced consistent with the chart, Total Development Area to Total Open Space Provided, above, without the SNRA requirements.***

- 1) ***For projects located within a Potential Public Water Supply Area, provide written supporting information from the Town or Water District that demonstrates to the Commission that the area will not be considered as a potential public water supply area.***
- 2) ***For projects located within an estimated or priority habitat for rare species as mapped by the Natural Heritage and Endangered Species Program, provide written supporting information from the Natural Heritage and Endangered Species Program that demonstrates to the Commission that the area is no longer considered endangered species habitat, and that NHESP will be changing the Natural Heritage Atlas to that effect.***
- 3) ***For projects located within mapped DEP wetland areas, provide written supporting information from a wetlands specialist that an onsite field evaluation establishes that no wetland resources as defined in the RPP are present on or within 100 feet of the proposed development site.***

The Project qualifies as a redevelopment project under MPS OS1.3 since it is located in a designated Economic Center and Project development will not exceed 50% of the pre-existing development area on the Property. The Property is currently developed to support electricity generating activities, and the Project will serve to expand these activities by redeveloping 12-acres of previously developed and highly disturbed land area within the Property. As such, the Applicant believes the open space requirement is not applicable to the Project. A more detailed discussion of the Project's compliance with MPS OS1.3 is provided in Section 5.M.

#### **5.A.6.51 MPS OS1.4: Sensitive Natural Resources**

***In the design of developments, significant natural and fragile areas including critical wildlife and plant habitat, significant natural communities, water resources such as ponds and lakes, rivers, aquifers, shore lands, and wetlands; 100-foot buffers to wetlands; historic, cultural, and archaeological areas; significant scenic roads and views; and significant landforms shall be protected. Development should be located outside of 300-foot buffers to ponds and lakes and 200-foot buffers to rivers to the greatest extent feasible, and consistent with state law.***

The Project has been designed to avoid and minimize impacts to sensitive natural resources, including wildlife habitat, water resources, historic resources, and views. The Project Site is highly developed and disturbed, and based on correspondence with the NHESP, no state-listed or federally listed rare plant or animal species inhabit the Project Site.

As discussed in Section 5.A.5.42, minimal impacts to the 100-foot buffer of an off-site wetland will occur associated with the placement of two utility poles to support the Project's electrical interconnection to the Eversource switchyard.

The Project will not impact historic, cultural or archaeological areas. The existing Station, located adjacent to the proposed Project, is a state-listed historic structure on the MHC MACRIS database and is designated by the Town of Sandwich as a historic site. The Project will not alter any structures of the existing Station that are considered historic. The MHC has determined that it is unlikely any intact archaeological resources are present on the Property due to disturbance of the ground surface associated with construction of the Cape Cod Canal and Units 1 and 2.

Project design has been selected to minimize impacts to views of the surrounding area, by location Project structures as close as possible to the structures of the existing Station. There are no distinctive or noteworthy landscapes as identified in the Massachusetts Landscape Inventory that would be impacted by the proposed Project. The Project Site is not bordered by designated scenic roads, and is located within the already developed Property.



### **5.A.6.52 BDP OS2.1: Recreation Needs**

***Recreational needs as identified in the 2000 Statewide Comprehensive Outdoor Recreation Plan, Local Comprehensive Plans, and local and regional open space plans should be addressed in the development of projects on Cape Cod. Such needs include opportunities for wildlife study, expansion of trail corridors, protection of scenic roadways, development and expansion of access for the disabled, additional public beaches, and water-based recreational opportunities with associated parking facilities to the extent these minimize alteration of natural shorelines and do not harm wildlife habitat.***

No recreational areas will be impacted as a result of the proposed Project. North of the Property, a USACE-maintained public walkway runs along the Cape Cod Canal, with an associated parking area located northeast of the Property. The walkway is used by bicyclists, pedestrians, and recreational fishermen who use the walkway to access the canal. During Project operation, this recreation area will not be impacted and the public walkway will be maintained.

### **5.A.6.53 MPS TR0.1: Source(s) of Trip-generation Data**

***For the purpose of DRI review and analysis, trip-generation data from the Institute of Transportation Engineers shall be used as the preferred source. A project-specific trip-generation study may be used at the discretion of the Cape Cod Commission. In the event the applicant elects to complete a project-specific trip-generation study, traffic counts from existing development shall be collected and submitted using the methodology identified in the Cape Cod Commission Guidelines for Transportation Impact Assessment, Technical Bulletin 96-003, Revised January 9, 2003, as amended.***

The proposed Project will have negligible traffic impacts on the surrounding roadway system. New positions for the Project will be filled with the existing Station staff. As there will be no change in the Station staff, there will be no additional employees commuting to the Project. Changes to schedule and frequency of routine truck deliveries will also be negligible. As new trip-generation associated with the Project will be nominal, an operational Project traffic impact analysis using trip-generation data is not applicable. A letter stamped by a professional traffic engineer verifying the Project will have no impact on traffic is provided as Attachment 5.C-3.

### **5.A.6.54 MPS TR1.1: No Degradation of Safety**

***Regardless of project traffic generation, DRIs shall not degrade safety for pedestrians, bicyclists, or motor vehicle operators or passengers.***

The Project is proposed to be located within the Property of the existing Station and will not degrade safety for pedestrians, bicyclists or motor vehicle operators and passengers. The Property is located adjacent and south of a USACE-maintained public walkway, which is utilized by pedestrians, bicycles, and recreational fishermen. The Project will not directly impact the public walkway.

### **5.A.6.55 MPS TR1.2: Crash Frequency at Key Locations**

***Review of crash frequency over the most recent three years shall be required on all intersections of regional roads as well as at local road intersections with regional roads that are used by a project for access to the regional road network, where the DRI is expected to increase traffic by 25 vehicle trips or more during the project's peak hour. The most recent three available years of crash data shall be reviewed; the source(s) of the data shall be approved by the Cape Cod Commission staff. The applicant shall collect and submit crash data using the methodology identified in the Cape Cod Commission Guidelines for Transportation Impact Assessment, Technical Bulletin 96-003, Revised January 9, 2003, as amended.***

The proposed Project will have negligible traffic impacts on the roadway system in the vicinity of the Project; therefore, there will be no increase in vehicle trips during the Project's peak hour. Nevertheless, crash frequency using crash data was analyzed for three major intersections in the vicinity of the Project to establish existing conditions of the surrounding roadways. All three intersections have crash rates lower than average for the MassDOT District 5, where the town of Sandwich is located, as well as for the state. A table providing a summary of the crash data is provided in Section 5.C.1.5.

#### **5.A.6.56 MPS TR1.6: Sight-distance Obstructions**

***Human-made objects such as signage, utility poles and boxes, and lighting to service DRIs shall be located to minimize visual obstruction and possible safety conflicts for the traveling public, including glare or other distractions for drivers, bicyclists, and pedestrians. New utility service and relocation of existing utility service shall be placed underground, where deemed feasible and appropriate by the Commission. Further, landscaping and plantings shall be selected and placed in a manner that does not create obstructions to safe sight distances for motorists, bicyclists, and pedestrians.***

No visual obstruction or safety conflicts for travelers on public roads will occur as a result of the proposed Project. The Project is to be located within the Property boundaries of the existing Station, and no Project structures will be located directly along a public roadway; Project structures situated on the western area of the Project Site will be located approximately 250 feet from Freezer Road.

#### **5.A.6.57 MPS TR1.7: Bicyclist and Pedestrians Safety and Access/Egress Requirements**

***Site planning and access/egress for DRIs shall minimize adverse impacts on the adjacent road system and shall adequately and safely accommodate all users including pedestrians, bicyclists, and motorists. DRIs with drive-up windows shall be designed to confine the maximum expected vehicle queue on site to not interfere with traffic on public roadways.***

As the Project will be located within the existing Property and will utilize the existing access driveway, there will be no impact to the adjacent roadway system as a result of the proposed Project. All Project structures will be set back from Freezer Road, with the closest Project structure, a service /fire water tank, located approximately 250 feet west of the roadway. The Project is not proposing to modify the existing access driveway; therefore, roadway conditions for pedestrians, bicyclists, and motorists will not change.

#### **5.A.6.58 MPS TR1.8: Sight-distance Requirements**

***Acceptable sight distances shall be met and maintained at all access and/or egress locations for DRIs regardless of project traffic generation. At a minimum, sight distances shall meet the stricter of the Massachusetts Highway Department and American Association of State Highway Transportation Officials guidelines for safe-stopping sight distances.***

For site access, the Project is proposing to utilize an existing driveway that is currently serving the Station. There will be no modifications to the existing driveway as a result of the proposed Project; therefore, existing site distance at the driveway will be unaltered and maintained.

#### **5.A.6.59 MPS TR2.8: Preservation of Frontage**

***Where deemed appropriate by the Commission, DRIs shall provide appropriate rights-of-way along their street frontage to accommodate expected needs for bicycle and pedestrian accommodation and/or relocation of utilities. DRIs shall also provide for pedestrian and bicyclist connections across their property to allow for possible future connections with adjoining properties, where necessary. Construction of bicycle and pedestrian sidewalks, paths and/or connections may be required by the Commission.***

The proposed Project will be located within the Property of the existing Station and all Project structures will be set back from the adjacent roadway. The Project structures closest to Freezer Road will be located approximately 250 feet to the west. As such, street frontage will be maintained and there will be no impact on bicycle and pedestrian accommodations as a result of the proposed Project.

#### **5.A.6.60 MPS TR2.9: Parking Spaces**

***The maximum parking allowed for DRIs shall be no more than the minimum number of spaces required by the town(s) in which the DRI is located unless, in the Commission's discretion, a greater number of spaces are justified by a parking analysis accepted by the Commission.***

To accommodate employees using the Training Building and anticipated visitors, the Project is proposing to replace an existing gravel parking area on the Project Site with a paved parking area. The paved parking area will provide approximately 30 marked parking spaces which are anticipated to meet employee and visitor parking needs. The proposed parking facility is located in an interior area of the Property and, to be consistent with the Project's security and safety requirements, will not be open to the public.

#### **5.A.6.61 BDP TR2.15: Bike Racks and/or Storage**

***All DRIs proposing industrial or commercial uses are encouraged to provide secure bicycle racks and/or storage within close proximity of a building entrance for five percent or more of all building users (measured at peak periods), and provide shower and changing facilities in the building or within 200 yards of a building entrance for one-half percent of Full-Time Equivalent occupants.***

To accommodate employees or visitors biking to the Project, a bicycle rack will be constructed in the proposed parking area to be located adjacent to the existing Training Building in the southwest corner of the Project Site.

#### **5.A.6.62 BDP TR2.16: Alternate Modes of Travel**

***All DRIs are encouraged to include trip-reduction programs to encourage alternative modes of travel including carpooling, transit, bicycling, walking, and, where appropriate, working at home to reduce congestion, pollution, and energy usage; flexible work hours; and incentives for alternatives to automobile travel.***

Canal 3 will inform and encourage its employees to carpool and consider alternate modes of travel when commuting to and from the Project, as appropriate.

#### **5.A.6.63 BDP TR2.18: Rail and Marine Freight Shipment**

***Rail and marine freight shipment to and from Barnstable County is encouraged as an alternative to truck freight shipments, when appropriate.***

The Project is uniquely situated directly south of the Cape Cod Canal and north of an active railroad owned by MassDOT and operated by the Cape Cod Central Railroad. The Project proposes to utilize both alternative delivery methods to reduce potential impact to the roadway system. Similar to the existing Station, the Project will receive shipments of its backup fuel (ULSD) by barge and shipments of aqueous NH<sub>3</sub> by rail through a specialty chemical delivery company. Shipments will follow the same unloading procedures as currently utilized for deliveries supporting the existing Station.

#### **5.A.6.64 BDP TR2.19: Preferred Parking Spaces for Can/ Van Pools**

***DRIs proposing office or industrial uses are encouraged to provide preferred parking spaces for car pools and van pools, marked as such, for five percent of the total parking spaces and be located closer to building entrances than general-use parking spaces.***



To accommodate car pool and van pools for employees and visitors, preferred parking spaces will be designated within the parking area for the proposed Project.

#### **5.A.6.65 BDP TR2.20: Parking Structures**

***Strategically located parking structures that serve several developments are encouraged where appropriate to serve Economic Centers and Growth Incentive Zones, provided such structures also comply with historic, community character, and environmental Minimum Performance Standards.***

The parking area for the proposed Project will be located in the southwest corner of the Project Site adjacent to the existing Training Building. The proposed parking area will replace an existing hard-packed gravel parking area on the Project Site. The new parking area is proposed to serve the Project as well as accommodate the existing Station, as the existing parking area does currently. Therefore, the parking area will serve both of the developments on the Property.

#### **5.A.6.66 BDP TR2.21: Shared Parking**

***DRIs are encouraged to share parking with adjacent uses to the maximum extent feasible.***

The proposed Project's parking area will be shared with the existing Station, located directly adjacent to the west of the Project; therefore, the Project is consistent with this BDP.

#### **5.A.6.67 MPS TR3.1: Operational Requirements**

***Regardless of traffic volumes, Level of Service analysis shall be required at all access and/or egress points onto the road system for DRIs. All new access and/or egress onto the road system for DRIs shall operate at Level of Service C or better during the project's peak hour for a maximum of five years after project occupancy, except that Level of Service D or better shall be allowed for a minimum of five years after project occupancy for projects located within designated Economic Centers or Growth Incentive Zones. For towns without designated Economic Centers, the Level of Service C standard shall apply. For unsignalized driveways, the Level of Service standards shall be met for each turning or non-turning maneuver; for signalized driveways, the Level of Service standards shall apply to the overall intersection Level of Service.***

An existing driveway currently serving the Station will be utilized to provide access to the Project from Freezer Road. No modifications to the existing driveway will be made associated with the Project. Freezer Road is a short local road, providing a low level of traffic mobility. To determine the quality of traffic flow in the vicinity of the Project, a Level of Service (LOS) analysis was performed for three primary intersections (one signalized and two unsignalized) to determine peak hour traffic operations on associated roadways. The LOS analysis found that all but one approach to an unsignalized intersection operated at LOS C or better during AM and PM peak hours. Details of the LOS analysis and results are provided in Section 5.C.1.4. The LOS of the existing access/egress onto the road system, as measured at the closest intersection to the access driveway, operates at LOS B or better. Since there will be no material change in operational traffic volumes (see Attachment 5.3-C), no change to the current LOS will occur.

#### **5.A.6.68 MPS TR3.10: Preserve Existing Rights-of-Way**

***Existing transportation rights-of-way shall be preserved for transportation uses as well as to limit trip generation.***

The Project will utilize existing transportation rights-of-way, including an existing driveway that serves the existing Station. Employee commuter traffic and routine truck delivery routes are not anticipated to change as a result of the proposed Project; trip generation for operation of the Project will be nominal.

### **5.A.6.69 MPS WM1.5: Compliance with Massachusetts Hazardous Waste Regulations**

*Any development or redevelopment that uses, handles, generates, treats, or stores Hazardous Waste shall be in compliance with Massachusetts Hazardous Waste Regulations, 310 CMR 30.0 for the purposes of Cape Cod Commission review by providing the Commission with evidence of the following:*

- a) registration with or notification to the Massachusetts Department of Environmental Protection as a generator of Hazardous Waste;*
- b) a written plan or protocol to manage the Hazardous Waste prior to disposal;*
- c) a signed contract with a registered, licensed company to dispose of the Hazardous Waste.*

As defined under 310 CMR 30.030, the existing Station is registered with MassDEP as a Small Quantity Generator of (non-oil) hazardous waste, with registration ID number MAD071708929. The proposed Project will not change the current generator classification. The existing Station's waste management protocols will be updated to reflect the new unit, as appropriate.

### **5.A.6.70 BDP WM1.6: Elimination of Hazardous Materials/Waste**

*Development and redevelopment is encouraged to eliminate Hazardous Materials or Hazardous Waste handled, treated, generated, used, or stored at a pre-existing facility, site, or project.*

The Project will store and use a variety of chemical reagents and materials in conjunction with operation and maintenance of an energy generating facility. These materials will be the same as or comparable to those currently used in the operation of the existing station. As is the current practice at the Station, all potentially hazardous materials will be stored in designated containment areas and received and handled in accordance with written control procedures. The SPCC Plan, which is being maintained for the existing Station, will be modified to reflect the Project's proposed chemical storage.

### **5.A.6.71 MPS WM2.1: Construction Waste**

*Development and redevelopment projects shall address the disposal of construction waste at both the construction and post-construction phases of development or redevelopment. To do so, a plan shall be provided to demonstrate how the applicant proposes to handle solid wastes, construction and demolition (C&D) wastes, and recyclable materials currently categorized by the Massachusetts Department of Environmental Protection (DEP) as a waste ban material.*

Construction waste generated during the construction period will be stored, handled, and managed by the construction contractor. It is anticipated that much of construction waste will be recyclable. Construction solid wastes will generally include scrap wood, excess concrete, empty containers, scrap metal, paper products, and insulation. These materials will be segregated into stockpiles for salvage or on-site reuse where possible or collected by a recycling contractor for off-site processing or recycling. Non-recyclable solid wastes, including trash from construction offices and administrative areas, will be transported to a licensed solid waste disposal facility.

### **5.A.6.72 MPS WM2.2: C&D Waste Plan**

*If C&D waste is to be generated as a part of the proposed development or redevelopment, a plan shall be provided that specifies:*

- a listing of C&D wastes that will be generated during the development or redevelopment;*
- the method for separating, storing, transporting, and disposing of gypsum (wall board and sheetrock) from the remainder of the waste stream; and*
- the methods that will be used to recycle or dispose of those remaining materials in the C&D waste stream.*

Wastes generated during construction will generally include scrap wood, excess concrete, empty containers, scrap metal, paper products, and insulation. Preparation of the Project Site for construction will include demolition of existing earthen- and concrete-slab, aluminum-sided warehouses and the removal of several temporary trailers. Waste materials from these activities will be segregated and stockpiled to be reused on-site or picked up by a recycling contractor or solid waste disposal contractor for processing and recycling. Non-recyclable solid wastes will be transported to a licensed solid waste disposal facility. As the Project consists primarily of unenclosed structures, waste containing gypsum is not anticipated in significant quantities.

#### **5.A.6.73 MPS WM2.3: Post-construction Waste**

***A solid waste and recycling management plan shall be provided that identifies how both solid wastes and recyclable materials will be handled in the post-construction phase of the development. In particular, the applicant shall provide a plan detailing how waste ban materials (particularly plastic, glass containers, and cardboard) will be collected, stored on site, and recycled.***

Post-construction wastes generated during operation and maintenance include metal and plastic, insulation material, paper, glass, empty containers, and other miscellaneous solid wastes. These materials will be collected for recycling or off-site disposal in accordance with applicable regulatory requirements. Canal 3 will institute programs to maximize recycling through measures such as placing recycling containers in and around the facility to facilitate the recycling program. A private contractor will dispose of non-recyclable solid waste materials.

#### **5.A.6.74 MPS E1.1: Redevelopment Energy Audit**

***Redevelopment shall perform an energy audit of existing conditions and incorporate recommendations into the project design. Guidance on audit components can be found in Technical Bulletin 09-002, Development of Regional Impact Guidelines for Energy Compliance, as amended.***

Energy improvements to the existing Training Building will occur with development of the proposed Project. An energy audit of the Training Building is presented in Section 5.Q.1.

#### **5.A.6.75 MPS E1.2: Designed to Earn ENERGY STAR® Certification**

***Nonresidential development and redevelopment shall be designed to earn the ENERGY STAR® Target Rating of 75 or higher.***

No new inhabited buildings will be constructed. Energy efficiency improvements to the existing Training Building are proposed. Improvements to the Training Building will be consistent with the Leadership in Energy and Environmental Design (LEED) Certification. Section 5.Q.2 addresses the proposed energy improvements.

#### **5.A.6.76 MPS E1.3: ANSI/LEED Standards**

***Nonresidential development and redevelopment shall comply with current ANSI/ASHRAE/IESNA Standard 90.1-2007, Section 5.4 – Insulation, Fenestration, and Doors or current prerequisite LEED-certified standard, or successor standards designated by the Commission.***

Improvements to the Training Building will be consistent with current American National Standards Institute (ANSI)/LEED standards; compliance is discussed in Section 5.Q.3.

#### **5.A.6.77 MPS E1.5: On-Site Renewable Energy Generation**

***Except for mixed-use projects located in designated Economic Centers as identified on the Regional Land Use Vision Map, non-residential commercial development and redevelopment involving net new construction shall provide a minimum of 10 percent of a building's projected annual electrical demand (kWh) through on-site renewable energy generation. In the case of***



**redevelopment, the 10-percent calculation shall be based solely on the gross floor area of the additional new development in excess of 10,000 square feet. EPA average energy-intensity levels by building type and square feet are used as a baseline to calculate the 10-percent energy demand. In addition, applicants may provide an energy model to determine annual site-demand input for their project. Guidance on calculating energy demand can be found in Technical Bulletin 09-002, as amended. The Commission may waive this requirement if:**

- **The project provides 5 percent of electrical demand through on-site renewable energy systems and participates in the Cape Light Compact Green Program for 100 percent of their remaining electricity needs.**  
–or–
- **The project is LEED certifiable.**  
–or–
- **The project demonstrates compliance with six of the following:**
  - **Installs ENERGY STAR®-compliant reflective roofing, or a vegetated roof.**
  - **Re-uses existing structures (including shell and non-shell).**
  - **Incorporates renewable energy.**
  - **Installs a geothermal heating system.**
  - **Incorporates passive solar design.**
  - **Installs energy-conserving landscapes (for example, native species).**
  - **Complies with ANSI standards (6.4 – HVAC; 7.4 – Load Calculations, Equipment Efficiency, Service Hot Water Piping Insulation, Service Controls, Pools, Heat Traps; 9.4 – Lighting Control, Tandem Wiring, Exit Signs, Exterior Grounds Lighting).**

The Canal Community Solar Project is being developed on a 26-acre property south of Project Site by NRG Renew Canal 1 LLC, an affiliate of Canal 3. The 1.5-MW solar project will deliver electricity to the grid to be used by Cape Cod and Massachusetts residents. The solar arrays will annually generate over 15 times the electric load of the improved Training Building. Section 5.Q.4 further describes the Project's consistency with MPS E1.5.

#### **5.A.6.78 MPS HPCC1.1: Historic Structures**

**An historic structure's form, massing, and key character-defining features, including the relationship to its site and setting, shall be preserved. Additions and alterations to historic structures shall be consistent with the building's architectural style and shall not diminish its historic and architectural significance. Removal or alteration of distinguishing original stylistic features or examples of skilled craftsmanship of historic or aesthetic significance shall be prohibited unless the Commission determines that such removal or alteration will not have a significant negative impact on the integrity of the historic property, surrounding historic district, or otherwise distinctive neighborhood. Demolition is considered only if a building or structure is found no longer eligible for listing on the National Register or no longer contributing to the historic significance of the district. There is a presumption in favor of retaining all National Register-eligible structures, and all contributing structures in an historic district due to the determination of significance by the Massachusetts Historical Commission and/or the National Park Service. If a demolition request is based upon structural instability or deterioration, a technical report prepared by a registered architect or engineer may be required, detailing the nature and extent of the problems and a reasonably adequate estimate of the cost to correct them. The Commission may hire its own structural engineer to evaluate the property and verify the content of the applicant's report, and the applicant may be required to pay a portion of that cost.**

No historic structures exist within the 12-acre Project Site; however, the Canal Generation Station is listed as a historic structure on the MHC MACRIS database and is designated by the Town of Sandwich as a historic site within the District. Specifically located in the Town Neck neighborhood of the District, the Property is located on land once owned by Edmund Freeman, Sr., and his descendants. Freeman settled in the area in 1637 and is considered the founding father of Sandwich. While several historic resources associated with Freeman's decedents in vicinity of the Property have been destroyed, stonewalls and outbuilding remains may exist. The Project will not impact or disturb any structures associated with the Freeman Farmstead site. Discussion of historic resources in proximity of the Property is provided in Section 5.N. While the Project is located directly adjacent to the existing Station, no changes will be made to Station structures considered historic.

#### **5.A.6.79 MPS HPCC1.2: Cultural Landscapes**

***The distinguishing original features of an historic or cultural landscape shall be preserved. New development adjacent to or within historic or cultural landscapes shall be located to retain the distinctive qualities of such landscapes and shall be designed to maintain the general scale and character-defining features of such landscapes. In particular, historic agricultural lands and other working agricultural lands shall be retained to prevent further loss of these dwindling resources that speak to the Cape's agricultural past.***

The landscape in the northwest portion of the town of Sandwich within the vicinity of the Station is of mixed visual character. Since the mid 1970's, the existing Station has been a major visual element in this part of the town. Along State Route 6A, the visual character of the area is defined by the interspersing of single family homes and historic landmarks with recreation-oriented commercial establishments consisting of motels, specialty shops, and restaurants. East of the Property, the single family residential neighborhood and the Town Beach area impart a residential ocean community character.

Views of the Property from many surrounding areas are limited to the existing Station's 498-foot tall exhaust stack due to the mature forested ground cover and the topography of the area. The Project Site is not bordered by designated scenic roads or distinctive or noteworthy landscapes as identified in the Massachusetts Landscape Inventory, and is located within the already developed Property. Forested lands are scattered throughout the area, which restrict views of the existing Station.

The Project has been designed to result in the least visual change to the landscape in the northwest portion of the town of Sandwich and surrounding vantage points. The stack has been oriented to minimize the effect of new visual elements and to utilize the existing Station structures for their screening effect. The proposed stack will only be 10 feet taller than the adjacent Unit 2 power block building and less than half the height of the existing stack. As such, little visual change to the landscape will occur as a result of the proposed Project.

#### **5.A.6.80 BDP HPCC1.4: Local Preservation Efforts**

***Development projects that do not include an historic preservation or rehabilitation component are encouraged to contribute to public or nonprofit preservation efforts in the community.***

As part of its payment in lieu of taxes (PILOT) agreement with the Town of Sandwich, NRG will make significant payments to the Town of Sandwich's Community Preservation Fund. Created as part of the Town's adoption of the Community Preservation Act (CPA) in 2005, the Community Preservation Fund is used by the Town to acquire and protect open space, preserve historic buildings and landscapes, and create and maintain affordable housing. In its implementation of the Act, the Town established a Community Preservation Committee that makes recommendations to the Board of Selectmen and Town Meeting for the use of CPA funds.

### 5.A.6.81 BDP HPCC1.5: Preservation Restrictions

***Protection of significant historic structures, cultural landscapes, and archaeologically sensitive areas is encouraged through conservation restrictions or preservation restrictions that ensure their long-term preservation.***

The Project has been designed to minimize impact to preserve surrounding historic structures and cultural landscapes. The proposed Project is located adjacent to the existing Station, a state-listed historic structure and town of Sandwich-designated historic site, within the District. The Project will not alter any structures of the existing Station considered historic. The Project layout has been selected to minimize impact on the surrounding landscape to preserve views of the area, with the Project structures located as close as possible to the structures of the existing Station. As the MHC has concurred that the Project Site is located in an area where the presence of any intact below-ground archaeological resources is highly unlikely, the Project poses no impact to archaeologically sensitive areas.

### 5.A.6.82 MPS HPCC2.4: Consistency with Regional Context or Surrounding Distinctive Area

***All development and redevelopment shall be consistent with the region's traditional development patterns, reflecting features such as modest building mass, height, scale, roof shape, roof pitch, building materials, and proportions between doors and windows. In areas with a distinctive character, such as historic districts, village centers, cultural landscapes, and historic properties, any design shall be consistent with the character of the area and reflect the surrounding context. Distinctive features of the area such as proximity to the street, views to historic structures, water and/or landscapes, and significant open spaces shall be preserved. A building design narrative is required as part of the DRI application to justify how the building relates to the surrounding context. Contemporary design and green design are encouraged and sometimes required in response to standards in the Energy chapter under Goal E.1, but must be supported by the design narrative.***

Project design has been selected to be consistent with the character of the area and compatible with structures of the existing Station. The northwest region of Sandwich is predominated by mixed land use consisting of residences, recreation-oriented commercial businesses, such as motels, specialty shops and restaurants, and industrial facilities. The Project will not alter this mixed-use development pattern, but will expand an existing land use. To integrate most effectively the Project into the surrounding area, the Project aesthetic design will reflect features of the existing Station. Building materials and colors for the Project will be similar to those of the existing Station; however, Project buildings have been designed to be smaller and shorter than those of the existing Station. Project colors will include grey and green, as shown in the Site Development Plans in Section 4.0. Configuration of Project structures has been deliberately chosen to minimize the amount of visual change from off-site vantage points to maintain the character of the area, and Project structures have been placed as close as possible to existing structures to utilize the screening effect of the existing Station.

### 5.A.6.83 MPS HPCC2.5: Footprints over 15,000 Square Feet

***For all new development, no individual structure shall exceed a footprint of 15,000 square feet unless it is designed as multiple distinct massings differentiated by significant variations in roofline and building footprint, or is fully screened. The method of screening shall be consistent with the character of the surrounding area, but shall typically consist of traditionally scaled frontage buildings within developed areas, and vegetated buffers of 200 feet in depth in outlying areas. Redevelopment projects may expand to a single massing of 50,000 square feet without full screening if the expansion occurs on previously developed impervious or landscaped areas.***

No individual Project structure will exceed a footprint of 15,000 square feet.



#### **5.A.6.84 MPS HPCC2.6: Building Forms and Façades**

***For all development and redevelopment involving new construction, the massing, façades, and roof configuration of a building shall be varied. If a building façade is more than 50 feet in length, it shall include a minimum of 10 feet of variation in the building footprint (set-back or projection in the building wall) for every 50 feet of façade length, and related changes in the roofline in order to reduce the apparent mass of the building.***

The majority of the Project consists of structures and equipment to support energy generation, and few enclosed buildings will be constructed in association with the Project. The enclosure buildings have been designed to be compatible with existing structures on the Property. The Site Development Plans in Section 4.0 provide detailed building façade drawings and a roof plan of the proposed buildings. While a few building façades exceed 50 feet in length, the Project Site's multiple enclosures of various sizes will reduce the apparent mass of the buildings.

#### **5.A.6.85 MPS HPCC2.7: Non-traditional Materials and Designs**

***In industrial parks or areas not visible from scenic or regional roadways or other distinctive areas noted above in MPS HPCC2.4, use of nontraditional materials, forms, and site designs may be appropriate. In such areas, maintenance of adequate buffers on the subject property shall be required to ensure that the proposed development is screened from view.***

Materials and designs of the proposed Project were selected to be consistent with existing elements of the Station. The proposed Project materials will include painted steel and aluminum siding. The colors of proposed Project elements and structures will be primarily green and grey, consistent with those of the existing Station. As such, the Project will be compatible, but smaller in scale than the existing structures. The Site Development Plans in Section 4.0 provide elevation drawings and building and structure details.

#### **5.A.6.86 MPS HPCC2.8: Parking to the Side or Rear of Buildings**

***The building and layout of all parking lots shall follow good design practices and reinforce regional development patterns. Parking for all development shall be located to the rear or the side of a building or commercial complex unless such location would have an adverse or detrimental impact on environmental or visual features on the site. In such cases, alternative means of minimizing environmental or visual impacts of the proposed parking shall be required.***

A parking area to be used by Project employees and visitors is proposed in the southwest corner of the Project Site adjacent to the existing Training Building (see Section 4.0). The central location of the parking area is consistent with good design practices to reduce visual impact of parking facilities. Due to intervening structures, including the cooling fan module, demineralized water tank, water treatment area, service/fire water tank and pump house, the Project parking area will not be visible from Freezer Road.

#### **5.A.6.87 MPS HPCC2.9: Landscaping Improvements for Redevelopment**

***Redevelopment shall significantly improve buffers between parking areas and the street, as well as interior parking-lot landscaping, and shall provide façade improvements and frontage buildings, as necessary and if appropriate, to improve the visual character of the site.***

Landscaping will be improved with redevelopment of the Project Site to support the proposed Project. The Project Site is currently occupied by concrete-slab, aluminum-sided warehouses; two 60,000-gallon NH<sub>3</sub> storage tanks, several temporary trailers, and hard-packed gravel area used for temporary parking. Sparse existing vegetation on the Project Site consists of grasses and other herbaceous plant species, with non-native species adapted for disturbed conditions predominating. As shown on the Project's landscaping plan, provided in Section 4.0, landscaping will include buffers around the parking area and northern, eastern, and

southeastern Property boundaries, which will improve the visual character of the Project Site and Property from its existing conditions.

#### **5.A.6.88 MPS HPCC2.10: Landscape Plan Requirements**

***All development shall provide landscaping that integrates buildings with their environment, enhances architectural features, fosters sustainable practices, clearly divides parking lots into smaller areas, includes tree planting, and provides amenities for pedestrians. All development shall implement a landscape plan that addresses the functional aspects of landscaping, such as drainage and innovative stormwater technologies, erosion prevention, screening and buffering, provision for shade, and energy conservation. When vegetative buffers are necessary to prevent adverse visual impacts from new development, existing vegetation shall be retained and unaltered in the buffer area. A maintenance agreement shall be provided by all development for a minimum of three growing seasons to insure vegetation is properly established.***

Landscaping will be integrated into the Project design, as shown in the Project's landscaping plan presented in Section 4.0. Landscaping will include mulched beds along the Project's parking facility, Training Building, northern Property boundary, eastern Property boundary, and southeastern Property boundary. The trees and shrubs to be planted will include red maple (*Acer rubrum*), white oak (*Quercus alba*), eastern red cedar (*Juniperus virginiana*), white pine (*Pinus strobus*), summersweet clethra (*Clethra alnifolia*), inkberry (*Ilex glabra shamrock*), northern bayberry (*Myrica pensylvanica*), beach plum (*Prunus maritima*), staghorn sumac (*Rhus typhina*), little bluestem grass (*Schizachyrium scoparium*), and viburnum (*Viburnum dentatum*). Project landscaping will also consist of vegetated stormwater technologies, dually purposed to treat Project stormwater and improve existing stormwater conditions on the Project Site. There will be three vegetated infiltration basins coupled with sediment forebays, water quality swales and vegetated filter strips to pretreat sheet flow from areas such as the access roadways.

#### **5.A.6.89 MPS HPCC2.11: Exterior Lighting**

***Site lighting and exterior building lights in all development shall meet the following standards. This Minimum Performance Standard shall not apply to aviation warning or marking lights as may be required by the Federal Aviation Administration.***

- ***Employ —shoe-box type or decorative fixtures, consistent with the architectural theme of the development and which are fully shielded.***
- ***Use a mounting configuration that creates a total cutoff of all light at less than ninety (90) degrees from vertical (flood, area, and up-lighting are prohibited).***
- ***Provide total cutoff of all light at the property lines of the parcel to be developed.***
- ***Meet a maximum initial horizontal foot-candle level of not more than 8.0 foot-candles, as measured directly below the luminaire(s) at grade.***

***Additional guidance can be found in Technical Bulletin 95-001, as amended.***

An exterior lighting plan for the Project prepared in accordance with Technical Bulletin 95-001, *DR1 Guidance for Exterior Lighting Design*, is provided in Attachment 5.P-1.

#### **5.A.6.90 MPS HPCC2.12: Signage**

***The installation of billboards, off-site advertising (except approved directional signs), and internally lit or flashing signs shall not be permitted. The size and color of all signs shall be in scale and compatible with the surrounding buildings and street. When more than one sign is used, the graphics shall be coordinated to present a unified image. Wooden signs, either painted or carved, are usually most appropriate.***

There will be no installation of billboards, off-site advertising, or internally lit flashing signs as part of the Project. The Project will utilize the existing sign for the Station, which is located along Freezer Road adjacent to the Property.

#### **5.A.6.91 MPS HPCC2.13: Underground Utilities**

***All utilities for development including cable shall be placed underground except where the presence of natural features such as wetlands or archaeological resources prevent such placement.***

Utility development to support the proposed Project will include a new natural gas interconnection pipeline, a new 12-inch fuel line to deliver ULSD, and a new 345-kV electrical transmission line. The natural gas pipeline and ULSD delivery line will be within Property boundaries and underground or within an existing aboveground pipe rack. To deliver electricity to the regional grid, the new 1,850-foot 345-kV transmission line will interconnect the Project to the Eversource switchyard located south of the Property. For engineering functionality and maintenance purposes, the electric transmission cables must be placed aboveground. The transmission line route has been chosen to avoid and minimize impacts to an off-site wetland and wetland buffer by spanning over the wetland.

#### **5.A.6.92 BDP HPCC2.15: Conservation Restrictions for Landscapes and Viewsheds**

***Maintaining the integrity of natural landforms and broad, open views of the landscape as seen from any public way or waterway is encouraged and should include long-term protection through conservation restrictions or other means.***

The Project layout and design elements were selected to ensure the Project is least visually intrusive on views of the surrounding landscape. Project structures will be shorter than the structures of the existing Station, and will be situated as close as possible to the existing Station structures to utilize their screening effect and consolidate development area. Views of the proposed Project will be mostly limited to views from the north and east. Figure 5.A-8 shows the locations where photographs were taken of the Property to document landscape views of the area. Figures 5.A-9 through 5.A-17 superimpose a three-dimensional model of the proposed Project on the photographs taken from these locations. As shown, current views from all locations where the proposed Project will be visible are dominated by the existing Station; therefore, the integrity of open views of the area will not be significantly altered.

#### **5.A.6.93 BDP HPCC2.16: Specimen Trees and Original Topography**

***Preserving the distinguishing original features of a site such as specimen trees, existing plantings, and topography is encouraged.***

The Project Site is highly developed and disturbed with sparse vegetation and no distinguished natural features. There are no specimen trees on the Project Site. The Project will utilize landscaping with native, non-invasive plant species upon completion of construction. Topography on the Project Site will be modified to accommodate for flood zones and anticipated sea level rise; however, significant alterations of topography have been limited to critical Project structures, which will be elevated to 16 feet NAVD88.

#### **5.A.6.94 BDP HPCC2.17: Impervious Parking Areas**

***Shared parking, on-street parking, and community parking lots are encouraged in order to reduce the amount of land devoted to parking. In individual developments, methods to reduce exposed paved areas such as parking underground or in a portion of the building's first floor, separate parking structures consistent with the Commission's Design Manual, and use of alternate paving materials are encouraged.***



As a simple-cycle energy generating facility, shared parking between the Project and adjacent off-site uses is not practicable due to security and safety concerns. While the Project may share parking with the existing Station, the Project is proposing to relocate the existing parking area close to the new Project structures in the southwest corner of the Project Site. Permeable pavement will be introduced into the parking area to minimize the amount of impervious surface.

## 5.A.7 Benefits Analysis

The proposed Project is designed to provide additional capacity to the SEMA/RI capacity zone, which would help to ensure resource adequacy and reliability, particularly during periods of peak demand. In addition, due to the Project's ability to start up and reach full load within 10 minutes, it will also play a critical role during abnormal grid operating conditions – typically caused by major weather events or unexpected equipment outages. Testimony submitted to the EFSB indicated that the proposed 350-MW Project will result in a net reduction of overall cumulative CO<sub>2</sub> emissions in the New England region by more than 143,600 tons over the 10-year study period. The analysis indicates that the Project will more than offset its own GHG emissions and will lead to overall reductions in GHG emissions from the region's electric system.

Moreover, since the Project cleared in FCA #10 in early February 2016, it will provide positive benefits for the region in the form of moderating capacity prices and increasing reliability. The Project also will help facilitate the integration of renewable resources by adding fast-start and quick ramping ability to the regional power system.

The Project will provide positive benefits locally by meeting and exceeding local development standards to be consistent with CCC's development goals for the region. As detailed in Section 5.A.6, not only does the Project meet the applicable RPP MPS, but also it meets or exceeds applicable BDP. Meeting or exceeding these standards allows the Project to be consistent with RPP goals related to: compact growth and resource protection; low-impact and compatible development; a balanced economy; general aquifer protection; stormwater quality; maritime industry, character, and public access; coastal hazard mitigation; coastal water quality and habitat; wetlands; wildlife and plant habitat; open space and natural resources; transportation safety; trip reduction and transportation balance; level of service and congestion management; hazardous materials and waste; solid waste; emissions and energy use; historic, cultural, and archaeological resources; and community character.

In addition, the proposed Project will benefit the town of Sandwich by increasing local employment opportunities and expanding the local economy during both the construction and operation phases. The Project will also significantly increase the property tax base for the town, potentially lowering the tax burden of local businesses and residents by offsetting the cost of many services in the local community. A more detailed analysis of the Project's economic benefit to the town of Sandwich is provided in the Economic and Fiscal Impact Analysis in Attachment 5.I-1.

## 5.B WRITTEN DESIGN NARRATIVE

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### 5.B.1 Site Location and Surroundings

As shown on Section 4.0, the Project is proposed on the 12-acre Project Site, located within the existing 52-acre Property at 9 Freezer Road in Sandwich, Massachusetts, south of the Cape Cod Canal. The Property is zoned as IND, with most of the available space developed to support the existing Station. The Project Site is currently occupied by earthen- and concrete-slab, aluminum-sided warehouses, two 60,000-gallon NH<sub>3</sub> storage tanks, several temporary trailers, and a hard-packed open area used for temporary parking.

As shown in Section 4.0, the Property is located east of the boundary between the town of Sandwich and the town of Bourne; south of the Cape Cod Canal; west of the Sandwich Marina; and north of Ricketts Road and an active railroad ROW, owned by MassDOT and operated by the Cape Cod Central Railroad. Adjacent properties consist predominantly of forested, undeveloped land, with the Eversource electrical switchyard to the south, and a public marina to the east. Between the Cape Cod Canal and the Project Site is a USACE-maintained public walkway. Scusset Beach State Reservation is located on the north shore of the Cape Cod Canal.

The nearest residence is located proximate to the existing guard station, southeast of the Property, across the active railroad ROW. Additional residential development is located along Tupper Road, approximately 500 feet south of the Project Site, and beyond the Sandwich Marina, approximately 1,500 feet east of the Project Site.

The northwest portion of the town of Sandwich is an area of mixed use. Since the mid 1970's, the Station has been a major element in this area, while the adjacent Cape Cod Canal, Sandwich Marina, Cape Cod Canal Visitors Center, and Scusset Beach State Reservation have established a strong recreational identity for the area. Along State Route 6A, single family homes and historic landmarks are interspersed with the recreationally oriented commercial establishments such as motels, specialty shops, and restaurants. A residential community lies east of the Property, where the Cape Cod Canal enters Cape Cod Bay.

## 5.B.2 Design Concept

Since ISO-NE had identified the SEMA/RI load zone as the most constrained, the proposed Project has been designed to provide additional capacity to this load zone, helping to ensure resource adequacy and reliability, particularly during periods of peak demand. The Project is a highly flexible resource capable of providing capacity, energy, reserves, and other ancillary services (automatic generator control, frequency regulation, and voltage support). Under ISO-NE's pay-for-performance design, a capacity resource must be able to respond fully to a dispatch order within 30 minutes. With the ability to start up and achieve full load within 10 minutes, the Project satisfies this requirement. This fast-start capability allows the Project to play a critical role during abnormal grid operating conditions – typically caused by major weather events or unexpected equipment outages. Since the Project cleared in ISO-NE's most recent FCA #10, it will provide positive benefits for the region in the form of lowering capacity prices and increasing reliability. The Project will also help facilitate the integration of renewable resources by adding fast-start and quick ramping ability to the regional power system.

By using a state-of-the-art combustion turbine, the Project will be one of the most efficient peaking units in New England. Therefore, during times of peak demand on the bulk power system, when the Project is operating as an energy resource, the Project will be dispatched when it becomes the most efficient resource available.

Although designed to operate primarily on natural gas, the Project is also capable of operating on ULSD. The Project will normally operate on natural gas, unless it is not physically available. The Project will notify the natural gas suppliers in advance in order to obtain sufficient natural gas for startup and operation. Although ISO-NE's energy markets have been designed to accommodate this requirement, when the Project is operating as a reserve unit it must be able to start at a moment's notice and achieve full load within 10 minutes. Under these operating conditions, the Project will not be able to start on natural gas without disrupting service to downstream customers on Cape Cod. Therefore, the Project will start up on ULSD, and then work in conjunction with the natural gas pipeline operator to switch over to natural gas as soon as reasonably practicable.

## 5.B.3 Alternatives Considered

### 5.B.3.1 Size and Technology Alternatives

The objective of the Project is to be a fast-ramping, highly flexible, responsive, dual-fuel electric generating resource. Dual-fuel capability will allow the resource to provide winter reliability on the ISO-NE system, while the fast-ramping and flexible nature of the resource will support increasing renewable generation. A key objective of the Project is to supply at least 300 MW of capacity within 10 minutes of a cold start, as required by the Ten Minute Non-Spinning Reserve (TMNSR) market. To accomplish this objective, three alternative turbine designs and configurations were evaluated for the Project:

- one simple-cycle frame design, based on the GE 7HA.02;
- three simple-cycle aero derivative design, based on the GE LMS-100PA; and
- two fast-start combined-cycle design, based on the Siemens SGT6-5000F “Flex Plant” 10.

Due to the design and operation of the New England Reserve market, a key consideration in evaluating the turbine designs is how they compare over the first hour of operation, as these units often operate for only one hour at a time. Over the first hour of operation, the heat rate of the GE 7HA.02 is lower (better) than that of the Flex Plant 10 because the steam turbine portion of the Flex Plant 10 doesn't become effective until after the first hour, when the Heat Recovery Steam Generator (HRSG) portion of the unit has warmed up. During the first hour, the Flex Plant 10 essentially operates similar to a simple-cycle unit. When operating in the TMNSR market, the Flex Plant 10 would often be required to shut down before it achieves combined-cycle operation, and a large portion of the benefit of combined-cycle efficiency would be lost. Additionally, the Flex Plant 10 alternative, which would require two units to provide a 10-minute output comparable to a single GE 7HA.02, would have a capital cost on the order of twice that of the GE 7HA.02. The Flex Plant 10 does have somewhat lower GHG emissions than the 7HA.02 on a pounds per net megawatt-hour (lb/net MW-hr) basis, when firing natural gas at steady-state. However, during first-hour operation on ULSD, the Flex Plant 10 has higher GHG emissions than either simple-cycle alternative.

In comparing the two simple-cycle options, the LMS-100PA does not offer the economy of scale that a 7HA.02 provides. The initial capital cost of using LMS-100PA technology is on the order of 25% greater than using an H-class simple-cycle unit. The LMS-100PA is also not a space-efficient machine. The LMS-100PA does compare favorably in terms of GHG emissions, noise impact, and water demand. GHG emissions are, on balance, comparable, and noise can be adequately mitigated for both turbines; however, water demand is significantly less for the 7HA.02 during natural gas firing.

Based on review of the available combustion turbine generating technologies, Canal 3 identified a single GE 7HA.02 simple-cycle unit as the alternative best suited for the Project. The size of the single 7HA.02 unit matches up well with the identified power needs, as it offers a very attractive combination of simple-cycle efficiency, size, and economy of scale along with its 10-minute generation capability.

### 5.B.3.2 Site Alternatives

NRG Energy, Canal 3's parent company, is one of the largest energy companies in the United States. Its corporate philosophy has a strong sustainability focus, including development and operation of renewable energy resources, while integrating a balanced portfolio of energy generation technologies to provide for a reliable response to the nation's energy demand. As part of its sustainability focus, NRG Energy aligns its development of additional fossil fuel-fired capability with the location of existing similar facilities in order to add efficiency, improve technology, and minimize new infrastructure impacts on host communities.

Since ISO-NE has identified the SEMA/RI load zone as the most constrained, sites located in this load zone were given the highest priority. NRG Energy's corporate sustainability philosophy focused the site selection process on sites currently and formerly owned by NRG Energy and its subsidiaries, as well as other sites



that currently host electric generating facilities that NRG Energy had considered for possible expansion as part of its evaluation of those sites in recent divestiture opportunities.

In focusing on such sites, the significant environmental, community, and cost impacts associated with clearing and adapting a “greenfield” site to power generation were avoided. In addition, this approach minimized or eliminated the need for new infrastructure to connect the proposed Project to fuel sources and the electric grid. Consistent with these objectives, a total of 12 sites that NRG Energy owned or had recently owned, plus five sites in SEMA/RI that it had previously evaluated, were initially considered as candidate locations for the Project. The 17 candidate sites were:

- Brayton Point, Somerset, Massachusetts
- Canal Generating Station, Sandwich, Massachusetts
- Connecticut Jet Power Fleet (four sites):
  - Cos Cob
  - Branford
  - Torrington (Franklin Drive)
  - Torrington Terminal
- Dartmouth Power, Dartmouth, Massachusetts
- Devon Station, Milford, Connecticut
- Dighton Power, Dighton, Massachusetts
- Fore River Station, Weymouth, Massachusetts
- Middletown Station, Middletown, Connecticut
- Montville Station, Uncasville, Connecticut
- Norwalk Harbor Power Plant, Norwalk, Connecticut
- Oak Bluffs Plant, Martha’s Vineyard, Massachusetts
- Somerset Power, Somerset, Massachusetts
- Tiverton Power, Tiverton, Rhode Island
- West Tisbury Generators, Martha’s Vineyard, Massachusetts

Limiting initial consideration to sites currently or formerly owned by NRG Energy, as well as previously evaluated sites, allowed for enhanced knowledge of site characteristics beyond what might ordinarily be known when screening sites generally. The initial site screening was based on the following characteristics:

- an electric generating facility has operated on the site, indicating appropriate zoning and community acceptance;
- adequate space (10-15 acres) is available on the site for a new facility;
- access to an adequate fuel source and connectivity to the electric grid; and
- access to an adequate water supply to meet pollution control needs associated with ULSD firing for reliability enhancement.

Initial screening of the 17 potential candidate sites resulted in the selection of three finalist sites, which were subjected to a more detailed scrutiny. The three finalist sites (Brayton Point, Canal, and Middletown) were evaluated based on the following criteria:

- Locational Considerations
  - Sufficient readily buildable acreage
  - Proximity to electric load, with the greatest priority placed on the ISO-NE SEMA/RI load zone
  - Availability of natural gas
  - Availability and ease of electrical interconnection
  - Availability of water
  - Compatibility with local zoning and surrounding uses
  - Environmental Permitting Issues

- Environmental Considerations
  - Air quality
  - Wetlands and waterways
  - Zoning and land use
  - Water use and discharge
  - Noise
  - Historic and archaeological resources
  - Visual impact
  - Solid and hazardous waste
  - Material storage and safety
  - Traffic and transportation
  - Electric and magnetic field effect
  - Proximity of construction laydown
- Community Considerations
  - Likely support from municipal officials
  - Importance of additional tax revenues
  - Importance of project-related jobs
  - Support and/or buffer from neighbors

The ultimate selection of a site was designed to achieve the most appropriate balance among reliability, environmental, and least-cost objectives. Although all three finalist sites have attributes suitable for the proposed Project, the Canal site will result in the construction and operation of a generating facility that will contribute to a reliable energy supply with a minimal impact on the environment at the lowest possible cost, and appropriately balances the range of siting considerations.

## 5.B.4 Consistency with Technical Bulletin 96-001

The CCC strongly encourages the redevelopment of existing buildings and properties rather than development of pristine open or wooded lands. Redevelopment is defined as “the reconstruction, reuse or change in use of any developed property.” Redevelopment can capitalize on existing infrastructure, reduce environmental impacts, and reinforce regional development patterns. The Project is considered redevelopment, as it is proposed on land already developed in support of the existing Station.

Technical Bulletin 96-001, *Designing the Future to Honor the Past – Design Guidelines for Cape Cod*, and the Addendum to Technical Bulletin 96-001, *Contextual Design on Cape Cod: Design Guidelines for Large-scale Development*, provides guidance on how to comply with the Community Character goals of the RPP. Although not regulations, this technical bulletin presents guidelines for design and construction of proposed development on Cape Cod. Discussion of the Project’s consistency with Technical Bulletin 96-002 is provided below.

### 5.B.4.1 Selecting a Site for Development

As described in Section 5.B.3, NRG focused its site selection process on sites currently and formerly owned by NRG Energy and its subsidiaries, as well as other sites that currently host electric generating facilities that NRG Energy had considered for possible expansion. This approach focused on sites that would avoid the significant environmental, community, and cost impacts associated with clearing and adapting a “greenfield” site to power generation. In addition, this approach allowed NRG to minimize or eliminate the need for new infrastructure to connect the proposed Project to fuel sources and the electric grid.

The selected site has been used for power generation since the 1960s, with the existing 1,120-MW Station occupying the western portion of the Property. The Project is uniquely located such that it can take advantage of existing infrastructure, including the existing AGT natural gas pipeline interconnection and the adjacent Eversource switchyard.

The entire Property, including the 12-acre proposed Project Site, is located within the IND zoning district, as designated by the Town of Sandwich. The selected site would allow the Project to be consistent with local and regional land use development goals, as it is proposed on already disturbed land in a designated Economic Center. These Economic Centers, as defined by the CCC, through a collaborative effort with Cape Cod towns, are designated as areas of focused development. This designation indicates a desire for the area to be developed in support of further economic growth in the region.

#### **5.B.4.2 Developing the Site**

The topography of the Project Site was first altered with the construction of Cape Cod Canal in 1928, and later in the 1960s when Units 1 and 2 were constructed. The Project Site is currently occupied by warehouses, storage tanks, temporary trailers, and a hard-packed open area used for temporary parking. Limited natural vegetation exists on the Project Site, as the entire Property is extensively developed in support of the existing Station. In the sparse undeveloped areas, vegetation consists of grasses and other herbaceous plant species, with non-native species predominating. The Project Site contains no standing specimen trees (Section 4.0).

The Project has been designed to reduce the amount of impervious area on the Project Site by: limiting impervious areas to those covered by structures and supporting foundations; storage tanks and enclosures; and access driveways. The Project will also incorporate applicable low impact development techniques, such as permeable pavement on access driveways, to reduce further the total amount of impervious area on the Project Site. Vegetated infiltration basins will collect stormwater, and landscaped areas, which will be planted with native species, will surround the proposed Project footprint (Section 4.0).

Most of the Project Site is located within the FEMA 100-year floodplain, which is regulated under the Massachusetts WPA as LSCSF. Portions of the Project Site will need to be raised such that all critical Project components are located at a minimum elevation of 16 feet NAVD88 in order to elevate these features above the FEMA 100-year flood elevation, with adequate consideration of future sea level rise. As shown in Section 4.0, a grading plan has been developed, which raises the proposed equipment outside of the FEMA 100-year floodplain through the placement of approximately 43,000 cubic yards of fill. This material will likely include a combination of reusing the stockpiled soils already present on the Property, as well as new fill imported to the Project Site.

#### **5.B.4.3 Special Considerations for the Coast**

There are no filled tidelands located on the Property. The Massachusetts Geographic Information System (MassGIS) data layers associated with the determination of tideland jurisdiction indicated that the only areas of filled tidelands near the Property are located on the northern bank of the Cape Cod Canal.

The Station maintains several previously issued Chapter 91 licenses associated with historical in-water work. A minor modification to one of the existing Chapter 91 licenses will be sought in connection with the construction of an additional ULSD unloading pipeline, parallel and immediately adjacent to the existing unloading pipeline.

As discussed in Section 5.B.4.2, most of the Project Site is located within the FEMA 100-year floodplain. Critical Project features will be elevated to at least 16 feet NAVD88, above the FEMA 100-year flood elevation of 13.7 feet NAVD88 and allowing for future sea level rise.

#### **5.B.4.4 Planning Open Space**

Proposed in a designated Economic Center, on land already developed in support of an electric generating facility, the Project represents a redevelopment effort of less than 50% of the preexisting development. As such, the Project is not required to provide open space.



The Property is primarily composed of highly disturbed, industrial area with minimal existing open space. Both the proposed Project and the existing Station are electric generating facilities that are privately owned and will not be accessible to the public. For security and safety purposes, the entire Property is fully fenced with a 24-hour controlled access gate.

Recreational open space consisting of a USACE-maintained public walkway abuts the Station Property to the north. The USACE-maintained public walkway (Canal Service Road) forms the northern boundary of the Property. This recreational open space is used by the public for walking, jogging, bicycling, and fishing.

#### **5.B.4.5 Streetscapes and Roadways**

During construction, Canal 3 will designate a specific area on the Property for employee parking (Section 4.0). Construction laydown is also proposed within the 52-acre Property, which will minimize construction traffic on local roadways. Additionally, to minimize potential impact during peak commuting hours, deliveries will be scheduled during off-peak hours whenever possible. Construction shifts will vary over the phases of the Project; whenever possible, workers will be encouraged to avoid commuting during the peak commuting hours. A construction traffic management plan is provided as Attachment 5.C-1. Should actual conditions during construction result in unacceptable levels of traffic congestion, Canal 3 will work with Town of Sandwich and MassDOT officials to implement appropriate temporary mitigation measures.

No material additional trip generation for Project operation is anticipated. Therefore, the incremental traffic associated with the proposed Project is not expected to materially impact operating conditions on local roadways.

#### **5.B.4.6 Architecture**

The Project will be situated within the existing 52-acre Property, which is zoned as IND. The proposed Project was designed in accordance with all dimensional requirements, as set forth in Section 2600 of the Protective Zoning Bylaw, except for the maximum allowed building height of 45 feet. Canal 3 has submitted to the DPU a Petition for a Zoning Exemption pursuant to G.L. c. 40A, §3.

The Property contains numerous visual elements consistent with an electrical generating station and electrical transmission complex. In addition to the existing 498-foot tall stack and 210-foot tall power block buildings, there is a network of transmission towers and overhead transmission lines traversing the Property. Most notably, several of the on-site towers are situated along the roof of the Unit 2 power block building, extending higher than the top of the proposed Project stack.

The Project has been designed as a structurally and aesthetically compatible extension of the existing Property structures, consistent with the objectives of the Old King's Highway Act regarding the preservation of the economic contributions of historic sites. The proposed exhaust stack will be 220 feet tall, well below the existing exhaust stack and only slightly taller than the existing Unit 2 boiler room building directly to the west of the Project Site. All other proposed modifications are lower than the heights of existing structures and, with the exception of an overhead transmission line that will transmit the power produced by the Project to the adjacent Eversource switchyard, will be contained within previously disturbed portions of the Property.

While vegetation provides some visual screening of the existing Station, its structures are visible from several locations in the surrounding area, including from the Cape Cod Canal and Cape Cod Bay. Visual impact from the proposed Project will be minimal due to the Project's layout and orientation; impacts will be greatest from waterfront locations on the Cape Cod Canal and Cape Cod Bay, north and east of the Project Site. The Project is proposed immediately adjacent to existing structures, and is consistent with the existing visual landscape. Visual impacts will be considerably less than the current visual impacts of the existing Station, where the existing elements are considerably taller than the proposed Project, and in other

directions, the existing Station will screen the Project from view. Visual simulation depicting existing and future views from several vantage points are provided in Figures 5.A-8 through 17.

#### **5.B.4.7 Adaptive Reuse**

The Project has been designed to capitalize on the existing facilities and infrastructure of the Station wherever feasible. The Project Site has already been developed in support of the existing Station, occupied by earthen- and concrete-slab, aluminum-sided warehouses; two NH<sub>3</sub> storage tanks; several temporary trailers; and a hard-packed open area used for temporary parking. While the warehouses and trailers will be removed from the Project Site, in order to make space for the proposed Project, the two existing NH<sub>3</sub> storage tanks will be enclosed and serve both the existing Station and the proposed Project. The existing Training Building will continue to be used for operations and maintenance services and administrative offices. Additionally, the Project will utilize the following existing infrastructure:

- an existing oil storage tank and a day tank will be converted to hold ULSD and a new unloading pipe will be added on the fuel dock parallel to the existing unloading pipe;
- the existing natural gas interconnection with AGT will be employed for gas supply;
- the existing on-site wells (Nos. 2 and 3) will supply water to the Project; and
- existing buildings will be used for warehousing, storage, operations, and administration.

The Project will use existing sanitary facilities located in the Training Building. No additional sanitary facilities are proposed for the Project. Additionally, the Project will also utilize the existing 24-hour manned gate and full perimeter fence to restrict access.

#### **5.B.4.8 Infill Construction**

Infill construction is defined as “the development of new commercial or other structures on vacant or underutilized sites within existing substantially built-up areas.” The Project Site is situated on a portion of the Property that is currently occupied by warehouses, storage tanks, and temporary trailers. Development of this 12-acre area does not represent a significant change in land use, as the Property is zoned for industrial development and already developed in support of electric generation activities. The Project represents a more efficient use of the available space, as it will fill a regional need, providing power to the grid during periods of high energy demand.

#### **5.B.4.9 Landscaping**

The Project Site is currently occupied by earthen- and concrete-slab, aluminum-sided warehouses, storage tanks, several temporary trailers, and hard-packed open area used for temporary parking. The sparse vegetation that is currently present on the Property includes grasses and other herbaceous plant species, such as dock, white sweet clover, rabbit-foot clover, and butter-and-eggs. In general, the vegetated areas are characterized by non-native species adapted for disturbed conditions.

As can be seen in the Landscaping Management Plan in Section 4.0, the primary goal for selecting and managing the landscape features was based on selecting native, low maintenance plants. Selection of planting materials was based on CCC’s resource documents, including the *Sustainable Landscape Design Guidelines* and *Native Plants Suitable for Landscape and Low Impact Development*. Landscaped areas will be maintained in accordance with CCC’s *Sample Landscape Maintenance Contract/Maintenance Plan*. Landscape maintenance will be incorporated into the overall Operations and Maintenance Plan developed for the Project. Final landscape elements will be developed during the final design of the Project.

#### **5.B.4.10 Alternatives to the Automobile**

Canal 3 has developed a Construction Traffic Management Plan to accommodate the specific needs of the Project during construction, which is provided as Attachment 5.C-1. The Construction Traffic Management

Plan will include programs to encourage carpooling by construction workers in an effort to minimize construction-related traffic.

Natural gas is supplied to the Property via an existing pipeline, and ULSD will continue to be delivered by barge. Using the same delivery practices as are currently used for the Station, NH<sub>3</sub> will continue to be delivered by rail.

#### **5.B.4.11 Accessibility**

The Station's existing Training Building will continue to be used for operations and maintenance services and administrative offices. Parking at this building currently includes two handicap spaces, with a relatively flat surface between the parking lot and the building entrance. The relocated parking area, north and west of the Training Building, will continue to include dedicated handicap spaces. Most of the Property is relatively flat, with no significant limitation to accessibility. The generating equipment is not intended to be occupied, and access will be limited to infrequent, scheduled maintenance activities.

#### **5.B.4.12 Parking**

During construction, Canal 3 plans to designate a specific parking area for construction workers. A total of 200 parking spots will be provided. As shown in Section 4.0, the proposed location allows for multiple access and egress points, which will help the flow of traffic during both the beginning and end of the shift.

Upon completion of construction, the temporary parking area will be regraded and landscaped, in accordance with the Project's Landscaping Management Plan (Section 4.0). Although on-site parking will be relocated to accommodate the Project, no new full-time employees are required to operate the Project, and additional parking is not proposed. Once the Project is operational, existing parking areas are expected to be sufficient.

#### **5.B.4.13 Utilities**

##### **Natural Gas**

Natural gas for the Project will be delivered via an interconnection to the AGT pipeline. An existing interconnection already serves the Station; however, the proposed Project will require its supply of natural gas at a reliably consistent pressure. Therefore, a new 3,590-foot natural gas pipeline will be constructed along the Property's northern boundary, from the existing natural gas meter station to the new gas compressor building and gas (dew point) heater (Section 4.0).

##### **ULSD**

ULSD will be transported to the Project by barge, using the same delivery practices as currently used for the Station. A new unloading pipe will be installed immediately adjacent to the existing unloading line. Storage of ULSD will be within existing tanks equipped with full secondary containment. A new approximately 4,000-foot pipeline within the Property will connect the ULSD storage tank, day tank, and the CTG (Section 4.0).

##### **Electricity**

Six utility poles will support the proposed 1,850-foot electrical transmission line, which will connect the Project to the Eversource switchyard, located adjacent to the south of the Property. Additional equipment will be installed within the Eversource switchyard. The design of the transmission line and switchyard equipment will comply with all applicable electrical codes.

##### **Water/Wastewater**

The cumulative process water demand for the Project and the existing Station will be met using two existing groundwater wells on the Property (Well Nos. 2 and 3), located on the Property, adjacent to the Project



Site. The cumulative water demand of the existing units and the proposed Project will be well within currently permitted volumes. No significant increase in potable water demand will result from the Project. Therefore, no new offsite water interconnections will be required.

The Project will utilize a near-zero liquid discharge design, thereby avoiding any direct discharge of wastewater. Any liquid process streams that cannot be treated and recycled on-site (e.g., turbine wash water, evaporative cooler blowdown) will be collected and trucked off-site for treatment and disposal. As a result, there will be no new offsite wastewater interconnections.

The Project will use existing sanitary facilities located in the Training Building. No additional sanitary facilities are proposed for the Project.

#### 5.B.4.14 Outdoor Lighting

As shown in the Project's Lighting Plan (Section 4.0 and Attachment 5.P-1), the exhaust stack will be equipped with medium-intensity flashing white aviation obstruction lighting, as required by the FAA. All exterior lighting shall be arranged and installed such that the lighting is directed downward and inward, minimizing light spillage onto adjacent properties. All permanent light sources shall be directional and shielded fixtures, which cast light downward.

#### 5.B.4.15 Signage

Signage is currently present along the access driveway (Rickeys Road) just off Freezer Road, denoting the Station's presence. No new signage is proposed.

## 5.C TRAFFIC IMPACT ANALYSIS

Traffic associated with operation of the Project will have a negligible impact on local traffic conditions. The following sections describe the analyses of potential traffic impacts associated with the Project. A construction traffic management plan is presented in Attachment 5.C-1.

### 5.C.1 Existing Conditions

Traffic analyses were conducted for three intersections in the immediate vicinity of the Project Site:

- Old King's Highway (Route 6A), Tupper Road, and Route 130;
- Tupper Road and Freezer Road; and
- Old King's Highway (Route 6A) and Tupper Road.

This section describes the existing roadway network in the study area including intersection geometry, traffic control, and peak hour traffic volumes. The three "gateway" intersections expected to be used by construction workers to travel to and from the site are described in Table 5.C-1 and shown on Figure 5.C-1.

**Table 5.C-1: Traffic Study Intersections**

| Location  | Traffic Control | Jurisdiction     |
|---|-----------------|------------------|
| Old King's Highway (Route 6A) / Tupper Road / Route 130 | Stop sign       | Town of Sandwich |
| Tupper Road / Freezer Road                              | Stop sign       | Town of Sandwich |
| Old King's Highway (Route 6A) / Tupper Road             | Signal          | MassDOT          |

#### 5.C.1.1 Roadways

A brief description of major roadways providing access to the Project Site is provided below.

### **Route 6A (Old King's Highway)**

Route 6A is functionally classified as an Urban Minor Arterial and is under the jurisdiction of MassDOT. Route 6A is generally an undivided two-lane roadway with a posted speed limit of 40 miles per hour (mph). It extends from the Sagamore Bridge to the Mid-Cape Highway rotary located at the Orleans/Eastham town line. Within the study area, Route 6A provides sidewalks at its signalized intersections with Merchant Road and Tupper Road (East). No bicycle accommodations are provided. Adjacent land uses are residential and commercial.

### **Tupper Road**

Tupper Road is an Urban Minor Arterial, under the jurisdiction of the Town of Sandwich. Within the study area, Tupper Road forms two intersections with Route 6A; both are evaluated in this study. Tupper Road is approximately 23 feet wide, undivided, with one travel lane in each direction. Sidewalks are provided along the north side of Tupper Road from Briarwood Avenue to its easterly intersection with Route 6A. Adjacent land uses are commercial and residential.

### **Freezer Road**

Freezer Road is a short local road under USACE jurisdiction. It runs north/south extending from Tupper Road to the Canal Service Road and provides access to the existing Station. Approximately 350 feet north of Tupper Road, is an active railroad crossing on Freezer Road. Freezer Road is approximately 22 feet wide accommodating one travel lane in each direction. No sidewalks or bicycle accommodations are provided. Adjacent land uses are generally commercial or light industrial.

## **5.C.1.2 Intersections**

Detailed description of the study area intersections are provided below.

### **Old King's Highway (Route 6A) / Tupper Road / Route 130**

The intersection of Route 6A with Tupper Road and Route 130 is a four-legged unsignalized intersection. Both approaches on Route 6A include a single lane with a channelized right turn. On the eastbound approach, right turns onto Route 130 are accommodated via a short road that begins approximately 350 feet west of the intersection and intersects the west side of Route 130 approximately 120 feet south of Route 6A. The minor approaches of Tupper Road and Route 130 provide one approach lane, a short median island, and are under Stop sign control. Both Tupper Road and Route 130 widen as they approach Route 6A allowing right turning vehicles to pass vehicles waiting to either turn left or proceed across Route 6A. No pedestrian accommodations are provided. No speed regulations are posted on the two minor approaches. The surrounding land uses are primarily open/vacant space, residential, and commercial.

### **Tupper Road / Freezer Road**

Freezer Road intersects the north side of Tupper Road to create a three-legged unsignalized intersection. Freezer Road forms the minor approach and is under Stop sign control. All three legs of the intersection consist of a one approach lane. A pedestrian crosswalk is provided across the southbound Freezer Road approach. A sidewalk is located along the north side Tupper Road. The surrounding land uses are primarily residential, utility, and commercial.

### **Old King's Highway (Route 6A) / Tupper Road**

Tupper Road forms a skewed, four-legged, signalized intersection with Route 6A approximately 1.2 miles east of the Route 6A/Tupper Road/Route 130 intersection. Both Route 6A approaches consist of a shared left turn/through lane and a shared through/right turn lane. The Tupper Road northbound approach provides one lane. A shared left turn/through lane and shared through/right-turn lane are provided on the Tupper Road southbound approach. Pedestrian accommodations include a crosswalk on the Route 6A westbound

approach, and sidewalks located on both sides of Route 6A, east of Tupper Road, and along the east side of Tupper Road. The traffic signal operates with four phases including separate phases for both Tupper Road approaches. A pedestrian push button activates the exclusive pedestrian phase that allows pedestrians to cross Route 6A. The surrounding land uses are generally residential and commercial.

### **5.C.1.3 Existing Traffic Volumes**

Traffic counts were conducted during the roadway peak hours and the construction traffic peak periods at the study area intersection in July 2015 reflecting peak morning (6:00 – 7:00 a.m.) and afternoon (4:00 – 5:00 p.m.) conditions

#### **Daily Traffic Volumes**

Daily traffic counts, performed with automatic traffic recorders, were conducted for a 48-hour period on the Property driveway (Rickeys Road), west of Freezer Road. Over the course of a weekday, approximately 200 vehicles travel in and out of the Property. The Property generates its highest traffic volumes from 6:00 a.m. to 7:00 a.m. with an average of 26 entering and four exiting trips. From 4:00 p.m. to 5:00 p.m., the Property generates approximately two entering trips and six exiting trips.

#### **Peak-Hour Traffic Volumes**

Traffic counts were conducted at the three study area intersections on July 29, 2015 from 6:00 a.m. to 9:00 a.m. and from 3:00 p.m. to 6:00 p.m. encompassing both the street and construction peak periods. In the morning, the data indicate that traffic generally peaks at the intersections from 7:00 a.m. to 8:00 a.m. However, the Site generates very few trips during this hour. Therefore, the traffic volumes utilized for the analysis of the morning period study are based on data collected from 6:00 a.m. to 7:00 a.m. (when site-related traffic is at its greatest). In the afternoon, the data indicate that traffic generally peaks at the intersections from 4:00 p.m. to 5:00 p.m.

MassDOT traffic data were evaluated to determine if seasonal adjustments were necessary for the new traffic count data collected for this study. Traffic volumes for the entire month of July 2013 and July 2014 were obtained from the MassDOT permanent Count Station #20 located on Pilgrim Highway (Route 3), north of the town of Bourne. This location was the closest permanent Count Station to the study area for which recent traffic data were available. The average traffic volume for the month of July at this location was then compared to the Average Annual Daily Traffic for that same year. The July counts indicate that traffic in July of 2013 and 2014 was 30 percent higher than average conditions. Therefore, to provide a conservative analysis, measured traffic volumes were not adjusted. MassDOT traffic data for Count Station #20 is provided in Attachment 5.C-2.

The existing morning and afternoon peak hour volumes during construction peak hours are shown on Figure 5.C-2.

### **5.C.1.4 Existing Operating Conditions**

Traffic conditions during the site-related commuter peak hours were evaluated at the study area intersections. Existing peak hour traffic operations were determined by comparing observed volumes to calculated capacities as described in greater detail below.

#### **Level of Service Criteria**

LOS is a term used to describe the quality of the traffic flow on a roadway facility at a particular point in time. It is an aggregate measure of travel delay, travel speed, congestion, driver discomfort, convenience, and safety based on a comparison of roadway system capacity to roadway system travel demand. Operating levels of service are reported on a scale of A to F, with an A representing the best operating conditions and an F representing the worst. Depending upon the type of facility being analyzed, level of



service A represents free-flow or uncongested conditions with little or no delay to motorists, while level of service F represents long delays with traffic demands sometimes exceeding roadway capacity.

The following sections describe the specific criteria used to evaluate operations of each facility type.

Intersection operating LOS was calculated following the methodologies defined in the Highway Capacity Manual (HCM) (Transportation Research Board, 2000) for signalized and unsignalized intersections. For both signalized and unsignalized intersections, the operating LOS is based on travel delays. Delays can be measured in the field but are generally calculated as a function of traffic volume, peaking characteristic of traffic flow, percentage of heavy vehicles in the traffic stream, type of traffic control, number of travel lanes and lane use, intersection approach grades, pedestrian activity, and signal timing, phasing, and progression, where applicable. The specific criteria applied per the HCM (Transportation Research Board, 2000) are summarized in Table 5.C-2. The calculated average delay per vehicle for signalized intersections applies to all vehicles entering the intersection and under control of the traffic signal. For unsignalized intersections, it is assumed that through movements on the main street have the right-of-way and are not delayed by side street traffic. Consequently, the total delay values in Table 5.C-2 for unsignalized intersections apply only to the major street left-turn movements and the minor street intersection movements, which must yield to on-coming traffic.

For this study, the SYNCHRO 8.0 software package was used to analyze peak hour operations at the study intersections. SYNCHRO 8.0 is a windows-based analysis tool that follows the procedures defined in the HCM. Use of the HCM output from SYNCHRO 8.0 was required for this analysis because the HCM methodology does not support intersections with exclusive pedestrian phasing, which are present within the study limits.

**Table 5.C-2: Intersection Level of Service Criteria**

| Level of Service | Average Delay per Vehicle (seconds) |              |
|------------------|-------------------------------------|--------------|
|                  | Signalized                          | Unsignalized |
| A                | ≤ 10                                | ≤ 10         |
| B                | >10 and ≤ 20                        | >10 and ≤15  |
| C                | >20 and ≤ 35                        | >15 and ≤ 25 |
| D                | >35 and ≤ 55                        | >25 and ≤ 35 |
| E                | >55 and ≤ 80                        | >35 and ≤ 50 |
| F                | >80                                 | >50          |

Source: *Highway Capacity Manual, Special Report 209, Third Edition*, Transportation Research Board, 2000.

### Intersection Operating Conditions

The procedures described above were used to determine existing peak hour operations at the study area intersections during the hours that experience the greatest impacts of site-related traffic workers. Table 5.C-3 presents the results of the 2015 existing conditions operations analysis.

As shown in Table 5.C-3, the signalized intersection in the study area, Route 6A at Tupper Road, operates at LOS B during the morning peak hour and at LOS C during the afternoon peak hour. Table 5.C-3 also shows mixed results for the two unsignalized intersections in the study area. At the Route 6A, Tupper Road, and Route 130 intersection, the Route 6A eastbound and westbound left turns and the Tupper Road southbound approach operate at LOS C or better during both peak hours. However, the Route 130 approach to Route 6A operates at LOS F during the afternoon peak hour.

At the intersection of Tupper Road at Freezer Road, all approaches operate at LOS A or B during peak hours. Capacity analysis worksheets are included in Attachment 5.C-2.

**Table 5.C-3: 2015 Existing Intersection Level of Service Results**

| Name                                     | 2015 Existing AM Peak Hour |                    |                  | 2015 Existing PM Peak Hour |                    |                  |
|--|----------------------------|--------------------|------------------|----------------------------|--------------------|------------------|
|  | V/C <sup>1</sup>           | DELAY <sup>2</sup> | LOS <sup>3</sup> | V/C <sup>1</sup>           | DELAY <sup>2</sup> | LOS <sup>3</sup> |
| <b>Unsignalized Intersections</b>        |                            |                    |                  |                            |                    |                  |
| <i>Rte. 6A &amp; Tupper Rd./Rte. 130</i> |                            |                    |                  |                            |                    |                  |
| EB L                                     | 0.07                       | 3                  | A                | 0.10                       | 3                  | A                |
| WB L                                     | 0.00                       | 0                  | A                | 0.00                       | 0                  | A                |
| NB LTR                                   | 0.25                       | 18                 | C                | *                          | **                 | F                |
| SB LTR                                   | 0.10                       | 10                 | A                | 0.36                       | 15                 | C                |
| <i>Tupper Rd. &amp; Freezer Rd.</i>      |                            |                    |                  |                            |                    |                  |
| EB L                                     | 0.04                       | 5                  | A                | 0.09                       | 3                  | A                |
| SB LR                                    | 0.08                       | 10                 | A                | 0.29                       | 15                 | B                |
| <b>Signalized Intersections</b>          |                            |                    |                  |                            |                    |                  |
| <i>Rte. 6A &amp; Tupper Rd.</i>          |                            |                    |                  |                            |                    |                  |
| EB LTR                                   | 0.09                       | 13                 | B                | 0.54                       | 25                 | C                |
| WB LTR                                   | 0.17                       | 13                 | B                | 0.58                       | 26                 | C                |
| NB LTR                                   | 0.54                       | 25                 | C                | 0.67                       | 26                 | C                |
| SB LTR                                   | 0.20                       | 22                 | C                | 0.60                       | 28                 | C                |
| <b>Overall</b>                           | <b>0.25</b>                | <b>17</b>          | <b>B</b>         | <b>0.60</b>                | <b>26</b>          | <b>C</b>         |

<sup>1</sup>v/c = volume to capacity ratio

<sup>2</sup>Delay = Average delay in seconds per vehicle

<sup>3</sup>LOS = Level of Service

\* v/c greater than 1.20

\*\* Delay is greater than 120 seconds

### 5.C.1.5 Safety Analysis

A safety analysis was performed at the study intersections to identify any possible safety issues. Crash data from the three most recent years available from MassDOT (2011 – 2013) were used for the analysis. The results of the crash analysis, including the crash rate sheets, are provided in Attachment 5.C-2 and summarized in Table 5.C-4, which provides a breakdown of crashes per year at each intersection, as well as the crash rates.

The crash rate, which represents the number of crashes at the intersection per million entering vehicles, provides an indication of how the intersection compares with the other similar intersections (signalized or unsignalized) within the region or the state. MassDOT calculates the average crash rate for intersections on a state-wide basis and for each of its six engineering districts. Sandwich is located within MassDOT District 5.

The three locations have crash rates lower than average for District 5 as well as for the State. Approximately 50 percent of all study area crashes involved personal injuries. No pedestrian or bicycle crashes were reported during the three-year study period.

**Table 5.C-4: Crash Data Summary**

| Intersection | Route 6A / Tupper Road /<br>Route 130 | Freezer Road /<br>Tupper Road | Route 6A / Tupper<br>Road |
|--------------|---------------------------------------|-------------------------------|---------------------------|
| 2011         | 3                                     | 0                             | 0                         |
| 2012         | 5                                     | 1                             | 2                         |
| 2013         | 1                                     | 1                             | 0                         |
| <b>Total</b> | <b>9</b>                              | <b>2</b>                      | <b>2</b>                  |
| Angle        | 4                                     | 2                             | 0                         |

| Intersection             | Route 6A / Tupper Road /<br>Route 130 | Freezer Road /<br>Tupper Road | Route 6A / Tupper<br>Road |
|--------------------------|---------------------------------------|-------------------------------|---------------------------|
| Rear-end                 | 1                                     | 0                             | 2                         |
| Head-on                  | 2                                     | 0                             | 0                         |
| Sideswipe                | 1                                     | 0                             | 0                         |
| Single Vehicle           | 1                                     | 0                             | 0                         |
| Unknown                  | 0                                     | 0                             | 0                         |
| <b>Total</b>             | <b>9</b>                              | <b>2</b>                      | <b>2</b>                  |
| Property                 | 6                                     | 0                             | 1                         |
| Injury                   | 3                                     | 2                             | 1                         |
| Fatality                 | 0                                     | 0                             | 0                         |
| Unknown                  | 0                                     | 0                             | 0                         |
| <b>Total</b>             | <b>9</b>                              | <b>2</b>                      | <b>2</b>                  |
| Pedestrians              | 0                                     | 0                             | 0                         |
| Bicyclists               | 0                                     | 0                             | 0                         |
| Vehicles Only            | 9                                     | 2                             | 2                         |
| <b>Total</b>             | <b>9</b>                              | <b>2</b>                      | <b>2</b>                  |
| Clear                    | 6                                     | 2                             | 1                         |
| Cloudy                   | 2                                     | 0                             | 0                         |
| Rain                     | 1                                     | 0                             | 1                         |
| Snow                     | 0                                     | 0                             | 0                         |
| Sleet                    | 0                                     | 0                             | 0                         |
| Fog                      | 0                                     | 0                             | 0                         |
| Unknown                  | 0                                     | 0                             | 0                         |
| <b>Total</b>             | <b>9</b>                              | <b>2</b>                      | <b>2</b>                  |
| 7:00 am to 9:00 am       | 1                                     | 0                             | 1                         |
| 9:00 am to 4:00 pm       | 5                                     | 1                             | 1                         |
| 4:00 pm to 6:00 pm       | 2                                     | 0                             | 0                         |
| 6:00 pm to 7:00 am       | 1                                     | 1                             | 0                         |
| <b>Total</b>             | <b>9</b>                              | <b>2</b>                      | <b>2</b>                  |
| <b>Crash Rates</b>       |                                       |                               |                           |
| Statewide Rate           | 0.60                                  | 0.60                          | 0.80                      |
| District 5 Rate          | 0.58                                  | 0.58                          | 0.77                      |
| <b>Intersection Rate</b> | <b>0.52</b>                           | <b>0.22</b>                   | <b>0.10</b>               |

## 5.C.2 Operational Traffic Impacts

Operation of the proposed Project is expected to result in no changes in staff traveling to the Station and Project, and negligible changes in truck traffic for routine deliveries. Therefore, new trip generation associated with operation of the Project is expected to be nominal and no material impact to the operation of the transportation network is expected. A stamped letter by a certified traffic engineer concurring with these findings is presented in Attachment 5.C-3.

## 5.D NITROGEN LOADING ANALYSIS

The CCC has established a standard of 5 ppm nitrate-nitrogen (NO<sub>3</sub>-N) as a guideline for maximum groundwater loading to protect the quality of groundwater on Cape Cod. The Commission's Technical Bulletin 91-001, *Nitrogen Loading*, provides a method for estimating loading rates based on land-use and wastewater discharge to groundwater.



Existing development does not exceed the 5 ppm NO<sub>3</sub>-N loading standard. The Project will employ a near-zero liquid discharge design, with any liquid process stream that cannot be treated and recycled on-site collected and trucked off-site for treatment and disposal. Therefore, no additional wastewater discharge will be generated due to Project operations, and it is expected that groundwater quality will be improved through the collection and treatment of currently untreated stormwater run-off from portions of the Project Site.

Preliminary calculations, provided in Attachment 5.D-1, indicate that Project's nitrogen loading will be 1.3 ppm, significantly less than 5 ppm NO<sub>3</sub>-N standard.

## 5.E PROPOSED MONITORING WELL PLAN

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Several monitoring wells are present on the Property; however, no contamination exists requiring on-site monitoring. Since the Project does not require groundwater monitoring, the Applicant believes this section is not applicable.

## 5.F GROUNDWATER DISCHARGE PERMITS

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No process wastewater will be discharged to groundwater and no groundwater discharge permit will be issued to the Project.

The Project will employ a near-zero liquid discharge design. All liquid wastewater streams that cannot be recycled on-site will be collected for off-site treatment and disposal. As a result, there will be no additional wastewater discharged due to operation of the Project.

The Project will implement structural and non-structural stormwater BMPs, including deep sump catch basins, vegetated water quality swales, vegetated strips and infiltration basins with sediment forebays, and leaching catch basins. This design emphasizes infiltration and pretreatment pollutant removal efficiencies through the introduction of vegetation. Stormwater overflow will utilize the two existing discharge points that currently serve the existing Station. The Project is eligible for coverage under the USEPA's MSGP for discharge of stormwater during Project operation.

## 5.G ENVIRONMENTAL CONTAMINATION

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### 5.G.1.1 Reporting Process

Pursuant to G.L. c.21E, rules for reporting, assessing, and remediating releases of oil and hazardous materials are the subject of the Massachusetts Contingency Plan (MCP). Section 40.0300 of the MCP contains explicit criteria on: the types and magnitude of releases that must be reported to MassDEP; who is required to make those notifications; and the timeframes and procedures for those notifications. Reportable Quantities have been established for sudden spills of oil or hazardous materials while Reportable Concentrations have been established for soil and groundwater contaminants.

Each release reported to MassDEP is given a unique RTN that is used by MassDEP to track and document MCP compliance. RTNs represent a reported release; multiple RTNs may apply to a single site.

Following a release, the nature and extent of contamination is determined and a risk assessment is undertaken to determine whether a condition of No Significant Risk exists, needs to be achieved, or has been achieved. The MCP allows for different levels of cleanup, depending upon existing and future land uses. The three types of cleanup include: those where a cleanup was conducted; those where a cleanup was deemed unnecessary; and those where a Temporary Solution was implemented because a Permanent Solution was not feasible. In all cases, site cleanups must attempt to remove contamination to levels that achieve or approach a background condition, to the extent technologically and economically feasible. Once

a condition of No Significant Risk has been demonstrated or achieved, a Permanent or Temporary Solution Statement must be filed with MassDEP.

Site closure may be achieved at any point in the assessment process once the site has been sufficiently characterized and all applicable MCP performance standards have been met. In cases where remediation to the most protective use cannot be reasonably achieved, a Notice of AUL must be attached to the deed of the contaminated property to document and provide notice of residual contamination, and to minimize the possibility of future exposures to these contaminants.

### 5.G.1.2 Releases Associated with the Project Site

Like many industrial sites, releases of oil and other hazardous substances previously occurred on the Property. Any historic releases on the Project Site have been fully addressed and closed.

MassDEP's Waste Sites and Reportable Releases database<sup>5</sup> lists several RTNs associated with the existing Station. Tables H.G-1 and H.G-2 describe the release and current status of each identified RTN. Those in bold denote an RTN that has not yet reached closure.

**Table 5.G-1: RTNs Associated with 9 Freezer Road**

| RTN              | Date              | Description   | RAO Class/Phase      |
|------------------|-------------------|---|----------------------|
| 4-0010231        | 1994-01-25        | Release of 200 gallons of #6 fuel oil on soil and groundwater   | A2                   |
| 4-0010297        | 1995-02-25        | Release of 35 gallons of sodium hydroxide on soil   | A1                   |
| 4-0010303        | 1994-02-28        | Release of 25 gallons of lubricating oil  | A1                   |
| 4-0010584        | 1994-06-29        | Release of 3,039 gallons of hypochlorous acid/sodium salt and 10 pounds of sodium hypochlorite on soil and groundwater  | A1                   |
| <b>4-0013525</b> | <b>1997-11-19</b> | <b>Release to soil and groundwater of:</b><br><ul style="list-style-type: none"> <li>- <b>230 ppb aromatics</b></li> <li>- <b>380 ppm aromatics</b></li> <li>- <b>120 ppb arsenic</b></li> <li>- <b>6.5 ppm benzo(a)anthracene</b></li> <li>- <b>0.2 ppb benzo(a)pyrene</b></li> <li>- <b>5.9 ppm benzo(a)pyrene</b></li> <li>- <b>6.6 ppm benzo(b)fluoranthene</b></li> <li>- <b>64 ppb lead</b></li> <li>- <b>120 ppb nickel</b></li> </ul> | <b>C1 / Phase IV</b> |
| 4-0013791        | 1998-05-04        | Release of 5,000 ppb of C9 through aliphatic hydrocarbons and 25,000 ppm of total petroleum hydrocarbons on soil and groundwater  | A2                   |
| 4-0013851        | 1998-05-04        | Release of 300 ppm of aromatics on soil and groundwater   | B1                   |
| 4-0013963        | 1998-06-17        | Release of 10 gallons of transformer oil on soil and groundwater  | A2                   |
| 4-0014588        | 1999-03-12        | Release of 500 gallons of #2 fuel oil and an unknown amount of magnesium oxide on soil and groundwater  | A2                   |
| 4-0014831        | 1999-07-07        | Release of 25 gallons of mineral oil on soil and groundwater  | A1                   |
| 4-0015444        | 2000-04-26        | Release of 60 gallons of transformer oil  | A1                   |
| 4-0018844        | 2005-01-01        | Release of 5,000 gallons of #6 oil on soil & groundwater  | A2                   |
| 4-0021809        | 2009-02-27        | Release of 2,000 gallons of #6 fuel oil on soil and groundwater   | A2                   |
| 4-0022326        | 2009-12-03        | Release of 48 mg/kg of chromium on soil and groundwater   | A2                   |
| <b>4-0024673</b> | <b>2013-07-15</b> | <b>Release of 800 gallons of non-PCB transformer oil</b>  | <b>Phase II</b>      |

<sup>5</sup> Massachusetts Department of Environmental Protection. *Waste Site/ Reportable Releases Lookup, Version: 1.0.0.2*  
~ Built Date: 5/5/2015. <http://public.dep.state.ma.us/SearchableSites2/Search.aspx>.

| RTN       | Date       | Description                                  | RAO Class/Phase |
|-----------|------------|--|-----------------|
| 4-0024883 | 2013-11-23 | Release of 25 gallons of #6 fuel oil on soil | A2              |
| 4-0024946 | 2014-01-04 | Release of 50 gallons of #6 fuel oil on soil | A1              |

**Table 5.G-2: RTNs Associated with Freezer Road**

| RTN       | Date       | Description   | RAO Class/Phase |
|-----------|------------|---|-----------------|
| 4-0011049 | 1995-01-11 | Release of 40 gallons of #2 fuel oil on soil and groundwater                                  | A2              |
| 4-0012223 | 1996-05-29 | Release of 10 gallons of #6 fuel oil and 16 ppm of 2-Methylnphthalene on soil and groundwater | A2              |

As shown in Tables H.G-1 and H.G-2, all but two of the RTNs have reached closure. Status updates regarding these two RTNs are detailed below:

- RTN 4-0013525, dated November 19, 1997, represents the release of several constituents onto soil and groundwater. As of 2014, this case had reached a C1/Phase IV status indicating that a Selected Remedial Action Alternative and Remedy Implementation Plan had been implemented. Annual groundwater sampling is conducted to monitor groundwater quality over time as part of a natural attenuation remedial approach.
- RTN 4-0024673, dated July 15, 2013, represents the release of 800 gallons of non-polychlorinated biphenyl (PCB) transformer oil. As of July 2014, following the completion of the Phase I and Immediate Response Action, the site was considered in Phase II, indicating that a Comprehensive Site Assessment was being conducted. Since that time, and in support of this phase, quarterly groundwater samples have been collected and analyzed to determine the nature and extent of the release, and characterize the risks, if any, posed to public health, welfare, and the environment. Installation of an additional well on the west side of the transformer is planned in 2016 to delineate further the extent of the release.

No AULs exist on the Property. Additionally, neither of the above “open” RTNs are located on the Project Site. Therefore, no existing hazardous waste contamination that would affect Project operation is believed to be present on the Project Site.

Although there are ongoing remediation efforts on the Property, no construction or operation activity associated with the proposed Project Site, including site grading and stormwater management system installation and operation, is anticipated to impact these efforts. There are no open RTNs associated with the Project Site and no contamination remaining from closed RTNs is present on the Project Site.

The proposed onsite ULSD and natural gas interconnection lines will traverse the Property near the location of RTN 4-0024673, the release of non-PCB transformer oil. Prior to installation of the lines, soils along this portion of the route will be tested. Any contaminated soil encountered will be removed for offsite disposal at a properly licensed facility and replaced with clean soil, as appropriate.

## 5.H PLANT AND WILDLIFE HABITAT ASSESSMENT

TRC Environmental Corporation (TRC) conducted an inventory of natural resources present at the proposed Project Site and prepared a Natural Resource Inventory Report in accordance with the guidelines issued by the CCC for plant and wildlife habitat assessment (Technical Bulletin 92-002). This report is provided in Attachment 5.H-1.



The location of various plant communities, specimen trees, and wetland resource areas on the Property and surrounding area, as well as the presence of wildlife habitats and invasive plant species, were evaluated and identified by TRC.

### 5.H.1 Soils

Soils within this area are within the Udipsammet (smoothed) soil series. Udipsammet soils represent soils that have been disturbed through prior excavation or filling.

Vegetation was removed from the surface of the Property during construction of Units 1 and 2 in the 1960s. Fill material, originating from the construction of the Cape Cod Canal and other undocumented sources, was placed on the Project Site. The grade on the Property was leveled with a fill thickness ranging from 1 to 10 feet with a mix of sand, gravel, and clays.

With approximately 100 geologic borings advanced in support of the construction of the existing Station, and an additional eight borings installed in 2001, the understanding of subsurface conditions and the lithology of the glacial sediments on the Property is extensive. At the surface, fill, marsh, and swamp deposits have been identified, followed at depth by coarse sand and gravel with locally interbedded fine sand and silt, typically less than 50 feet in thickness. Distinct sedimentary layers have been described in the subsurface under the Project Site, and include the following at increasing depth from the ground surface:

- fill material consisting of silty sand with varying amounts of gravel, and occasional lumps of organic and clay soils (the thickness of fill material ranges from non-existent in the wetland area adjacent to the Eversource switchyard just south of the Project Site, to approximately 10 feet near the border of the Cape Cod Canal);
- organic silt or peat;
- interbedded glacial outwash, containing a mix of gravelly sand and fine sand and silt;
- plastic clay or silt; and
- consolidated glacial outwash and lacustrine deposits, comprised of poorly graded gravelly sand to uniform sandy silt.

The depths of the individual sedimentary facies presented above are variable across the Property, as the stratigraphic unit dips to the north. The subsurface borings on the Property extended to a maximum depth of approximately 120 feet below the ground surface.

### 5.H.2 Plant and Animal Species and Habitat

The proposed Project is located within a previously developed property, which does not contain significant natural resources. The Property is extensively developed in support of the existing Station, with equipment, structures, and oil storage tanks surrounded by paved areas with minimal natural vegetation. The sparse vegetation that is present on the Property includes grasses and other herbaceous plant species such as dock, white sweet clover, rabbit-foot clover, and butter-and-eggs. In general, the vegetated areas are characterized by non-native species adapted for disturbed conditions.

Based on correspondence with the NHESP, no state-listed or federally listed rare plant or animal species inhabit the Project Site. In addition, certified vernal pools or exemplary natural communities are not present on or in the vicinity of the Project Site.

According to the NHESP (Attachment 5.H-2), a portion of the Property overlaps with Priority Habitat 15 and Estimated Habitat 79. The rare species associated with these habitat areas include two bird species, the least tern (*Sternula antillarum*) and common tern (*Sterna hirundo*), classified as Species of Special Concern. However, only a very small portion of the Property is within the mapped habitats, and the limit and scope of work associated with the Project does not reach these areas. On September 14, 2015, NHESP

confirmed no further review is required (Attachment 5.H-2). Based on this information, the Project will not impact state-listed threatened or endangered species.

The United States Fish and Wildlife Service (USFWS) Information for Planning and Conservation (IPaC) on-line tool identified two bird species, the red knot (*Calidris canutus rufa*) and the roseate tern (*Sterna dougallii dougallii*), and a bat species, the northern long-eared bat (*Myotis septentrionalis*), as potentially occurring on the Property; however, no critical habitat for any of these species was identified (Attachment 5.H-3). A review of the USFWS New England Field Office Endangered Species Consultation web site found no federally listed, proposed, and/or candidate species or associated habitats identified with the proposed Project Site.

### 5.H.3 Wetland Resource Areas

The entire Project Site and the majority of the Property lies within the FEMA 100-year flood zone, an area designated as LSCSF and regulated under the Massachusetts WPA and Sandwich Wetland Bylaws. A wetland delineation found no jurisdictional vegetated wetlands on the Project Site. Three wetland areas were identified on the Property; however, these wetlands and associated buffer zones will not be impacted by the proposed Project.

South of the Property, the Project's proposed electrical interconnection will traverse a bordering vegetated wetland, with two utility poles located within the 100-foot buffer to the wetland. Canal 3 filed a Request for Determination of Applicability with the Sandwich Conservation Commission in December 2015 to confirm the delineation of resource areas, and the Conservation Commission approved the delineated boundaries on January 20, 2016 in a letter provided as Attachment 5.H-4.

### 5.H.4 Mitigation

The transmission line from the Project to the Eversource switchyard may result in the need to limit the heights of existing overstory trees; however, no clearing or fill will occur within vegetated wetlands. Proposed mitigation includes maintaining the heights of overstory trees to 15 to 20 feet and establishing an understory scrub-shrub wetland community comprised of native shrub species. Both primary mitigation activities are subject to the approval of the Sandwich Conservation Commission. Proposed shrub species for planting in this area will focus on native species that are valuable to wildlife for both food and cover.

## 5.I ECONOMIC IMPACT INFORMATION

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An Economic and Fiscal Impact Analysis for the Project is provided in Attachment 5.I-1.

## 5.J AFFORDABLE HOUSING

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MPS AH3.1 of the RPP states that non-residential developments must mitigate the impacts of development on the need for affordable housing through monetary contributions. The contributions are to be used with the purpose of creating affordable housing needed as a result of the proposed development, assuming that the development results in the creation of jobs paying less than the regional average wage.

The proposed Project will not result in an increase in operational staff at the Station. New positions associated with the proposed Project will be filled by the staff employed at the existing Station. Jobs at the proposed Project will be paid comparably to those at the existing Station, and these salaries are well above the regional average wage. Staff employed at the existing Station have acquired housing and the creation of new positions associated with the Project will not affect their housing needs. As the proposed Project will not create a need for affordable housing, development mitigation contributions are not required and the Applicant believes that this section is not applicable.

## 5.K SALES PRICE AND/OR RENT

The Project does not include construction of housing for purchase or rent; therefore, the Applicant believes this section is not applicable.

## 5.L HAZARDOUS MATERIALS AND SOLID AND HAZARDOUS WASTE

### 5.L.1 Hazardous Materials

#### 5.L.1.1 Construction

The construction contractor will be responsible for the proper storage, handling, and management of any potentially hazardous materials used during construction of the Project. Fuels, oils, lubricants, paints, stains, and varnishes will be located in covered, secured areas at all times. All potentially hazardous material storage areas will be equipped with spill containment and cleanup equipment/supplies.

#### 5.L.1.2 Operation

A variety of chemical reagents and materials will be stored and used in conjunction with operation and maintenance of the Project. The type and character of these materials will be the same as or comparable to those currently used in the operation of the existing Station. The SPCC Plan, which is currently being maintained for the existing Station, will be modified to reflect the Project's proposed chemical storage.

All potentially hazardous materials will be received and handled in accordance with written control procedures and stored in designated containment areas, which will be segregated and marked appropriately, as required by Resource Conservation and Recovery Act regulations and National Fire Protection Association requirements. For all applicable materials, Material Safety Data Sheets will be available in a central location.

As is the current practice at the Station, most routine chemical deliveries will be by truck. Secondary containment in the form of curbs, berms, and concrete pits will be used where hazardous chemicals are stored, including unloading areas. Containment areas will be drained to appropriate collection sumps or tanks for recycling or off-site disposal. Piping and tanks exposed to potential traffic hazards will be protected by traffic barriers. Two existing 60,000-gallon welded-steel tanks will continue to receive aqueous NH<sub>3</sub> through rail delivery. A new structure will be installed around these existing tanks, which are not currently enclosed.

Safety showers and eyewashes will be provided in appropriate chemical storage and use areas. Personnel who may be required to handle hazardous materials will be properly trained to perform their duties safely, and to respond to emergency situations that may occur in the event of an accidental spill or release. Table 5.L-1 provides a list of the current and future quantities of hazardous materials stored on the Property, and the overall change this volume represents.

**Table 5.L-1: Quantity of Hazardous Materials Stored**

| Hazardous Material    | Current Capacity (gallons) | Future Capacity (gallons) | Change (gallons) |
|-----------------------|----------------------------|---------------------------|------------------|
| #2 Fuel Oil (ULSD)    | 42,376                     | 7,721,404                 | 7,679,028        |
| #6 Fuel Oil           | 50,367,560                 | 42,688,532                | -7,679,028       |
| 19.5% Aqueous Ammonia | 120,000                    | 120,000                   | 0                |
| 29% Aqueous Ammonia   | 4,112                      | 4,112                     | 0                |
| Sulfuric Acid         | 6,768                      | 6,768                     | 0                |

| Hazardous Material     | Current Capacity (gallons) | Future Capacity (gallons) | Change (gallons) |
|------------------------|----------------------------|---------------------------|------------------|
| Magnesium Hydroxide    | 18,960                     | 18,960                    | 0                |
| Transformer Oil        | 69,276                     | 72,776                    | 3,500            |
| Sodium Hydroxide       | 16,544                     | 16,544                    | 0                |
| Urea                   | 36,500                     | 36,500                    | 0                |
| Turbine Lube Oil       | 57,625                     | 71,175                    | 13,550           |
| Sodium Hypochloride    | 12,784                     | 12,784                    | 0                |
| Aluminum Sulfate       | 0                          | 100                       | 100              |
| Turbine Wash Detergent | 0                          | 1,200                     | 1,200            |

## 5.L.2 Solid and Hazardous Waste

Based on current volumes of generated hazardous waste, the Station is registered with the Massachusetts Department of Environmental Protection as a Large Quantity Generator of waste oil and a Small Quantity Generator of (non-oil) hazardous waste, as defined under 310 CMR 30.010, and complies with applicable requirements for these categories (inspections, training, emergency planning, etc.). The existing Station's MassDEP registration number is MAD071708929. The proposed Project is not expected to change the current generator classification.

Normal maintenance activities will generate small quantities of solid waste on a periodic basis. Typical wastes generated during operation and maintenance include: scrap metal and plastic; insulation material; paper; glass; empty containers; and other miscellaneous solid wastes. These materials will be collected for recycling or off-site disposal, in accordance with applicable regulatory requirements. Canal 3 will institute programs to maximize recycling and ensure separation of potentially hazardous waste from non-hazardous solid waste. Solid waste that cannot be recycled will be stored in on-site dumpsters or similar containers, until it can be removed and disposed of by a licensed contractor.

Hazardous waste streams generated during operation of the Project will be related to equipment maintenance, including items such as oily rags, waste oils, spent aerosol cans, waste cleaning solvents, and/or waste paint. Additional waste streams (e.g., mercury-containing devices, batteries, and pesticides) are designated as "universal waste." In accordance with 310 CMR 30.00 *et seq.*, these wastes will be segregated from non-hazardous wastes and collected for recycling or disposal at licensed facilities, following similar procedures already in place at the existing Station. Spent SCR catalysts from the air pollution control system will either be returned to the manufacturer or sent to a facility specializing in catalyst regeneration.

## 5.M OPEN SPACE

MPS OS1.3 of the RPP requires all development projects qualifying as a DRI to provide permanent open space areas. Further, OS1.3 establishes open space requirements determined by the size of the proposed development and its location in relation to Significant Natural Resource Areas and Economic Centers; greater amounts of open space are required for development within Significant Natural Resource Areas and less open space is required for development within Economic Centers. To encourage redevelopment within appropriate locations, OS1.3 does not require open space for redevelopment occurring within designated Economic Centers. Redevelopment is defined to include projects expanding into greenfields that do not exceed 50% of the preexisting development area on a site.

The Project is proposed in a designated Economic Center within the town of Sandwich, Massachusetts. There are no Significant Natural Resource Areas located on the Property or Project Site. The Project is proposed on land already developed in support of electricity generation facility. As redevelopment of this



area will be below the threshold of 50% of the preexisting development, the Project is not required to provide open space and, therefore, the Applicant believes this section is not applicable.

## 5.N HISTORIC STRUCTURES

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The Station is listed on the MHC's State Register of Historic Places and has been designated by the Town of Sandwich as a Historic Site within the District. The Property is located in the Town Neck neighborhood of the District, on land once owned by Edmund Freeman, Sr., the founding father of the Town of Sandwich. The Property was acquired by Canal Electric in 1980. While many historic resources associated with Freeman's descendants located in the vicinity of the Property have been destroyed or removed, stone walls and outbuilding remains may exist. The Project will not impact or disturb any structures associated with the Freeman Farmstead site. The Site Development Plans in Section 4.0 shows the approximate location of the Freeman Farm.

There are three historical resources located in proximity of the Property (Section 4.0).

- A ca. 1795 farmhouse, built by a descendent of Edmund Freeman, Sr., was located south of the Cape Cod Central Railroad right-of-way that defines the Property's southern boundary. The farmhouse burned in 1982, and a large associated barn was later relocated off-site.
- The graves of Edmund Freeman, Sr. and his wife, Elizabeth, are located on the south side of Tupper Road, east of Route 6A. Identified as the Saddle and Pillion burial area in the local histories and the MACRIS database, the graves are located outside the boundaries of the Property, approximately 0.6 miles from the proposed Project Site.
- Two other early settlers, Thomas Burgess and Samuel Briggs, are known to have owned land on the north side of Tupper Road in the vicinity of the Property; however, no surviving resources associated with these men have been identified or noted in the local histories or MACRIS.

The Project is proposed on disturbed and filled land that is unlikely to contain intact archaeological resources and is not occupied by any recognized historic structures. Although the Station is a registered Historic Site and the proposed Project is proposed adjacent to the existing facility, its construction will not impact or alter any historic structures on the Property. The Project has been designed as a structurally and aesthetically compatible extension of the existing Property structures, consistent with the objectives of the Old King's Highway Act regarding the preservation of the economic contributions of historic sites.

Photographs of the Project Site are provided in the PNF that was submitted to the MHC on July 29, 2015 (Attachment 2B). On October 2, 2015, the MHC confirmed it had no comments in association with the Project. Per MHC's guidance, a Certificate of Appropriateness will be sought from the Sandwich Old King's Highway Historic District Committee.

## 5.O REHABILITATION AND/OR ALTERATION OF HISTORIC STRUCTURES

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The Project is proposed on disturbed and filled land on which no recognized historic structures are present. Although demolition of several concrete slabs and aluminum-sided warehouses will be required within the Project Site, none of these structures are designated as historic. The Project is proposed adjacent to the Station, which was designated by the Town of Sandwich as a Historic Site within the District; however, the Project will not alter any existing Station structures designated as historic.

The Project has been designed as a structurally and aesthetically compatible extension of the existing Property structures, consistent with the objectives of the Old King's Highway Act regarding the preservation of the economic contributions of historic sites.

A PNF was submitted to the MHC on July 29, 2015 (Attachment 2B). On October 2, 2015, the MHC confirmed it had no comments in association with the Project. Per MHC's guidance, a Certificate of Appropriateness will be sought from the Sandwich Old King's Highway Historic District Committee.

## 5.P EXTERIOR LIGHTING

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An exterior Lighting Plan for the Project is provided in Section 4.0 and Attachment 5.P-1.

## 5.Q ENERGY USE

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RPP's MPS E1.1 through E1.3 address energy conservation requirements for commercial and residential development projects. These standards encourage development projects to meet RPP E1 goal of "[promoting] a healthy and sustainable economic, natural, built and social environment by reducing greenhouse gas emissions and energy costs through design and construction practices that increase energy conservation, promote energy efficiency, and promote self-sufficiency through the use of locally distributed renewable energy."

The Project is itself an energy generation project, which is being designed in compliance with all federal and state environmental requirements for environmental impacts and efficiency including the MEPA Greenhouse Gas Policy. Much of the proposed Project will consist of uninhabitable and/or unenclosed structures and equipment in which energy conservation technologies would not be appropriate. The only portion of the Project to which MPS E1.1 through E1.3 is applicable is the existing on-site Training Building. The Project is planning to improve the existing 4,000-square-foot Training Building, located in the southwestern corner of the Project Site. The Training Building will continue to be used for operations and maintenance services, as well as administrative offices. Energy efficiency improvements will be made to the building, consistent with LEED certification.

Technical Bulletin 09-002, *DRI Guidance for Energy Compliance*, provides guidance on the preparation of data to evaluate compliance with MPS E1.1 through E1.3. Discussion of the Training Building improvements in accordance with Technical Bulletin 09-002 is provided below.

### 5.Q.1 E1.1 Redevelopment Energy Audit

Consistent with the requirements of MPS E1.1, an energy audit of the Training Building has been conducted. The energy audit documentation requirements are as follows:

- i. The energy auditor was AECOM.
- ii. The Training Building is currently heated and cooled with electricity. The average electric load for the Training Building over the most recent 24-month period (2014-2015) is 15,250 kilowatt-hours (kW-hrs) per month, or 183,000 kW-hrs per year. It is estimated that approximately two-thirds of the building electric load is associated with heating, ventilation, and air conditioning (HVAC) (both heating and cooling) or 122,000 kW-hrs per year.
- iii. An upgrade to building insulation is recommended, which is estimated to reduce the HVAC electric load by an average annual value of 23%, reducing the annual average HVAC load to approximately 93,940 kW-hrs. Then, an additional recommended upgrade to the HVAC units is estimated to reduce this value by an additional 28%, or to 67,640 kW-hrs. The total annual reduction in electric load due to the Training Building energy efficiency upgrades is estimated to be 54,360 kW-hrs.

Table 5.Q-1 presents the full audit findings and recommended efficiency improvements to the Training building. The Project proposes to implement all of the recommended improvements as shown.

**Table 5.Q-1: Proposed Efficiency Improvements to the Existing Training Building**

|  | Existing                          | Proposed                    | % Improvement  | Comment   |
|--|-----------------------------------|-----------------------------|--|---|
| <b>Training Building</b>                   |                                   |                             |  |   |
| <i>Measure/Area</i>                        | 100 feet x40 feet / 4000 sq. feet |                             | For the most recent 24 month the average monthly building energy use has been 15,250 kW-hr/month.                            | The existing annual electric load for the Training Building is 183,000 kW-hrs (66 tpy CO <sub>2</sub> ). The existing electric load for heating and cooling is estimated to be 122,000 kW-hrs (44 tpy CO <sub>2</sub> ).              |
| <i>Area Window/Area Wall</i>               | 357 sq. feet/ 2194 sq. feet       |                             |  |   |
| <b>Building Insulation</b>                 |                                   |                             |  |   |
| <i>Roof R-value</i>                        | R-19                              | R-19 + R-19=R-38            | Building thermal envelope is improved by 49%: Design energy will decrease approximately 25% for heating and 22% for cooling. | Install new 2 1/2" material insulation roof panels <b>(Note 1)</b>  |
| <i>Window U-value</i>                      | 1.xx                              | R-3.5                       |  | Install new integrated insulated low "e" windows <b>(Note 2)</b>  |
| <i>Walls R-value</i>                       | R-13                              | R-13+R-22=R-35              |  | Install 3" material insulation wall panels <b>(Note 3)</b>  |
| <i>Building Insulation Summary</i>         |                                   |                             |  | Annual average reduction in heating and cooling electric loads is estimated at 23% of 122,000 kW-hrs. Annual reduction is 28,060 kW-hrs (10 tpy CO <sub>2</sub> ).  |
| <b>HVAC Units (Note 6)</b>                 |                                   |                             |  |   |
| <i>Unit 1</i>                              | 30,000 btu/hr.                    | 30,000 btu/hr.              |  | HVAC upgrade reduction in heating and cooling loads estimated at 28% of the load as reduced by the building insulation upgrade: (122,000 kW-hrs -28,060 kW-hrs) (0.28) = 26,300 kW-hrs additional reduction (10 tpy CO <sub>2</sub> ) |
| AC(kW/ton)                                 | 1.26 kW/ton                       | 0.99 kW/ton                 |  |   |
| AC (Energy Efficiency Ratio [EER]) (code ) | EER 9.5                           | 12.1 EER (ASHRAE 90.1-2015) | 28%  |   |
| <i>Unit 2</i>                              | 36,000 btu/hr.                    | 36000 btu/hr.               |  |   |
| AC(kW/ton)                                 | 1.26 kW/ton                       | 0.99 kW/ton                 |  |   |
| AC (EER) (code )                           | EER 9.5                           | 12.1 EER (ASHRAE 90.1-2015) | 28%  |   |
| <i>Unit 3</i>                              | 36,000 btu/hr.                    | 36,000 btu/hr.              |  |   |
| AC(kW/ton)                                 | 1.26 kW/ton                       | 0.99 kW/ton                 |  |   |
| AC (EER) (code )                           | EER 9.5                           | 12.1 EER (ASHRAE 90.1-2015) | 28%  |   |
| <i>Unit 4</i>                              | 36,000 btu/hr.                    | 36000 btu/hr.               |  |   |
| AC(kW/ton)                                 | 1.26 kW/ton                       | 0.99 kW/ton                 |  |   |
| AC (EER) (code )                           | EER 9.5                           | 12.1 EER (ASHRAE 90.1-2015) | 28%  |   |

|                                       | Existing | Proposed | % Improvement | Comment   |
|---------------------------------------|----------|----------|---------------|---|
| <b>Other</b>                          |          |          |               |   |
| <i>End wall hollow metal doors</i>    |          | R-13     |               | Install new exterior insulated doors with gasketing ( <b>Note 4</b> )         |
| <i>Entrance doors and curtainwall</i> |          | R-3.5    |               | Install new energy efficient entrance doors and curtainwall ( <b>Note 5</b> ) |
| <i>Sunshades</i>                      |          |          |               | Add sunshades at windows  |
| <i>Lighting</i>                       |          |          |               | Install new led lighting fixtures w/ motion controls & dimmers                |
| <i>Plumbing fixtures</i>              |          |          |               | Install new WaterSense plumbing fixtures                                      |

- Note 1:** Install New Centria's Vesapanel Roof Panels 2 1/2" thick, R-19.34 on top of existing roof.
- Note 2:** Replace existing windows with Centria's Formavue 600 series integrated windows within the new horizontal wall panel system. Windows to have 1" insulated low "e" glass with solar reflective tinting in thermally broken frames.
- Note 3:** Install New Centria's Formawall Horizontal Dimension Series/Graphix Series Insulated Metal Panels 3" Thick R-22 Wrapping the exterior envelope of the building.
- Note 4:** Install new Pioneer Insulated Hollow Metal doors with weather-stripping and gasketing, 2" thick R-13
- Note 5:** Install new fawner AA425 Thermal Entrance Doors and Kawneer Trifab Versa Glaze Thermal Framing System R-3.5
- Note 6:**
- Better temperature and humidity control can be achieved by providing the AC indoor section supply fan with variable speed motor.
  - The existing AC units are estimated to have an EER value between 9 and 10.
  - Capacities are nominal manufacturer standard capacities. The actual design loads represent 88% of the unit's capacity serving the building.
  - Energy design usage is decreased by 28% average across the entire year.

### 5.Q.2 E1.2 Designed to Earn ENERGY STAR® Certification

The Training Building improvements will be done consistent with LEED Certification. A summary of proposed improvements is provided as Attachment 5.Q-1.

### 5.Q.3 E1.3 ANSI/LEED Standards

The improved Training Building will comply with current ANSI/American Society of Heating, Refrigerating, and Air-Conditioning Engineers (ASHRAE)/Illuminating Engineering Society of North America (IESNA) Standard 90.1-2007, Section 5.4 – Insulation, Fenestration, and Doors.

### 5.Q.4 E1.5 On-Site Renewable Generation

NRG Renew Canal 1 LLC, an affiliate of NRG Unit 3, is developing the Canal Community Solar Project on the 26-acre Southern Area of the Station Property, southwest of the existing Canal Station Generating Units. The Solar Project will be a nominal 1.5-MW community solar project, consisting of two separate arrays on the two distinct lots that comprise the Solar Site. Array 1 consists of 3,591 305-watt solar panels, with a combined output of approximately 1.10 MW. Array 2 consists of 1,862 305-watt solar panels, with a combined output of approximately 0.57 MW.

The Canal Community Solar Project will supply approximately 2,023,000 kW-hours of electricity to the grid annually. The improved Training Building will have an annual electric load of approximately 128,640 kW-hrs. The Canal Community Solar Project will generate over 15 times the annual electric load of the improved Training Building. This is well in excess of the Technical Bulletin 09-002 on-site renewable generation requirements.



## 5.R TELECOMMUNICATIONS FACILITIES

---

The Project does not include construction of any new wireless telecommunication facilities; therefore, the Applicant believes this section is not applicable.

**FIGURES**



**Figure 5.A-1  
Proposed Major Facility  
Components**

NRG Canal 3 Development LLC  
Sandwich, MA

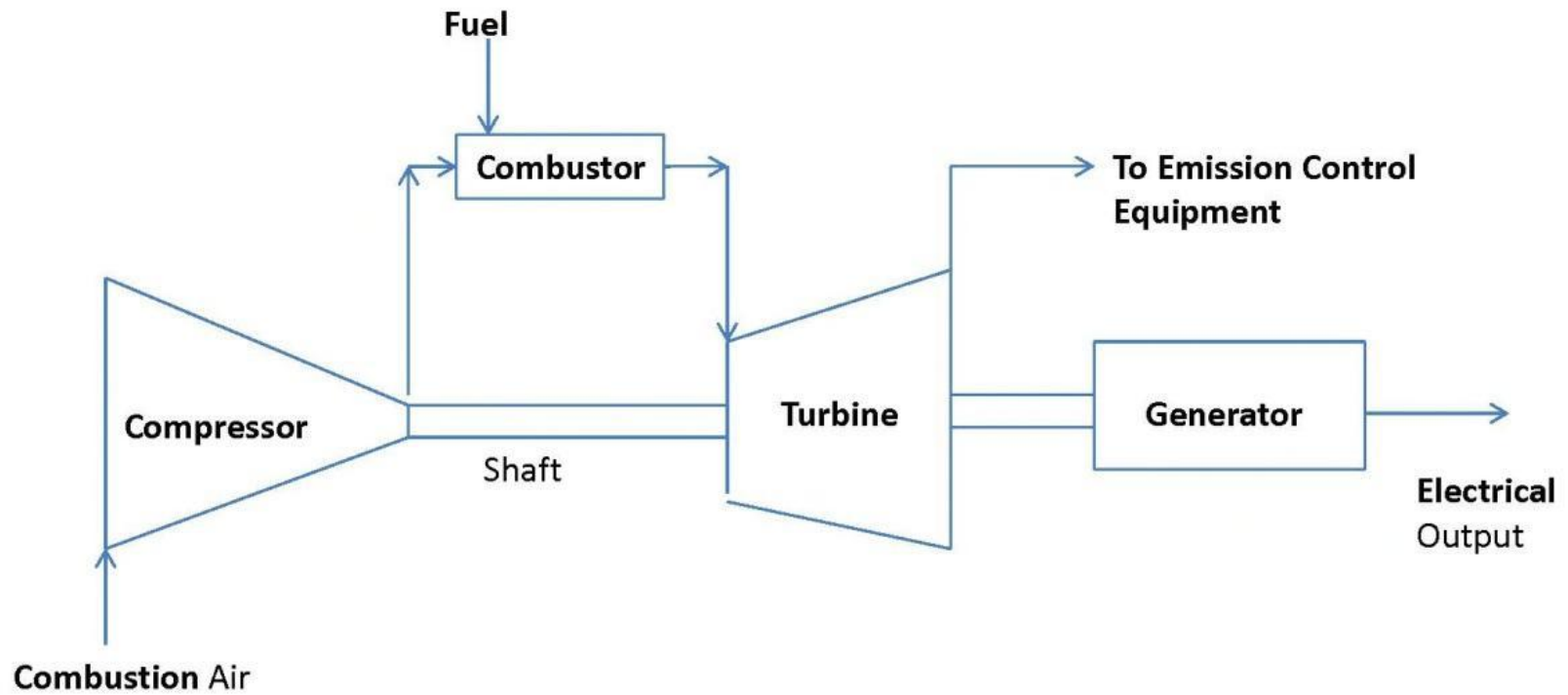
**Legend \***

- 1 - Ammonia Tank
- 2 - Training/Administration Building
- 3 - Gas Turbine
- 4 - Generator
- 5 - SCR Catalyst
- 6 - Tempering Fans
- 7 - Stack
- 8 - CEMS
- 9 - Emergency Generator (Behind Stack)
- 10 - Gas Compressor Building
- 11 - Gas Heater
- 12 - GSU Transformer
- 13 - Cooling Fan Module
- 14 - Hydrogen Tanks
- 15 - CO<sub>2</sub> Tanks
- 16 - Demineralized Water Tanks
- 17 - Water Treatment Area
- 18 - Service/Fire Water Tank
- 19 - Service/Fire Water Pump House
- 20 - Underground Water-Wash Tank
- 21 - Infiltration Basin 1
- 22 - Infiltration Basin 2
- 23 - Infiltration Basin 3
- 24 - DCS Enclosure

\* NOTE: With the exception of Item 2 (Training/Administration Building (existing)) and item 17 (Water Treatment Area) all structures are at elevation 16' AMSL or protected by containment walls to prevent equipment being impacted by flooding.

**Overview Map**

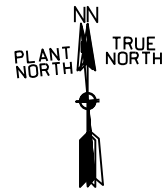




**Figure 5.A-2**  
**Process Flow Diagram**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts

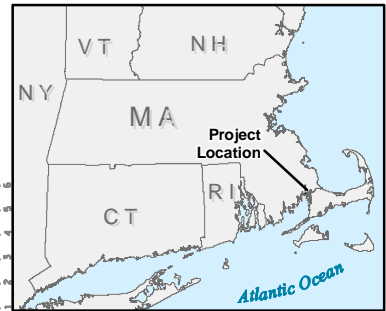




**LEGEND**  
 020 NEW GAS LINE  
 021 NEW FUEL OIL LINE  
 022 NEW ULSD LINE W/CONTAINMENT PIPE

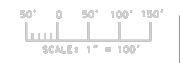


USGS AERIAL  
 PLOT SOURCE: STATES  
 FILE: 1915



- Legend**
- Proposed Natural Gas Interconnection
  - Proposed Electrical Interconnection
  - Proposed ULSD Dock Interconnection
  - Proposed ULSD Interconnection

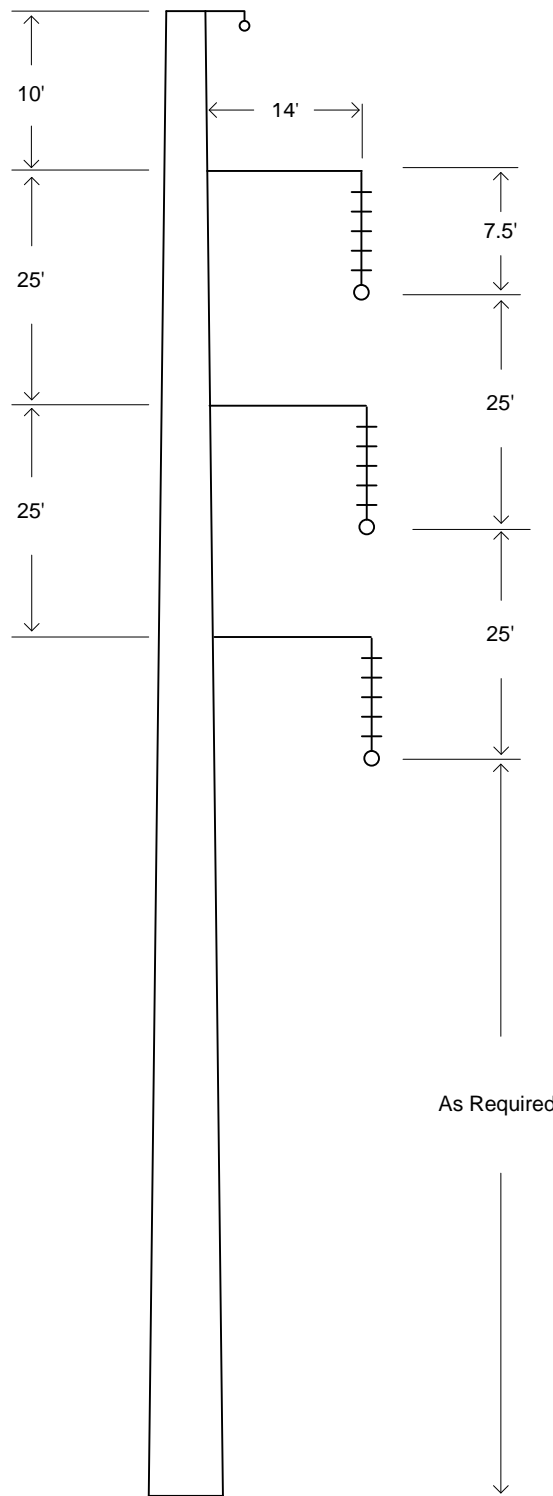
| REVISION APPROVAL RECORD |    |      |            | REV | REV  | DATE  | REVISIONS  |  |  |   | BY   | CHKD  | DRAWING STATUS   |     |                                     |                        | PROJECT NO. 31380 |  |
|--------------------------|----|------|------------|-----|------|---|--|--|--|---|--|---|--|-----|-------------------------------------|------------------------|-------------------|--|
| DISCIPLINE               | BY | DATE | DISCIPLINE | BY  | DATE | A   | 11/18/15   | ISSUED FOR EIR PERMITTING  | RST  | RLR   | ISSUED   | REV   | DATE   | SOE | PEM                                 | DRAWN                  | DATE              |  |
| ARCH.                    |    |      | MECHANICAL |     |      | B <td>11/23/15 <td>INCORPORATED CLIENT COMMENTS <td>RST <td>RLR <td>PRELIMINARY <td>B <td>11/23/15 <td>PKS</td> <td>PKS <td>RST <td>11/17/15 </td></td></td></td></td></td></td></td></td></td> | 11/23/15 <td>INCORPORATED CLIENT COMMENTS <td>RST <td>RLR <td>PRELIMINARY <td>B <td>11/23/15 <td>PKS</td> <td>PKS <td>RST <td>11/17/15 </td></td></td></td></td></td></td></td></td> | INCORPORATED CLIENT COMMENTS <td>RST <td>RLR <td>PRELIMINARY <td>B <td>11/23/15 <td>PKS</td> <td>PKS <td>RST <td>11/17/15 </td></td></td></td></td></td></td></td> | RST <td>RLR <td>PRELIMINARY <td>B <td>11/23/15 <td>PKS</td> <td>PKS <td>RST <td>11/17/15 </td></td></td></td></td></td></td> | RLR <td>PRELIMINARY <td>B <td>11/23/15 <td>PKS</td> <td>PKS <td>RST <td>11/17/15 </td></td></td></td></td></td> | PRELIMINARY <td>B <td>11/23/15 <td>PKS</td> <td>PKS <td>RST <td>11/17/15 </td></td></td></td></td> | B <td>11/23/15 <td>PKS</td> <td>PKS <td>RST <td>11/17/15 </td></td></td></td> | 11/23/15 <td>PKS</td> <td>PKS <td>RST <td>11/17/15 </td></td></td> | PKS | PKS <td>RST <td>11/17/15 </td></td> | RST <td>11/17/15 </td> | 11/17/15          |  |
| DRAINING SERVICES        |    |      | PIPING     |     |      |   |  |  |  |   |  |   |  |     |                                     |                        |                   |  |
| CIVIL                    |    |      | PROCESS    |     |      |   |  |  |  |   |  |   |  |     |                                     |                        |                   |  |
| ELECTRICAL               |    |      | QA / QC    |     |      |   |  |  |  |   |  |   |  |     |                                     |                        |                   |  |
| ENVIRON.                 |    |      | STRUCTURAL |     |      |   |  |  |  |   |  |   |  |     |                                     |                        |                   |  |
| GEN. ARRANG.             |    |      |            |     |      |   |  |  |  |   |  |   |  |     |                                     |                        |                   |  |
| I & C                    |    |      |            |     |      |   |  |  |  |   |  |   |  |     |                                     |                        |                   |  |



**Figure 5.A-3**  
**Facility Site Aerial Photograph**  
 NRG Canal 3 Development LLC  
 Sandwich, Massachusetts

USGS AERIAL  
 PLOT SOURCE: STATES  
 FILE: 1915





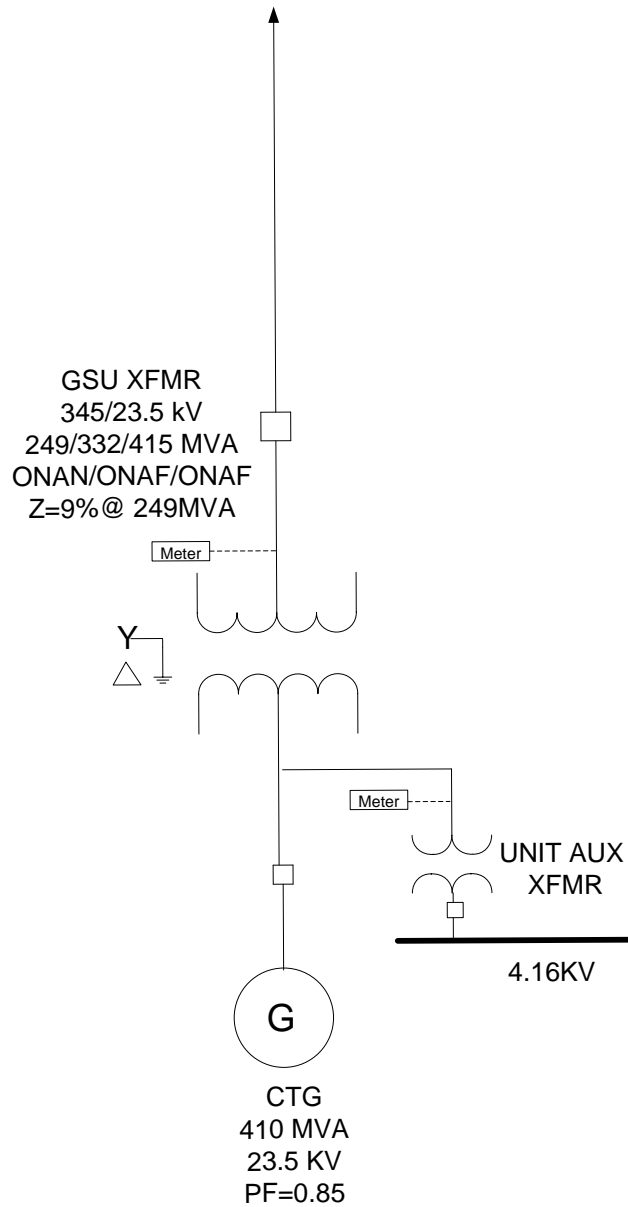
**Note:**

- Configuration shown is preliminary, to be finalized during detail design.
- Lowest conductor above railroad will be 40'.
- Lowest conductor above road will be 32'.
- Drawing is not to scale.

**Figure 5.A-4  
Cross-Sectional View of Conductor  
Arrangement**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts

To CANAL 345kV SUBSTATION  
(Existing)

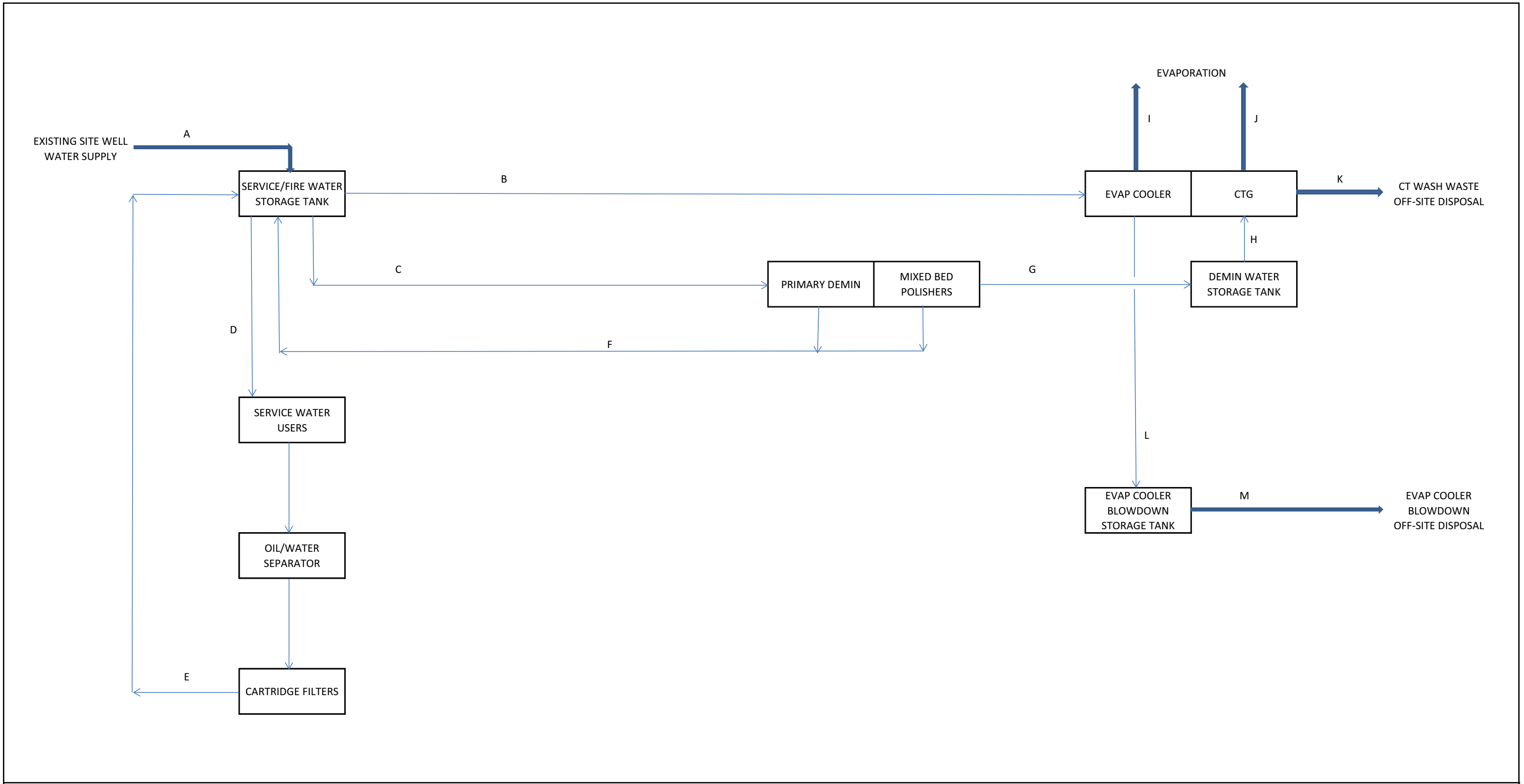


Note:

1. One set of metering equipment capable of measuring the full output of the generator is provided at the HV side of the GSU Xfmr.
2. One set of metering equipment is provided on the HV side of the Unit Aux Xfmr to measure the unit auxiliary load.
3. Ratings and equipment configuration shown are preliminary and will be finalized during detail design.

**Figure 5.A-5**  
**Electrical One-Line Diagram**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts



**Figure 5.A-6  
Water Balance  
NRG Canal 3 Development LLC  
Sandwich, Massachusetts**



| Stream ID | Description                                   | Case ID                   | Case 1 | Case 2 | Case 3 | Case 4 | Case 5 | Case 6 | Case 7 | Daily Average (gpm) | Maximum Daily (gpm) | Annual Flow (GPY) | Percent Flow |
|-----------|---|---------------------------|--------|--------|--------|--------|--------|--------|--------|---------------------|---------------------|-------------------|--------------|
|           |   | Number of CT's in Service |        |        |        |        |        |        |        |                     |                     |                   |              |
|           | Operating Hours per Year                      |                           | 3,660  | 0      | 0      | 0      | 720    | 0      | 0      |                     |                     |                   |              |
|           | Ambient Temperature, °F                       |                           | 90     | 90     | 90     | 90     | 50     | 20     | 0      |                     |                     |                   |              |
|           | Relative Humidity, %                          |                           | 56     | 56     | 56     | 56     | 60     | 66     | 40     |                     |                     |                   |              |
|           | Plant Gross Output (MW)                       |                           | 333    | 319    | 340    | 329    | 351    | 364    | 363    |                     |                     |                   |              |
|           | Inlet Air Cooler Status                       |                           | On     | Off    | On     | Off    | Off    | Off    | Off    |                     |                     |                   |              |
|           | Fuel Type                                     |                           | Gas    | Gas    | Oil    | Oil    | Oil    | Oil    | Oil    |                     |                     |                   |              |
| A         | Raw (Well) Water - Total Supply               |                           | 37     | 0      | 479    | 442    | 472    | 468    | 465    | 109                 | 479                 | 28,515,600        | 100%         |
| B         | Evaporative Cooler - Service Water Makeup     |                           | 37     | 0      | 37     | 0      | 0      | 0      | 0      | 31                  | 37                  | 8,125,200         | <b>28%</b>   |
| C         | Demineralizer System Feed                     |                           | 0      | 0      | 442    | 442    | 472    | 468    | 465    | 78                  | 472                 | 20,390,400        | 72%          |
| D         | Service Water - Plant Users                   |                           | 2      | 2      | 2      | 2      | 2      | 2      | 2      | 2                   | 2                   | 525,591           | 2%           |
| E         | Recycled Plant Drains                         |                           | 2      | 2      | 2      | 2      | 2      | 2      | 2      | 2                   | 2                   | 525,591           | 2%           |
| F         | Total Demin Service Rinse                     |                           | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0                   | 1                   | 28,000            | 0%           |
| G         | Mixed Bed Polisher Effluent                   |                           | 0      | 0      | 442    | 442    | 472    | 468    | 465    | 78                  | 472                 | 20,390,400        | 72%          |
| H         | CTG - Demin Water Feed                        |                           | 0      | 0      | 442    | 442    | 472    | 468    | 465    | 78                  | 472                 | 20,390,400        | 72%          |
| I         | Evaporative Cooler - Evaporation              |                           | 30     | 0      | 29     | 0      | 0      | 0      | 0      | 25                  | 30                  | 6,588,000         | 23%          |
| J         | CTG - Nox Water Injection                     |                           | 0      | 0      | 442    | 442    | 472    | 468    | 465    | 78                  | 472                 | 20,390,400        | <b>72%</b>   |
| K         | CT Wash Waste - Off-Site Disposal             |                           | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0                   | 3                   | 4,000             | 0%           |
| L         | Evaporative Cooler - Blowdown                 |                           | 7      | 0      | 7      | 0      | 0      | 0      | 0      | 6                   | 7                   | 1,537,200         | 5%           |
| M         | Evaporative Cooler Blowdown Off-Site Disposal |                           | 7      | 0      | 7      | 0      | 0      | 0      | 0      | 6                   | 7                   | 1,537,200         | 5%           |

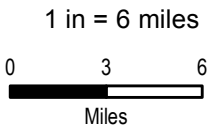
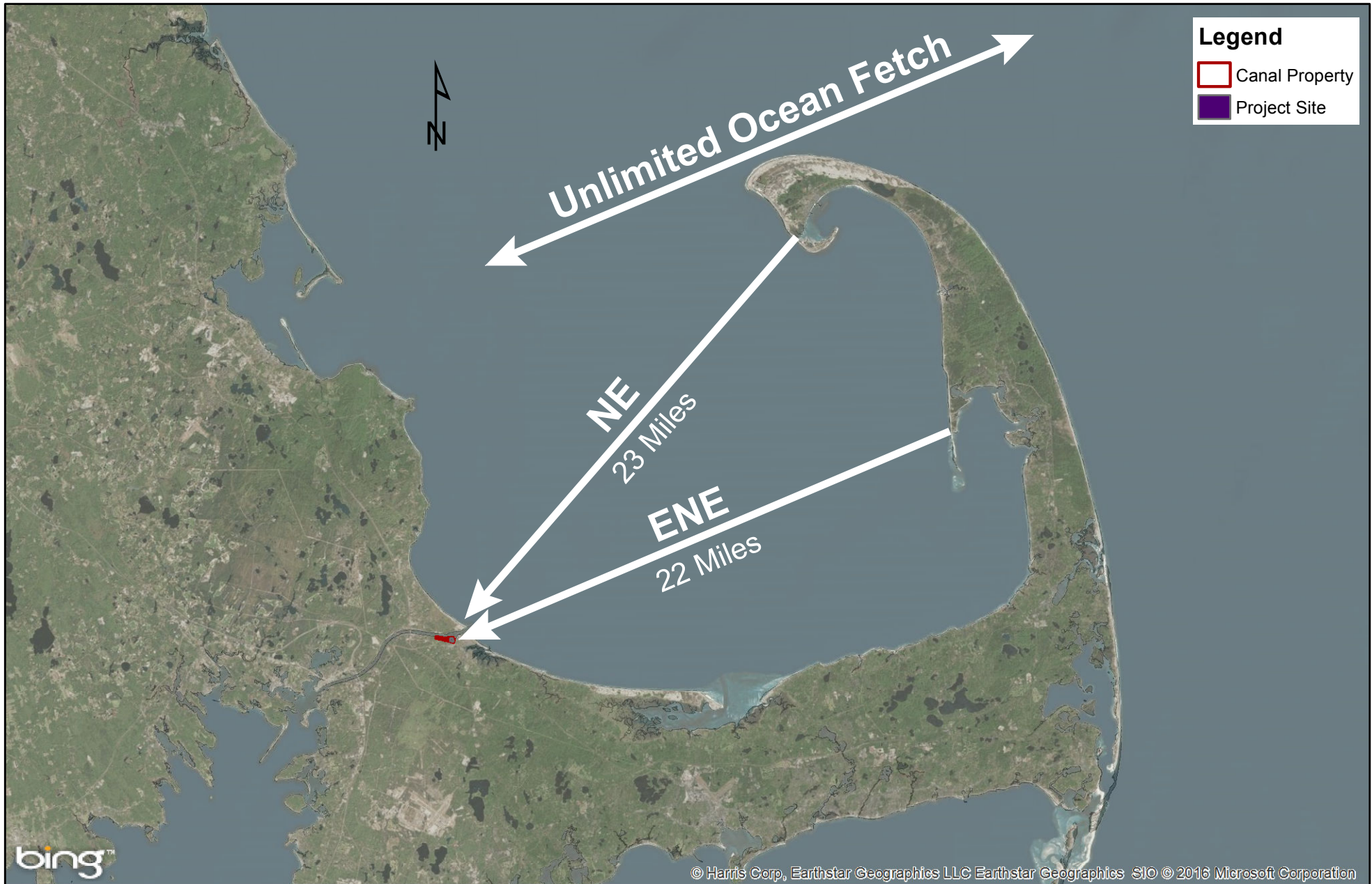
| INPUTS |                                     |     |
|--------|-------------------------------------|-----|
| 1      | Evaporative Cooler COC              | 5.0 |
| 2      | Plant Service Water Users Rate, gpm | 2.0 |
| 3      | Plant Demin Water Users Rate, gpm   | 2.0 |

| OTHER DEMIN USERS |                             |     |
|-------------------|-----------------------------|-----|
| 1                 | Chemical Feed Dilution, gpm | 0.0 |
| 2                 | AUX Boiler Makeup, gpm      | 0.0 |
| 3                 | CTG Wash Water, gpm         | 0.0 |
| 4                 | Sample Panel                | 2.0 |

**NOTES**

1. All flows are in gallons per minute (GPM).
2. Operating hours based on 50% CF and 100% utilization of evaporative cooler when burning gas.
3. Daily Average and Annual flows are weighted and calculated based on the operating hours of each case.
4. Demineralizer throughput is based on meeting the overall plant demand; not the mobile demin max. flow.

**Figure 5.A-6  
Water Balance (cont.)  
NRG Canal 3 Development LLC  
Sandwich, Massachusetts**



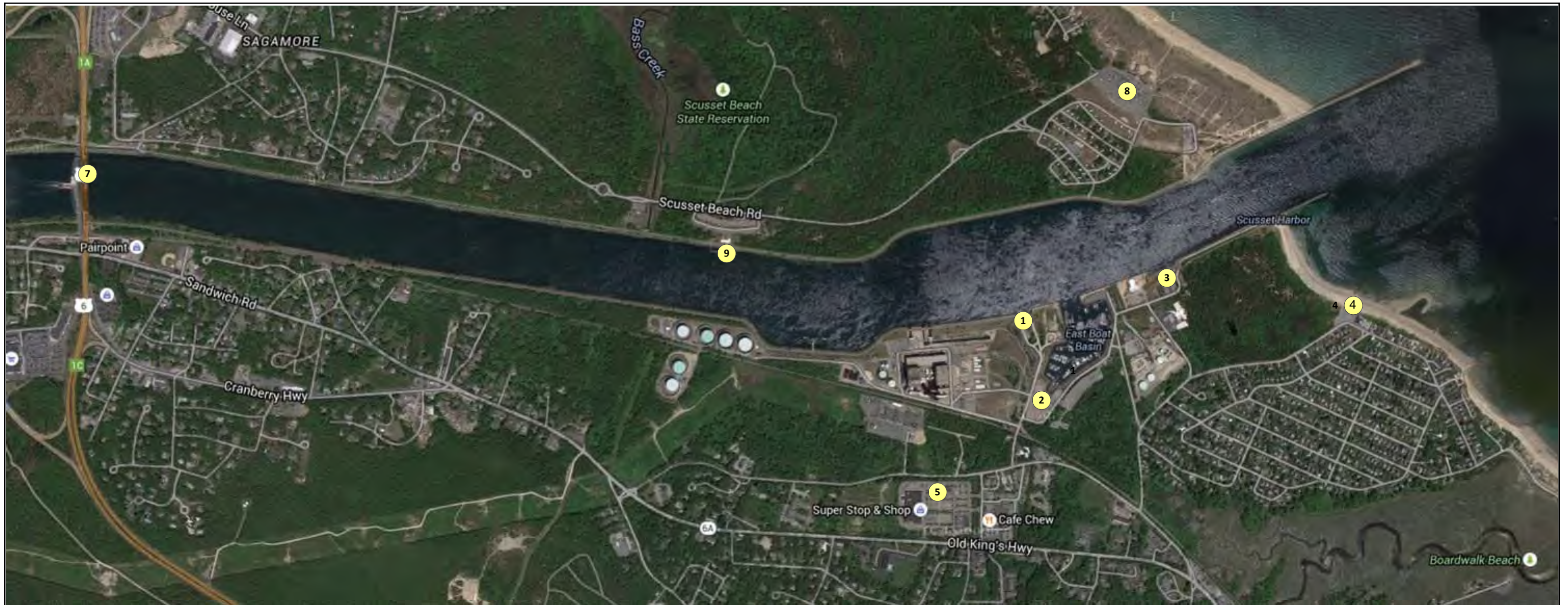
Base Map:  
Bing Aerial

## Cape Cod Bay

**Figure 5.A-7**  
**Cape Cod Bay Fetch**

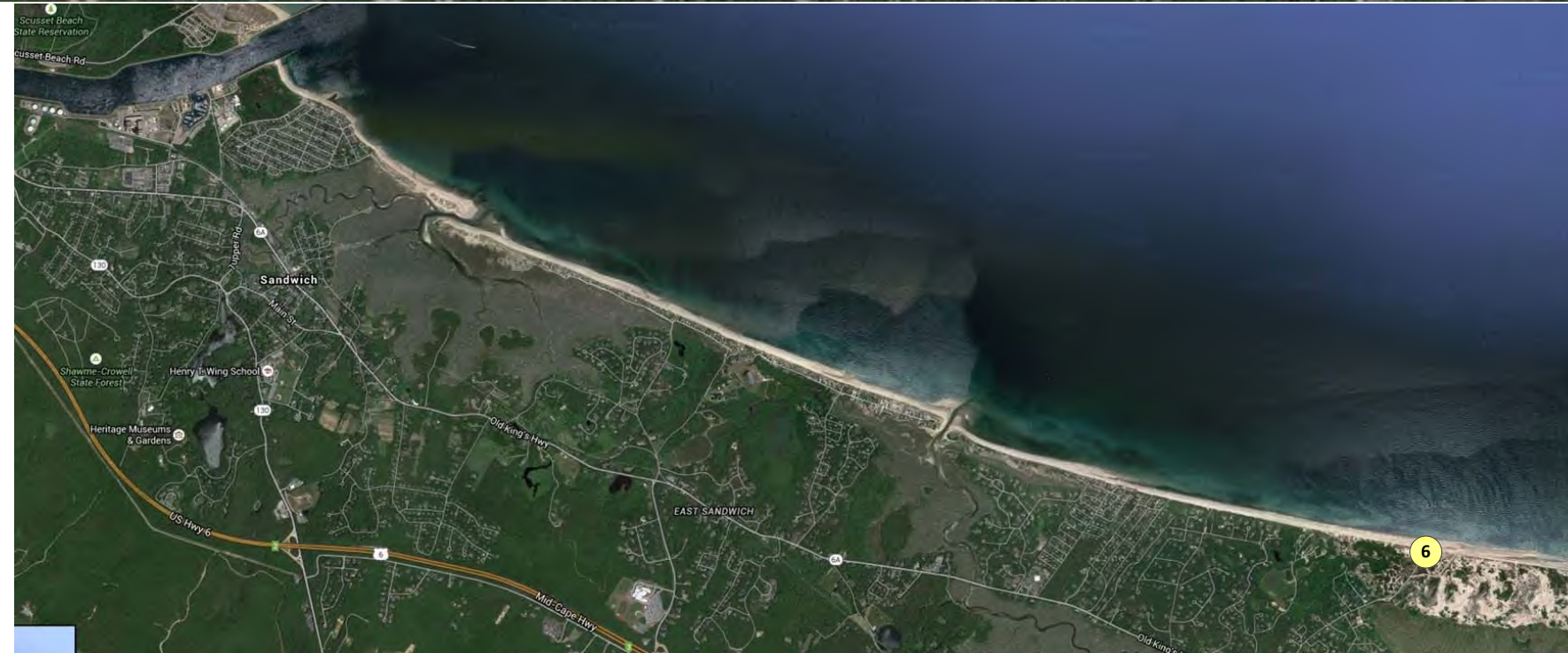
NRG Canal 3 Development LLC  
Sandwich, Massachusetts





**CANAL STATION PHOTOGRAPHS**

- |  |  |
|--|--|
| <p>Site 1: Entrance to USACE Public Walkway:<br/>         Pictures DSC6423-26<br/>         41°46'19"N<br/>         70°30'18 W</p>    | <p>Site 6: Sandy Neck Beach:<br/>         Pictures DSC6444-50<br/>         41°44'19"N<br/>         70°22'52 W</p>      |
| <p>Site 2: Sandwich Marina Parking Area:<br/>         Pictures DSC6427-32<br/>         41°46'12"N<br/>         70°30'16 W</p>        | <p>Site 7: Sagamore Bridge:<br/>         Pictures DSC6452-60<br/>         41°46'32"N<br/>         70°32'35 W</p>       |
| <p>Site 3: Cape Cod Canal Visitors Center:<br/>         Pictures DSC6433-36<br/>         41°46'21"N<br/>         70°29'58 W</p>      | <p>Site 8: Scusset Beach Parking:<br/>         Pictures DSC6461-64<br/>         41°46'35"N<br/>         70°29'55 W</p> |
| <p>Site 4: Public Beach Parking:<br/>         Pictures DSC6437-39<br/>         41°46'20"N<br/>         70°29'32 W</p>                | <p>Site 9: Scusset Beach Rd Pier:<br/>         Pictures DSC6467-73<br/>         41°46'27"N<br/>         70°31'01 W</p> |
| <p>Site 5: Supermarket (Stop &amp; Shop) Plaza:<br/>         Pictures DSC6440-43<br/>         41°46'20"N<br/>         70°29'32 W</p> |  |



**Figure 5.A-8  
 Photograph Key**

NRG Canal 3 Development LLC  
 Sandwich, Massachusetts





**Figure 5.A-9a**  
**Entrance to USACE Public Walkway – Before**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts





**Figure 5.A-9b**  
**Entrance to USACE Public Walkway – After**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts



**Figure 5.A-10a**  
**Sandwich Marina Parking Area – Before**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts





**Figure 5.A-10b**  
**Sandwich Marina Parking Area – After**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts





**Figure 5.A-11a**  
**Cape Cod Canal Visitors Center – Before**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts



**Figure 5.A-11b**  
**Cape Cod Canal Visitors Center – After**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts





**Figure 5.A-12a**  
**Public Beach Parking – Before**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts





**Figure 5.A-12b**  
**Public Beach Parking – After**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts



**Figure 5.A-13a**  
**Supermarket (Stop & Shop) Plaza – Before**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts





**Figure 5.A-13b**  
**Supermarket (Stop & Shop) Plaza – After**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts





**Figure 5.A-14a**  
**Sandy Neck Beach– Before**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts



**Figure 5.A-14b**  
**Sandy Neck Beach – After**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts



**Figure 5.A-15a**  
**Sagamore Bridge – Before**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts





**Figure 5.A-15b**  
**Sagamore Bridge – After**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts



**Figure 5.A-16a**  
**Scusset Beach Parking – Before**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts





**Figure 5.A-16b**  
**Scusset Beach Parking – After**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts





**Figure 5.A-17a**  
**Scusset Beach Road Pier – Before**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts



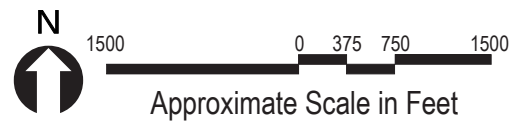
**Figure 5.A-17b**  
**Scusset Beach Road Pier – After**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts





| ID | Location  | Traffic Control |
|----|---|-----------------|
| 1  | Old King's Highway (Route 6A) / Tupper Road / Route 130 | Stop Sign       |
| 2  | Freezer Road / Tupper Road                              | Stop Sign       |
| 3  | Old King's Highway (Route 6A) / Tupper Road             | Signal          |



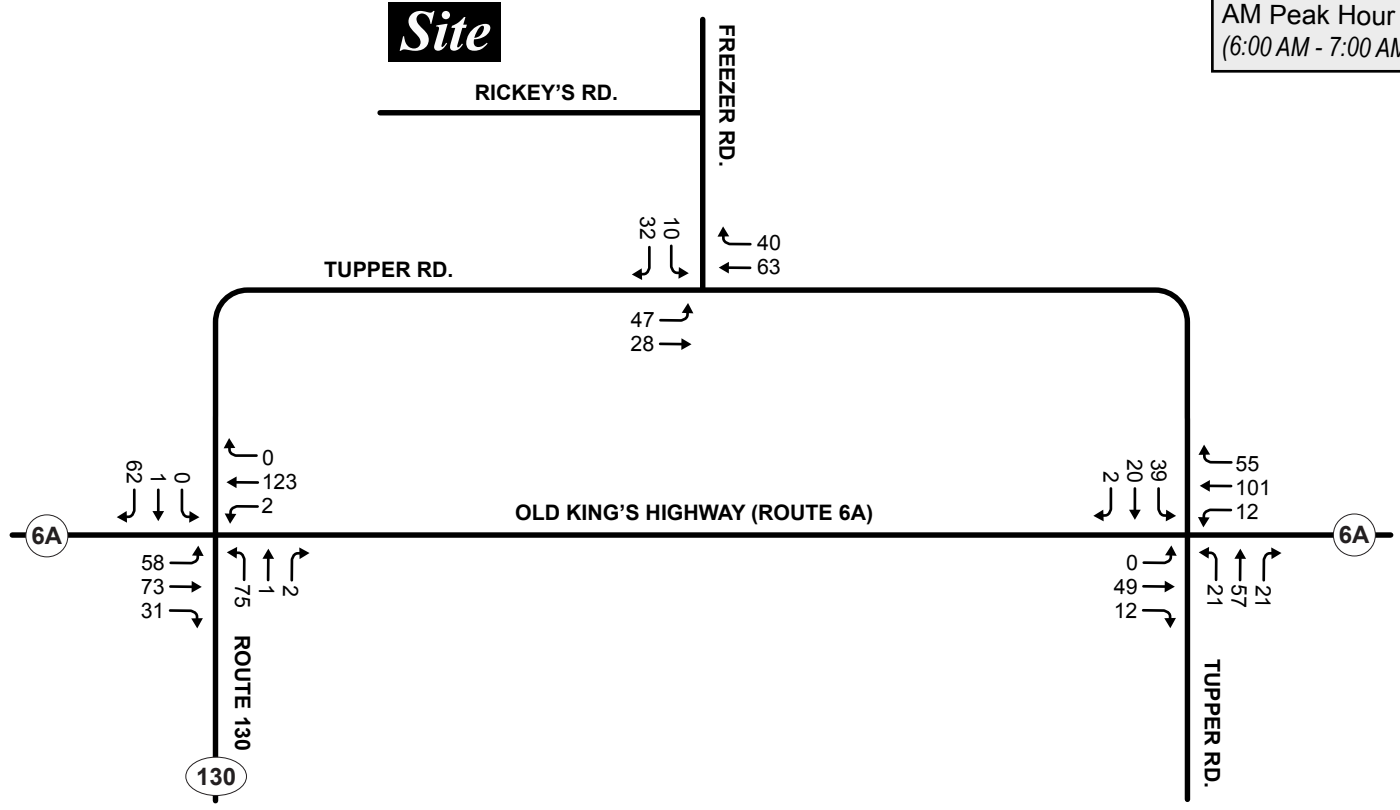
**Figure 5.C-1**  
**Studied Intersections**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts



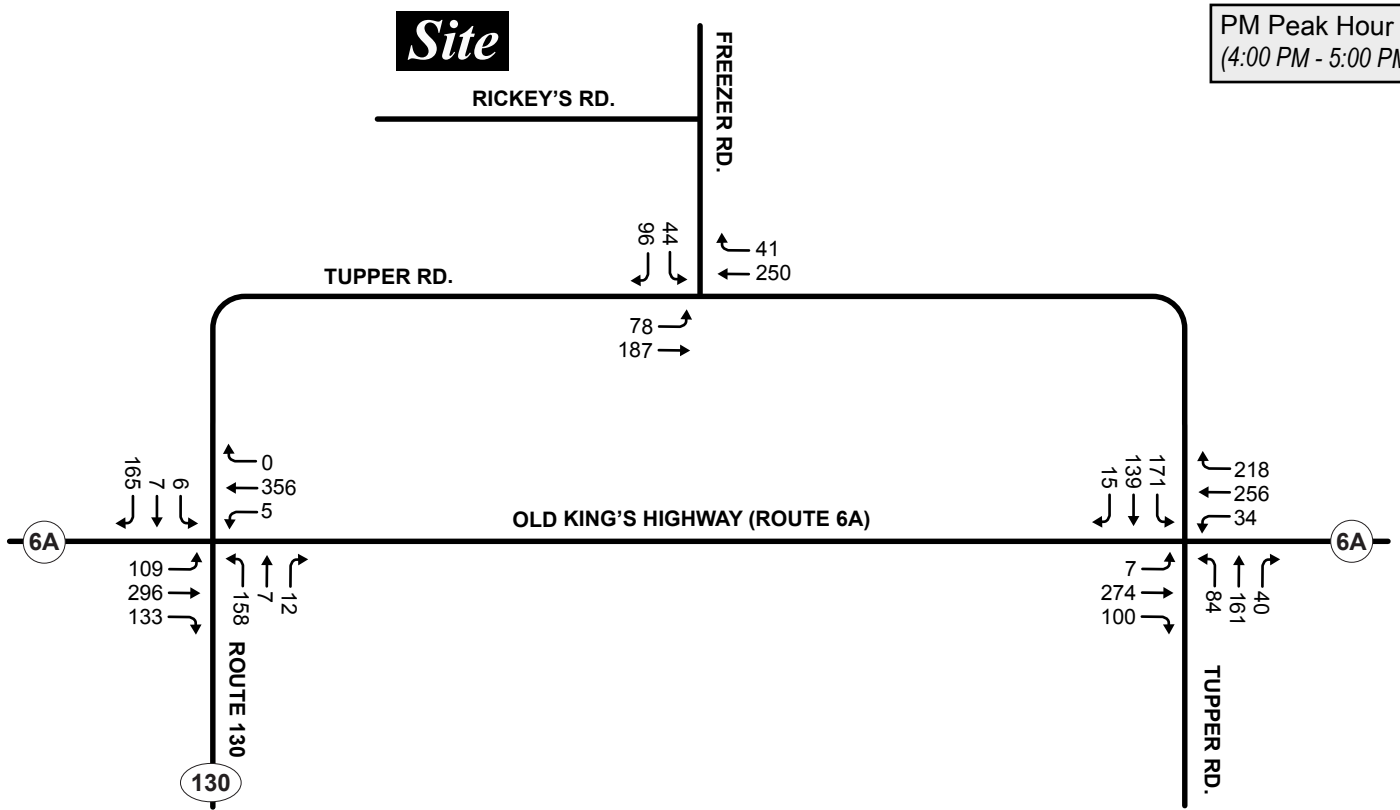
**Site**

AM Peak Hour  
(6:00 AM - 7:00 AM)



**Site**

PM Peak Hour  
(4:00 PM - 5:00 PM)



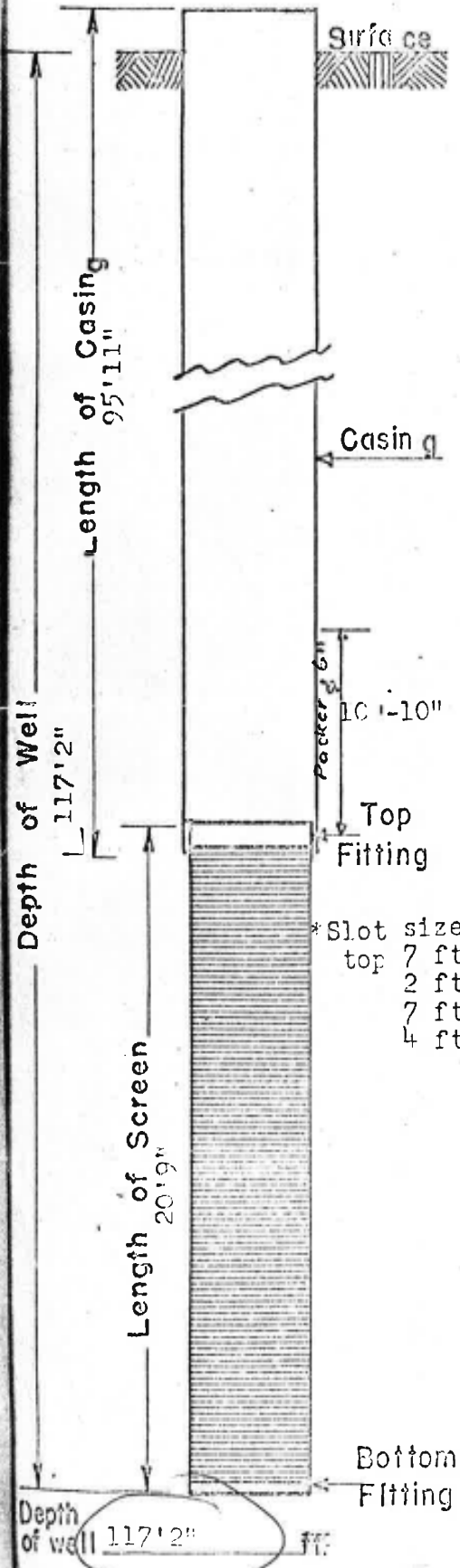
Not To Scale

**Figure 5.C-2**  
**Existing Peak Hour Traffic**  
**Volumes (2015)**

NRG Canal 3 Development LLC  
Sandwich, Massachusetts

**ATTACHMENT 5.A-1: WELL CONSTRUCTION LOGS**

# CONSTRUCTION RECORD



WELL OWNER Canal Electric Company,  
Sandwich, Massachusetts.

WELL NO. 2

Date September 26, 1966

### CASING DETAILS

Length 95' 11" ft.  
Diameter 8" in.  
Kind Blk. Steel

### SCREEN DETAILS

Make Johnson  
Length 20 ft ft.  
Diameter Telescope 8" in.  
Slot size See note\* below  
Metal 304 Stainless Steel

### SCREEN FITTINGS

Top 6" Pipe ext. and lead packer  
Bottom Bail

### PUMP TEST

Controlled by tide  
Static level 16" to 28" ft.  
Rate 339 g.p.m.  
Draw down 35 ft.  
Hours pumped 26 hrs.

### ARTIFICIALLY GRAVEL TREATED

Yes  No  X  
Thickness \_\_\_\_\_ in.  
Size of gravel \_\_\_\_\_

DRILLER E. H. Hartley

\* Slot sizes  
top 7 ft .012"  
2 ft .025"  
7 ft .050"  
4 ft .020"

Depth of well 117' 2" ft.



STONE & WEBSTER ENGINEERING CORPORATION  
CALCULATION SHEET

1 Client CUMMINS PLANT Location \_\_\_\_\_ Est. No. \_\_\_\_\_ J.O. No. 11130  
 2 Subject PUMPING TEST WELL NO 2 Date \_\_\_\_\_ By \_\_\_\_\_  
 3 \_\_\_\_\_ Checked \_\_\_\_\_ By \_\_\_\_\_  
 4 Based on \_\_\_\_\_ Revised \_\_\_\_\_ By \_\_\_\_\_

| 5  | TIME    | D.D.G. | ORIFACE | G.P.M. | OBSER. WELL | REMARKS  |
|----|---------|--------|---------|--------|-------------|--|
| 6  |         |        |         |        |             |  |
| 7  |         |        |         |        |             | Sept. 1, 1966 2 hr pump test continued               |
| 8  | 12:00 M | 38'    | 7 1/2"  | 339    | 7'4"        |  |
| 9  | 1:00    | 38     | 7 1/2"  | 339    | 7'4"        |  |
| 10 |         |        |         |        |             |  |
| 11 | 2:00    | 38     | 7 1/2"  | 339    | 7'4"        |  |
| 12 | 3:00    | 38     | 7 1/2"  | 339    | 7'4"        |  |
| 13 |         |        |         |        |             |  |
| 14 | 4:00    | 38     | 7 1/2"  | 339    | 7'4"        |  |
| 15 | 4:30    | 38     | 7 1/2"  | 339    | 7'4"        |  |
| 16 |         |        |         |        |             |  |
| 17 |         |        |         |        |             | Orifice take calculations by Purdue Univ.            |
| 18 |         |        |         |        |             |  |
| 19 |         |        |         |        |             | Samples for analysis taken at 1:00 PM, Sept. 1, 1966 |
| 20 |         |        |         |        |             | and delivered to Sherman Skinner                     |
| 21 |         |        |         |        |             | 227 California St.                                   |
| 22 |         |        |         |        |             | Newton, Mass   |
| 23 |         |        |         |        |             |  |
| 24 |         |        |         |        |             |  |
| 25 |         |        |         |        |             |  |
| 26 |         |        |         |        |             |  |
| 27 |         |        |         |        |             |  |
| 28 |         |        |         |        |             |  |
| 29 |         |        |         |        |             |  |
| 30 |         |        |         |        |             |  |
| 31 |         |        |         |        |             | Pressure after shut down                             |
| 32 |         |        |         |        |             |  |
| 33 | 30 sec  | 13 ft  |         |        |             |  |
| 34 | 1 min   | 10 ft  |         |        |             |  |
| 35 |         |        |         |        |             |  |
| 36 | 2 min   | 5 ft   |         |        |             |  |
| 37 |         |        |         |        |             |  |
| 38 | 15 min  | 4 ft   |         |        |             |  |
| 39 |         |        |         |        |             |  |
| 40 | 30 min  | 3 ft   |         |        |             |  |
| 41 |         |        |         |        |             |  |
| 42 | 2 hrs   | 2 ft   |         |        |             |  |
| 43 |         |        |         |        |             |  |
| 44 |         |        |         |        |             |  |
| 45 |         |        |         |        |             |  |
| 46 |         |        |         |        |             |  |
| 47 |         |        |         |        |             |  |
| 48 |         |        |         |        |             |  |

*[Handwritten Signature]*

*[Handwritten Signature]*



STONE & WEBSTER ENGINEERING CORPORATION  
CALCULATION SHEET

Page No. \_\_\_\_\_  
Preliminary \_\_\_\_\_  
Item \_\_\_\_\_

1 Client COAL PLANT Location \_\_\_\_\_ Est. No. \_\_\_\_\_ I.O. No. 11130  
2 Subject PUMPING TEST WELL #2 Date \_\_\_\_\_ By \_\_\_\_\_  
3 \_\_\_\_\_ Checked \_\_\_\_\_ By \_\_\_\_\_  
4 \_\_\_\_\_ Revised \_\_\_\_\_ By \_\_\_\_\_

| TIME   | D.D.G. | ORIFACE | G.P.M.  | OBSER. WELL | REMARKS |
|--|--------|---------|---------|-------------|---------|
| 26 hr continuous pump test on well #2 near plant. started 2:30 PM, Aug 31, 1966 stopped 4:30 PM. Sept 1, 1966 all readings by either E.H. Hartley or F.A. Hartley static in pump well 1ft from gravel. static in obs. well 6' 8" from gravel. readings taken from top of casing 6' above ground. |        |         |         |             |         |
| 2:30 PM  | 3 ft   | 6 1/2"  | 316     | 7' 4"       |         |
| 2:35   | 30     | 7       | 328     | 7' 4"       |         |
| 2:45   | 37     | 7 1/2   | 339     | 7' 4"       |         |
| 2:55   | 37     | 7 1/2   | 339     | 7' 4"       |         |
| 3:05   | 37     | 7 1/4   | 325-339 | 7' 4"       |         |
| 3:15   | 37     | 7 3/4   | 322-339 | 7' 4"       |         |
| 3:30   | 37     | 7 3/4   | 325-339 | 7' 4"       |         |
| 4:00   | 37     | 7 3/4   | 328-339 | 7' 4"       |         |
| 4:30   | 37     | 7 3/4   | 325-339 | 7' 4"       |         |
| 5:00   | 38     | 7 3/4   | 328     | 7' 4"       |         |
| 5:30   | 38     | 7 3/4   | 328     | 7' 4"       |         |
| 6:00   | 38     | 7 3/4   | 328     | 7' 4"       |         |
| 6:30   | 38     | 7 3/4   | 328-339 | 7' 4"       |         |
| 7:00   | 38     | 7 3/4   | 325-339 | 7' 4"       |         |
| 8:00   | 38     | 7 3/4   | 325-339 | 7' 4"       |         |
| 9:00   | 38     | 7 1/2   | 339     | 7' 4"       |         |
| 10:00  | 38     | 7 1/2   | 339     | 7' 4"       |         |
| 11:00  | 38     | 7 1/2   | 339     | 7' 4"       |         |
| 12:00 AM   | 38     | 7 1/2   | 339     | 7' 4"       |         |
| 1:00 AM  | 38     | 7 1/2   | 339     | 7' 4"       |         |
| 2:00   | 38     | 7 1/2   | 339     | 7' 4"       |         |
| 3:00   | 38     | 7 1/2   | 339     | 7' 4"       |         |
| 4:00   | 38     | 7 1/2 + | 339     | 7' 4"       |         |
| 5:00   | 38     | 7 1/2 + | 339     | 7' 4"       |         |
| 6:00   | 38     | 7 1/2 + | 339     | 7' 4"       |         |
| 7:00   | 38     | 7 1/2   | 339     | 7' 4"       |         |
| 8:00   | 38     | 7 1/2   | 339     | 7' 4"       |         |
| 9:00   | 38     | 7 1/2   | 339     | 7' 4"       |         |
| 10:00  | 38     | 7 1/2   | 339     | 7' 4"       |         |
| 11:00  | 38     | 7 1/2   | 339     | 7' 4"       |         |

NOTED  
SEP-2-66  
J.F.B.

Sept 1, 1966

XERO COPY

XERO COPY

CHAPMAN COMPANY

R. E. CHAPMAN COMPANY

*Contracting Co.*

TEST PITINGS • DRILLED WELLS • GRAVEL WELLS • COMPLETE WATER SYSTEMS

~~AT~~ ~~ALBERT~~ File.

*CP 18*

MAIN OFFICE:

OAKDALE, MASSACHUSETTS 01539

TELEPHONE: 617-835-6231

October 17, 1974

*L-1953*

Canal Electric Company and  
Montaup Electric Company  
c/o Stone & Webster Engineering Corp., Agent  
P. O. Box 398  
Sandwich, Massachusetts 02563

OCT 21 1974

*E. L. W.*

Attention: Mr. Ward Sears

Gentlemen: Re: Water Analysis - 8" Well #3

Enclosed herewith is water analysis on 8" well No. 3, taken at completion of 48-hour pump test.

All results look O.K. except for coliform bacteria. I think this is only a temporary condition unless there is a source of sanitary pollution close by. In any event, a massive dose of chlorination, along with pumping, should be done on the well to substantially reduce the count, if not eliminate it. This could be done when the permanent pump is installed.

If you have any questions, please feel free to contact me at your convenience.

Yours very truly,

R. E. CHAPMAN COMPANY

OCT 21 1974 WLS.

NOTED

*Richard M. Chapman*  
Richard M. Chapman

*William*

*Cummins*

RMC:mg

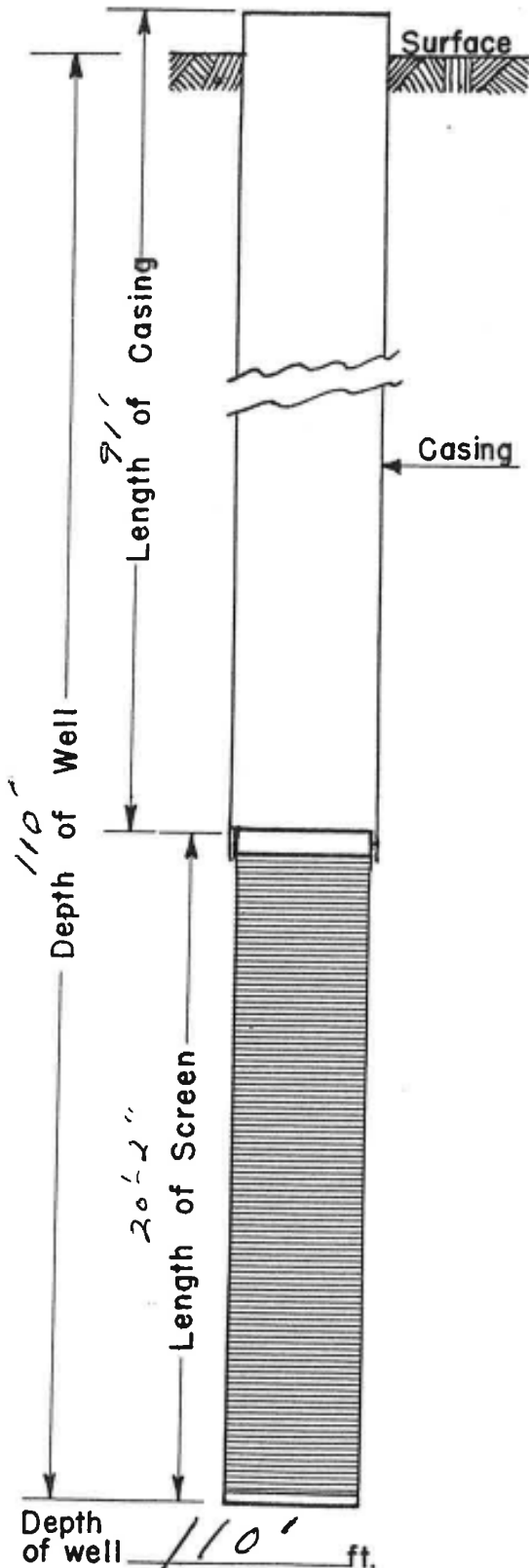
CC: Stone & Webster Engineering Corp.  
Box 2325  
Boston, Mass. 02107  
Attention: Mr. Bob Plaska

RECEIVED  
OCT 21 1974  
STONE & WEBSTER ENG  
SANDWICH, MAS.





R. E. CHAPMAN CO.  
WELL CONSTRUCTION RECORD



WELL OWNER Canal Electric  
Montaup Electric  
WELL NO. 3  
Date 10/9/74

CASING DETAILS

Length 91' ft.  
Diameter 8" in.  
Kind Steel

SCREEN DETAILS

Make Johnson  
Length 20'-2" ft.  
Diameter 8" in.  
Slot size Var.  
Metal Stainless

SCREEN FITTINGS

Top WELD ON FITTING S.S.  
Bottom S.S. PLATE

PUMP TEST

Static level 3' ft.  
Rate 425 g.p.m.  
Draw down 23'-6" ft.  
Hours pumped 48 hrs.

ARTIFICIALLY GRAVEL TREATED

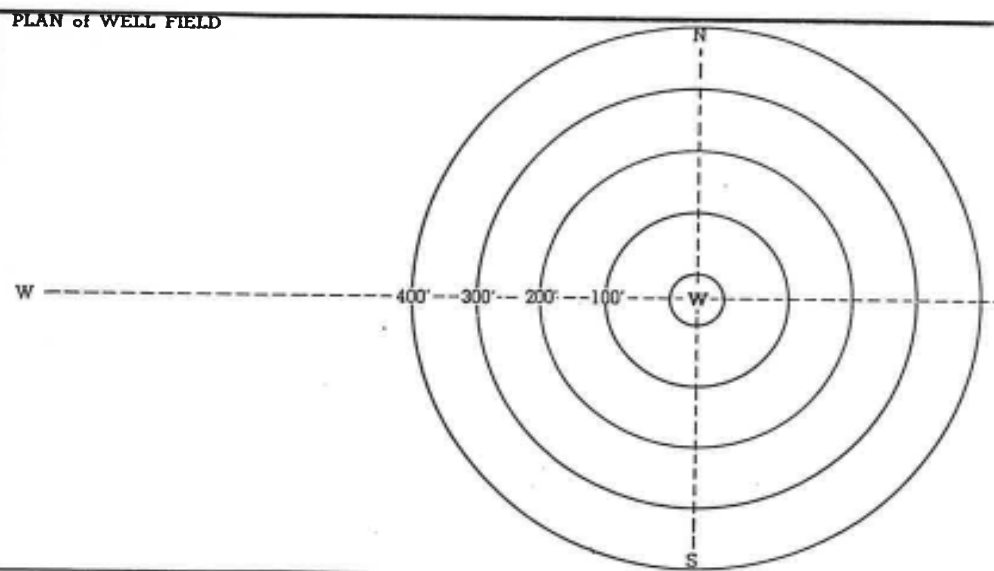
Yes  No   
Thickness 2 in.  
Size of gravel #2 C.M.

DRILLER Charles Frost

Stone & Webster

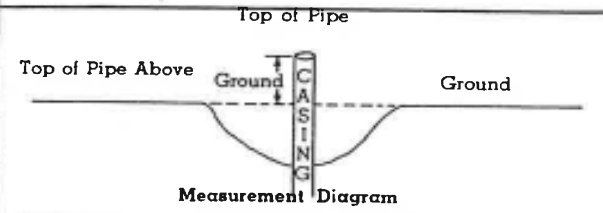
R. E. CHAPMAN CO., OAKDALE, MASS. 01539

CUSTOMER *Panel Elec. & Mantua Elec.*  
 TOWN *Somerset Mass*  
 STREET *Frozer Rd* STATE *Mass*  
 OWNER OF PROPERTY *Panel Elec. & Mantua Elec.*  
 OPERATORS: *Charles Ford William Osdung*



SIZE & TYPE OF PUMP: *5" turbo*  
 DISCHARGE LINE: Size *4* in.; Length *20* feet.  
 ORFICE PIPE *6* in.; SIZE ORFICE PLATE *5* in.  
 DESCRIPTION OF WELL BEING PUMPED: *8" Gravel*  
 LENGTH OF DUNKER ON TAPE *2* in. ADD TO READINGS (When you make read.)  
 LENGTH OF ALTITUDE LINE FROM CENTER OF GAUGE *8* ft. in.

ALL MEASUREMENTS TO BE MADE FROM TOP OF CASINGS



|                          |                              |                  |         |         |
|--------------------------|------------------------------|------------------|---------|---------|
| FINISHED WELL NO         | <i>2 1/2" EXIST' G. W. 2</i> |                  |         |         |
| DEPTH OF WELL            | No. <i>1</i>                 | No. <i>2</i>     | No.     | No.     |
| TOP OF PIPE ABOVE GROUND | Depth                        | Depth            | Depth   | Depth   |
| STATIC READING           | Pipe AG <i>8"</i>            | Pipe AG          | Pipe AG | Pipe AG |
|                          | Static <i>3'</i>             | Static <i>6'</i> | Static  | Static  |

START PUMP TEST READINGS BELOW THIS LINE

| Date, Weather and Sample Taken | Time         | Water Temperature | Alt. Gauge Reading | Tape Meas't in Well | Orifice Head in Inches | GPM        | Water Level      | Water Level | Water Level | Water Level |
|--------------------------------|--------------|-------------------|--------------------|---------------------|------------------------|------------|------------------|-------------|-------------|-------------|
| <i>10/7/74 Jde</i>             | <i>9:01</i>  |                   | <i>24</i>          |                     | <i>12</i>              | <i>425</i> | <i>11-7"</i>     |             |             |             |
|                                | <i>10:02</i> |                   | <i>25</i>          |                     | <i>12</i>              | <i>425</i> | <i>12-4"</i>     |             |             |             |
|                                | <i>9:03</i>  |                   | <i>25</i>          |                     | <i>12</i>              | <i>425</i> | <i>12-4 1/2"</i> |             |             |             |
|                                | <i>10:04</i> |                   | <i>25</i>          |                     | <i>12</i>              | <i>425</i> | <i>13-3"</i>     |             |             |             |
|                                | <i>10:05</i> |                   | <i>25</i>          |                     | <i>12</i>              | <i>425</i> | <i>13-6"</i>     |             |             |             |
|                                | <i>10:06</i> |                   | <i>25</i>          |                     | <i>12</i>              | <i>425</i> | <i>13-8 1/2"</i> |             |             |             |
|                                | <i>10:07</i> |                   | <i>25</i>          |                     | <i>12</i>              | <i>425</i> | <i>13-11"</i>    |             |             |             |
|                                | <i>10:08</i> |                   | <i>25</i>          |                     | <i>12</i>              | <i>425</i> | <i>14-1"</i>     |             |             |             |
|                                | <i>9:09</i>  |                   | <i>25</i>          |                     | <i>12</i>              | <i>425</i> | <i>14-2 1/2"</i> |             |             |             |



CUSTOMER

Stone &amp; Webster Canal Elec.

R. E. CHAPMAN CO., OAKDALE, MASS.

NO.

2

LO

TEL. WES1

## START PUMP TEST READINGS BELOW THIS LINE

| Date, Weather and Sample Taken | Time     | Water Temperature | Alt. Gauge Reading | Tape Meas't in Well | Orifice Head in Inches | GPM | <sup>2 1/2</sup> 2 1/2" Orifice Water Level | <sup>2 1/2</sup> 2 1/2" Water Level | Water Level | Water Level |
|--------------------------------|----------|-------------------|--------------------|---------------------|------------------------|-----|---|-------------------------------------|-------------|-------------|
| 10/7/74 Fair                   | 10:10    |                   | 25                 |                     | 12                     | 425 | 14-4 1/2                                    |                                     |             |             |
|                                | 10:11    |                   | 25                 |                     | 12                     | 425 | 14-5 1/2                                    |                                     |             |             |
|                                | 10:12    |                   | 25                 |                     | 12                     | 425 | 14-6 1/2                                    |                                     |             |             |
|                                | 10:13    |                   | 25                 |                     | 12                     | 425 | 14-8  |                                     |             |             |
|                                | 10:14    |                   | 25                 |                     | 12                     | 425 | 14-9  |                                     |             |             |
|                                | 10:15    |                   | 25                 |                     | 12                     | 425 | 14-10                                       | 43'                                 |             |             |
|                                | 10:30    |                   | 25-6               |                     | 12                     | 425 | 15-4 1/2                                    | 43'                                 |             |             |
|                                | 10:45    |                   | 26                 |                     | 12                     | 425 | 15-11                                       | 44'                                 |             |             |
|                                | 11:00    |                   | 26                 |                     | 12                     | 425 | 16-2 1/2                                    | 44'                                 |             |             |
|                                | 11:15    |                   | 26                 |                     | 12                     | 425 | 16-3 1/2                                    | 44'                                 |             |             |
|                                | 11:30    |                   | 26                 |                     | 12                     | 425 | 16-4 1/4                                    | 44'                                 |             |             |
|                                | 11:45    |                   | 26                 |                     | 12                     | 425 | 16-4 1/4                                    | 44'                                 |             |             |
|                                | 12: Noon |                   | 26                 |                     | 12                     | 425 | 15-11"                                      | 11'                                 | ← Pump off  |             |
|                                | 12:30    |                   | 25                 |                     | 12                     | 425 | 14-4  | 9'                                  |             |             |
|                                | 1:00     |                   | 24-6"              |                     | 12                     | 425 | 14-2  | 9'                                  |             |             |
|                                | 1:30     |                   | 24'                |                     | 12                     | 425 | 14-0 1/2                                    | 9'                                  |             |             |
|                                | 2:00     |                   | 25-6               |                     | 12                     | 425 | 15-8  | 44'                                 | ← Pump on   |             |
|                                | 3:00     |                   | 26                 |                     | 12                     | 425 | 15-10                                       | 44'                                 |             |             |
|                                | 4:00     |                   | 24                 |                     | 12                     | 425 | 13-8  | 9'                                  | ← Pump off  |             |
|                                | 5:00     |                   | 25                 |                     | 12                     | 425 | 15-0  | 43'                                 | Pump on     |             |
|                                | 6:00     |                   | 25-6               |                     | 12                     | 425 | 15-8"                                       | 44'                                 |             |             |
|                                | 7:00     |                   | 24-6               |                     | 12                     | 425 | 14-0  | 10'                                 | Pump off    |             |
|                                | 8:00     |                   | 25                 |                     | 12                     | 425 | 15-4  | 44'                                 | Pump on     |             |
|                                | 9:00     |                   | 26                 |                     | 12                     | 425 | 16-4  | 45'                                 |             |             |
|                                | 10:00    |                   | 25                 |                     | 12                     | 425 | 14-11                                       | 11'                                 | Pump off    |             |
|                                | 11:00    |                   | 25                 |                     | 12                     | 425 | 14-7  | 10'                                 | " "         |             |
|                                | 12: Mid. |                   | 26-6               |                     | 12                     | 425 | 16-7  | 45'                                 | PUMP ON     |             |
| 10/11/74 FAIR                  | 1:00 AM  |                   | 26'                |                     | 12                     | 425 | 15-4  | 11'                                 | PUMP OFF    |             |
|                                | 5:00 AM  |                   | 24-6               |                     | 12                     | 425 | 14-3  | 10'                                 | " "         |             |
|                                | 7:00 AM  |                   | 25'                |                     | 12                     | 425 | 15-0  | 43'                                 | PUMP ON     |             |
|                                | 9:00     |                   | 26'                |                     | 12                     | 425 | 16-   | 45'                                 | " "         |             |

CUSTOMER

Stow &amp; Weston Canal Elev

R. E. CHAPMAN CO., OAKDALE, MASS.

NO. 3

LOG  
TEL. WEST BC

## START PUMP TEST READINGS BELOW THIS LINE

| Date, Weather and Sample Taken | Time       | Water Temperature | Alt. Gauge Reading | Tape Meas'nt in Well | Orifice Head in Inches | GPM | 8 1/2" orifice #1 Water Level | 8" orifice #2 Water Level | Water Level | Water Level | W |
|--------------------------------|------------|-------------------|--------------------|----------------------|------------------------|-----|-------------------------------|---------------------------|-------------|-------------|---|
| 10/8/74 FAIR                   | 5:00 AM    |                   | 25'                |                      | 12                     | 425 | 15'-3 1/2"                    | 15'                       |             | PUMP OFF    |   |
|                                | 6:00       |                   | 24'-6"             |                      | 12                     | 425 | 13'-11 1/2"                   | 10'                       |             | " "         |   |
|                                | 7:00       |                   | 25'                |                      | 12                     | 425 | 15'-11"                       | 45'                       |             |             |   |
|                                | 8:00       |                   | 26'                |                      | 12                     | 425 | 16'-2"                        | 44'                       |             | PUMP ON     |   |
|                                | 9:00       |                   | 26'-6"             |                      | 12                     | 425 | 16'-7 1/2"                    | 43'                       |             | " "         |   |
|                                | 10:00      |                   | 25'                |                      | 12                     | 425 | 14'-10 1/2"                   | 25'                       |             | PUMP OFF    |   |
|                                | 11:00      |                   | 26'-6"             |                      | 12                     | 425 | 16'-9 1/2"                    | 44'                       |             | PUMP ON     |   |
|                                | 12:00 Noon |                   | 26'-6"             |                      | 12                     | 425 | 16'-8 1/2"                    | 45'                       |             | " "         |   |
|                                | 1:00       |                   | 26'                |                      | 12                     | 425 | 15'-11 1/2"                   | 11'                       |             | PUMP OFF    |   |
|                                | 2:00       |                   | 25'                |                      | 12                     | 425 | 14'-4 1/2"                    | 10'                       |             | " "         |   |
|                                | 3:00       |                   | 26'                |                      | 12                     | 425 | 15'-11"                       | 44'                       |             | Pump on     |   |
|                                | 4:00       |                   | 26'                |                      | 12                     | 425 | 15'-11"                       | 12'                       |             | PUMP OFF    |   |
|                                | 5:00       |                   | 24'-6"             |                      | 12                     | 425 | 13'-10"                       | 9'                        |             | " "         |   |
|                                | 6:00       |                   | 25'                |                      | 12                     | 425 | 14'-5"                        | 43'                       |             | Pump on     |   |
|                                | 7:00       |                   | 26'                |                      | 12                     | 425 | 15'-10 1/2"                   | 44'                       |             | " "         |   |
|                                | 8:00       |                   | 25'                |                      | 12                     | 425 | 14'-2"                        | 10'                       |             | Pump off    |   |
|                                | 9:00       |                   | 25'                |                      | 12                     | 425 | 14'-3"                        | 10'                       |             | " "         |   |
|                                | 10:00      |                   | 26'-6"             |                      | 12                     | 425 | 16'-5 1/2"                    | 45'                       |             | Pump on     |   |
|                                | 11:00      |                   | 26'                |                      | 12                     | 425 | 15'-5"                        | 11'                       |             | Pump off    |   |
|                                | 12:mid     |                   | 26'                |                      | 12                     | 425 | 14'-11 1/2"                   | 40'                       |             | PUMP ON     |   |
| 10/9/74 FAIR                   | 1:00 AM    |                   | 26'-6"             |                      | 12                     | 425 | 16'-8"                        | 45'                       |             | " "         |   |
|                                | 2:00 AM    |                   | 27'                |                      | 12                     | 425 | 16'-10"                       | 45'                       |             | " "         |   |
|                                | 3:00       |                   | 25'                |                      | 12                     | 425 | 14'-7"                        | 12'                       |             | PUMP OFF    |   |
|                                | 4:00       |                   | 26'                |                      | 12                     | 425 | 15'-9"                        | 43'                       |             | PUMP ON     |   |
|                                | 5:00       |                   | 26'                |                      | 12                     | 425 | 16'                           | 44'                       |             | " "         |   |
|                                | 6:00       |                   | 24'-6"             |                      | 12                     | 425 | 14'-3"                        | 10'                       |             | PUMP OFF    |   |
|                                | 7:00       |                   | 24'                |                      | 12                     | 425 | 14'                           | 25'                       |             | " "         |   |
|                                | 8:00       |                   | 26'                |                      | 12                     | 425 | 16'-1 1/2"                    | 43'                       |             | PUMP ON     |   |
|                                | 9:00       |                   | 25'                |                      | 12                     | 425 | 14'-10"                       | 27'                       |             | PUMP OFF    |   |
|                                | 10:00      |                   | 25'                |                      | 12                     | 425 | 15'-2 1/2"                    | 43'                       |             | PUMP ON     |   |

CUSTOMER

Sturtevant & Webster Canal Elec.

R. E. CHAPMAN CO., OAKDALE, MASS.

LOG  
TEL. WEST B...

START PUMP TEST READINGS BELOW THIS LINE

| Date, Weather and Sample Taken | Time     | Water Temperature | Alt. Gauge Reading | Tape Meas't in Well | Orifice Head in Inches | GRM    | Water Level | Water Level | Water Level | Water Level |
|--------------------------------|----------|-------------------|--------------------|---------------------|------------------------|--------|-------------|-------------|-------------|-------------|
| 10/9/14 FA B                   |          |                   |                    |                     | 9 1/2 OVERY<br>SH DOWN | 208 #1 | # 2         |             |             |             |
|                                | 10:00    |                   | 8                  |                     |                        |        | 7-3         |             |             |             |
|                                | 10:02    |                   | 7                  |                     |                        |        | 6-9         |             |             |             |
|                                | 10:03    |                   | 7                  |                     |                        |        | 6-5 1/2     |             |             |             |
|                                | 10:04    |                   | 7                  |                     |                        |        | 6-3 1/2     |             |             |             |
|                                | 10:05    |                   | 6-7                |                     |                        |        | 6-1         |             |             |             |
|                                | 0:0      |                   | 6                  |                     |                        |        | 6-0         |             |             |             |
|                                | 0:07     |                   | 6                  |                     |                        |        | 5-10 1      |             |             |             |
|                                | 0:8      |                   | 6                  |                     |                        |        | 5-9         |             |             |             |
|                                | 10:09    |                   | 6                  |                     |                        |        | 5-9 1/4     |             |             |             |
|                                | 10:10    |                   | 6                  |                     |                        |        | 5-7 1/2     |             |             |             |
|                                | 10:11    |                   | 5                  |                     |                        |        | 5-7         |             |             |             |
|                                | 10:12    |                   | 5                  |                     |                        |        | 5-6 1/2     |             |             |             |
|                                | 10:13    |                   | 5                  |                     |                        |        | 5-5 1/2     |             |             |             |
|                                | 10:14    |                   | 5                  |                     |                        |        | 5-5 1/2     |             |             |             |
|                                | 10:15    |                   | 5                  |                     |                        |        | 5-4 1/2     | 42          |             |             |
|                                | 10:20    |                   | 5                  |                     |                        |        | 5-2 1/2     | 41          |             |             |
|                                | 10:45    |                   | 4-6                |                     |                        |        | 5-1 1/2     | 41          |             |             |
|                                | 11:00    |                   | 4-6                |                     |                        |        | 5-1         | 41          |             |             |
|                                | 12: Noon |                   |                    |                     |                        |        | 5-1         | 41          |             |             |
|                                | 1:00     |                   |                    |                     |                        |        | 5-0         | 41          |             |             |
|                                | 2:00     |                   |                    |                     |                        |        | 5-0         | 41          |             |             |
|                                |          |                   |                    |                     |                        |        |             | 8           |             | ← Pump off  |



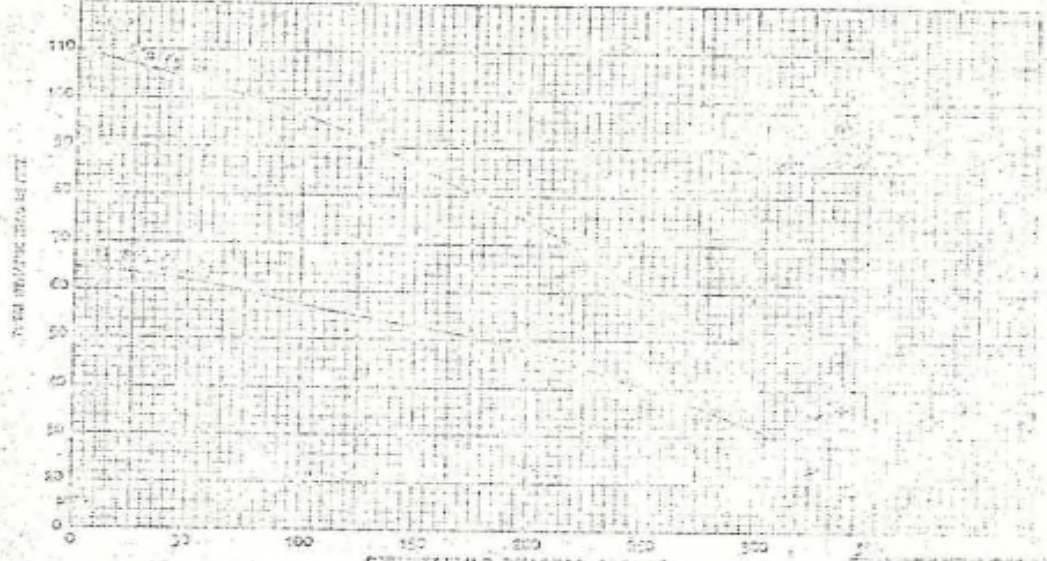


CURVE

Curve 2-12, Part 2

| Point | Time | Flow |
|-------|------|------|
| 1     | 0.00 | 0.00 |
| 2     | 0.05 | 0.05 |
| 3     | 0.10 | 0.10 |
| 4     | 0.15 | 0.15 |
| 5     | 0.20 | 0.20 |
| 6     | 0.25 | 0.25 |
| 7     | 0.30 | 0.30 |
| 8     | 0.35 | 0.35 |
| 9     | 0.40 | 0.40 |
| 10    | 0.45 | 0.45 |
| 11    | 0.50 | 0.50 |
| 12    | 0.55 | 0.55 |
| 13    | 0.60 | 0.60 |
| 14    | 0.65 | 0.65 |
| 15    | 0.70 | 0.70 |
| 16    | 0.75 | 0.75 |
| 17    | 0.80 | 0.80 |
| 18    | 0.85 | 0.85 |
| 19    | 0.90 | 0.90 |
| 20    | 0.95 | 0.95 |
| 21    | 1.00 | 1.00 |

Duration - 2016. Total  
 2016.00



C-5553 Date 2-12-73

Duration 2-12-73

| Point | Time | Flow |
|-------|------|------|
| 1     | 0.00 | 0.00 |
| 2     | 0.05 | 0.05 |
| 3     | 0.10 | 0.10 |
| 4     | 0.15 | 0.15 |
| 5     | 0.20 | 0.20 |
| 6     | 0.25 | 0.25 |
| 7     | 0.30 | 0.30 |
| 8     | 0.35 | 0.35 |
| 9     | 0.40 | 0.40 |
| 10    | 0.45 | 0.45 |
| 11    | 0.50 | 0.50 |
| 12    | 0.55 | 0.55 |
| 13    | 0.60 | 0.60 |
| 14    | 0.65 | 0.65 |
| 15    | 0.70 | 0.70 |
| 16    | 0.75 | 0.75 |
| 17    | 0.80 | 0.80 |
| 18    | 0.85 | 0.85 |
| 19    | 0.90 | 0.90 |
| 20    | 0.95 | 0.95 |
| 21    | 1.00 | 1.00 |

Duration - 2030 Total  
 2030.00

SCOTT ASSOCIATES, INC.  
 60 WATER STREET  
 CLINTON, MASS. 01510  
 365-6341 — 869-2337



C-5554 Date 2-12-73

Duration 2-12-73

652

01 1981-73

PERFORMANCE CURVES  
 6" AND 8" DOWNS  
 SURVEILLANCE AND MAINTENANCE  
 COMPANY

652

City Well Readings during  
Pump Test

Sheet 1

10-7-74

CITY WELL

TIDE

| TIME       | Descr.       | READING | ELEV   | Read.  | ELEV  |
|------------|--------------|---------|--------|--------|-------|
| 10:30      | Well         | 8.00    | 10.14  |        |       |
| 10:45      | TIDE         |         |        | -12.00 | -3.00 |
| 11:00      | WELL         | 8.00    | 10.14  |        |       |
| 11:15      | TIDE         |         |        | -10.35 | -1.35 |
| 11:30      | WELL         | 8.05    | 10.09  | -10.65 | -1.60 |
| 12:00 noon | WELL<br>TIDE | 8.05    | 10.09  |        |       |
| 1:00       | WELL         | 8.00    | 10.14  |        |       |
| 1:10       | TIDE         |         |        | -7.65  | +1.35 |
| 1:45       | WELL         | 7.975   | 10.165 |        |       |
| 1:50       | TIDE         |         |        | -6.50  | +2.50 |
| 2:10       | WELL         | 7.975   | 10.165 |        |       |
| 2:20       | TIDE         |         |        | -5.45  | +3.55 |
| 2:30       | WELL         | 7.95    | 10.19  |        |       |
| 3:30       | WELL         | 7.95    | 10.19  |        |       |
| 3:40       | TIDE         |         |        | -4.00  | +5.00 |
| 4:10       | WELL         | 7.90    | 10.24  |        |       |
| 4:20       | TIDE         |         |        | -4.20  | +4.80 |
| 4:55       | WELL         | 7.70    | 10.24  | 4.7    |       |
| 5:00       | tide         |         |        | 4.70   | +4.30 |
| 6:00       | WELL         | 7.95    | 10.19  |        |       |
| 6:10       | tide         |         |        | 6.20   | +2.80 |
| 6:55       | WELL         | 7.95    | 10.19  |        |       |
| 7:00       | TIDE         |         |        | 8.00   | +1.00 |
| 7:55       | WELL         | 8.00    | 10.14  |        |       |
| 8:00       | TIDE         |         |        | 10.10  | -1.10 |

BM CITY = 10.14  
BM TIDE = 2.00



| TIME    | WELL | CITY WALL<br>REAL ELEV | TIDE<br>REAL | DIFF                |
|---------|------|------------------------|--------------|---------------------|
| 8:55    | WELL | 8.00                   | 10.14        | -                   |
| 9:00    | TIDE | -                      | -            | 12.30 - 3.30        |
| 9:55    | WELL | 8.05                   | 10.09        | -                   |
| 10:40   | TIDE | -                      | -            | 12.80 - 3.80        |
| 10:55   | WELL | 8.05                   | 10.09        | -                   |
| 11:00   | TIDE | -                      | -            | 12.70 - 3.70        |
| 11:55   | WELL | 8.10                   | 10.04'       | -                   |
| 10/8/74 | TIDE | -                      | -            | 12.25 - 3.25        |
| 12:50   | WELL | 8.10                   | 10.04'       | -                   |
| 1:00    | TIDE | -                      | -            | 8.40 0.6            |
| 1:55    | WELL | 8.10                   | 10.04'       | -                   |
| 2:05    | TIDE | -                      | -            | 8.00 1.0            |
| 2:55    | WELL | 8.10                   | 10.04'       | -                   |
| 3:05    | TIDE | -                      | -            | 6.7 2.3             |
| 4:00    | WELL | 8.00                   | 10.14        | -                   |
| 4:10    | TIDE | -                      | -            | 6.3 2.7             |
| 4:56    | WELL | 8.00                   | 10.14        | -                   |
| 5:10    | TIDE | -                      | -            | 5.7 3.3             |
| 6:00    | WELL | 8.00                   | 10.14        | -                   |
| 6:05    | TIDE | -                      | -            | 5.4 3.6             |
| 7:00    | WELL | 8.00                   | 10.14        | -                   |
| 7:05    | TIDE | -                      | -            | 7.8 1.2             |
| 7:45    | WELL | 8.00                   | 10.14        | -                   |
| 7:55    | TIDE | -                      | -            | 8.7 .3              |
| 9:05    | WELL | 8.05                   | 10.19        | -                   |
| 9:20    | TIDE | -                      | -            | 8.0<br>-10.85 -2.85 |
| 10:40   | WELL | 8.10                   | 10.24        | -                   |
| 10:50   | TIDE | -                      | -            | 11.5 -2.50          |
| 11:30   | WELL | 8.15                   | 10.29        | -                   |
| 11:40   | TIDE | -                      | -            | 11.0<br>11.7 -2.70  |

(2)



TUESDAY  
WEDNESDAY

10/8/94 - 10/9/74

|       |      |       |        |       |        |
|-------|------|-------|--------|-------|--------|
| 12:10 | WELL | 8.15  | 10.29  | -     | -      |
| 12:20 | TIDE | -     | -0.25  | 11.1  | -2.1   |
| 1:05  | Well | 8.125 | 10.315 | 9.00  | -      |
| 1:10  | Tide | -     | -      | 9.05  | -0.05  |
| 2:05  | WELL | 8.10  | 10.29  | 9.00  | -      |
| 2:15  | TIDE | -     | -      | 7.15  | 1.85   |
| 3:05  | Well | 8.10  | 10.29  | 4.0   | -      |
| 3:15  | Tide | -     | -      | 5.60  | 3.40   |
| 4:09  | Well | 8.025 | 10.215 | -     | -      |
| 4:20  | Tide | -     | -      | 4.25  | 4.75   |
| 5:15  | WELL | 8.00  | 10.14  | -     | -      |
| 5:20  | TIDE | -     | -      | 4.00  | 5.00'  |
| 6:05  | WELL | 8.00  | 10.14  | -     | -      |
| 6:15  | TIDE | -     | -      | 5.11  | 4.00   |
| 7:10  | WELL | 7.00  | 10.14  | -     | -      |
| 7:15  | TIDE | -     | -      | 6.25  | 2.75   |
| 8:05  | WELL | 7.00  | 10.14  | -     | -      |
| 8:10  | TIDE | -     | -      | 7.70  | 2.90   |
| 9:00  | WELL | 8.05  | 10.09  | -     | -      |
| 9:05  | TIDE | -     | -      | 10.10 | -1.00  |
| 9:55  | WELL | 8.05  | 10.07  | -     | -      |
| 10:00 | TIDE | -     | -      | 11.70 | -2.70  |
| 11:05 | WELL | 8.10  | 10.04  | -     | -      |
| 11:10 | TIDE | -     | -      | 13.00 | -4.00' |
| 11:50 | WELL | 8.15  | 9.99   | -     | -      |
| 12:05 | TIDE | -     | -      | 12.50 | -3.50' |
| 12:55 | WELL | 8.15  | 9.99   | -     | -      |
| 1:05  | TIDE | -     | -      | 11.00 | -2.00  |
| 1:55  | WELL | 8.15  | 9.99   | -     | -      |
| 2:05  | TIDE | -     | -      | 9.60  | -0.60  |

10/8/1974

|                |              |      |       |      |       |
|----------------|--------------|------|-------|------|-------|
| 2:55<br>3:05   | WELL<br>TIDE | 8.15 | 9.99  | 5.3  | +5.7  |
| 4:10<br>4:20   | WELL<br>TIDE | 8.10 | 10.04 | 5.95 | +3.05 |
| 4:55<br>5:05   | WELL<br>TIDE | 8.10 | 10.04 | 5.30 | +3.40 |
| 5:55<br>6:05   | WELL<br>TIDE | 8.10 | 10.04 | 5.20 | +3.80 |
| 6:55<br>7:05   | WELL<br>TIDE | 8.10 | 10.04 | 6.10 | +2.90 |
| 7:40<br>7:50   | WELL<br>TIDE | 8.05 | 10.09 | 6.90 | +2.10 |
| 8:10<br>9:20   | WELL<br>TIDE | 8.04 | 10.38 | 9.10 | -0.72 |
| 10:15<br>10:25 | WELL<br>TIDE | 8.10 | 10.14 | 10.5 | -1.50 |

R. E. CHAPMAN COMPANY  
*Contracting for*

~~AT ROBERT FILE~~  
CP2 18

TEST PITINGS • DRILLED WELLS • GRAVEL WELLS • COMPLETE WATER SYSTEMS

MAIN OFFICE:

OAKDALE, MASSACHUSETTS 01539

TELEPHONE: 617-835-6231

October 17, 1974

L-175

Canal Electric Company and  
Montaup Electric Company  
c/o Stone & Webster Engineering Corp., Agent  
P. O. Box 398  
Sandwich, Massachusetts 02563

OCT 21 1974  
E.L.W.

Attention: Mr. Ward Sears

Gentlemen: Re: Water Analysis - 8" Well #3

Enclosed herewith is water analysis on 8" well No. 3, taken at completion of 48-hour pump test.

All results look O.K. except for coliform bacteria. I think this is only a temporary condition unless there is a source of sanitary pollution close by. In any event, a massive dose of chlorination, along with pumping, should be done on the well to substantially reduce the count, if not eliminate it. This could be done when the permanent pump is installed.

If you have any questions, please feel free to contact me at your convenience.

Yours very truly,

R. E. CHAPMAN COMPANY

*Richard M. Chapman*  
Richard M. Chapman

*William Cummins*

NOTED OCT 21 1974 WLS.

RMC:mg

CC: Stone & Webster Engineering Corp.  
Box 2325  
Boston, Mass. 02107  
Attention: Mr. Bob Plaska

RECEIVED  
OCT 21 1974  
STONE & WEBSTER ENG  
SANDWICH, MASS.



REITZEL ASSOCIATES

INDUSTRIAL & RESEARCH CONSULTANTS

CONSULTING ENGINEERS

10 KENDALL PLACE

BOYLSTON, MASSACHUSETTS 01505

U. S. A.

PHONE (617) 869-2893

NICOLAS M. REITZEL, R.P.E.

| <u>Parameter</u>           | <u>Unit</u>               | <u>Result</u>         |
|----------------------------|---------------------------|-----------------------|
| Specific Conductivity      | mg/l as NaCl              | 38                    |
| Specific Conductance       | µ mho/cm                  | 61                    |
| Total Hardness             | mg/l as CaCO <sub>3</sub> | 12                    |
| Phenolphthalein Alkalinity | mg/l as CaCO <sub>3</sub> | 0                     |
| Methyl Orange Alkalinity   | mg/l as CaCO <sub>3</sub> | 10                    |
| pH                         | ----                      | 6.8                   |
| Free CO <sub>2</sub>       | mg/l                      | 15                    |
| Color                      | Pt. Color Units           | 0                     |
| Total Suspended Solids     | mg/l                      | 0                     |
| Total Dissolved Solids     | mg/l                      | 40                    |
| Calcium                    | mg/l                      | 2.4                   |
| Magnesium                  | mg/l                      | 2.4                   |
| Sodium                     | mg/l                      | 6                     |
| Sulfates                   | mg/l                      | 0                     |
| Chlorides                  | mg/l as NaCl              | 10                    |
| Nitrates                   | mg/l as N                 | 0.4                   |
| Nitrites                   | mg/l as N                 | 0.0                   |
| Total Silicon              | mg/l                      | 0.0                   |
| Total Iron                 | mg/l                      | 0.0                   |
| Manganese                  | mg/l                      | <0.1                  |
| Total Phosphate            | mg/l as P                 | 0.15                  |
| Total Volatile Solids      | mg/l                      | 30                    |
| Copper                     | mg/l                      | 0.15                  |
| Total Aluminum             | mg/l                      | 0.04                  |
| Total Coliform Bacteria    | No./100 ml.               | Too numerous to count |

# REITZEL ASSOCIATES

INDUSTRIAL & RESEARCH CONSULTANTS

CONSULTING ENGINEERS

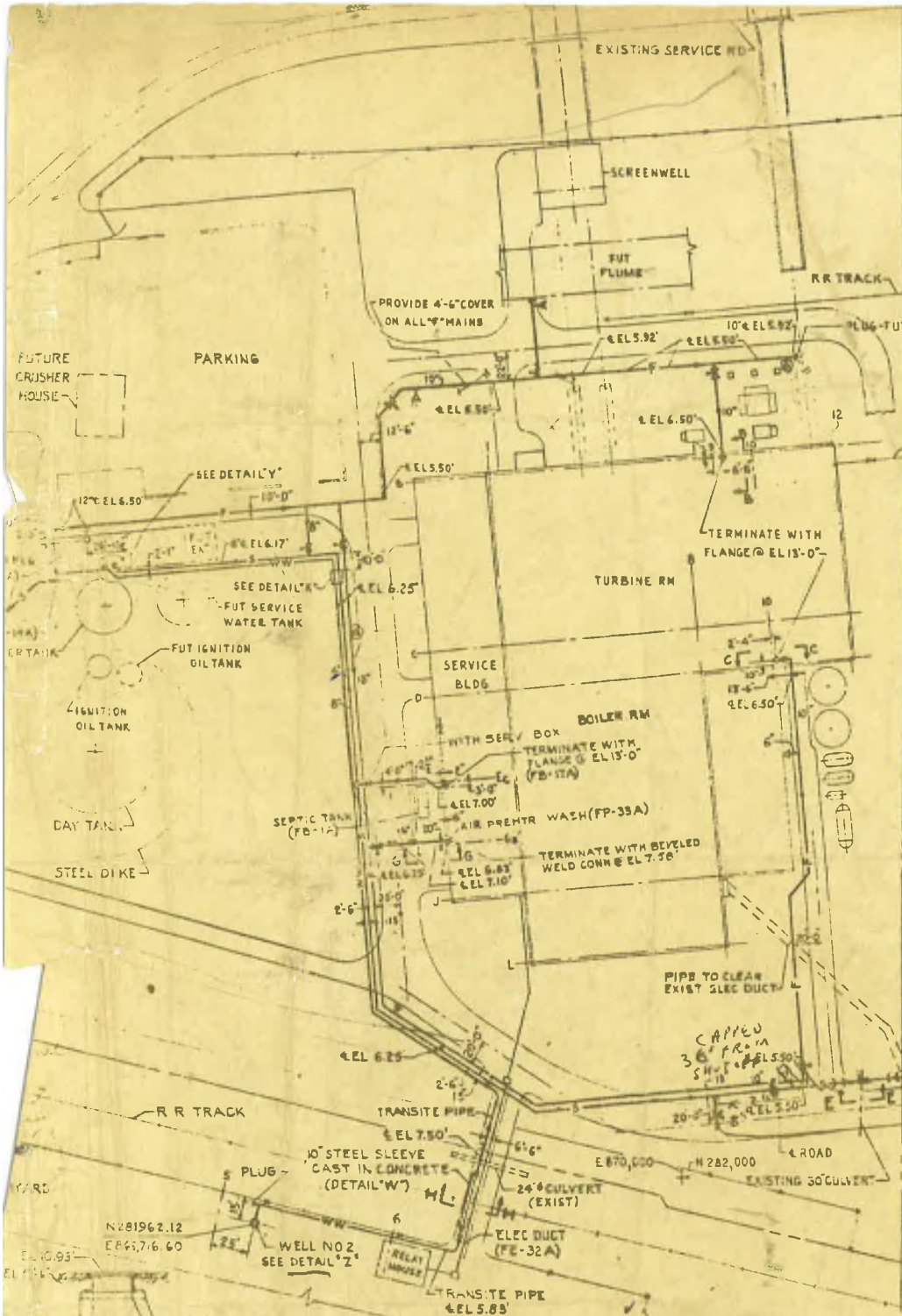
10 KENDALL PLACE

BOYLSTON, MASSACHUSETTS 01503  
PHONE (617) 869-2893

U. S. A.

NICOLAS M. REITZEL, R.P.E.

| Parameter                  | Unit                      | Result                |
|----------------------------|---------------------------|-----------------------|
| Specific Conductivity      | mg/l as NaCl              | 38                    |
| Specific Conductance       | u MHO/cm                  | 81                    |
| Total Hardness             | mg/l as CaCO <sub>3</sub> | 12                    |
| Phenolphthalein Alkalinity | mg/l as CaCO <sub>3</sub> | 0                     |
| Methyl Orange Alkalinity   | mg/l as CaCO <sub>3</sub> | 10                    |
| pH                         | -----                     | 6.2                   |
| Free CO <sub>2</sub>       | mg/l                      | 15                    |
| Color                      | Pt. Color Units           | 0                     |
| Total Suspended Solids     | mg/l                      | 0                     |
| Total Dissolved Solids     | mg/l                      | 4                     |
| Calcium                    | mg/l                      | 2.4                   |
| Magnesium                  | mg/l                      | 2.4                   |
| Sodium                     | mg/l                      | 6                     |
| Sulfates                   | mg/l                      | 0                     |
| Chlorides                  | mg/l as NaCl              | 12                    |
| Nitrates                   | mg/l as N                 | 0.4                   |
| Nitrites                   | mg/l as N                 | 0.0                   |
| Total Silica               | mg/l                      | 0.0                   |
| Total Iron                 | mg/l                      | 0.0                   |
| Manganese                  | mg/l                      | < 0.1                 |
| Total Phosphate            | mg/l as P                 | 0.15                  |
| Total Volatile Solids      | mg/l                      | 30                    |
| Copper                     | mg/l                      | 0.15                  |
| Total Aluminum             | mg/l                      | 0.04                  |
| Total Coliform Bacteria    | No./100 ml.               | Too NUMEROUS to count |



REFERENCE DWGS:  
PLOT PLANS  
FY-2A&2B

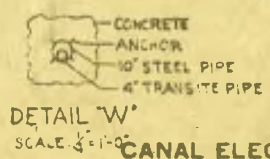
NOTE:  
SCALE: 1" = 50'-0" EXCEPT AS NOTED  
LEGEND & GENERAL NOTES  
COORDINATES GIVEN FOR PLAN ONLY



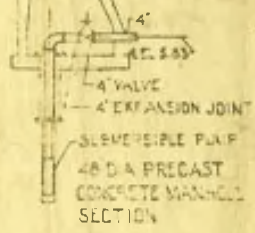
APPROVED: *Gordon M. Johnson*  
REGISTERED PROFESSIONAL ENGINEER NO. 611  
COMMONWEALTH OF MASSACHUSETTS

FIRE PROT. & WATER LINES - YARD  
SH - 2

CANAL PLANT  
PLYMOUTH COUNTY ELECTRIC COMPANY  
NEGEA SERVICE CORPORATION, AGENT  
STONE & WEBSTER ENGINEERING CORPORATION  
BOSTON, MASS.



DETAIL 'W'  
SCALE: 3/4" = 1'-0"



DETAIL 'Z'  
SCALE: 1/2" = 1'-0"

CANAL ELECTRIC CO.  
FORMERLY  
PLYMOUTH COUNTY ELECTRIC CO.

| NO. | DATE | DESCRIPTION    | BY | CHKD. | APPD. | DATE |
|-----|------|----------------|----|-------|-------|------|
| 1   |      | ORIGINAL ISSUE |    |       |       |      |



DRAWING NUMBER  
11130 - FB - 2B



**Mirant New England  
Canal Electric Plant  
Service Water Supply**

**Pumping Test Results  
Canal Electric Plant  
Well No. 4**

**Prepared by Metcalf & Eddy, Inc.**

**April 20, 2001**

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1. Location Map
2. Site Map
3. Pre-Test Groundwater Elevation Contour Map
4. Groundwater Elevation Contour Map – High Tide Near End of Pumping Phase of Test
5. Groundwater Elevation Contour Map – Low Tide At End of Pumping Phase of Test

## ATTACHMENTS

1. Geologic Logs and Well Construction Details
2. Pumping Test Analysis Curves

## **Introduction**

The Canal Electric Plant is currently registered to withdraw 164.25 million gallons per year (mgy) of groundwater for its service water system. This annual total is equal to an average of 0.45 million gallons per day (mgd), or 312 gallons per minute (gpm). Mirant has initiated a project to increase the generating capacity at the plant by adding a series of turbine units. The new units will increase the water demand to an annual average 305.1 mgy, equal to an average of 0.84 mgd or 580 gpm. The maximum rate of sustained water demand will be about 770 gpm.

The service water system is currently supplied by two wells, No. 2 and No. 3. When tested in 1997, the maximum combined capacity with both well pumps operating was 470 gpm; however, when installed, the wells produced 339 and 425 gpm, respectively. The current plan is to equip the existing wells to pump 370 and 400 gpm, and to develop a new water source that would also be equipped to pump 400 gpm. In that way, the maximum rate of sustained demand of 770 gpm could be delivered with any one well out of service.

The planned new source of groundwater is the recently constructed Well No. 4 on the plant property. This report describes a pumping test that was conducted at this new supply well.

## **Subsurface Conditions**

About 100 borings were drilled at the Canal Electric Plant site during the designs of Unit 1 and Unit 2. The report prepared by Stone & Webster (July 12, 1972) regarding subsurface investigations for Unit 2 includes logs from those borings, as well as numerous geologic cross-sections. More recently, eight borings (CS-301 to -308) were drilled on the site east of Unit 2, providing additional subsurface data. These borings indicate that four basic strata exist beneath the property: sandy fill; glacial outwash consisting largely of sand or gravelly sand; interbedded sandy silt and silty clay; and dense fine to medium sand with silty lenses. The two existing supply wells are reportedly screened in the fourth layer. No. 2 is screened from a depth of 96 to 117 feet, and No. 3 is screened from a depth of 90 to 110 feet. During the previous episode of subsurface exploration at the site, two monitoring wells (MW-301 and MW-303) were installed in the planned area for the new construction. These wells are also screened in the fourth layer. Only one of these wells (MW-301) is still available for monitoring.

During the previous investigations at the site, borings were typically drilled to depths of 50 to 70 feet. Most of the borings in the central and northern parts of the site encountered silty or clayey strata, generally 10 to 30 feet thick, within this depth range. Two deeper borings, drilled to a depth of about 100 feet between the northeast corner of the site and the Canal, encountered clay throughout the bottom 70 to 90 feet of the hole. These results suggest that the silty and clayey strata are not continuous but are commonly present in the northeastern part of the site. These strata may cause the seaward displacement of the interface between fresh groundwater and salt water in this



eventually pinch out against the recessional moraine.

According to regional cross-sections prepared by the USGS, the bedrock surface along the eastern end of the Canal is projected to be at a depth of about 220 feet. The regional cross-sections indicate that, from the bedrock surface up to a depth of about 150 feet, the glacial drift that overlies the bedrock is lake-bottom deposits of very fine sand, silt, and clay. The test drilling for this water supply exploration program has suggested that the soils below 150 feet are mostly fine-grained.

The groundwater throughout the plant site exhibits tidal fluctuations. Background monitoring has indicated that, in response to tidal fluctuations of about 10 feet in the Cape Cod Canal, the deep wells (145 ft +/-) have shown tidal fluctuations up to about 4 feet, while the water table wells have shown fluctuations of 0.05 to about 1 foot.

### **Well Construction Details**

Well No. 4 was constructed by the R.E. Chapman Company between December 2000 and February 2001. A pair of 2.5-inch diameter test wells (TW-3 and -3A) that were previously drilled at the site of Well No. 4 indicated the presence of moderately permeable sands between depths of about 120 and 150 feet. To construct the supply well, 12-inch diameter casing was first driven to a depth of 146 feet. Soil samples from depths of 110 to 145 feet indicated that the desired well yield of 400 gpm could be obtained from a "naturally-developed" (no gravel pack) well with an 8-inch diameter telescope-size screen from 117 to 142 feet.

A screen was selected with 0.03-inch openings in the top 10 feet and 0.02 inch openings in the bottom 15 feet. The screen was lowered to a depth of 142 feet inside the 12-inch diameter casing, after which the casing was raised to expose the screen to the aquifer. The well was then developed, to remove the fine soil particles from the aquifer around the screen. At the end of development, when pumping at 200 gpm, the well had a specific capacity of 12.5 gpm/ ft. The 400-gpm test pump was then installed and cycled on and off until the discharge was sand-free upon startup.

### **Pumping Test Design**

Figure 1 is a map showing the location of Well No. 4 (PW-4). Streams and wetlands within 1,000 feet, and known supply wells within one-half mile of the supply well, are also shown. Known supply wells within one-half mile include the two existing supply wells at the Canal Electric Plant (No. 2 and No. 3), about 750 and 1,100 feet to the west; the supply well(s) at the fish processing plant at the end of Freezer Road, about 1,200 feet to the north; and the Sandwich Water District Well No. 1 site, about 1,500 feet to the southeast.

A wetland exists to the west of Well No. 4 (Figure 2), along the railroad tracks and east of the switchyard. The wetland is largely overgrown with cattails, but a program has been developed to remove undesirable species and restore the wetland. The wetland area east of the switchyard was partly flooded with shallow water at the time of the pumping test. At the northwest corner of this area, surface water was flowing out into a small stream that empties into the wetland ditch alongside

eventually pinch out against the recessional moraine.

According to regional cross-sections prepared by the USGS, the bedrock surface along the eastern end of the Canal is projected to be at a depth of about 220 feet. The regional cross-sections indicate that, from the bedrock surface up to a depth of about 150 feet, the glacial drift that overlies the bedrock is lake-bottom deposits of very fine sand, silt, and clay. The test drilling for this water supply exploration program has suggested that the soils below 150 feet are mostly fine-grained.

The groundwater throughout the plant site exhibits tidal fluctuations. Background monitoring has indicated that, in response to tidal fluctuations of about 10 feet in the Cape Cod Canal, the deep wells (145 ft +/-) have shown tidal fluctuations up to about 4 feet, while the water table wells have shown fluctuations of 0.05 to about 1 foot.

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A screen was selected with 0.03-inch openings in the top 10 feet and 0.02 inch openings in the bottom 15 feet. The screen was lowered to a depth of 142 feet inside the 12-inch diameter casing, after which the casing was raised to expose the screen to the aquifer. The well was then developed, to remove the fine soil particles from the aquifer around the screen. At the end of development, when pumping at 200 gpm, the well had a specific capacity of 12.5 gpm/ ft. The 400-gpm test pump was then installed and cycled on and off until the discharge was sand-free upon startup.

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A wetland exists to the west of Well No. 4 (Figure 2), along the railroad tracks and east of the switchyard. The wetland is largely overgrown with cattails, but a program has been developed to remove undesirable species and restore the wetland. The wetland area east of the switchyard was partly flooded with shallow water at the time of the pumping test. At the northwest corner of this area, surface water was flowing out into a small stream that empties into the wetland ditch alongside

sixteen observation wells and two piezometers were available at the site to monitor the drawdown and recovery of groundwater levels during the test (Figure 2). The observation wells and piezometers were installed at the plant for a variety of purposes. A seventeenth well, Obs-4 at the Sandwich Water District (SWD) Well No. 1 site, was used as an ambient well during the test.

Four of the monitored wells (MW-5, MW-7, MW-8, and MW-13) are shallow wells that were installed to sample groundwater quality in different parts of the site. One of these wells, MW-8, is at a waste area that has not yet reached a Remedial Action Outcome. MW-8 is about 800 feet from the proposed supply well site, and the contaminants are at a shallow depth.

Another four of the observation wells (TW-1, TW-1A, TW-2, and TW-2A) are permanent monitoring wells that will be used to monitor for possible encroachment of saline water along the north and east sides of the site. These wells are more fully described in the following section.

Seven of the wells were installed as part of the groundwater exploration program. These wells are at the following locations relative to the pumped well: 5 feet away (TW-3 and TW-3A); 127 feet to the west (TW-4); 265 feet to the west (TW-5); 311 feet to the south-southwest (TW-7); and 430 feet to the north (TW-6 and TW-6A). The wells are parallel and perpendicular to the direction of groundwater flow (north) and are situated between the proposed supply well and significant hydrologic features (wetlands, a waste release site, and other supply wells to the west; the Canal to the north; and the East Boat Basin and another water well to the northeast).

The sixteenth observation well (MW-301) was installed during a recent exploration program in the proposed area for expansion of the plant. Obs-4 was installed at the SWD Well No. 1 site for observation of water levels during test pumping at that location.

In addition to the observation wells, a set of piezometers (small diameter, shallow observation wells) were installed in the wetland, near the channel and the northeast corner of the switchyard. One deep (PZ-5) and one shallow (PZ-6) piezometer at this location were intended to observe the effects of the pumping on the wetland.

### **Saltwater Intrusion Monitoring Wells**

The possibility of saltwater intrusion affecting the long-term viability of the service water supply wells at the Canal Electric Plant was raised during the EIR process. Although the position of the salt/fresh water interface in the vicinity of the plant is not known, some evidence regarding its position is available.

The first evidence comes from the private water supply well at a commercial facility at the end of Freezer Road, about 1,200 feet north-northeast of the site of the proposed new well (Figure 1). This well is believed to produce fresh water at a rate up to 60 gpm. Considering the proximity of this well to the Canal and to the East Boat Basin, it seems likely that 1) the well is screened beneath a



Additional information regarding the position of the salt fresh water interface comes from a pair of permanent monitoring wells (TW-2 and -2A) drilled on the north side of the plant property near the Cape Cod Canal. The deeper well is screened from 164 to 169 feet, and the shallower well is screened from 72 to 77 feet. Both of these wells exhibit tidal fluctuations, and water samples from both had specific conductance values in the fresh water range (90 and 200 umhos/cm, respectively).

Two additional permanent monitoring wells (TW-1 and -1A) were drilled on the east side of the plant property near the East Boat Basin. Like the two wells near the Canal, these wells are intended for use as long-term sampling points to monitor for saline water intrusion. The East Boat Basin (Figure 1) is actually a little closer to the proposed new well location than the Canal. The existing geologic information suggests that the thickest confining layers may not extend as far south (inland) as the basin does. Nonetheless, the discharge of fresh water to the basin may prevent downward movement of saltwater into the aquifer. TW-1 is screened at a depth of 154 to 159 feet, while TW-1A is screened from 15 to 20 feet. Both of these wells also exhibit tidal fluctuations and specific conductance values in the fresh water range (70 and 290 umhos/cm, respectively).

### **Pumping Test and Results**

The pumping test was conducted at a rate of 400 gpm, the rate for which approval will be sought for this source. The pumped water was discharged to the cooling water discharge flume, which empties into the Cape Cod Canal.

The pumping test results were analyzed to estimate the aquifer transmissivity and storage coefficient. The data were also used to estimate the effects of the groundwater withdrawal on other water resources in the area.

**Pre-Test Conditions.** Groundwater conditions prior to the start of the pumping test are shown on Figure 3. The contours on this figure represent groundwater flow in the zone in which the supply well and the deep observation wells are screened. In the southern part of the site, the direction of groundwater flow was generally to the north-northeast. The hydraulic gradient was 0.002, indicative of a transmissive aquifer.

In the northern part of the site, the piezometric surface sloped upward toward the Canal, in response to the high tide. The piezometric surface in TW-2 (near the Canal) was about 2 feet higher than the water in the Canal. At the three locations where deep and shallow wells were installed, the water levels in the shallow wells were about one foot lower than those in the deep wells.

During pre-test monitoring of groundwater levels, it was determined that the lag between the times of high tide in the Cape Cod Canal and peak groundwater levels is about 10 to 20 minutes at the deep observation wells at the Canal Electric plant site.

**Conditions During the Pumping Test and Recovery Phase.** Pumping began at 1440 on February 12<sup>th</sup>, 20 minutes after high tide. Pumping ended at 1320 on February 17<sup>th</sup>, 15 minutes after low tide. Water level recovery was monitored through February 22<sup>nd</sup>. During the pumping phase on February

During the entire 10-day test cycle, the plant withdrew water continuously from existing Well No. 3 at a rate of 310 gpm to supply the service water system. As a result, the total groundwater extraction rate from the aquifer was 710 gpm during the pumping phase, which is greater than the proposed average withdrawal rate of 580 gpm and slightly less than the projected peak extraction rate of 770 gpm.

**Aquifer Characteristics and Well Yield.** The drawdown and recovery curves for the deep observation wells showed responses indicative of either a leaky confined aquifer or an unconfined aquifer with delayed yield. Due to the tidal fluctuations at the site, some of the curves were corrected; however, it was found that the drawdown and recovery trends could be reasonably determined by using the tidal maxima or minima. Transmissivities of about 14,000 ft<sup>2</sup>/day were estimated based on the semi-logarithmic plots of the time-drawdown and time-recovery curves (Attachment 2). A transmissivity of 7,500 ft<sup>2</sup>/day was estimated from the semi-logarithmic plot of the distance-drawdown curve, using drawdown from early in the test. The estimated storage coefficient is 0.004.

Well No.4 yielded 400 gpm during the test with about 35.3 feet of drawdown. The specific capacity was about 11.3 gpm/ft.

**Effects on Wetlands.** The water level in the channel that flows out of the wetland area to the east of the switchyard did not change during the test. The shallow piezometer (PZ-6) showed a drawdown of about 0.05 feet before the precipitation on the fourth day of pumping. As a result of the precipitation, the water level rose to its pretest elevation. PZ-6 was screened from a depth of 2 to 4 feet, just below the organic layer in the wetland.

The deeper piezometer (PZ-5) had a drawdown of about 0.2 feet. The screen in this piezometer is from 4.5 to 6.5 feet below the surface.

This wetland has existed since the construction of the plant despite its proximity to the two existing water supply wells. The large vertical gradients in the soils immediately beneath the wetland indicate the presence of poorly permeable deposits. These two pieces of evidence indicate that the additional groundwater withdrawals from the new well will not adversely affect the wetland. During the critical early weeks of the growing season each spring, it is predicted that water levels will be adequately high to prevent the encroachment of upland species. Wetland monitoring can be done during operation of the new supply well to confirm this expectation.

**Intrusion of Saline Water.** Except for the existing Well No. 2 and Well No. 3 at the plant, the nearest known water supply well is at the fish processing plant on Freezer Road, about 1,200 feet from Well No. 4. Although the drawdown at this well due to operation of the three plant supply wells is expected to be relatively minor, the main concern related to this well and to the long-term viability of the Canal Electric Plant wells is the possible shoreward movement of saline water.

the aquifer.

Figure 5 shows the piezometric surface in the deep part of the aquifer at low tide, at the end of the pumping phase. At low tide, the groundwater gradient had reversed, so the piezometric surface sloped toward the Canal. Since the tidal fluctuation in the Canal was greater than that in the groundwater near the Canal, the piezometric surface was 5.6 to 6.2 feet higher than the water in the Canal at low tide. Under average tidal conditions, the piezometric surface would still have been several feet higher than the tidal waters, and the gradient would have been from the aquifer to the saline water.

At the conclusion of the pumping test, water levels appeared to have stabilized, suggesting that additional drawdown would have been minor with continued pumping. However, with the large-scale tidal fluctuations in the aquifer, it was not possible to precisely correct the data and determine the water-level trend. Due to this uncertainty, the amount of drawdown that would occur in response to long-term pumping could not be reliably predicted.

No conditions were observed during the testing which would allow saline water to move into the aquifer. However, the decline in the piezometric surface due to the higher rate of groundwater pumping will probably cause a slow landward shift in the position of the interface between fresh and saline water in the aquifer. The landward shift will only continue until a new equilibrium position is established. As stated earlier in this report, the current position of the interface is not known, although it is suspected to be some distance offshore. In order to confirm that the interface does not move far enough shoreward to adversely affect water quality in the supply wells, the permanent monitoring wells (TW-1, TW-1A, TW-2, and TW-2A) should be sampled for chloride every 4 to 6 months.

## Conclusions

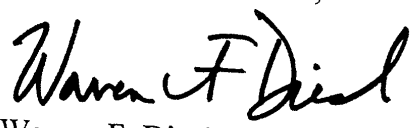
The testing of the site has demonstrated that Well No. 4 will yield 400 gpm, with a pumping water level about 40 feet below the ground surface. No adverse impacts on the wetlands east and north of the switchyard are anticipated. Although the piezometric surface near the Canal is not expected to be lowered below sea level by the additional groundwater withdrawal, some decline of water levels will occur. This decline will probably cause a landward shift in the position of the interface between fresh water and salt water. Water quality monitoring is recommended to confirm that the shift is not of sufficient magnitude to adversely affect water quality in the supply wells at the plant or at the fish processing facility.

An agreement between the SWD and Mirant regarding designation of the Well No. 1 site as a contingency future water supply is being made. The contingency supply would be activated in the event that saline water intrusion is detected and cannot be mitigated by other means.



... plan is to include both the SWD Well No. 1 site and Well No. 4 on the permit as authorized withdrawal points, with approved daily volumes of 1.11 mgd (770 gpm) and 0.58 mgd (400 gpm), respectively.

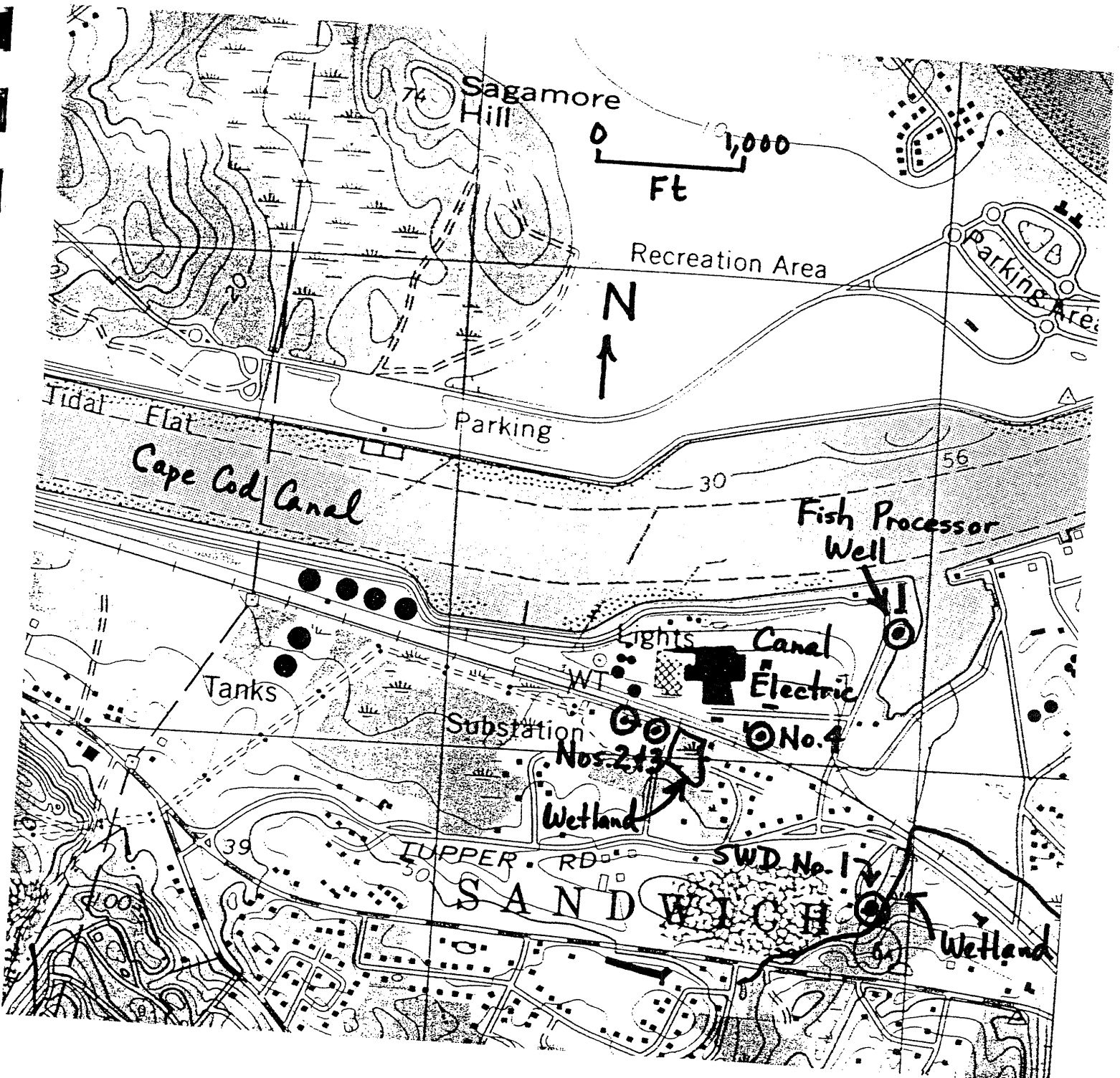
Respectfully submitted,



Warren F. Diesl  
Project Manager

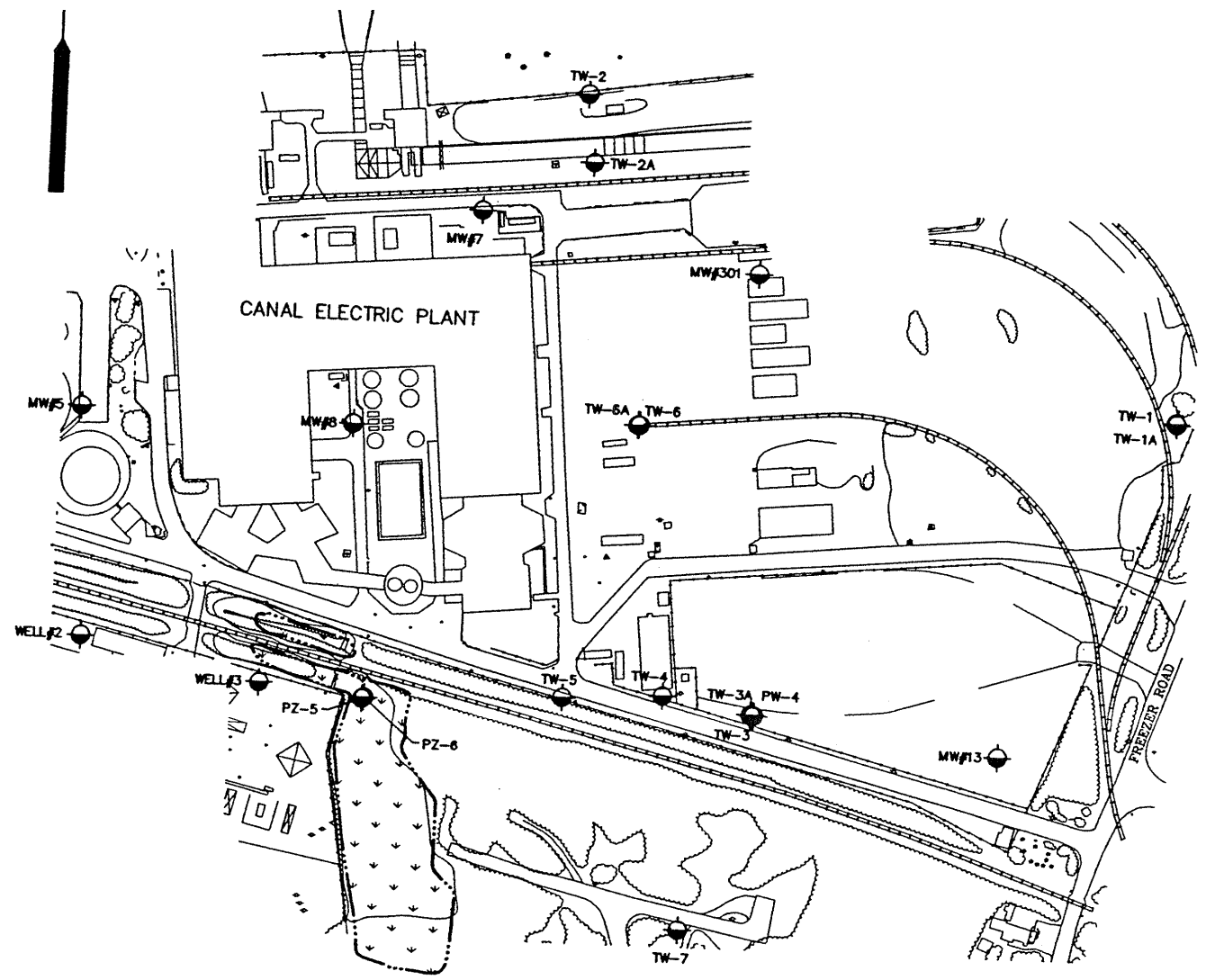
**FIGURES**

FIGURE 1. LOCATION MAP





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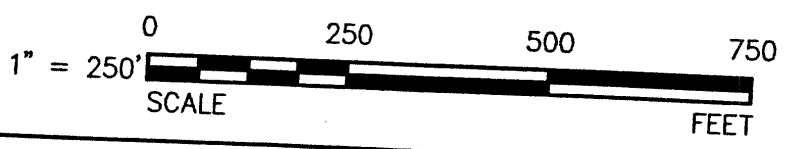


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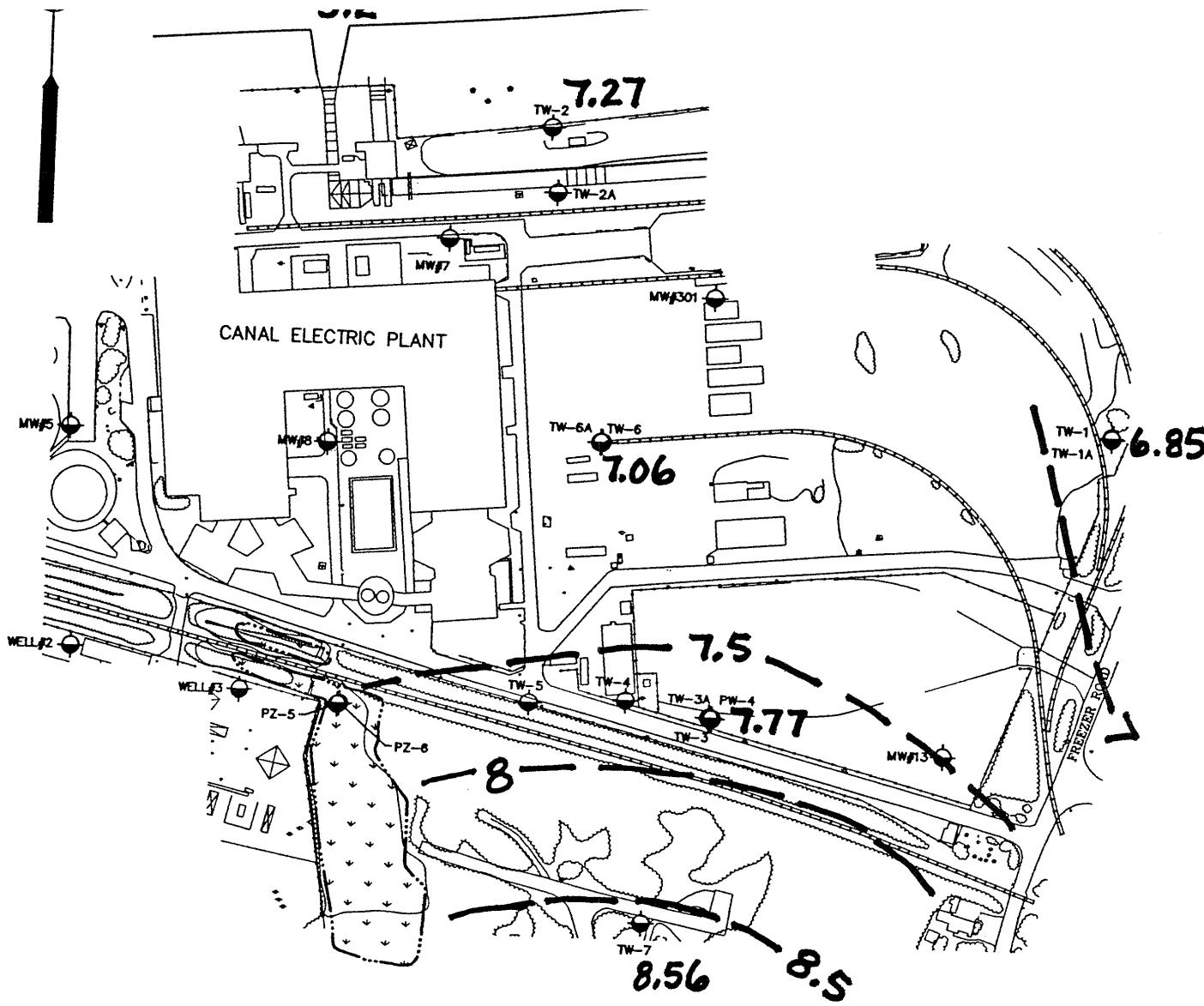
-  WELL
-  WETLAND

### NOTES


1. THE COORDINATES, IN FEET, ARE BASED UPON THE NORTH AMERICAN DATUM OF 1927 (NAD 27).
2. ELEVATIONS, IN FEET, ARE REFERRED TO THE CANAL ELECTRIC PLANT VERTICAL DATUM, WHICH IS THE NATIONAL GEODETIC VERTICAL DATUM (NGVD 29).
3. PLANIMETRIC MAPPING WAS COMPILED FROM SMC DRAWING No.D10916.DWG, 3 SHEETS, REVISED 6/14/95 AND IS BASED UPON AERIAL PHOTOGRAPHY OBTAINED BY SMC ON 11/22/93.



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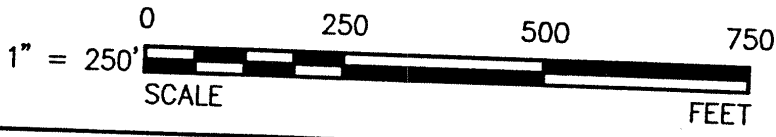


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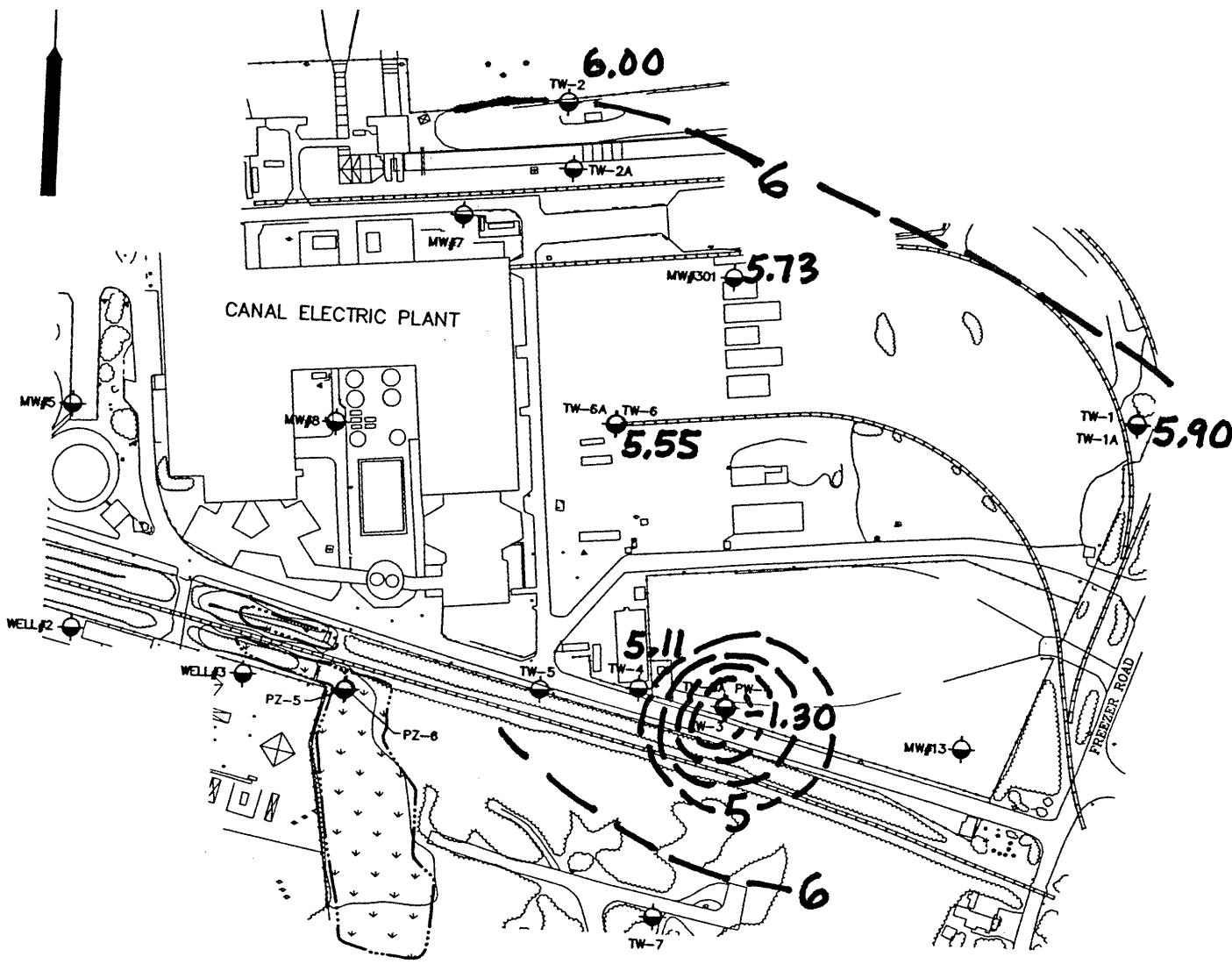
-  WELL
-  WETLAND

### NOTES



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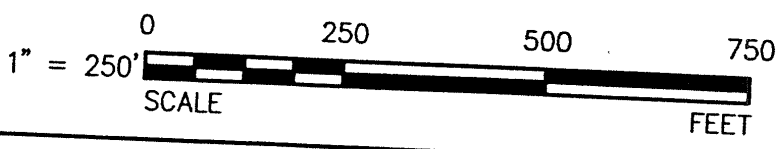


### LEGEND

-  WELL
-  WETLAND

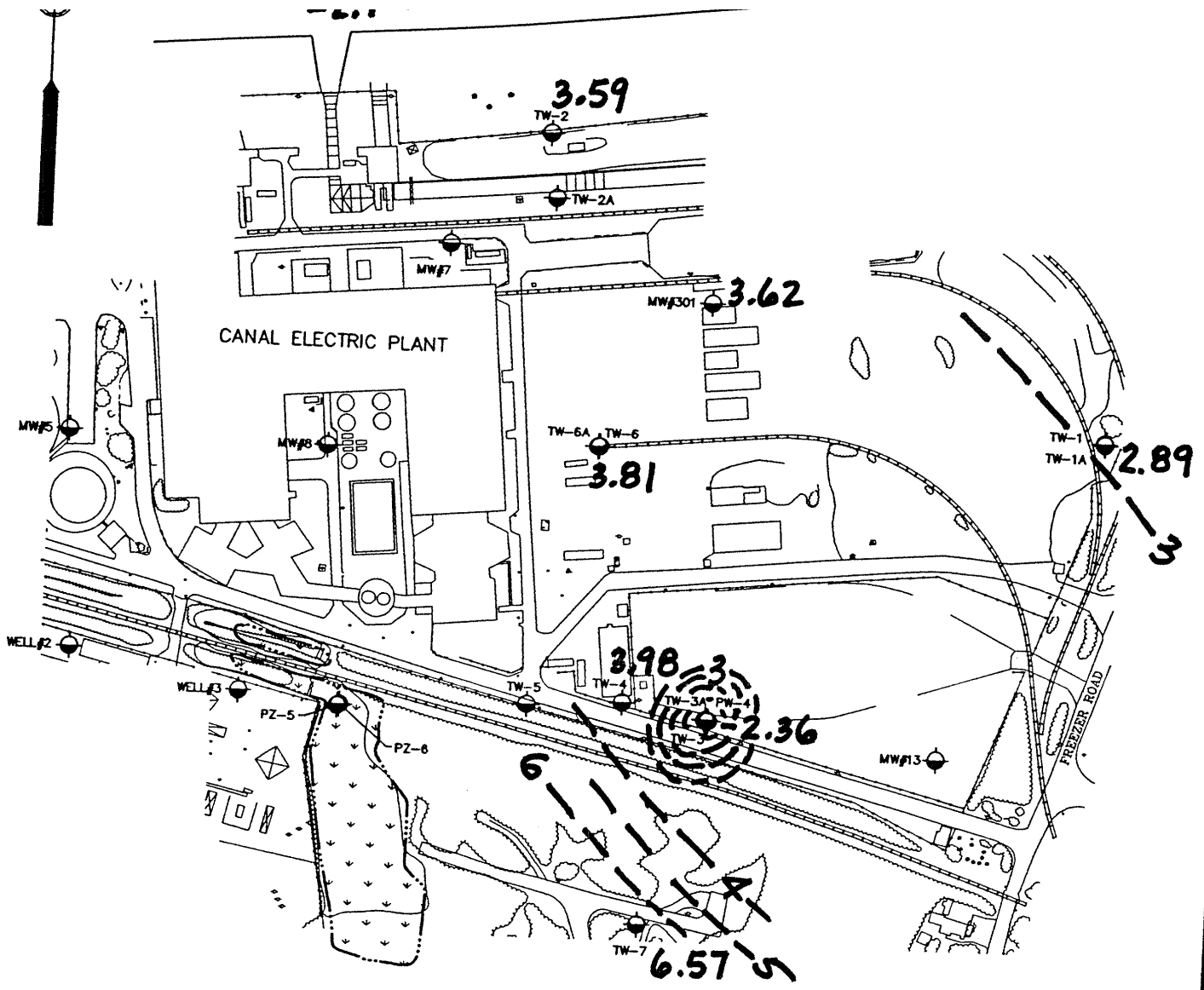
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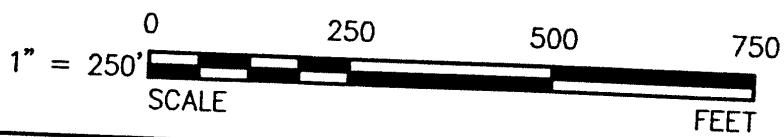


### LEGEND

-  WELL
-  WETLAND

### NOTES

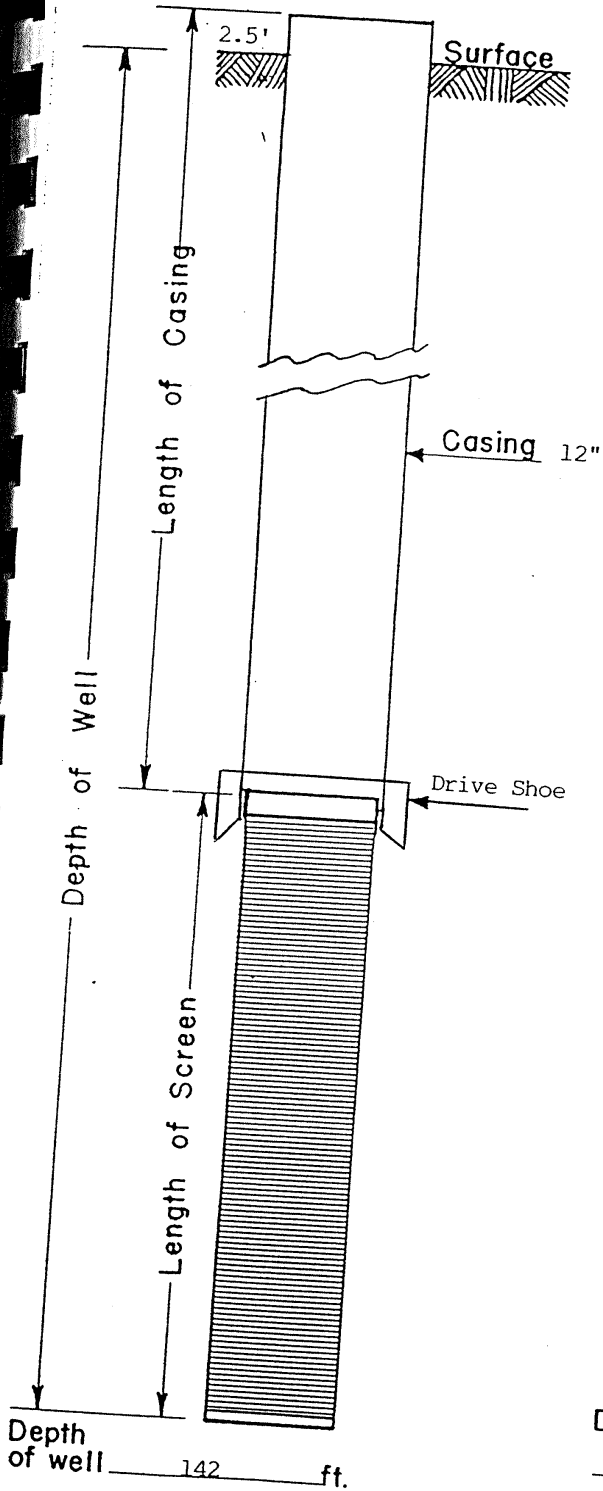
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ATTACHMENT 1



WELL CONSTRUCTION RECORD



WELL OWNER Southern Energy Canal Electric  
Sandwich, Mass.

WELL NO. 12" Well at TW #3

Date February 12, 2001

CASING DETAILS

Length 118.5 ft.  
 Diameter 12 in.  
 Kind 3/8 steel

SCREEN DETAILS

Make Johnson  
 Length 26.1 ft.  
 Diameter 8" telescope in.  
 Slot size Top 10' .030 Middle 5' .020 Bottom 10' .020  
 Metal Stainless steel

SCREEN FITTINGS

Top 12" K-packer  
 Bottom Threaded

PUMP TEST See pump test logs

Static level \_\_\_\_\_ ft.  
 Rate \_\_\_\_\_ g.p.m.  
 Draw down \_\_\_\_\_ ft.  
 Hours pumped \_\_\_\_\_ hrs.

ARTIFICIALLY GRAVEL TREATED

Yes \_\_\_\_\_ No x  
 Thickness \_\_\_\_\_ in.  
 Size of gravel \_\_\_\_\_

DRILLER Stephen Turner



JOB LOCATION: Sandwich, Mass.

CUSTOMER: Southern Energy Canal, LLC

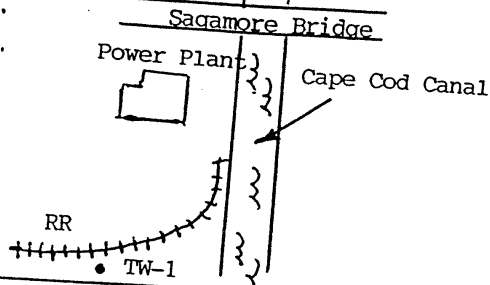
ENGINEER: Warren Diesl

TEST WELL NO: TW-1-00

DATE STARTED: 8/23/00 COMPLETED: 8/30/00

FOREMAN: Paul Grady

TEST WELL LOCATION MAP



TEST WELL INSTALLATION DETAILS

BOREHOLE DEPTH: 180.6 FT

WELL DEPTH: 157 FT

CASING STICK-UP: 1.2 FT

SCREEN LEFT IN PLACE: 5 FT

SCREEN SETTING DETAILS

| FROM | TO  | SLOT SIZE (in.) | MATERIAL |
|------|-----|-----------------|----------|
| 157  | 152 | .040            | S.S.     |
| 160  | 155 | .040            | S.S.     |
|      |     |                 |          |

DEVELOPMENT TIME: 4 HRS

DEVELOPMENT METHOD: 1 1/2" centrifugal

SCREEN RISER: 5 FT

PUMPING TEST DETAILS

PUMPING RATE: 31 GPM

VACUUM: 20 IN

STATIC WATER LEVEL: 10.3 FT

PUMPING DURATION: 4 HRS

IRON: \_\_\_\_\_ MANG: \_\_\_\_\_ PPM

LOG OF HOLE

| DEPTH |     | CLASSIFICATION OF MATERIALS  |
|-------|-----|--|
| FROM  | TO  |  |
| 0     | 2   | Topsoil, organics  |
| 2     | 7   | Medium-fine sand, some coarse gravel   |
| 7     | 10  | Coarse-medium gravel, some fine sand, brown silty clay                           |
| 10    | 27  | Fine brown sand, silt, some medium gravel, trace of gray silty clay              |
| 27    | 41  | Fine brown sand, silt, medium-coarse sand, medium-coarse gravel, some brown clay |
| 41    | 109 | Fine brown sand, silt, some medium-coarse gravel                                 |
| 109   | 164 | Fine-medium brown sand, silt, some medium-large gravel                           |
| 164   | 171 | Fine-medium sand, silt, some medium-large coarse gravel                          |
| 171   | 178 | Fine-medium brown sand, silt, some gray sand, sharp gravel                       |
| 178   | 180 | Gray sand, sharp angular gravel  |
|       |     | Refusal at 180.6'  |

COMMENTS:

1st Screen Setting at 160'-155'  
2nd Screen Setting at 157'-152'

1st Setting developed for 2 hours  
Time to pull and reset screen 2 hours  
Developed 2nd screen setting for 4 hrs.

TEST WELL RECORD

R. E. CHAPMAN COMPANY

JOB LOCATION: Sandwich, Mass.

CUSTOMER: Southern Energy Canal, LLC

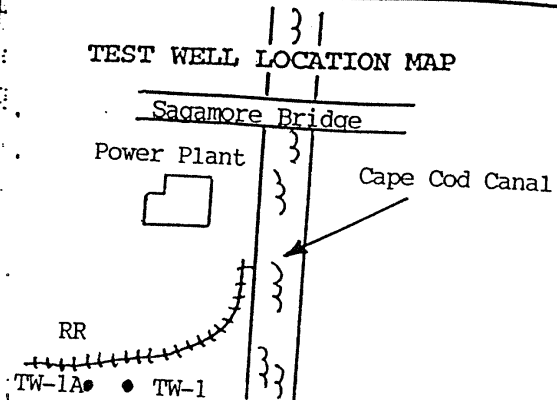
ENGINEER: Warren Diesl

TEST WELL NO: TW-1A-00

DATE STARTED: 8/30/00 COMPLETED: 8/30/00

FOREMAN: Paul Grady

TEST WELL LOCATION MAP



TEST WELL INSTALLATION DETAILS

BOREHOLE DEPTH: 20 FT

WELL DEPTH: 20 FT

CASING STICK-UP: 1 FT

SCREEN LEFT IN PLACE: 5 FT

SCREEN SETTING DETAILS

| FROM | TO | SLOT SIZE (in.) | MATERIAL |
|------|----|-----------------|----------|
| 20   | 15 | .040            | S.S.     |
|      |    |                 |          |
|      |    |                 |          |

DEVELOPMENT TIME: 4 HRS

DEVELOPMENT METHOD: 1½" centrifugal

SCREEN RISER: 3 FT

PUMPING TEST DETAILS

PUMPING RATE: 5 GPM

VACUUM: 28 IN

STATIC WATER LEVEL: 10.3 FT

PUMPING DURATION: 4 HRS

IRON: \_\_\_\_\_ MANG: \_\_\_\_\_ PPM

LOG OF HOLE

| DEPTH |    | CLASSIFICATION OF MATERIALS                       |
|-------|----|---|
| FROM  | TO |   |
| 0     | 2  | Topsoil, organics                                 |
| 2     | 7  | Fine-medium sand, some coarse gravel              |
| 7     | 20 | Fine brown sand, silt, coarse-medium-large gravel |
|       |    | traces of brown and gray silty clay               |
|       |    |   |
|       |    |   |
|       |    |   |
|       |    |   |
|       |    |   |
|       |    |   |
|       |    |   |
|       |    |   |
|       |    |   |
|       |    |   |
|       |    |   |
|       |    |   |
|       |    |   |

COMMENTS:

TEST WELL RECORD

R. E. CHAPMAN COMPANY

JOB LOCATION: Sandwich, Mass.

CUSTOMER: Southern Energy Canal

ENGINEER: Warren Diesl

TEST WELL NO: 2

DATE STARTED: 8/31/00 COMPLETED: 9/12/00

FOREMAN: Paul Grady

TEST WELL LOCATION MAP

Channel

• 2

Cooling Water

• 2A

TEST WELL INSTALLATION DETAILS

BOREHOLE DEPTH: 206 FT

WELL DEPTH: \_\_\_\_\_ FT

CASING STICK-UP: 2 FT

SCREEN LEFT IN PLACE: 5 FT

SCREEN SETTING DETAILS

| FROM | TO  | SLOT SIZE (in.) | MATERIAL |
|------|-----|-----------------|----------|
| 173  | 168 | .020            | S.S.     |
| 177  | 174 | .030            | S.S.     |
| 169  | 164 | .020            | S.S.     |
|      |     |                 |          |

DEVELOPMENT TIME: Total 8 HRS

DEVELOPMENT METHOD: 1 1/2" centrifugal

SCREEN RISER: 5 FT

PUMPING TEST DETAILS

PUMPING RATE: 3 GPM

VACUUM: 28 IN

STATIC WATER LEVEL: 5.55 FT

PUMPING DURATION: \_\_\_\_\_ HRS

IRON: \_\_\_\_\_ MANG: \_\_\_\_\_ PPM

LOG OF HOLE

| DEPTH |     | CLASSIFICATION OF MATERIALS                           |
|-------|-----|---|
| FROM  | TO  |   |
| 0     | 30  | Fine-medium brown sand, small-large coarse gravel     |
| 30    | 35  | Fine sand, silt                                       |
| 35    | 49  | Brown-gray silty clay                                 |
| 49    | 70  | Hard gray silty clay                                  |
| 70    | 78  | Gray silty clay                                       |
| 78    | 84  | Gray silty clay, some small-large-coarse gravel       |
| 84    | 92  | Fine sand, silt, some small-medium-coarse gravel      |
| 92    | 105 | Fine brown sand, silt, some small-medium gravel       |
| 105   | 106 | Gray clay   |
| 106   | 113 | Fine brown-gray sand, silt                            |
| 113   | 127 | Fine brown-gray sand, silt, some medium-coarse gravel |
| 127   | 155 | Fine brown-gray sand, silt, some gray-brown clay      |
| 155   | 170 | Fine brown sand, silt, small-medium gravel            |
| 170   | 189 | Fine-medium brown sand, silt, some small gravel       |
| 189   | 206 | Fine brown sand, silt                                 |
|       |     | Refusal at 206'                                       |

COMMENTS:

1st Screen Set 173'-168' (dev. 1 hour)

Pulled screen, and reset (3 hours)

2nd Screen Set 174'-177' (dev. 4 hours)

Pulled screen, and reset (4 hours)

3rd Screen Set 169'-164' (dev. 3 hours)

TEST WELL RECORD

R. E. CHAPMAN COMPANY

JOB LOCATION: Sandwich

CUSTOMER: Southern Energy Canal

ENGINEER: Warren Diesl

TEST WELL NO: 2A

DATE STARTED: 9/13/00 COMPLETED: 9/14/00

FOREMAN: Paul Grady

TEST WELL LOCATION MAP

Canal

• 2

Cooling Water Channel

• 2A

TEST WELL INSTALLATION DETAILS

BOREHOLE DEPTH: 8 $\frac{1}{2}$  FT

WELL DEPTH: 77 FT

CASING STICK-UP: 1.6 FT

SCREEN LEFT IN PLACE: 5 FT

SCREEN SETTING DETAILS

| FROM | TO | SLOT SIZE (in.) | MATERIAL |
|------|----|-----------------|----------|
| 77   | 72 | .020            | S.S.     |
|      |    |                 |          |
|      |    |                 |          |

DEVELOPMENT TIME: 4 HRS

DEVELOPMENT METHOD: 1 $\frac{1}{2}$ " centrifugal

SCREEN RISER: 5 FT

PUMPING TEST DETAILS

PUMPING RATE: 20 GPM

VACUUM: 20.5 IN

STATIC WATER LEVEL: FT

PUMPING DURATION: HRS

IRON: MANG: PPM

LOG OF HOLE

| DEPTH |    | CLASSIFICATION OF MATERIALS                                  |
|-------|----|--|
| FROM  | TO |  |
| 0     | 4  | Fine brown sand  |
| 4     | 7  | Brown sand, coarse medium-large gravel                       |
| 7     | 14 | Fine-medium brown sand                                       |
| 14    | 28 | Fine-medium brown sand, some medium gravel, little gray clay |
| 28    | 32 | Coarse medium gravel, some brown silty clay                  |
| 32    | 49 | Fine gray sand, silt, some gray clay                         |
| 49    | 63 | Gray silty clay  |
| 63    | 77 | Small-medium-coarse gravel, fine-medium sand, silt           |
| 77    | 84 | Coarse angular gravel, hard silty clay                       |
|       |    |  |
|       |    |  |
|       |    |  |
|       |    |  |

COMMENTS: Good circulation (73'-77')

TEST WELL RECORD

R. E. CHAPMAN COMPANY



JOB LOCATION: Sandwich

CUSTOMER: Southern Energy Canal

ENGINEER: Warren Diesl

TEST WELL NO: 3

DATE STARTED: 9/18/00 COMPLETED: 9/21/00

FOREMAN: Paul Grady

TEST WELL LOCATION MAP

Canal



Construction  
Parking Lot

• 3

TEST WELL INSTALLATION DETAILS

BOREHOLE DEPTH: 148 FT

WELL DEPTH: 145 FT

CASING STICK-UP: 1.7 FT

SCREEN LEFT IN PLACE: 5 FT

LOG OF HOLE

| DEPTH |     | CLASSIFICATION OF MATERIALS  |
|-------|-----|--|
| FROM  | TO  |  |
| 0     | 16  | Fine-medium brown sand, small-medium-coarse gravel                                   |
| 16    | 42  | Fine-medium brown sand, silt, some small-medium-coarse gravel, some brown silty clay |
| 42    | 99  | Fine-medium brown sand, silt   |
| 99    | 134 | Fine-medium brown sand, silt, small-large gravel                                     |
| 134   | 145 | Fine-medium sand, silt, small-large gravel   |
| 145   | 148 | Fine brown sand, silt  |

SCREEN SETTING DETAILS

| FROM | TO  | SLOT SIZE (in.) | MATERIAL |
|------|-----|-----------------|----------|
| 145  | 140 | .030            | S.S.     |
|      |     |                 |          |
|      |     |                 |          |
|      |     |                 |          |

DEVELOPMENT TIME: 6 HRS

DEVELOPMENT METHOD: 1 1/2" centrifugal

SCREEN RISER: 5 FT

PUMPING TEST DETAILS

PUMPING RATE: 40 GPM

VACUUM: 18 IN

STATIC WATER LEVEL: 4.05 FT

PUMPING DURATION: \_\_\_\_\_ HRS

IRON: \_\_\_\_\_ MANG: \_\_\_\_\_ PPM

COMMENTS:

TEST WELL RECORD

R. E. CHAPMAN COMPANY

JOB LOCATION: Sandwich, Mass.

CUSTOMER: Southern Energy Canal

ENGINEER: Warren Diesl

TEST WELL NO: 3-A

DATE STARTED: 9/27/00 COMPLETED: 9/28/00

FOREMAN: Paul Grady

TEST WELL LOCATION MAP  
Canal

Cooling Moat

Construction  
Lot

- #3-A
- #3

TEST WELL INSTALLATION DETAILS

BOREHOLE DEPTH: 145.7 FT

WELL DEPTH: 145.7 FT

CASING STICK-UP: 1 FT

SCREEN LEFT IN PLACE: 5 FT

LOG OF HOLE

| DEPTH |     | CLASSIFICATION OF MATERIALS   |
|-------|-----|---|
| FROM  | TO  |   |
| 0     | 16  | Fine-medium brown sand, small-medium-coarse gravel                            |
| 16    | 42  | Fine-medium brown sand, silt some small-medium gravel, some brown, silty clay |
| 42    | 99  | Fine-medium brown sand, silt  |
| 99    | 134 | Fine-medium sand, silt small-large gravel                                     |
| 134   | 145 | Fine-medium sand, silt, small-large gravel                                    |

SCREEN SETTING DETAILS

| FROM | TO  | SLOT SIZE (in.) | MATERIAL |
|------|-----|-----------------|----------|
| 145  | 140 | .030            | S.S.     |
|      |     |                 |          |
|      |     |                 |          |

DEVELOPMENT TIME: 4 HRS

DEVELOPMENT METHOD: centrifugal pump

SCREEN RISER: FT

PUMPING TEST DETAILS

PUMPING RATE: 35 GPM

VACUUM: 20 IN

STATIC WATER LEVEL: FT

PUMPING DURATION: HRS

IRON: MANG: PPM

COMMENTS:

TEST WELL RECORD

R. E. CHAPMAN COMPANY

JOB LOCATION: Sandwich, Mass.

CUSTOMER: Southern Energy Canal

ENGINEER: Warren Diesl

TEST WELL NO: 4

DATE STARTED: 9/21/00 COMPLETED: 9/26/00

FOREMAN: Paul Grady

TEST WELL LOCATION MAP

Canal

Cooling Moat

Training Bldg



#4

TEST WELL INSTALLATION DETAILS

BOREHOLE DEPTH: 147 FT

WELL DEPTH: 144 FT

CASING STICK-UP: 1 FT

SCREEN LEFT IN PLACE: 5 FT

SCREEN SETTING DETAILS

| FROM | TO  | SLOT SIZE (in.) | MATERIAL |
|------|-----|-----------------|----------|
| 144  | 139 | .030            | S.S.     |
|      |     |                 |          |
|      |     |                 |          |
|      |     |                 |          |

DEVELOPMENT TIME: 4 HRS

DEVELOPMENT METHOD: 1 1/2" centrifugal

SCREEN RISER: 4 FT

PUMPING TEST DETAILS

PUMPING RATE: 8 GPM

VACUUM: 27 IN

STATIC WATER LEVEL: 5.06 FT

PUMPING DURATION: HRS

IRON: MANG: PPM

LOG OF HOLE

| DEPTH |     | CLASSIFICATION OF MATERIALS  |
|-------|-----|--|
| FROM  | TO  |  |
| 0     | 1   | Topsoil  |
| 1     | 21  | Fine-medium brown sand, silt, small-medium-large gravel                        |
| 21    | 42  | Fine-medium brown sand, silt, some brown clay                                  |
| 42    | 51  | Fine-medium brown sand, silt, some small-medium-coarse gravel                  |
| 51    | 55  | Fine-medium brown sand, silt, Medium-large-coarse gravel, some gray-brown clay |
| 55    | 63  | Fine brown sand, silt  |
| 63    | 92  | Fine-medium brown sand, silt, small-medium gravel                              |
| 92    | 120 | Fine-medium brown sand, silt, small-medium gravel, some brown-gray clay        |
| 120   | 143 | Fine-medium brown sand, silt, small-medium gravel                              |
| 143   | 147 | Fine brown sand, silt, small gravel, some brown gray clay                      |

COMMENTS:

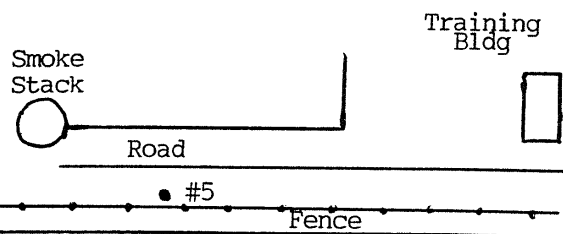
TEST WELL RECORD

R. E. CHAPMAN COMPANY

JOB LOCATION: Sandwich, Mass.  
 CUSTOMER: Southern Energy Canal  
 ENGINEER: Warren Diesl  
 TEST WELL NO: 5  
 DATE STARTED: 9/27/00 COMPLETED: 9/27/00  
 FOREMAN: Paul Grady

TEST WELL LOCATION MAP

Canal



TEST WELL INSTALLATION DETAILS

BOREHOLE DEPTH: 15 FT  
 WELL DEPTH: 15 FT  
 CASING STICK-UP: 1 1/2 FT  
 SCREEN LEFT IN PLACE: 5 FT

LOG OF HOLE

| DEPTH |    | CLASSIFICATION<br>OF MATERIALS                            |
|-------|----|---|
| FROM  | TO |   |
| 0     | 15 | Fine-medium brown sand, silt<br>small-large-coarse gravel |
|       |    |   |
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SCREEN SETTING DETAILS

| FROM | TO | SLOT SIZE (in.) | MATERIAL |
|------|----|-----------------|----------|
| 15   | 10 | .010            | S.S.     |
|      |    |                 |          |
|      |    |                 |          |
|      |    |                 |          |
|      |    |                 |          |

DEVELOPMENT TIME: 1 HRS  
 DEVELOPMENT METHOD: 1 1/2" centrifugal  
 SCREEN RISER: 3 FT

PUMPING TEST DETAILS

PUMPING RATE: 30 GPM  
 VACUUM: 12 IN  
 STATIC WATER LEVEL:   FT  
 PUMPING DURATION: 1 HRS  
 IRON:   MANG:   PPM

COMMENTS: Monitoring well

TEST WELL RECORD

R. E. CHAPMAN COMPANY



JOB LOCATION: Sandwich, MA

CUSTOMER: Southern Energy Canal

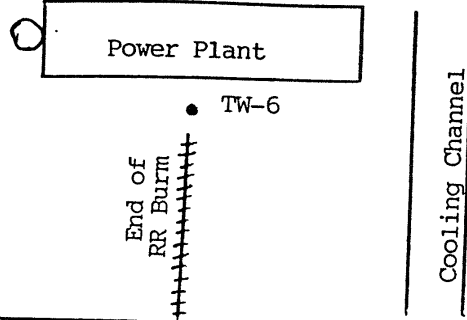
ENGINEER: Warren Diesl

TEST WELL NO: TW-6

DATE STARTED: 10/12/00 COMPLETED: 10/17/00

FOREMAN: Paul Grady

TEST WELL LOCATION MAP



TEST WELL INSTALLATION DETAILS

BOREHOLE DEPTH: 145 FT

WELL DEPTH: 145 FT

CASING STICK-UP: 1.3 FT

SCREEN LEFT IN PLACE: 5 FT

LOG OF HOLE

| DEPTH |     | CLASSIFICATION OF MATERIALS                               |
|-------|-----|---|
| FROM  | TO  |   |
| 0     | 7   | Small-large coarse gravel, fine-medium brown sand, silt   |
| 7     | 37  | Fine-medium brown sand, silt small-large gravel           |
| 37    | 39  | Gray clay   |
| 39    | 42  | Brown silty clay, small-medium gravel                     |
| 42    | 48  | Fine-medium brown sand, silt, small-medium gravel         |
| 48    | 112 | Fine-medium brown sand, silt, brown silty clay            |
| 112   | 119 | Fine-medium brown sand, silt, small-medium angular gravel |
| 119   | 145 | Fine-medium brown sand, silt small-medium gravel          |
|       |     |   |
|       |     |   |
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|       |     |   |

SCREEN SETTING DETAILS

| FROM | TO  | SLOT SIZE (in.) | MATERIAL |
|------|-----|-----------------|----------|
| 145  | 140 | .030            | S.S.     |
|      |     |                 |          |
|      |     |                 |          |
|      |     |                 |          |
|      |     |                 |          |

DEVELOPMENT TIME: 2 1/2 HRS

DEVELOPMENT METHOD: 1 1/2 centrifugal

SCREEN RISER: 3 FT

PUMPING TEST DETAILS

PUMPING RATE: 30 GPM

VACUUM: 22 IN

STATIC WATER LEVEL: 8.15 FT

PUMPING DURATION: \_\_\_\_\_ HRS

IRON: \_\_\_\_\_ MANG: \_\_\_\_\_ PPM

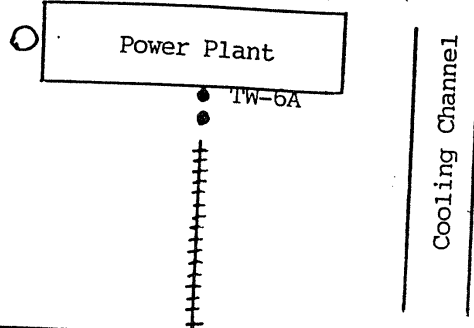
COMMENTS: \_\_\_\_\_

TEST WELL RECORD

R. E. CHAPMAN COMPANY

JOB LOCATION: Sandwich, MA  
 CUSTOMER: Southern Energy Canal  
 ENGINEER: Warren Diesl  
 TEST WELL NO: TW-6A  
 DATE STARTED: 10/17/00 COMPLETED: 10/17/00  
 FOREMAN: Paul Grady

TEST WELL LOCATION MAP



TEST WELL INSTALLATION DETAILS

BOREHOLE DEPTH: 15 FT  
 WELL DEPTH: 15 FT  
 CASING STICK-UP: 2 FT  
 SCREEN LEFT IN PLACE: 5 FT

LOG OF HOLE

| DEPTH |    | CLASSIFICATION OF MATERIALS                            |
|-------|----|--|
| FROM  | TO |  |
| 0     | 15 | Fine-medium gray-brown sand, silt, small coarse gravel |
|       |    |  |
|       |    |  |
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SCREEN SETTING DETAILS

| FROM | TO | SLOT SIZE (in.) | MATERIAL |
|------|----|-----------------|----------|
| 15   | 10 | .010            | S.S.     |
|      |    |                 |          |
|      |    |                 |          |
|      |    |                 |          |
|      |    |                 |          |

DEVELOPMENT TIME: 1 HRS  
 DEVELOPMENT METHOD: 1½ centrifugal  
 SCREEN RISER: 3 FT

PUMPING TEST DETAILS

PUMPING RATE: 30 GPM  
 VACUUM: 20 IN  
 STATIC WATER LEVEL: 6.23 FT  
 PUMPING DURATION: \_\_\_\_\_ HRS  
 IRON: \_\_\_\_\_ MANG: \_\_\_\_\_ PPM

COMMENTS:

TEST WELL RECORD

R. E. CHAPMAN COMPANY

JOB LOCATION: Sandwich, MA  
 CUSTOMER: Southern Energy Canal  
 ENGINEER: Warren Diesl  
 TEST WELL NO: TW-7  
 DATE STARTED: 10/23/00 COMPLETED: 10/25/00  
 FOREMAN: Paul Grady

Route 6A

TEST WELL LOCATION MAP

Briarwood Drive

TW-7

Power Plant

TEST WELL INSTALLATION DETAILS

BOREHOLE DEPTH: 155 FT  
 WELL DEPTH: 155 FT  
 CASING STICK-UP: .6 FT  
 SCREEN LEFT IN PLACE: 5 FT

LOG OF HOLE

| DEPTH |     | CLASSIFICATION OF MATERIALS                            |
|-------|-----|--|
| FROM  | TO  |  |
| 0     | 2   | Topsoil, organics                                      |
| 2     | 13  | Fine brown sand, silt, small coarse gravel             |
| 13    | 35  | Fine brown sand, silt, some gray sand                  |
| 35    | 69  | Fine-medium brown sand, silt, some brown silty clay    |
| 69    | 70  | Medium-coarse gravel                                   |
| 70    | 98  | Fine-medium brown sand, silt, some small-medium gravel |
| 98    | 155 | Fine-medium brown sand, silt, small gravel             |

SCREEN SETTING DETAILS

| FROM | TO  | SLOT SIZE (in.) | MATERIAL |
|------|-----|-----------------|----------|
| 155  | 150 | .040            | S.S.     |
|      |     |                 |          |
|      |     |                 |          |
|      |     |                 |          |

DEVELOPMENT TIME: 2 HRS

DEVELOPMENT METHOD: 1½ centrifugal

SCREEN RISER: 3 FT

PUMPING TEST DETAILS

PUMPING RATE: 15 GPM

VACUUM: 28 IN

STATIC WATER LEVEL: 15.43 FT

PUMPING DURATION: \_\_\_\_\_ HRS

IRON: \_\_\_\_\_ MANG: \_\_\_\_\_ PPM

COMMENTS:

TEST WELL RECORD

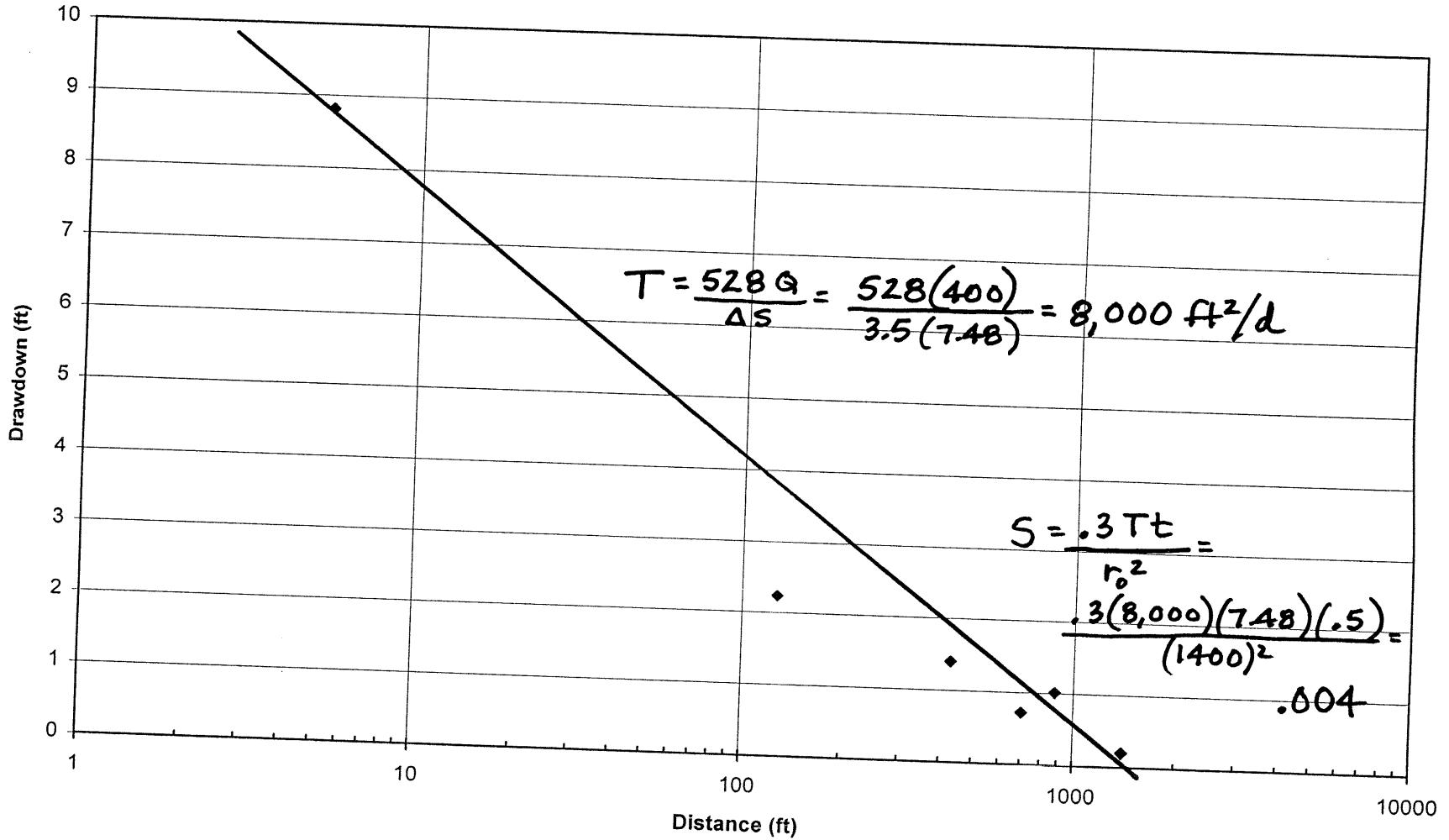
R. E. CHAPMAN COMPANY



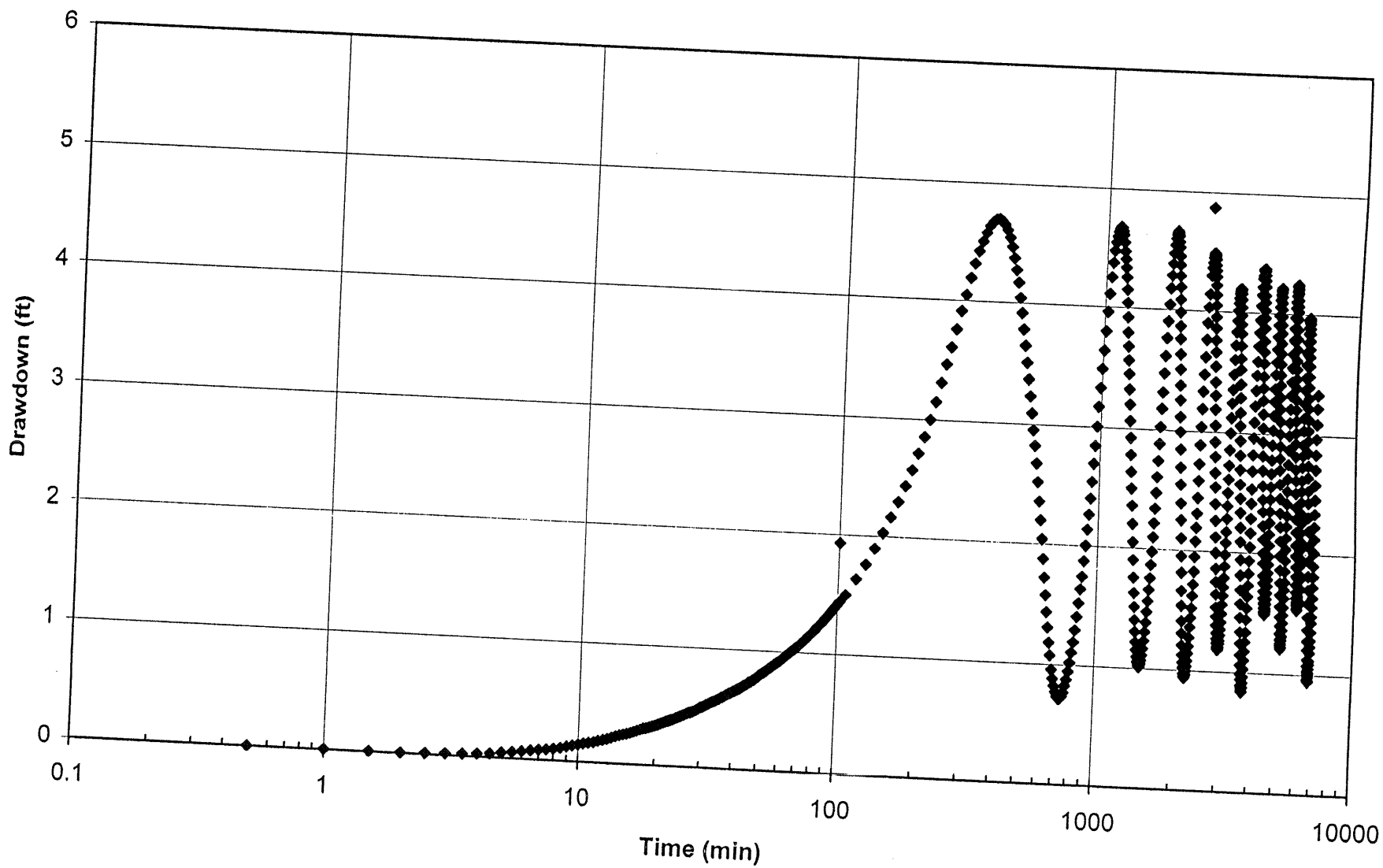


**ATTACHMENT 2**

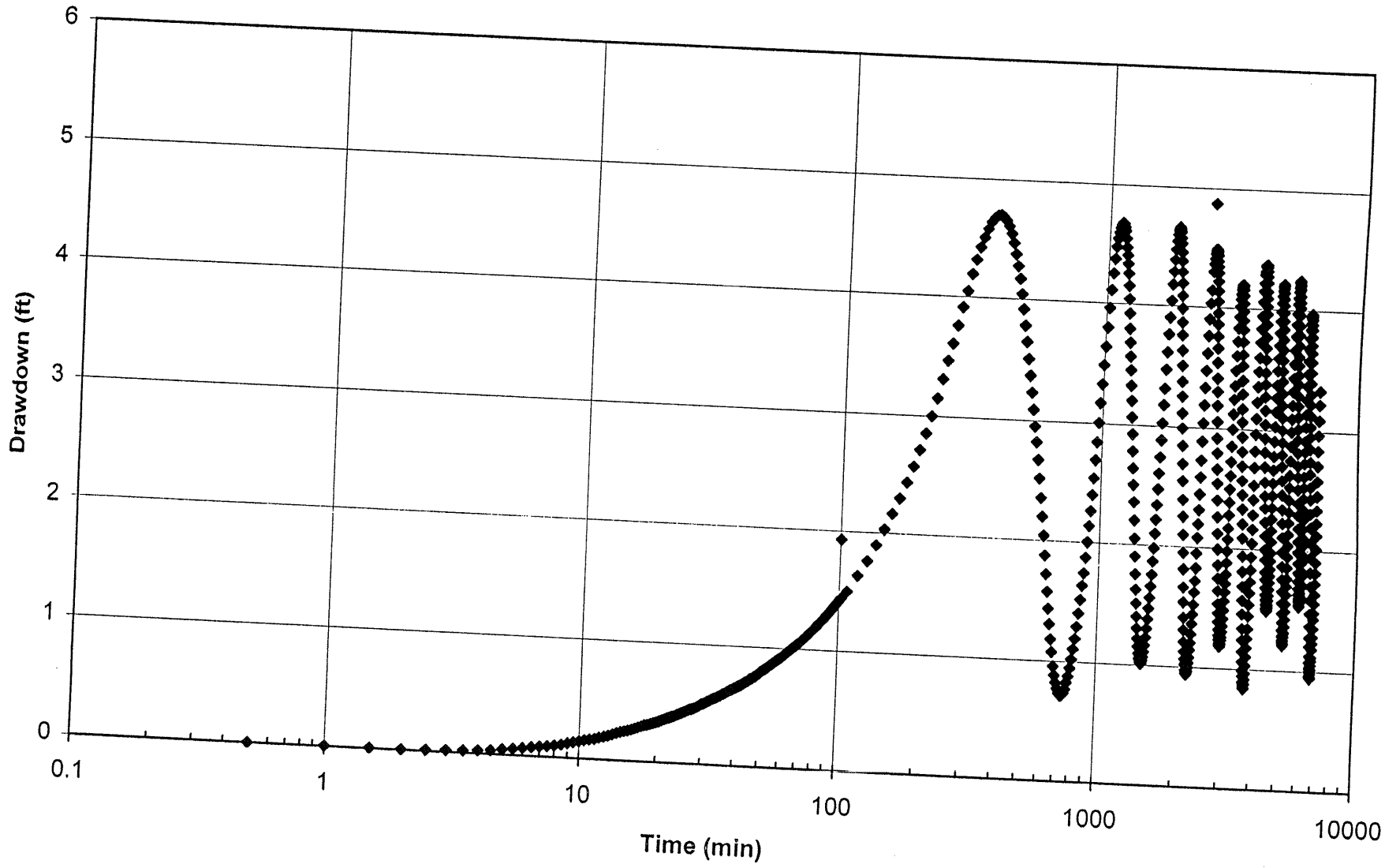
### Distance Drawdown



TW1 Drawdown

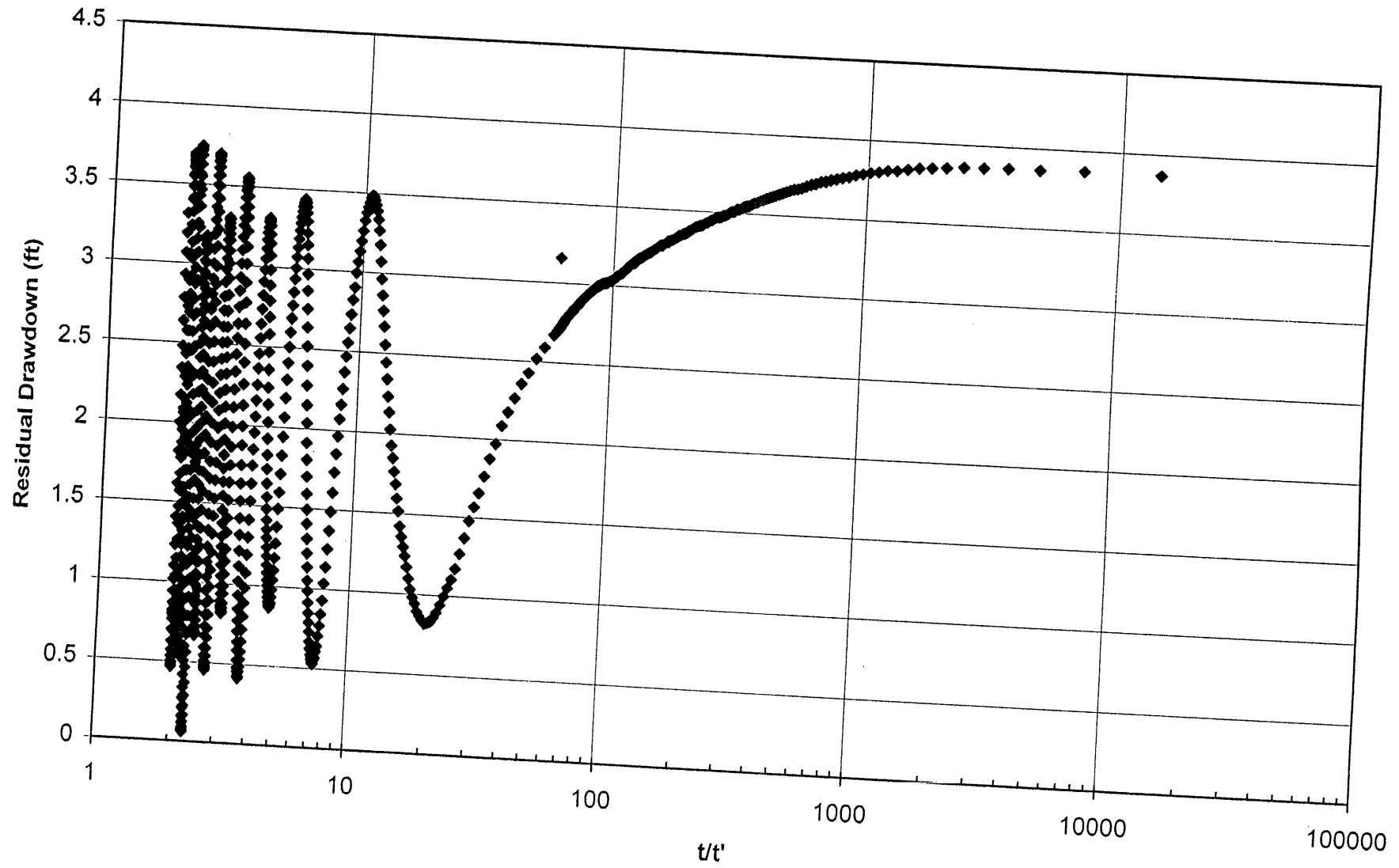


TW1 Drawdown

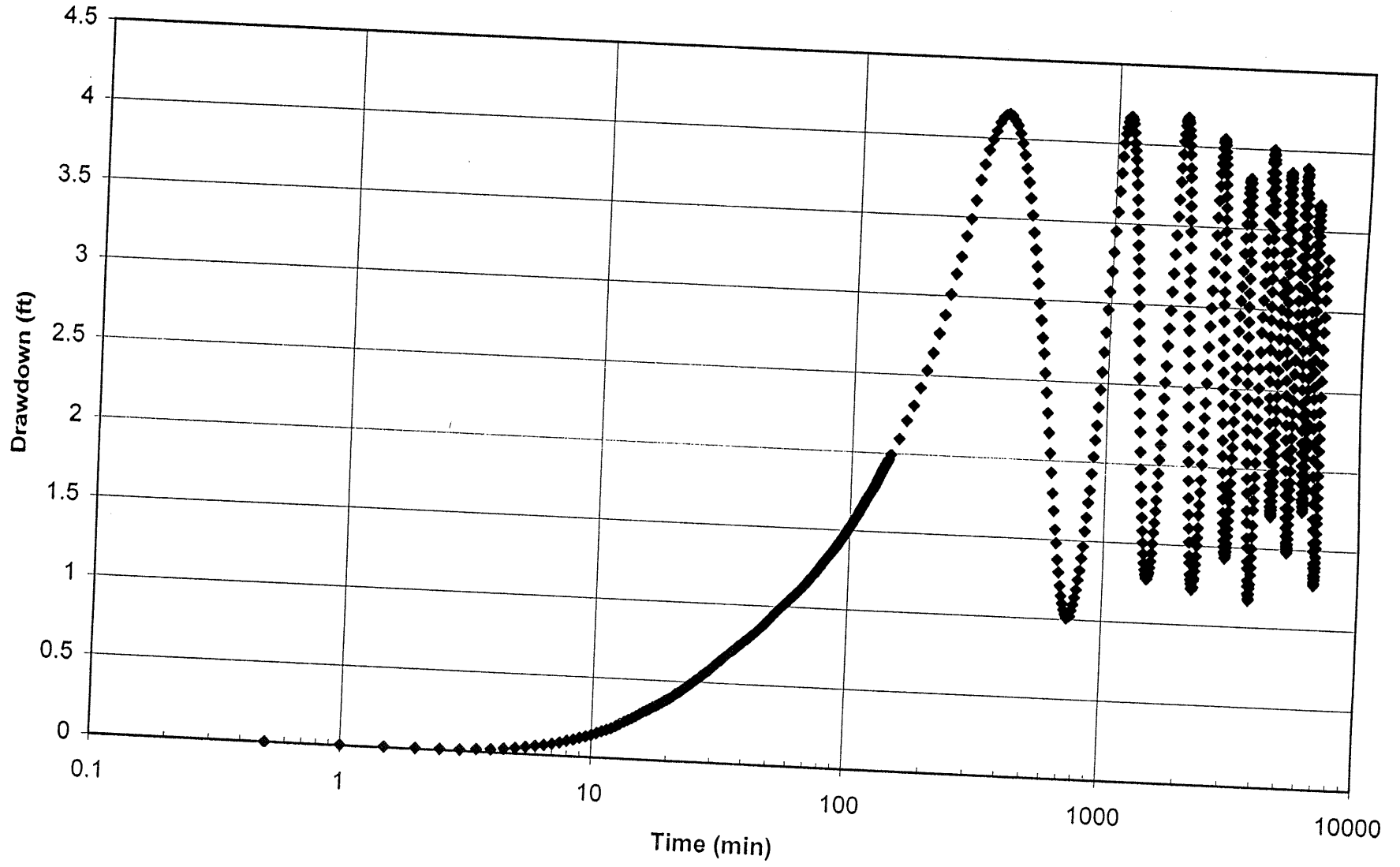




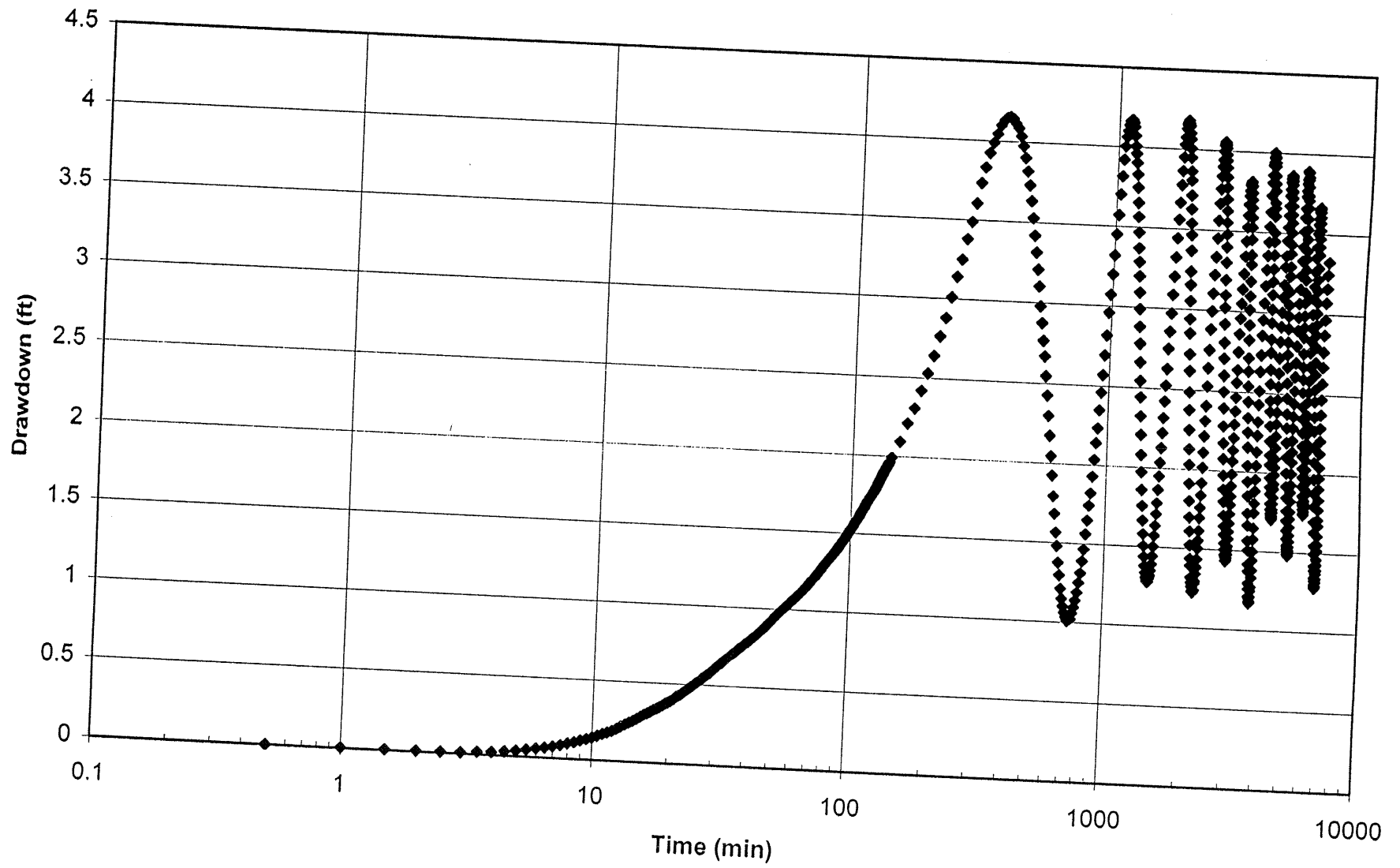
# TW1 Recovery



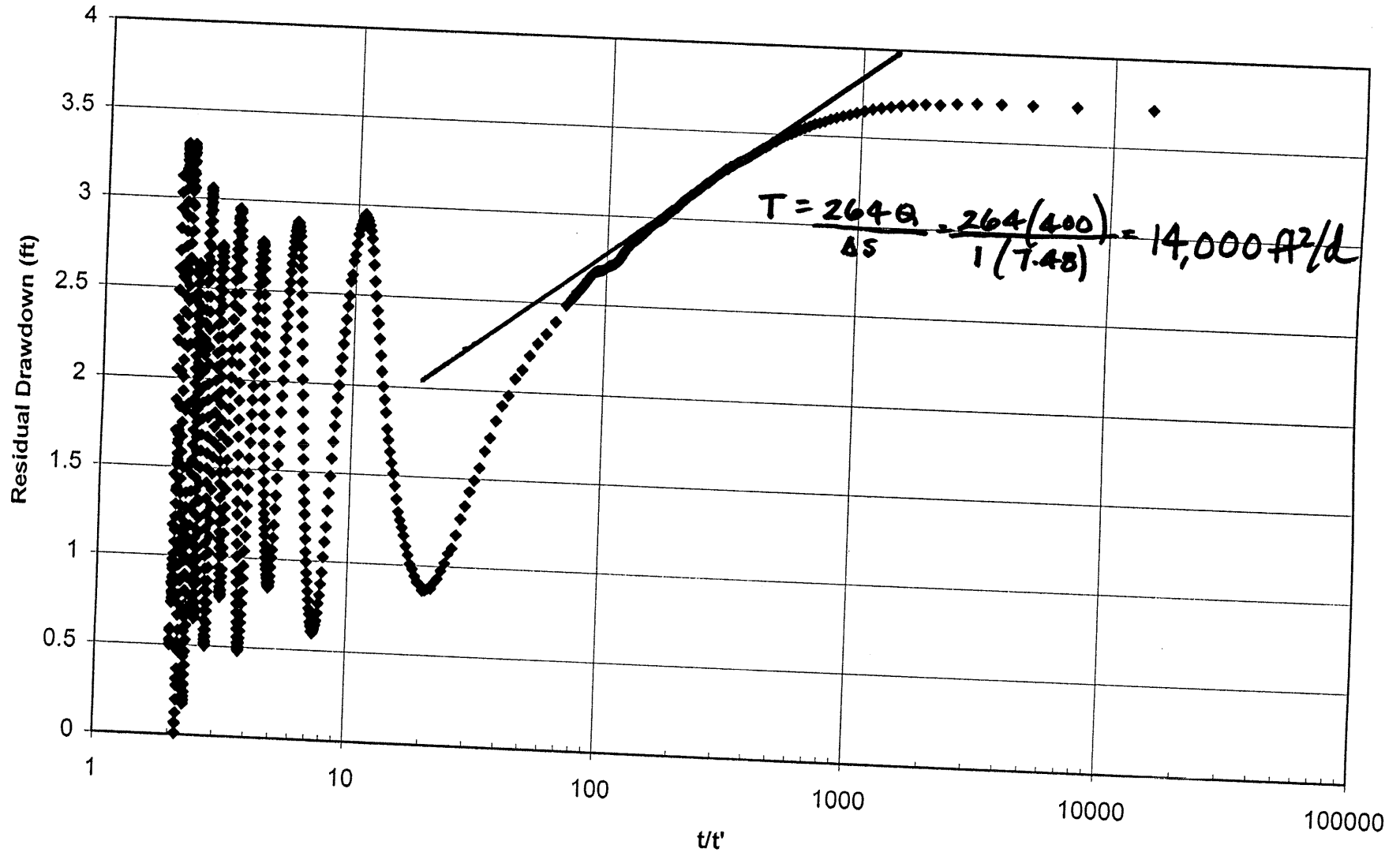
TW2 Drawdown



TW2 Drawdown

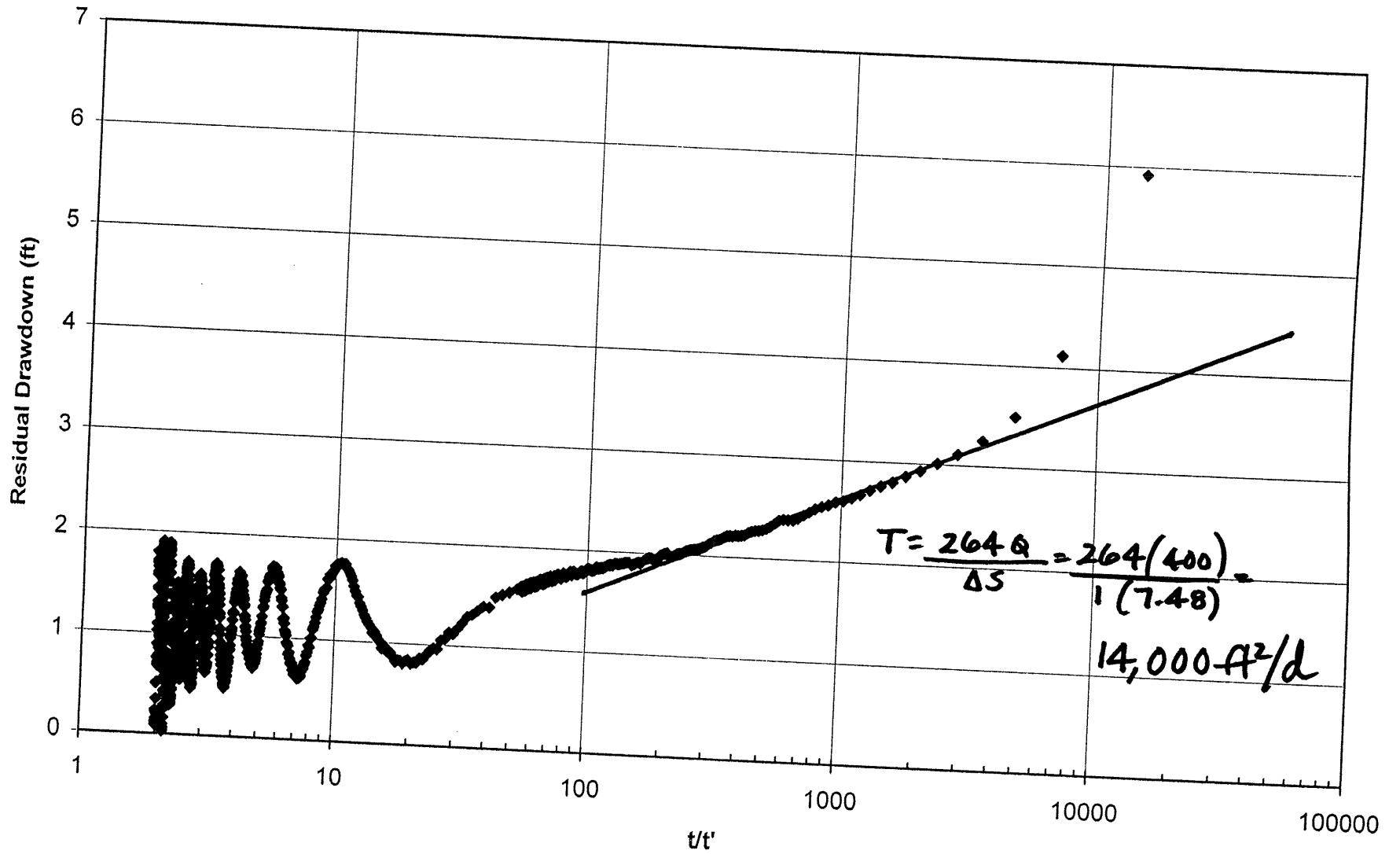


# TW2 Recovery

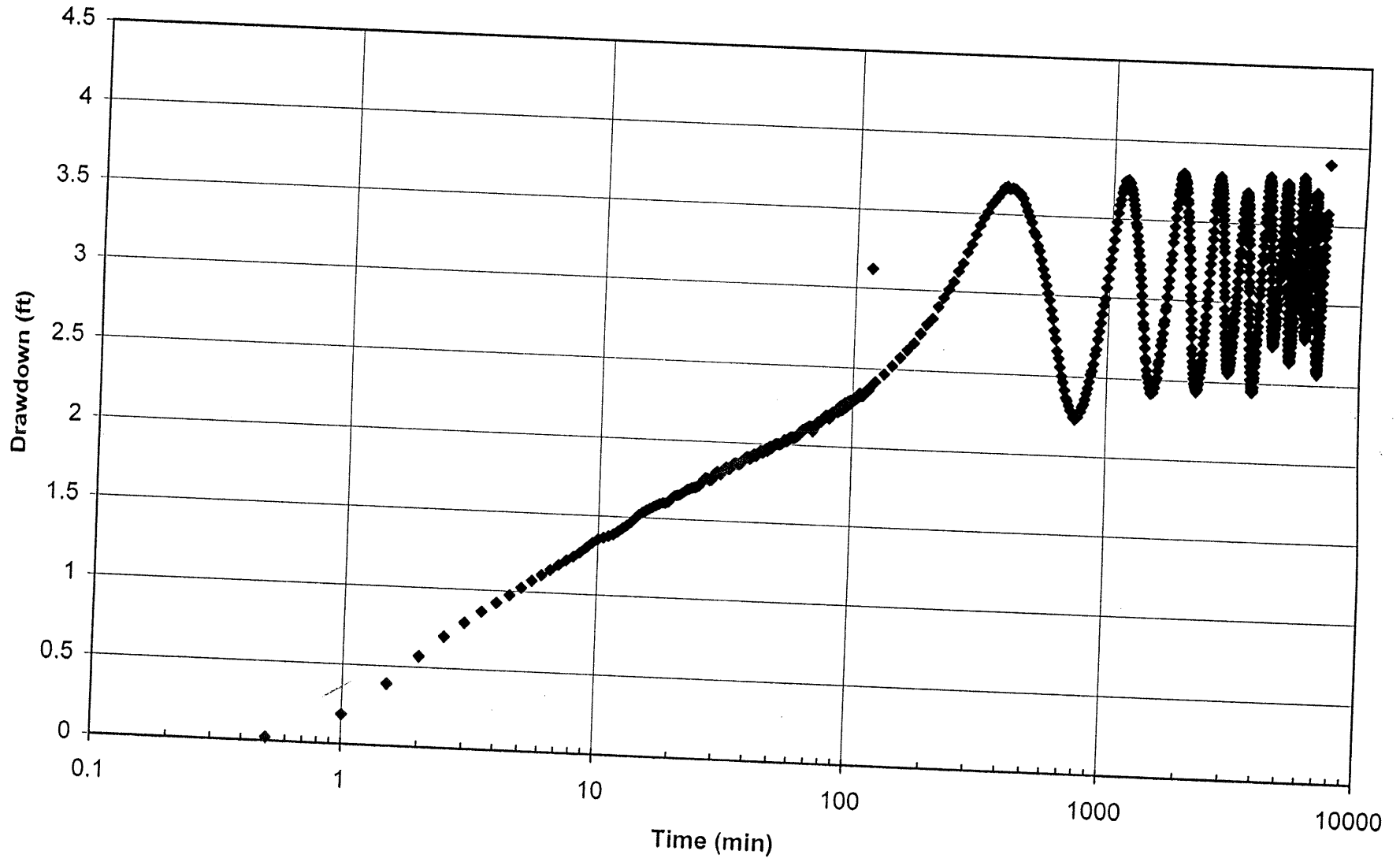




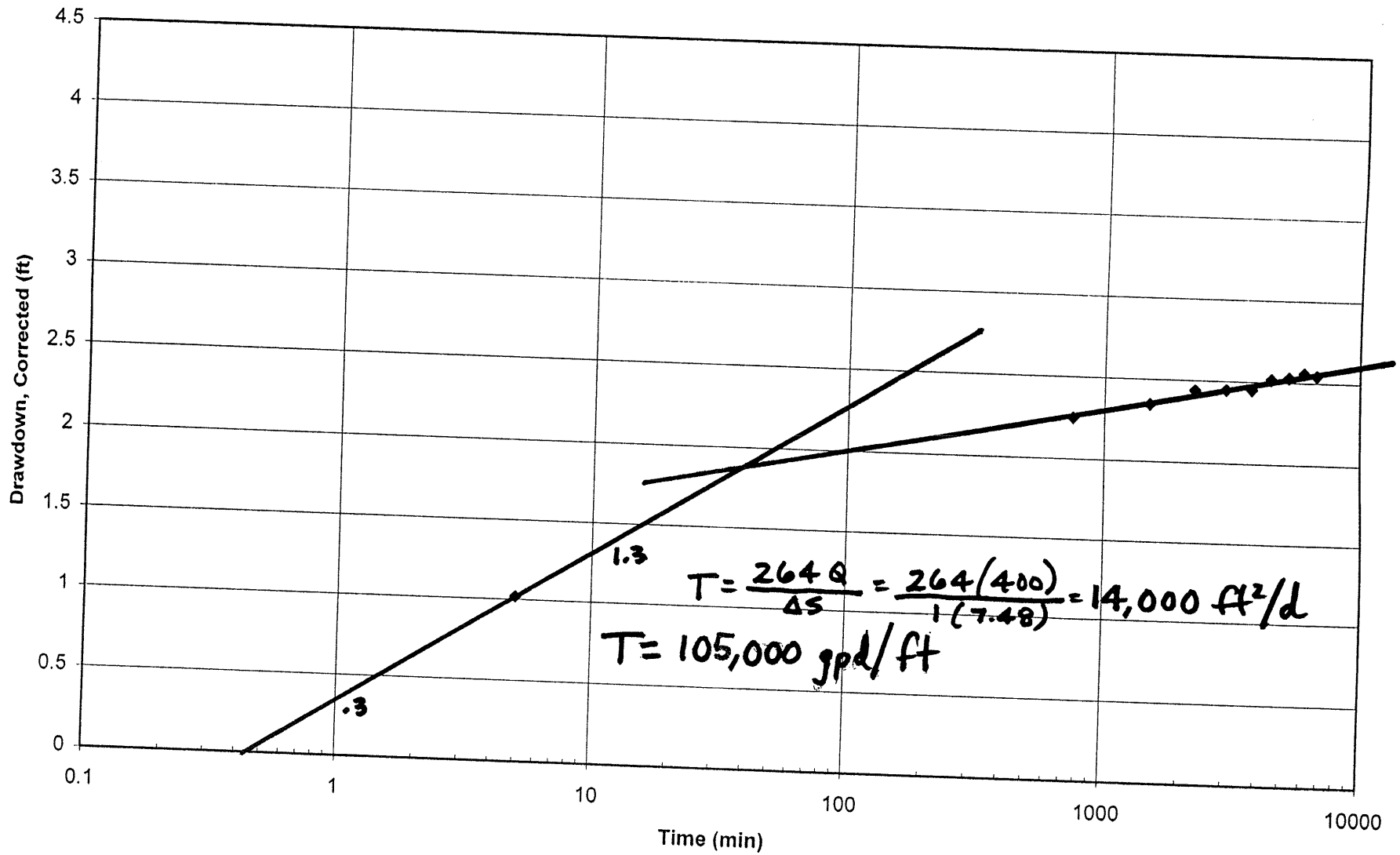
# TW3 Recovery



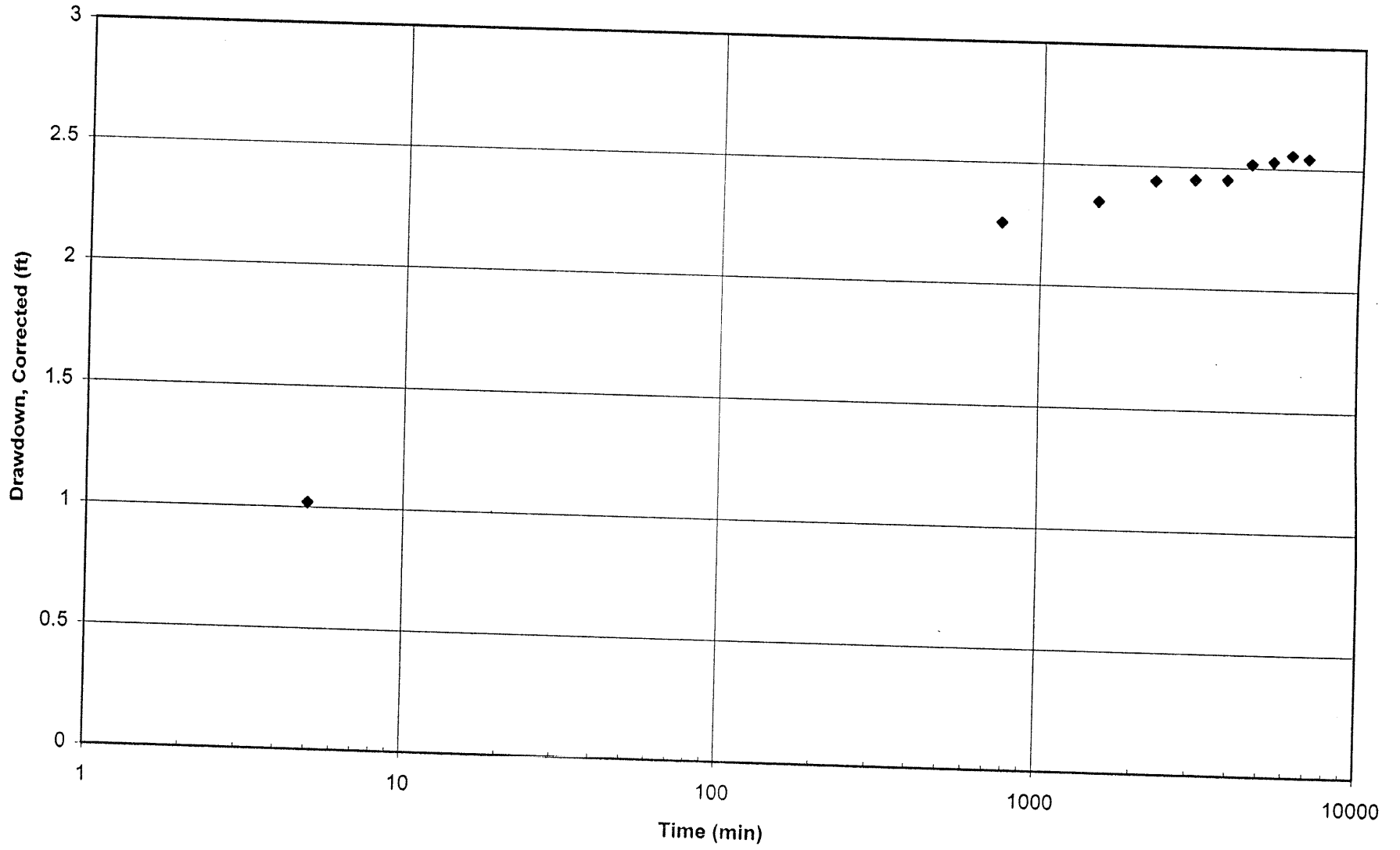
# TW4 Drawdown



### TW4 Drawdown, Corrected

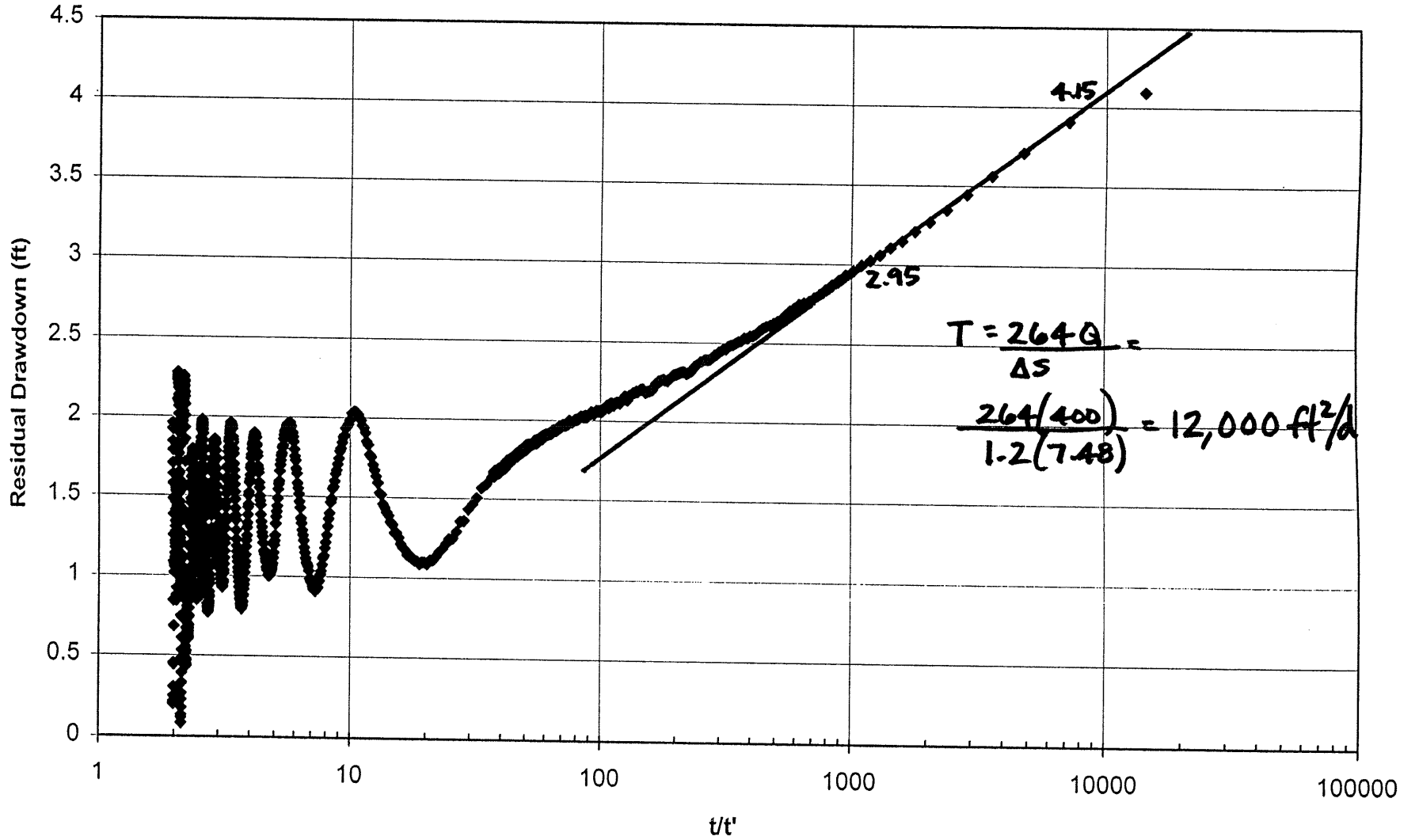


# TW4 Drawdown, Corrected

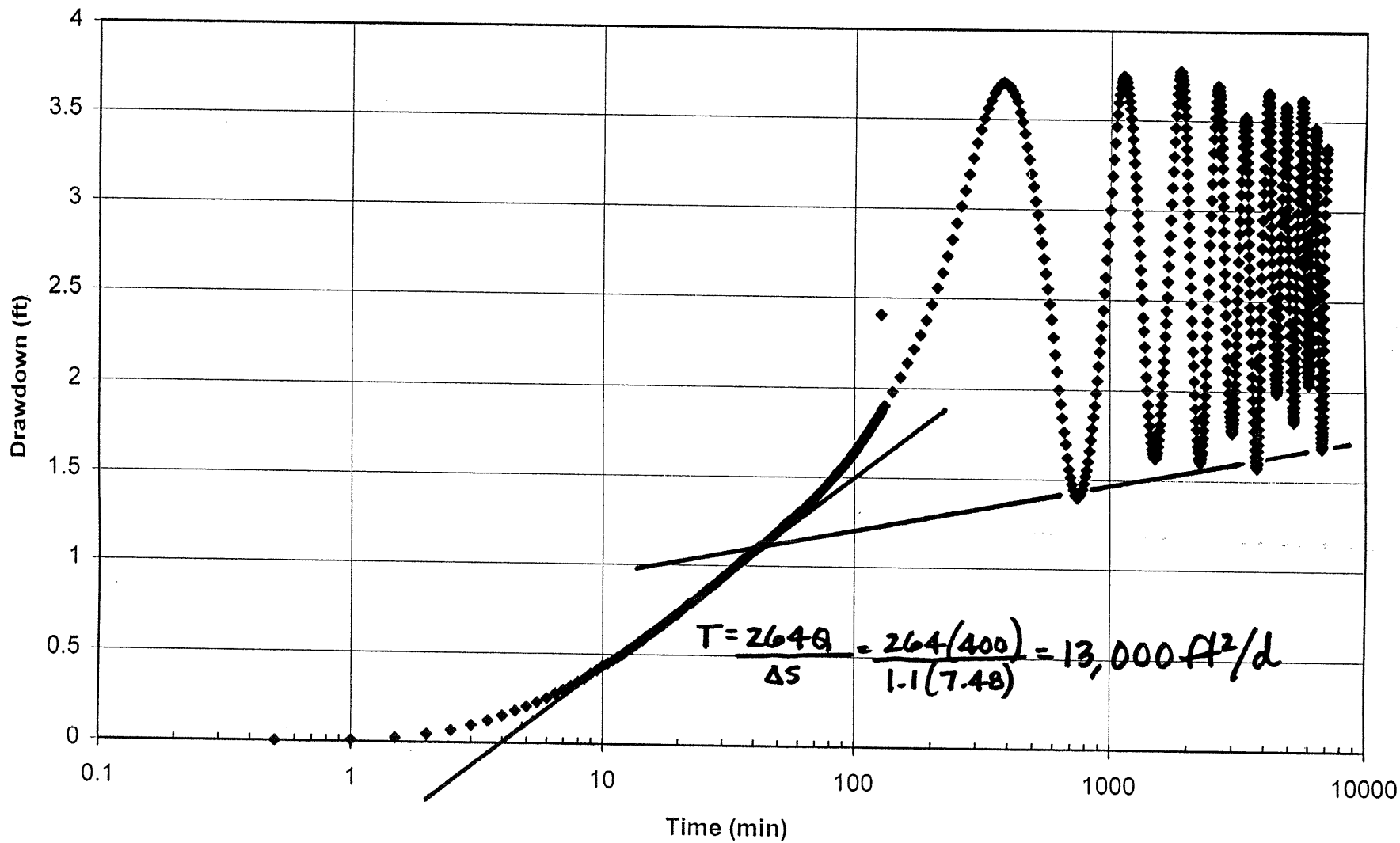




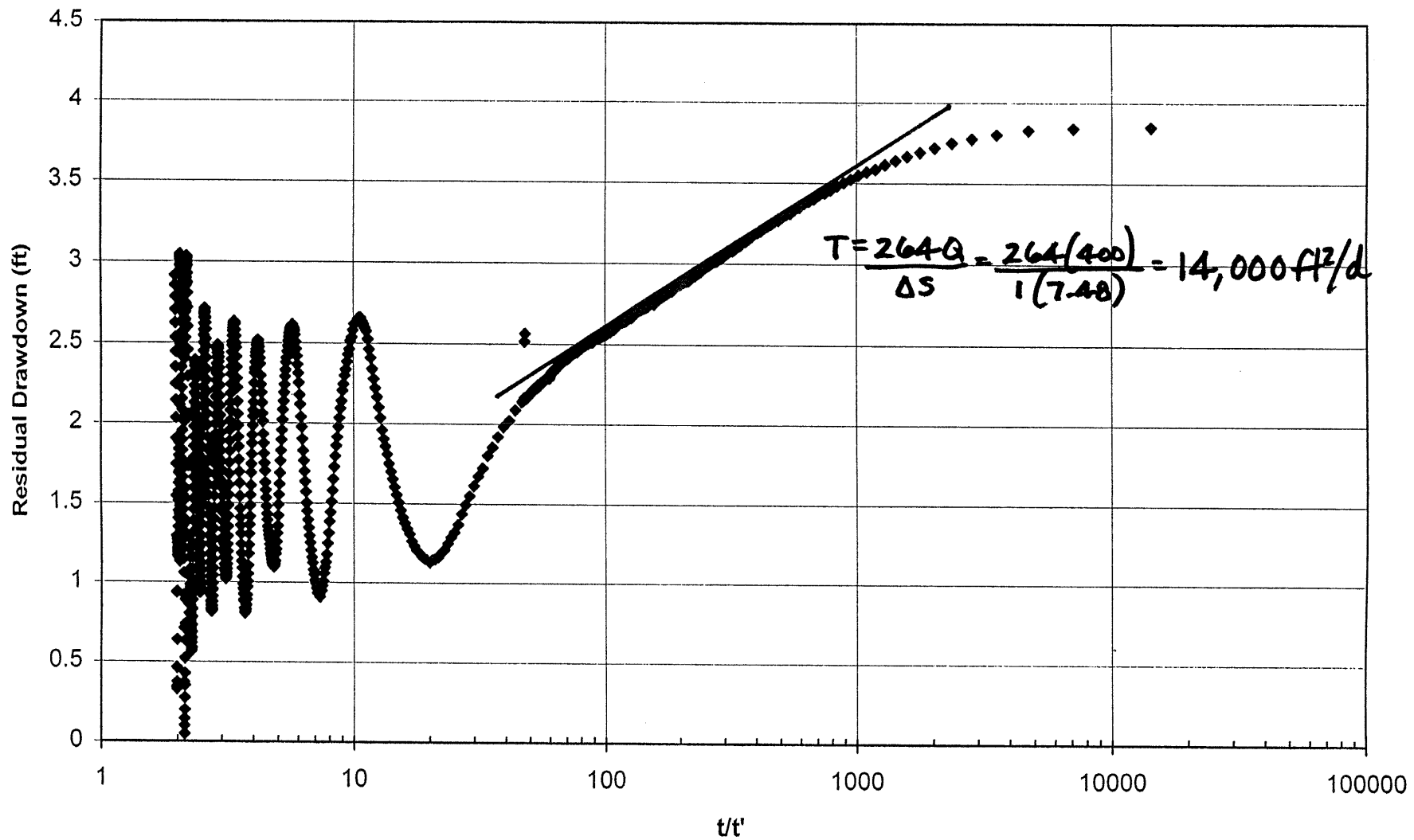
# TW4 Recovery



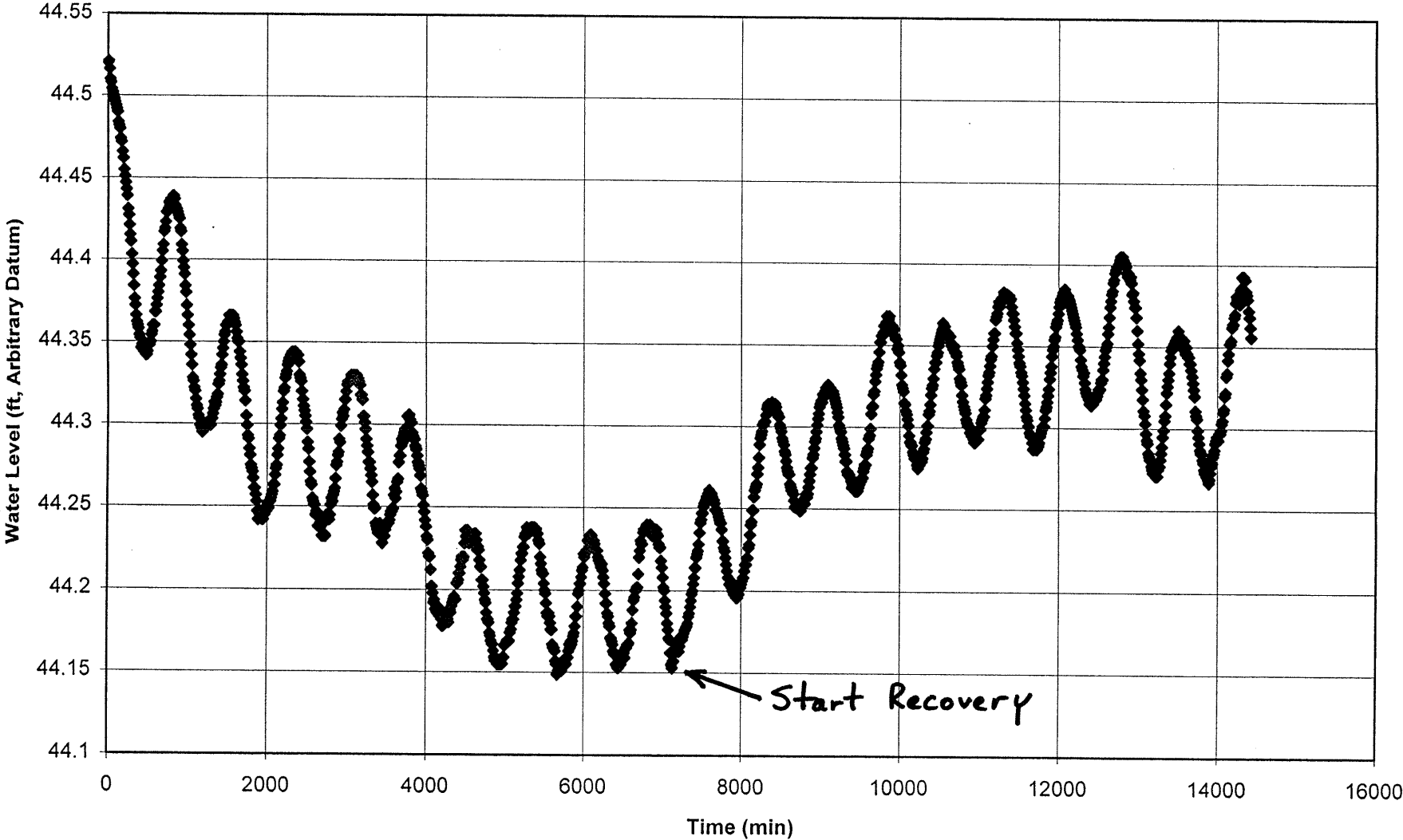
# TW6 Drawdown



# TW6 Recovery



### OBS4 Drawdown and Recovery





**ATTACHMENT 5.A-2: STORMWATER OPERATION AND  
MAINTENANCE PLAN**



## **STORMWATER OPERATION & MAINTENANCE PLAN**

### **CANAL UNIT 3**

**Sandwich, Massachusetts**

**September 16, 2016**

**GRASSED SWALES WITH CHECK DAMS:** During construction, inspect immediately after each run-off producing rainfall event and at least daily during prolonged rainfall. After construction, inspect at a minimum of twice a year, or after major storm events (2" or greater). Repair eroded spots immediately after inspection. Additional inspections should be scheduled during the first few months to ensure that the vegetation in the channels is established adequately. Accumulated sediment shall be removed at least once a year or before it exceeds 6" in depth, whichever occurs first.

**SEDIMENT FOREBAY:** Inspect monthly at a minimum, or after major storm events (2" or greater) during construction and twice per year after construction. Check for erosion, excessive accumulation of sediment and trash. Repair eroded spots immediately after inspection. Accumulated sediment shall be removed at least once per year or before it exceeds 6" in depth, whichever occurs first.

**VEGETATED INFILTRATION/RETENTION AREAS:** Inspect after every major storm event (2" or greater) during construction and for the first few months after construction to ensure proper stabilization and function. Thereafter, inspect at least twice per year during wet weather to ensure the retention area is draining properly and vegetation is thriving. Check for accumulation of sediment and ponding water. If ponding water is visible for several days after a storm event, notify the engineer for possible remedial measures. Check for erosion, invasive tree growth, clogging, and trash. Remove organic matter, weeds, trash, debris and dead vegetation as necessary, particularly from any inlet/outlet pipes or outlet structures. Prune thriving vegetation and replace dead vegetation as needed. Re-seed eroded or barren spots immediately after inspection. Remove sediment as necessary during construction, while dry, and at least every five years after construction.

**SUBSURFACE INFILTRATION CHAMBERS:** Inspect after every major storm event (2" or greater) during construction and for the first few months after construction to ensure proper stabilization and function. Thereafter, inspect at least twice per year during wet weather

to ensure the system is draining properly. Check for accumulation of sediment and ponding water. If ponding water is visible inside the system for several days after a storm event, notify the engineer for possible remedial measures. Remove sediment as necessary during construction, while the system is dry, and at least every five years after construction.

DEEP SUMP HOODED CATCH BASINS: Inspect monthly at a minimum, or after major storm events (2" or greater) during construction for excessive accumulation of sediments and trash. Thereafter, inspect quarterly and clean sumps quarterly (every three months) or when sediment reaches 24" (1/2 the depth of the sump).

PROPRIETARY WATER QUALITY STRUCTURE: Inspect, operate, and maintain per manufacturer's requirements and recommendations.

VEGETATION FILTER STRIPS: During construction, inspect immediately after each run-off producing rainfall event and at least daily during prolonged rainfall. After construction, inspect every 6 months during the first year and annually thereafter. Check for sediment buildup, signs of erosion, bare spots and overall health of the vegetation. Remove sediment and repair/reseed eroded or bare spots as needed. Mow at least 2 times a year, during the growing season.

NOTES:

1. The contractor shall be responsible for the proper inspection and maintenance of all stormwater and erosion control facilities until the project construction is completed. The contractor shall clean all components of the stormwater management system at the completion of construction, immediately prior to turning over operation and maintenance responsibility to the owner.
2. Upon completion of construction, the operation and maintenance of all components of the stormwater management system will be the responsibility of the owner:

NRG Canal 3 Development LLC  
9 Freezer Road  
Sandwich, MA 02563

3. The owner/contractor shall file an inspection report with the Town of Sandwich Department of Public Works – Engineering Department following each site inspection as recommended in the O & M schedule. Copies of the inspection reports are to be made available to the Cape Cod Commission and/or Sandwich Conservation Commission upon request. The inspection report shall identify the date of inspection, name and contact number of responsible party, specific structures inspected, specific maintenance and/or repairs required and general observations. Any deficiencies noted in the inspection report shall be corrected to the Town of Sandwich Department of Public Works – Engineering Department satisfaction.

4. Disposal of accumulated sediment and hydrocarbons to be in accordance with applicable local, state and federal guidelines and regulations.
5. There shall be no illicit discharge of any waste or waste water into the stormwater management system. The maintenance of the facility shall be undertaken in such a manner as to prevent any discharge of waste or waste water into stormwater management system. Any waste products generated during maintenance shall be properly disposed of off-site.
6. One year from completion of the stormwater system, prior to the issuance of a Final Certificate of Compliance from the Cape Cod Commission, a Professional Engineer shall inspect the system and submit a letter to Commission staff certifying that the system was installed and functions as designed, including certification to the system's compliance with the design standards contained in the Cape Cod Commission's Regional Policy plan Minimum Performance Standards 7.2 and 7.8.



**ATTACHMENT 5.C-1: CONSTRUCTION TRAFFIC  
MANAGEMENT PLAN**

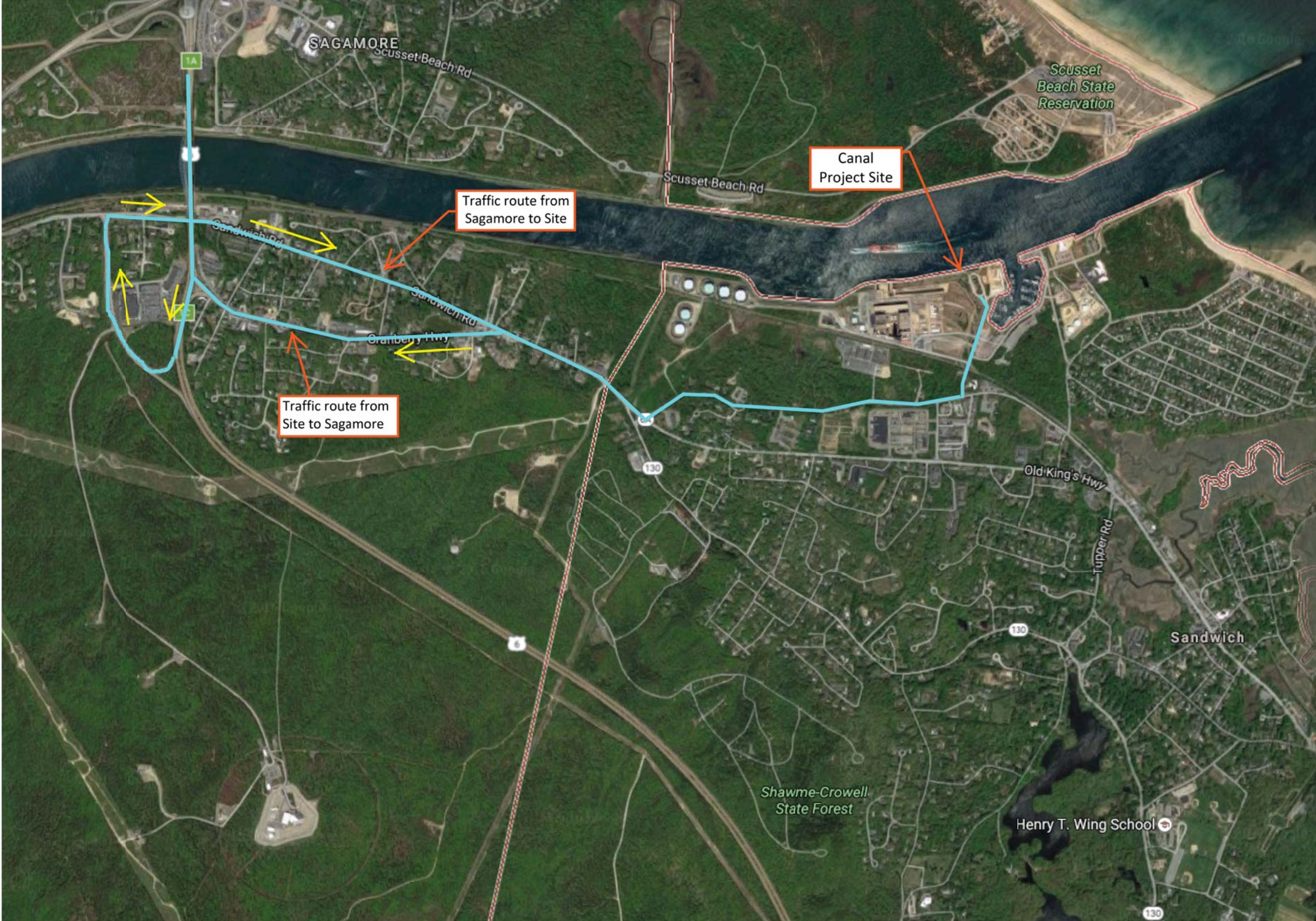
## Construction Traffic Overview Canal Unit 3 Simple Cycle Construction Project

Figure 1 shows the routing of traffic from Route 6 and the Sagamore Bridge to the Canal Site. Off Cape traffic will generally come onto the Cape via the Sagamore Bridge and will exit Route 6 to Sandwich Road and the Old Kings Highway (Route 6A) towards Sandwich via the Mid Cape Connector. Traffic will then take a left onto Tupper Road and will access the site via Freezer Road. Traffic leaving the site will use the same general route in reverse using the Cranberry Highway to access the Sagamore Bridge.

During peak construction activities a total of about 152 craft people will be employed. Normal working hours will generally be from 7:00 am to 3:30 pm on an 8 hour per day 5 day per week schedule. Some spot overtime is anticipated that will delay a portion of the traffic leaving the site to later than 3:30 pm during certain periods of the construction schedule.

Craft and supervisory labor will access the parking area using a temporary gate as shown in Figure 2. The Craft parking area will support 200 spaces though with anticipated carpooling a total of 130 Craft labor cars are expected during peak construction activities. Supervisory personnel (an anticipated additional 15 – 20 cars) will use a separate parking area near the temporary construction offices. Truck deliveries of equipment and supplies will also use this route to the Canal Site accessing the site at the same general location.





THIS DRAWING IS FOR PERMIT APPLICATION ONLY. THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.

|  |       |
|--|-------|
|  | CANAL |
|  | #3    |

**Figure 1**  
Facility Traffic Route

**OWNER**  
NRG CANAL LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

**APPLICANT**  
NRG CANAL 3 DEVELOPMENT LLC  
9 FREEZER ROAD  
SANDWICH, MASSACHUSETTS 02563

**PREPARER**  
CB&I  
121 WEST TRADE STREET  
CHARLOTTE, NC 28202

**ZONING**  
INDUSTRIAL

|     |         |                       |     |      |      |
|-----|---------|-----------------------|-----|------|------|
| A   | 9/21/16 | ISSUED FOR CCC PERMIT | JGM | DGJ  |      |
| NO. | DATE    | REVISION              | BY  | CHK. | APP. |

|               |                 |                |
|---------------|-----------------|----------------|
| DRAWN:        | J.G. MARTIN     | DRAWING NUMBER |
| CHECKED:      | D.G. JOHNSON    | FIGURE E       |
| APPROVED:     |                 | SHEET: 1 OF 1  |
| SIZE: D 22X34 |                 | REV: A         |
| DISCIPLINE:   | SCALE: NO SCALE | FILE:          |



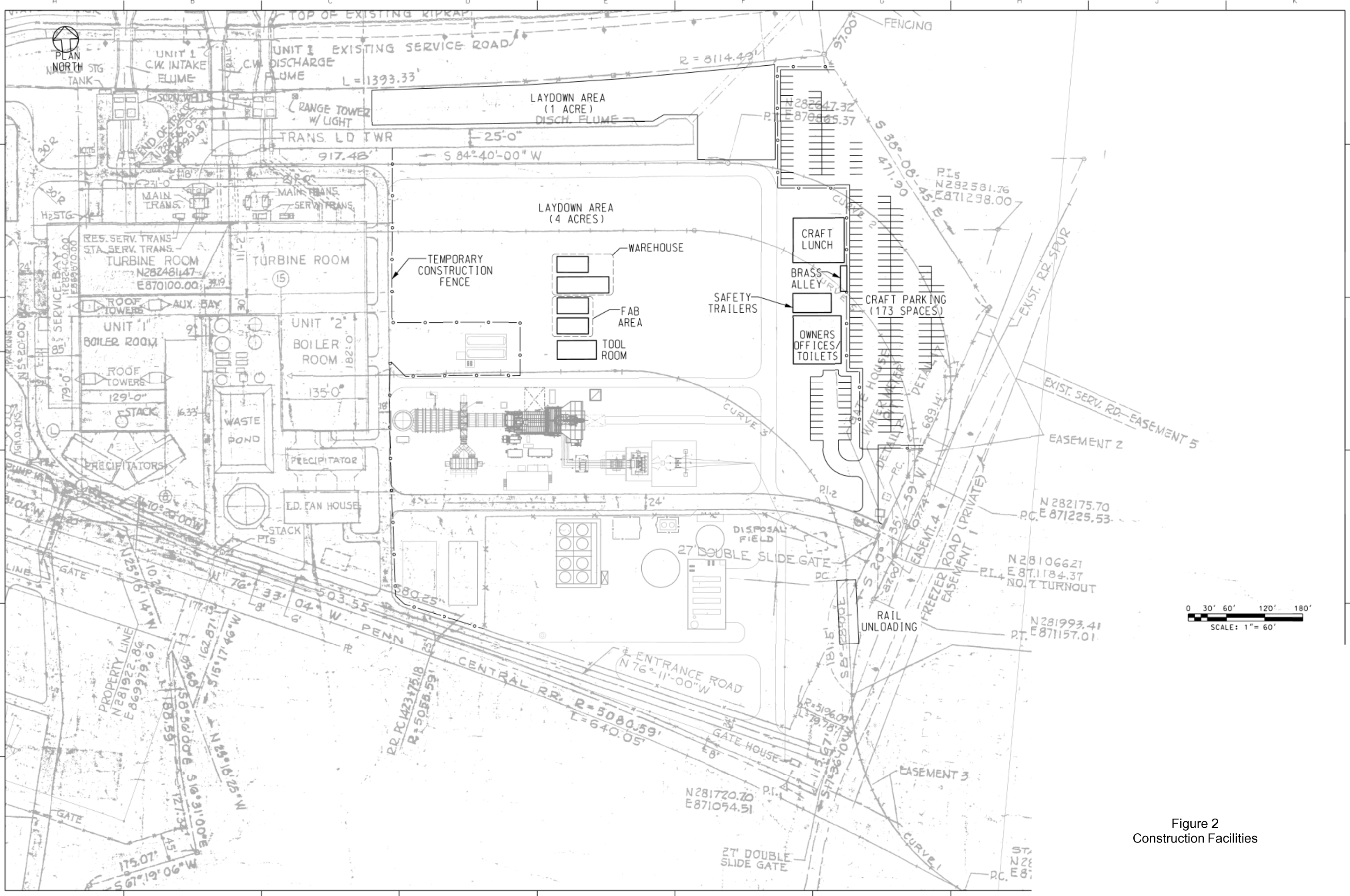


Figure 2  
Construction Facilities



## ATTACHMENT 5.C-2: TRAFFIC DATA

## **Traffic Count Data & Seasonal Adjustment Factor**

Rickeys Road  
west of Freezer Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall



PRECISION  
D A T A  
INDUSTRIES, LLC

P.O. Box 301 Berlin, MA 01503  
Office: 508.481.3999 Fax: 508.545.1234  
Email: datarequests@pdillc.com

154575 A Class  
Site Code: 1436763915002  
Date Start: 29-Jul-15

WB

| Start Time   | Bikes | Cars & Trailers | 2 Axle Long | Buses | 2 Axle 6 Tire | 3 Axle Single | 4 Axle Single | <5 Axl Double | 5 Axle Double | >6 Axl Double | <6 Axl Multi | 6 Axle Multi | >6 Axl Multi | Total |
|--------------|-------|-----------------|-------------|-------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|-------|
| 07/29/1      |       |                 |             |       |               |               |               |               |               |               |              |              |              |       |
| 5            | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 01:00        | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 02:00        | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 03:00        | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 04:00        | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 05:00        | 0     | 7               | 1           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 8     |
| 06:00        | 0     | 21              | 7           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 29    |
| 07:00        | 0     | 5               | 3           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 8     |
| 08:00        | 0     | 1               | 0           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 2     |
| 09:00        | 0     | 5               | 0           | 0     | 3             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 8     |
| 10:00        | 0     | 4               | 2           | 0     | 2             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 8     |
| 11:00        | 0     | 4               | 2           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 6     |
| 12 PM        | 0     | 7               | 1           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 8     |
| 13:00        | 1     | 10              | 1           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 12    |
| 14:00        | 0     | 2               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 2     |
| 15:00        | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 16:00        | 0     | 2               | 1           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 3     |
| 17:00        | 0     | 7               | 1           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 9     |
| 18:00        | 0     | 2               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 2     |
| 19:00        | 0     | 2               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 2     |
| 20:00        | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 21:00        | 1     | 1               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 2     |
| 22:00        | 0     | 1               | 1           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 2     |
| 23:00        | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| Total        | 2     | 81              | 20          | 0     | 8             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 111   |
| Percent      | 1.8%  | 73.0%           | 18.0%       | 0.0%  | 7.2%          | 0.0%          | 0.0%          | 0.0%          | 0.0%          | 0.0%          | 0.0%         | 0.0%         | 0.0%         |       |
| AM Peak Vol. |       | 06:00           | 06:00       |       | 09:00         |               |               |               |               |               |              |              |              | 06:00 |
| PM Peak Vol. | 13:00 | 13:00           | 12:00       |       | 17:00         |               |               |               |               |               |              |              |              | 13:00 |
|              | 1     | 10              | 1           |       | 1             |               |               |               |               |               |              |              |              | 12    |

Rickeys Road  
west of Freezer Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall



PRECISION  
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Email: datarequests@pdillc.com

154575 A Class  
Site Code: 1436763915002  
Date Start: 29-Jul-15

WB

| Start Time | Bikes | Cars & Trailers | 2 Axle Long | Buses | 2 Axle 6 Tire | 3 Axle Single | 4 Axle Single | <5 Axl Double | 5 Axle Double | >6 Axl Double | <6 Axl Multi | 6 Axle Multi | >6 Axl Multi | Total |
|------------|-------|-----------------|-------------|-------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|-------|
| 07/30/1    |       |                 |             |       |               |               |               |               |               |               |              |              |              |       |
| 5          | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 01:00      | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 02:00      | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 03:00      | 0     | 1               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 1     |
| 04:00      | 0     | 1               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 1     |
| 05:00      | 0     | 4               | 2           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 6     |
| 06:00      | 0     | 16              | 8           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 24    |
| 07:00      | 0     | 2               | 3           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 5     |
| 08:00      | 0     | 4               | 5           | 0     | 0             | 1             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 10    |
| 09:00      | 0     | 4               | 2           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 7     |
| 10:00      | 0     | 1               | 1           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 3     |
| 11:00      | 0     | 4               | 1           | 0     | 0             | 1             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 6     |
| 12 PM      | 0     | 2               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 2     |
| 13:00      | 0     | 3               | 1           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 4     |
| 14:00      | 0     | 3               | 2           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 5     |
| 15:00      | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 16:00      | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 17:00      | 1     | 6               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 7     |
| 18:00      | 0     | 3               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 3     |
| 19:00      | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 20:00      | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 21:00      | 0     | 2               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 2     |
| 22:00      | 0     | 1               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 1     |
| 23:00      | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| Total      | 1     | 57              | 25          | 0     | 2             | 2             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 87    |
| Percent    | 1.1%  | 65.5%           | 28.7%       | 0.0%  | 2.3%          | 2.3%          | 0.0%          | 0.0%          | 0.0%          | 0.0%          | 0.0%         | 0.0%         | 0.0%         |       |
| AM Peak    |       | 06:00           | 06:00       |       | 09:00         | 08:00         |               |               |               |               |              |              |              | 06:00 |
| Vol.       |       | 16              | 8           |       | 1             | 1             |               |               |               |               |              |              |              | 24    |
| PM Peak    | 17:00 | 17:00           | 14:00       |       |               |               |               |               |               |               |              |              |              | 17:00 |
| Vol.       | 1     | 6               | 2           |       |               |               |               |               |               |               |              |              |              | 7     |
| Total      |       | 138             | 45          | 0     | 10            | 2             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 198   |



Rickeys Road  
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154575 A Class  
Site Code: 1436763915002  
Date Start: 29-Jul-15

EB

| Start Time   | Bikes | Cars & Trailers | 2 Axle Long | Buses | 2 Axle 6 Tire | 3 Axle Single | 4 Axle Single | <5 Axl Double | 5 Axle Double | >6 Axl Double | <6 Axl Multi | 6 Axle Multi | >6 Axl Multi | Total |
|--------------|-------|-----------------|-------------|-------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|-------|
| 07/29/1      |       |                 |             |       |               |               |               |               |               |               |              |              |              |       |
| 5            | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 01:00        | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 02:00        | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 03:00        | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 04:00        | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 05:00        | 0     | 2               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 2     |
| 06:00        | 0     | 5               | 0           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 6     |
| 07:00        | 0     | 3               | 1           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 4     |
| 08:00        | 0     | 1               | 0           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 2     |
| 09:00        | 0     | 3               | 1           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 5     |
| 10:00        | 0     | 2               | 1           | 0     | 3             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 6     |
| 11:00        | 0     | 8               | 2           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 10    |
| 12 PM        | 0     | 7               | 0           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 8     |
| 13:00        | 1     | 7               | 4           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 12    |
| 14:00        | 0     | 4               | 2           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 7     |
| 15:00        | 0     | 12              | 6           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 19    |
| 16:00        | 0     | 5               | 1           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 6     |
| 17:00        | 0     | 5               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 5     |
| 18:00        | 0     | 6               | 2           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 8     |
| 19:00        | 0     | 4               | 1           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 5     |
| 20:00        | 0     | 1               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 1     |
| 21:00        | 0     | 4               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 4     |
| 22:00        | 0     | 2               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 2     |
| 23:00        | 0     | 1               | 1           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 2     |
| Total        | 1     | 82              | 22          | 0     | 9             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 114   |
| Percent      | 0.9%  | 71.9%           | 19.3%       | 0.0%  | 7.9%          | 0.0%          | 0.0%          | 0.0%          | 0.0%          | 0.0%          | 0.0%         | 0.0%         | 0.0%         |       |
| AM Peak Vol. |       | 11:00           | 11:00       |       | 10:00         |               |               |               |               |               |              |              |              | 11:00 |
| PM Peak Vol. | 13:00 | 15:00           | 15:00       |       | 12:00         |               |               |               |               |               |              |              |              | 15:00 |
|              | 1     | 12              | 6           |       | 1             |               |               |               |               |               |              |              |              | 19    |

Rickeys Road  
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154575 A Class  
Site Code: 1436763915002  
Date Start: 29-Jul-15

EB

| Start Time | Bikes | Cars & Trailers | 2 Axle Long | Buses | 2 Axle 6 Tire | 3 Axle Single | 4 Axle Single | <5 Axl Double | 5 Axle Double | >6 Axl Double | <6 Axl Multi | 6 Axle Multi | >6 Axl Multi | Total |
|------------|-------|-----------------|-------------|-------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|-------|
| 07/30/1    |       |                 |             |       |               |               |               |               |               |               |              |              |              |       |
| 5          | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 01:00      | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 02:00      | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 03:00      | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 04:00      | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 05:00      | 0     | 2               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 2     |
| 06:00      | 0     | 0               | 0           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 1     |
| 07:00      | 0     | 2               | 1           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 3     |
| 08:00      | 0     | 2               | 4           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 7     |
| 09:00      | 0     | 6               | 2           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 8     |
| 10:00      | 0     | 4               | 2           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 7     |
| 11:00      | 1     | 6               | 2           | 0     | 0             | 1             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 10    |
| 12 PM      | 0     | 2               | 1           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 3     |
| 13:00      | 0     | 3               | 2           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 5     |
| 14:00      | 0     | 5               | 2           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 7     |
| 15:00      | 0     | 5               | 4           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 10    |
| 16:00      | 0     | 3               | 2           | 0     | 1             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 6     |
| 17:00      | 0     | 2               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 2     |
| 18:00      | 0     | 6               | 3           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 9     |
| 19:00      | 0     | 3               | 1           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 4     |
| 20:00      | 0     | 0               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0     |
| 21:00      | 0     | 3               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 3     |
| 22:00      | 0     | 2               | 1           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 3     |
| 23:00      | 0     | 1               | 0           | 0     | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 1     |
| Total      | 1     | 57              | 27          | 0     | 5             | 1             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 91    |
| Percent    | 1.1%  | 62.6%           | 29.7%       | 0.0%  | 5.5%          | 1.1%          | 0.0%          | 0.0%          | 0.0%          | 0.0%          | 0.0%         | 0.0%         | 0.0%         |       |
| AM Peak    | 11:00 | 09:00           | 08:00       |       | 06:00         | 11:00         |               |               |               |               |              |              |              | 11:00 |
| Vol.       | 1     | 6               | 4           |       | 1             | 1             |               |               |               |               |              |              |              | 10    |
| PM Peak    |       | 18:00           | 15:00       |       | 15:00         |               |               |               |               |               |              |              |              | 15:00 |
| Vol.       |       | 6               | 4           |       | 1             |               |               |               |               |               |              |              |              | 10    |
| Total      |       | 139             | 49          | 0     | 14            | 1             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 205   |

Rickeys Road  
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154575 A Speed  
 Site Code: 1436763915002  
 Date Start: 29-Jul-15

WB

| Start Time | 1         | 15       | 20       | 25   | 30   | 35   | 40   | 45   | 50   | 55   | 60   | 65   | 70   | Total     | 85th % ile | Ave Speed |
|------------|-----------|----------|----------|------|------|------|------|------|------|------|------|------|------|-----------|------------|-----------|
|            | 14        | 19       | 24       | 29   | 34   | 39   | 44   | 49   | 54   | 59   | 64   | 69   | 9999 |           |            |           |
| 07/29/     |           |          |          |      |      |      |      |      |      |      |      |      |      |           |            |           |
| 15         | 0         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | *          | *         |
| 01:00      | 0         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | *          | *         |
| 02:00      | 0         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | *          | *         |
| 03:00      | 0         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | *          | *         |
| 04:00      | 0         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | *          | *         |
| 05:00      | 8         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 8         | 11         | 8         |
| 06:00      | <b>26</b> | <b>1</b> | <b>2</b> | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | <b>29</b> | 13         | 9         |
| 07:00      | 7         | 1        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 8         | 13         | 9         |
| 08:00      | 2         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2         | 11         | 8         |
| 09:00      | 8         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 8         | 11         | 8         |
| 10:00      | 8         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 8         | 11         | 8         |
| 11:00      | 5         | <b>1</b> | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 6         | 14         | 9         |
| 12 PM      | 5         | 1        | 2        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 8         | 21         | 12        |
| 13:00      | <b>9</b>  | 0        | <b>3</b> | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | <b>12</b> | 21         | 11        |
| 14:00      | 2         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2         | 11         | 8         |
| 15:00      | 0         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | *          | *         |
| 16:00      | 1         | <b>2</b> | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3         | 17         | 14        |
| 17:00      | <b>9</b>  | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | <b>9</b>  | 11         | 8         |
| 18:00      | 2         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2         | 11         | 8         |
| 19:00      | 2         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2         | 11         | 8         |
| 20:00      | 0         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | *          | *         |
| 21:00      | 2         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2         | 11         | 8         |
| 22:00      | 2         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2         | 11         | 8         |
| 23:00      | 0         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | *          | *         |
| Total      | 98        | 6        | 7        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 111       |            |           |
| %          | 88.3%     | 5.4%     | 6.3%     | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |           |            |           |

|             |       |       |       |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|-------------|-------|-------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| AM Peak     | 06:00 | 06:00 | 06:00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 06:00 |
| Vol.        | 26    | 1     | 2     |  |  |  |  |  |  |  |  |  |  |  |  |  | 29    |
| Midday Peak | 13:00 | 11:00 | 13:00 |  |  |  |  |  |  |  |  |  |  |  |  |  | 13:00 |
| Vol.        | 9     | 1     | 3     |  |  |  |  |  |  |  |  |  |  |  |  |  | 12    |
| PM Peak     | 17:00 | 16:00 |       |  |  |  |  |  |  |  |  |  |  |  |  |  | 17:00 |
| Vol.        | 9     | 2     |       |  |  |  |  |  |  |  |  |  |  |  |  |  | 9     |

|       |                   |        |
|-------|-------------------|--------|
| % ile | 15th Percentile : | 2 MPH  |
|       | 50th Percentile : | 7 MPH  |
|       | 85th Percentile : | 13 MPH |
|       | 95th Percentile : | 20 MPH |

|       |                                |          |
|-------|--------------------------------|----------|
| Stats | 10 MPH Pace Speed :            | 5-14 MPH |
|       | Number in Pace :               | 70       |
|       | Percent in Pace :              | 63.1%    |
|       | Number of Vehicles > 15 MPH :  | 12       |
|       | Percent of Vehicles > 15 MPH : | 10.6%    |
|       | Mean Speed(Average) :          | 9 MPH    |

Rickeys Road  
west of Freezer Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall



PRECISION  
D A T A  
INDUSTRIES, LLC

P.O. Box 301 Berlin, MA 01503  
Office: 508.481.3999 Fax: 508.545.1234  
Email: datarequests@pdillc.com

154575 A Speed  
Site Code: 1436763915002  
Date Start: 29-Jul-15

WB

| Start Time | 1     | 15   | 20   | 25   | 30   | 35   | 40   | 45   | 50   | 55   | 60   | 65   | 70   | Total | 85th % ile | Ave Speed |
|------------|-------|------|------|------|------|------|------|------|------|------|------|------|------|-------|------------|-----------|
|            | 14    | 19   | 24   | 29   | 34   | 39   | 44   | 49   | 54   | 59   | 64   | 69   | 9999 |       |            |           |
| 07/30/     |       |      |      |      |      |      |      |      |      |      |      |      |      |       |            |           |
| 15         | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 01:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 02:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 03:00      | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1     | 11         | 8         |
| 04:00      | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1     | 11         | 8         |
| 05:00      | 6     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 6     | 11         | 7         |
| 06:00      | 24    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 24    | 11         | 7         |
| 07:00      | 4     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 5     | 15         | 9         |
| 08:00      | 10    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 10    | 11         | 7         |
| 09:00      | 7     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 7     | 11         | 8         |
| 10:00      | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3     | 11         | 7         |
| 11:00      | 6     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 6     | 11         | 7         |
| 12 PM      | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2     | 11         | 8         |
| 13:00      | 4     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 4     | 11         | 8         |
| 14:00      | 5     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 5     | 11         | 7         |
| 15:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 16:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 17:00      | 6     | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 7     | 13         | 10        |
| 18:00      | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3     | 11         | 7         |
| 19:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 20:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 21:00      | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2     | 11         | 8         |
| 22:00      | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1     | 11         | 8         |
| 23:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| Total      | 85    | 1    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 87    |            |           |
| %          | 97.7% | 1.1% | 1.1% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |       |            |           |

|         |       |       |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
|---------|-------|-------|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|
| AM Peak | 06:00 | 07:00 |  |  |  |  |  |  |  |  |  |  |  | 06:00 |  |  |
| Vol.    | 24    | 1     |  |  |  |  |  |  |  |  |  |  |  | 24    |  |  |

|             |       |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
|-------------|-------|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|
| Midday Peak | 11:00 |  |  |  |  |  |  |  |  |  |  |  |  | 11:00 |  |  |
| Vol.        | 6     |  |  |  |  |  |  |  |  |  |  |  |  | 6     |  |  |

|         |       |       |  |  |  |  |  |  |  |  |  |  |  |       |  |  |
|---------|-------|-------|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|
| PM Peak | 17:00 | 17:00 |  |  |  |  |  |  |  |  |  |  |  | 17:00 |  |  |
| Vol.    | 6     | 1     |  |  |  |  |  |  |  |  |  |  |  | 7     |  |  |

|       |                   |        |
|-------|-------------------|--------|
| % ile | 15th Percentile : | 2 MPH  |
|       | 50th Percentile : | 7 MPH  |
|       | 85th Percentile : | 12 MPH |
|       | 95th Percentile : | 13 MPH |

|       |                                |          |
|-------|--------------------------------|----------|
| Stats | 10 MPH Pace Speed :            | 1-10 MPH |
|       | Number in Pace :               | 61       |
|       | Percent in Pace :              | 70.1%    |
|       | Number of Vehicles > 15 MPH :  | 2        |
|       | Percent of Vehicles > 15 MPH : | 2.1%     |
|       | Mean Speed(Average) :          | 8 MPH    |



Rickeys Road  
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154575 A Speed  
 Site Code: 1436763915002  
 Date Start: 29-Jul-15

EB

| Start Time | 1     | 15   | 20   | 25   | 30   | 35   | 40   | 45   | 50   | 55   | 60   | 65   | 70   | Total | 85th % ile | Ave Speed |
|------------|-------|------|------|------|------|------|------|------|------|------|------|------|------|-------|------------|-----------|
|            | 14    | 19   | 24   | 29   | 34   | 39   | 44   | 49   | 54   | 59   | 64   | 69   | 9999 |       |            |           |
| 07/29/     |       |      |      |      |      |      |      |      |      |      |      |      |      |       |            |           |
| 15         | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 01:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 02:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 03:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 04:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 05:00      | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2     | 11         | 8         |
| 06:00      | 6     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 6     | 11         | 7         |
| 07:00      | 4     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 4     | 11         | 8         |
| 08:00      | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2     | 11         | 8         |
| 09:00      | 5     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 5     | 11         | 7         |
| 10:00      | 6     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 6     | 11         | 7         |
| 11:00      | 10    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 10    | 11         | 7         |
| 12 PM      | 5     | 1    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 8     | 21         | 12        |
| 13:00      | 7     | 2    | 3    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 12    | 21         | 13        |
| 14:00      | 7     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 7     | 11         | 8         |
| 15:00      | 17    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 19    | 13         | 9         |
| 16:00      | 6     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 6     | 11         | 7         |
| 17:00      | 5     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 5     | 11         | 7         |
| 18:00      | 7     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 8     | 13         | 9         |
| 19:00      | 3     | 0    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 5     | 22         | 13        |
| 20:00      | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1     | 11         | 8         |
| 21:00      | 3     | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 4     | 20         | 11        |
| 22:00      | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2     | 11         | 8         |
| 23:00      | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2     | 11         | 8         |
| Total      | 100   | 6    | 8    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 114   |            |           |
| %          | 87.7% | 5.3% | 7.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |       |            |           |

|                  |       |       |       |  |  |  |  |  |  |  |  |  |  |       |  |  |
|------------------|-------|-------|-------|--|--|--|--|--|--|--|--|--|--|-------|--|--|
| AM Peak Vol.     | 06:00 |       |       |  |  |  |  |  |  |  |  |  |  | 06:00 |  |  |
|                  | 6     |       |       |  |  |  |  |  |  |  |  |  |  | 6     |  |  |
| Midday Peak Vol. | 11:00 | 13:00 | 13:00 |  |  |  |  |  |  |  |  |  |  | 13:00 |  |  |
|                  | 10    | 2     | 3     |  |  |  |  |  |  |  |  |  |  | 12    |  |  |
| PM Peak Vol.     | 15:00 | 15:00 | 19:00 |  |  |  |  |  |  |  |  |  |  | 15:00 |  |  |
|                  | 17    | 2     | 2     |  |  |  |  |  |  |  |  |  |  | 19    |  |  |

% ile 15th Percentile : 2 MPH  
 50th Percentile : 7 MPH  
 85th Percentile : 13 MPH  
 95th Percentile : 20 MPH

Stats 10 MPH Pace Speed : 5-14 MPH  
 Number in Pace : 71  
 Percent in Pace : 62.3%  
 Number of Vehicles > 15 MPH : 13  
 Percent of Vehicles > 15 MPH : 11.2%  
 Mean Speed(Average) : 9 MPH

Rickeys Road  
west of Freezer Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall



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154575 A Speed  
Site Code: 1436763915002  
Date Start: 29-Jul-15

EB

| Start Time | 1     | 15   | 20   | 25   | 30   | 35   | 40   | 45   | 50   | 55   | 60   | 65   | 70   | Total | 85th % ile | Ave Speed |
|------------|-------|------|------|------|------|------|------|------|------|------|------|------|------|-------|------------|-----------|
|            | 14    | 19   | 24   | 29   | 34   | 39   | 44   | 49   | 54   | 59   | 64   | 69   | 9999 |       |            |           |
| 07/30/     |       |      |      |      |      |      |      |      |      |      |      |      |      |       |            |           |
| 15         | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 01:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 02:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 03:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 04:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 05:00      | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2     | 11         | 8         |
| 06:00      | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1     | 11         | 8         |
| 07:00      | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3     | 11         | 7         |
| 08:00      | 7     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 7     | 11         | 8         |
| 09:00      | 5     | 0    | 3    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 8     | 22         | 13        |
| 10:00      | 6     | 0    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 8     | 20         | 11        |
| 11:00      | 8     | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 10    | 15         | 9         |
| 12 PM      | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3     | 11         | 7         |
| 13:00      | 5     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 5     | 11         | 7         |
| 14:00      | 7     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 7     | 11         | 8         |
| 15:00      | 9     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 10    | 13         | 8         |
| 16:00      | 6     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 6     | 11         | 7         |
| 17:00      | 1     | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2     | 22         | 15        |
| 18:00      | 9     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 9     | 11         | 8         |
| 19:00      | 4     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 4     | 11         | 8         |
| 20:00      | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | *          | *         |
| 21:00      | 2     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3     | 16         | 11        |
| 22:00      | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3     | 11         | 7         |
| 23:00      | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1     | 11         | 8         |
| Total      | 82    | 4    | 6    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 92    |            |           |
| %          | 89.1% | 4.3% | 6.5% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |       |            |           |

|             |       |       |       |  |  |  |  |  |  |  |  |  |  |       |  |  |
|-------------|-------|-------|-------|--|--|--|--|--|--|--|--|--|--|-------|--|--|
| AM Peak     | 08:00 | 09:00 |       |  |  |  |  |  |  |  |  |  |  | 09:00 |  |  |
| Vol.        | 7     | 3     |       |  |  |  |  |  |  |  |  |  |  | 8     |  |  |
| Midday Peak | 11:00 | 11:00 |       |  |  |  |  |  |  |  |  |  |  | 11:00 |  |  |
| Vol.        | 8     | 2     |       |  |  |  |  |  |  |  |  |  |  | 10    |  |  |
| PM Peak     | 15:00 | 15:00 | 17:00 |  |  |  |  |  |  |  |  |  |  | 15:00 |  |  |
| Vol.        | 9     | 1     | 1     |  |  |  |  |  |  |  |  |  |  | 10    |  |  |

% ile 15th Percentile : 2 MPH  
50th Percentile : 7 MPH  
85th Percentile : 13 MPH  
95th Percentile : 20 MPH

Stats 10 MPH Pace Speed : 1-10 MPH  
Number in Pace : 59  
Percent in Pace : 64.1%  
Number of Vehicles > 15 MPH : 9  
Percent of Vehicles > 15 MPH : 10.0%  
Mean Speed(Average) : 9 MPH

Rickeys Road  
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Client: Tetra Tech/ M. Hall



PRECISION  
D A T A  
INDUSTRIES, LLC

P.O. Box 301 Berlin, MA 01503  
Office: 508.481.3999 Fax: 508.545.1234  
Email: datarequests@pdillc.com

154575 A Volume  
Site Code: 1436763915002  
Date Start: 29-Jul-15

| Start Time | WB    |       | EB    |       | Combin ed |      | 29-Jul-15 Wed |   |       |   |       |   |   |   |
|------------|-------|-------|-------|-------|-----------|------|---------------|---|-------|---|-------|---|---|---|
|            | A.M.  | P.M.  | A.M.  | P.M.  | A.M.      | P.M. |               |   |       |   |       |   |   |   |
| 12:00      | 0     | 3     | 0     | 3     | 0         | 6    |               |   |       |   |       |   |   |   |
| 12:15      | 0     | 2     | 0     | 1     | 0         | 3    |               |   |       |   |       |   |   |   |
| 12:30      | 0     | 0     | 0     | 2     | 0         | 2    |               |   |       |   |       |   |   |   |
| 12:45      | 0     | 0     | 8     | 0     | 0         | 5    | 16            |   |       |   |       |   |   |   |
| 01:00      | 0     | 0     | 0     | 1     | 0         | 1    |               |   |       |   |       |   |   |   |
| 01:15      | 0     | 3     | 0     | 2     | 0         | 5    |               |   |       |   |       |   |   |   |
| 01:30      | 0     | 9     | 0     | 2     | 0         | 11   |               |   |       |   |       |   |   |   |
| 01:45      | 0     | 0     | 12    | 0     | 0         | 7    | 24            |   |       |   |       |   |   |   |
| 02:00      | 0     | 0     | 0     | 2     | 0         | 2    |               |   |       |   |       |   |   |   |
| 02:15      | 0     | 0     | 0     | 0     | 0         | 0    |               |   |       |   |       |   |   |   |
| 02:30      | 0     | 1     | 0     | 5     | 0         | 6    |               |   |       |   |       |   |   |   |
| 02:45      | 0     | 1     | 2     | 0     | 0         | 1    | 9             |   |       |   |       |   |   |   |
| 03:00      | 0     | 0     | 0     | 9     | 0         | 9    |               |   |       |   |       |   |   |   |
| 03:15      | 0     | 0     | 0     | 3     | 0         | 3    |               |   |       |   |       |   |   |   |
| 03:30      | 0     | 0     | 0     | 5     | 0         | 5    |               |   |       |   |       |   |   |   |
| 03:45      | 0     | 0     | 0     | 0     | 2         | 2    | 19            |   |       |   |       |   |   |   |
| 04:00      | 0     | 0     | 0     | 2     | 0         | 2    |               |   |       |   |       |   |   |   |
| 04:15      | 0     | 2     | 0     | 0     | 0         | 2    |               |   |       |   |       |   |   |   |
| 04:30      | 0     | 0     | 0     | 0     | 0         | 0    |               |   |       |   |       |   |   |   |
| 04:45      | 0     | 1     | 3     | 0     | 4         | 5    | 9             |   |       |   |       |   |   |   |
| 05:00      | 0     | 1     | 0     | 1     | 0         | 2    |               |   |       |   |       |   |   |   |
| 05:15      | 3     | 0     | 0     | 2     | 3         | 2    |               |   |       |   |       |   |   |   |
| 05:30      | 2     | 3     | 2     | 2     | 4         | 5    |               |   |       |   |       |   |   |   |
| 05:45      | 3     | 8     | 5     | 0     | 5         | 3    | 14            |   |       |   |       |   |   |   |
| 06:00      | 1     | 1     | 0     | 1     | 1         | 2    |               |   |       |   |       |   |   |   |
| 06:15      | 4     | 0     | 2     | 2     | 6         | 2    |               |   |       |   |       |   |   |   |
| 06:30      | 14    | 0     | 1     | 2     | 15        | 2    |               |   |       |   |       |   |   |   |
| 06:45      | 10    | 29    | 1     | 3     | 13        | 4    | 10            |   |       |   |       |   |   |   |
| 07:00      | 4     | 1     | 3     | 2     | 7         | 3    |               |   |       |   |       |   |   |   |
| 07:15      | 2     | 0     | 0     | 1     | 2         | 1    |               |   |       |   |       |   |   |   |
| 07:30      | 1     | 0     | 0     | 0     | 1         | 0    |               |   |       |   |       |   |   |   |
| 07:45      | 1     | 8     | 1     | 4     | 2         | 3    | 7             |   |       |   |       |   |   |   |
| 08:00      | 0     | 0     | 0     | 1     | 0         | 1    |               |   |       |   |       |   |   |   |
| 08:15      | 0     | 0     | 0     | 0     | 0         | 0    |               |   |       |   |       |   |   |   |
| 08:30      | 1     | 0     | 0     | 0     | 1         | 0    |               |   |       |   |       |   |   |   |
| 08:45      | 1     | 2     | 0     | 2     | 3         | 0    | 1             |   |       |   |       |   |   |   |
| 09:00      | 3     | 0     | 2     | 1     | 5         | 1    |               |   |       |   |       |   |   |   |
| 09:15      | 1     | 2     | 0     | 1     | 1         | 3    |               |   |       |   |       |   |   |   |
| 09:30      | 2     | 0     | 0     | 1     | 2         | 1    |               |   |       |   |       |   |   |   |
| 09:45      | 2     | 8     | 2     | 3     | 5         | 1    | 6             |   |       |   |       |   |   |   |
| 10:00      | 2     | 0     | 3     | 0     | 5         | 0    |               |   |       |   |       |   |   |   |
| 10:15      | 3     | 0     | 1     | 0     | 4         | 0    |               |   |       |   |       |   |   |   |
| 10:30      | 2     | 0     | 2     | 0     | 4         | 0    |               |   |       |   |       |   |   |   |
| 10:45      | 1     | 8     | 2     | 6     | 2         | 4    | 4             |   |       |   |       |   |   |   |
| 11:00      | 0     | 0     | 3     | 2     | 3         | 2    |               |   |       |   |       |   |   |   |
| 11:15      | 2     | 0     | 0     | 0     | 2         | 0    |               |   |       |   |       |   |   |   |
| 11:30      | 1     | 0     | 4     | 0     | 5         | 0    |               |   |       |   |       |   |   |   |
| 11:45      | 3     | 6     | 0     | 3     | 6         | 0    | 2             |   |       |   |       |   |   |   |
| Total      | 69    | 42    | 35    | 79    | 104       | 121  |               |   |       |   |       |   |   |   |
| Percent    | 66.3% | 34.7% | 33.7% | 65.3% |           |      |               |   |       |   |       |   |   |   |
| Day Total  |       | 111   |       | 114   |           | 225  |               |   |       |   |       |   |   |   |
| Peak       | 06:15 | -     | 00:45 | -     | 11:00     | -    | 03:00         | - | 06:15 | - | 01:15 | - | - | - |
| Vol.       | 32    | -     | 15    | -     | 10        | -    | 19            | - | 41    | - | 25    | - | - | - |
| P.H.F.     | 0.571 | -     | 0.417 | -     | 0.625     | -    | 0.528         | - | 0.683 | - | 0.568 | - | - | - |

Rickeys Road  
west of Freezer Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall



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154575 A Volume  
Site Code: 1436763915002  
Date Start: 29-Jul-15

| Start Time | WB    |       | EB    |       | Combin ed |      | 30-Jul-15 Thu |   |       |   |
|------------|-------|-------|-------|-------|-----------|------|---------------|---|-------|---|
|            | A.M.  | P.M.  | A.M.  | P.M.  | A.M.      | P.M. |               |   |       |   |
| 12:00      | 0     | 1     | 0     | 0     | 0         | 1    |               |   |       |   |
| 12:15      | 0     | 1     | 0     | 3     | 0         | 4    |               |   |       |   |
| 12:30      | 0     | 0     | 0     | 0     | 0         | 0    |               |   |       |   |
| 12:45      | 0     | 0     | 2     | 0     | 0         | 0    | 5             |   |       |   |
| 01:00      | 0     | 0     | 0     | 2     | 0         | 2    |               |   |       |   |
| 01:15      | 0     | 1     | 0     | 0     | 0         | 1    |               |   |       |   |
| 01:30      | 0     | 1     | 0     | 1     | 0         | 2    |               |   |       |   |
| 01:45      | 0     | 2     | 4     | 0     | 2         | 4    | 9             |   |       |   |
| 02:00      | 0     | 1     | 0     | 4     | 0         | 5    |               |   |       |   |
| 02:15      | 0     | 1     | 0     | 0     | 0         | 1    |               |   |       |   |
| 02:30      | 0     | 1     | 0     | 1     | 0         | 2    |               |   |       |   |
| 02:45      | 0     | 2     | 5     | 0     | 2         | 4    | 12            |   |       |   |
| 03:00      | 0     | 0     | 0     | 8     | 0         | 8    |               |   |       |   |
| 03:15      | 0     | 0     | 0     | 1     | 0         | 1    |               |   |       |   |
| 03:30      | 0     | 0     | 0     | 1     | 0         | 1    |               |   |       |   |
| 03:45      | 1     | 0     | 0     | 0     | 10        | 0    | 10            |   |       |   |
| 04:00      | 0     | 0     | 0     | 0     | 0         | 0    |               |   |       |   |
| 04:15      | 0     | 0     | 0     | 3     | 0         | 3    |               |   |       |   |
| 04:30      | 1     | 0     | 0     | 2     | 1         | 2    |               |   |       |   |
| 04:45      | 0     | 0     | 0     | 1     | 6         | 1    | 6             |   |       |   |
| 05:00      | 0     | 1     | 0     | 0     | 0         | 1    |               |   |       |   |
| 05:15      | 2     | 2     | 0     | 1     | 2         | 3    |               |   |       |   |
| 05:30      | 3     | 3     | 2     | 1     | 5         | 4    |               |   |       |   |
| 05:45      | 1     | 1     | 7     | 0     | 2         | 1    | 9             |   |       |   |
| 06:00      | 2     | 0     | 0     | 1     | 2         | 1    |               |   |       |   |
| 06:15      | 3     | 1     | 0     | 3     | 3         | 4    |               |   |       |   |
| 06:30      | 8     | 1     | 1     | 4     | 9         | 5    |               |   |       |   |
| 06:45      | 11    | 24    | 1     | 1     | 9         | 2    | 12            |   |       |   |
| 07:00      | 1     | 0     | 2     | 2     | 3         | 2    |               |   |       |   |
| 07:15      | 2     | 0     | 0     | 2     | 2         | 2    |               |   |       |   |
| 07:30      | 1     | 0     | 0     | 0     | 1         | 0    |               |   |       |   |
| 07:45      | 1     | 5     | 0     | 1     | 4         | 0    | 4             |   |       |   |
| 08:00      | 1     | 0     | 3     | 0     | 4         | 0    |               |   |       |   |
| 08:15      | 3     | 0     | 1     | 0     | 4         | 0    |               |   |       |   |
| 08:30      | 1     | 0     | 2     | 0     | 3         | 0    |               |   |       |   |
| 08:45      | 5     | 10    | 0     | 1     | 6         | 0    | 0             |   |       |   |
| 09:00      | 3     | 0     | 3     | 0     | 6         | 0    |               |   |       |   |
| 09:15      | 4     | 1     | 3     | 2     | 7         | 3    |               |   |       |   |
| 09:30      | 0     | 1     | 2     | 1     | 2         | 2    |               |   |       |   |
| 09:45      | 0     | 7     | 0     | 8     | 0         | 0    | 5             |   |       |   |
| 10:00      | 0     | 0     | 3     | 0     | 3         | 0    |               |   |       |   |
| 10:15      | 2     | 0     | 1     | 0     | 3         | 0    |               |   |       |   |
| 10:30      | 0     | 1     | 2     | 0     | 2         | 1    |               |   |       |   |
| 10:45      | 1     | 3     | 1     | 8     | 3         | 3    | 4             |   |       |   |
| 11:00      | 1     | 0     | 0     | 1     | 1         | 1    |               |   |       |   |
| 11:15      | 2     | 0     | 0     | 0     | 2         | 0    |               |   |       |   |
| 11:30      | 1     | 0     | 3     | 0     | 4         | 0    |               |   |       |   |
| 11:45      | 2     | 6     | 0     | 7     | 9         | 0    | 1             |   |       |   |
| Total      | 63    | 24    | 39    | 53    | 102       | 77   |               |   |       |   |
| Percent    | 61.8% | 31.2% | 38.2% | 68.8% |           |      |               |   |       |   |
| Day Total  |       | 87    |       | 92    |           | 179  |               |   |       |   |
| Peak       | 06:00 | -     | 05:00 | -     | 11:00     | -    | 02:15         | - | -     | - |
| Vol.       | 24    | -     | 7     | -     | 10        | -    | 12            | - | 15    | - |
| P.H.F.     | 0.545 | -     | 0.583 | -     | 0.357     | -    | 0.375         | - | 0.591 | - |





PRECISION  
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INDUSTRIES, LLC

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File Name : 154575 A  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N: Freezer Road  
E/W: Tupper Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

Groups Printed- Cars - Heavy Vehicles

| Start Time         | Freezer Road From North |           |          | Tupper Road From East |            |          | Tupper Road From West |            |          | Int. Total  |
|--------------------|-------------------------|-----------|----------|-----------------------|------------|----------|-----------------------|------------|----------|-------------|
|                    | Right                   | Left      | U-Turn   | Right                 | Thru       | U-Turn   | Thru                  | Left       | U-Turn   |             |
| 06:00 AM           | 7                       | 0         | 0        | 3                     | 9          | 0        | 5                     | 6          | 0        | 30          |
| 06:15 AM           | 11                      | 0         | 0        | 10                    | 23         | 0        | 7                     | 13         | 0        | 64          |
| 06:30 AM           | 3                       | 3         | 0        | 14                    | 16         | 0        | 7                     | 12         | 0        | 55          |
| 06:45 AM           | 11                      | 7         | 0        | 13                    | 15         | 0        | 9                     | 16         | 0        | 71          |
| <b>Total</b>       | <b>32</b>               | <b>10</b> | <b>0</b> | <b>40</b>             | <b>63</b>  | <b>0</b> | <b>28</b>             | <b>47</b>  | <b>0</b> | <b>220</b>  |
| 07:00 AM           | 8                       | 6         | 0        | 7                     | 29         | 0        | 18                    | 8          | 0        | 76          |
| 07:15 AM           | 5                       | 11        | 0        | 15                    | 29         | 0        | 17                    | 12         | 0        | 89          |
| 07:30 AM           | 13                      | 4         | 0        | 6                     | 34         | 0        | 13                    | 7          | 0        | 77          |
| 07:45 AM           | 10                      | 6         | 0        | 12                    | 39         | 0        | 16                    | 14         | 0        | 97          |
| <b>Total</b>       | <b>36</b>               | <b>27</b> | <b>0</b> | <b>40</b>             | <b>131</b> | <b>0</b> | <b>64</b>             | <b>41</b>  | <b>0</b> | <b>339</b>  |
| 08:00 AM           | 6                       | 14        | 0        | 12                    | 33         | 0        | 21                    | 7          | 0        | 93          |
| 08:15 AM           | 6                       | 7         | 0        | 6                     | 48         | 0        | 30                    | 6          | 0        | 103         |
| 08:30 AM           | 12                      | 11        | 0        | 8                     | 44         | 0        | 30                    | 16         | 0        | 121         |
| 08:45 AM           | 17                      | 9         | 0        | 8                     | 49         | 0        | 29                    | 18         | 0        | 130         |
| <b>Total</b>       | <b>41</b>               | <b>41</b> | <b>0</b> | <b>34</b>             | <b>174</b> | <b>0</b> | <b>110</b>            | <b>47</b>  | <b>0</b> | <b>447</b>  |
| <b>Grand Total</b> | <b>109</b>              | <b>78</b> | <b>0</b> | <b>114</b>            | <b>368</b> | <b>0</b> | <b>202</b>            | <b>135</b> | <b>0</b> | <b>1006</b> |
| Apprch %           | 58.3                    | 41.7      | 0        | 23.7                  | 76.3       | 0        | 59.9                  | 40.1       | 0        |             |
| Total %            | 10.8                    | 7.8       | 0        | 11.3                  | 36.6       | 0        | 20.1                  | 13.4       | 0        |             |
| Cars               | 106                     | 78        | 0        | 113                   | 359        | 0        | 197                   | 131        | 0        | 984         |
| % Cars             | 97.2                    | 100       | 0        | 99.1                  | 97.6       | 0        | 97.5                  | 97         | 0        | 97.8        |
| Heavy Vehicles     | 3                       | 0         | 0        | 1                     | 9          | 0        | 5                     | 4          | 0        | 22          |
| % Heavy Vehicles   | 2.8                     | 0         | 0        | 0.9                   | 2.4        | 0        | 2.5                   | 3          | 0        | 2.2         |

| Start Time   | Freezer Road From North |             |          |            | Tupper Road From East |             |          |            | Tupper Road From West |           |          |            | Int. Total |
|--|-------------------------|-------------|----------|------------|-----------------------|-------------|----------|------------|-----------------------|-----------|----------|------------|------------|
|  | Right                   | Left        | U-Turn   | App. Total | Right                 | Thru        | U-Turn   | App. Total | Thru                  | Left      | U-Turn   | App. Total |            |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                         |             |          |            |                       |             |          |            |                       |           |          |            |            |
| Peak Hour for Entire Intersection Begins at 07:00 AM       |                         |             |          |            |                       |             |          |            |                       |           |          |            |            |
| 07:00 AM   | 8                       | 6           | 0        | 14         | 7                     | 29          | 0        | 36         | 18                    | 8         | 0        | 26         | 76         |
| 07:15 AM   | 5                       | 11          | 0        | 16         | 15                    | 29          | 0        | 44         | 17                    | 12        | 0        | 29         | 89         |
| 07:30 AM   | 13                      | 4           | 0        | 17         | 6                     | 34          | 0        | 40         | 13                    | 7         | 0        | 20         | 77         |
| 07:45 AM   | 10                      | 6           | 0        | 16         | 12                    | 39          | 0        | 51         | 16                    | 14        | 0        | 30         | 97         |
| <b>Total Volume</b>  | <b>36</b>               | <b>27</b>   | <b>0</b> | <b>63</b>  | <b>40</b>             | <b>131</b>  | <b>0</b> | <b>171</b> | <b>64</b>             | <b>41</b> | <b>0</b> | <b>105</b> | <b>339</b> |
| <b>% App. Total</b>  | <b>57.1</b>             | <b>42.9</b> | <b>0</b> | <b>0</b>   | <b>23.4</b>           | <b>76.6</b> | <b>0</b> | <b>0</b>   | <b>61</b>             | <b>39</b> | <b>0</b> | <b>0</b>   | <b>0</b>   |
| PHF  | .692                    | .614        | .000     | .926       | .667                  | .840        | .000     | .838       | .889                  | .732      | .000     | .875       | .874       |
| Cars   | 36                      | 27          | 0        | 63         | 40                    | 126         | 0        | 166        | 62                    | 41        | 0        | 103        | 332        |
| % Cars   | 100                     | 100         | 0        | 100        | 100                   | 96.2        | 0        | 97.1       | 96.9                  | 100       | 0        | 98.1       | 97.9       |
| Heavy Vehicles   | 0                       | 0           | 0        | 0          | 0                     | 5           | 0        | 5          | 2                     | 0         | 0        | 2          | 7          |
| % Heavy Vehicles   | 0                       | 0           | 0        | 0          | 0                     | 3.8         | 0        | 2.9        | 3.1                   | 0         | 0        | 1.9        | 2.1        |



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File Name : 154575 A  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N: Freezer Road  
E/W: Tupper Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

Groups Printed- Cars

| Start Time  | Freezer Road From North |      |        | Tupper Road From East |      |        | Tupper Road From West |      |        | Int. Total |
|-------------|-------------------------|------|--------|-----------------------|------|--------|-----------------------|------|--------|------------|
|             | Right                   | Left | U-Turn | Right                 | Thru | U-Turn | Thru                  | Left | U-Turn |            |
| 06:00 AM    | 6                       | 0    | 0      | 3                     | 9    | 0      | 5                     | 6    | 0      | 29         |
| 06:15 AM    | 10                      | 0    | 0      | 10                    | 23   | 0      | 7                     | 13   | 0      | 63         |
| 06:30 AM    | 3                       | 3    | 0      | 14                    | 16   | 0      | 6                     | 12   | 0      | 54         |
| 06:45 AM    | 11                      | 7    | 0      | 12                    | 15   | 0      | 9                     | 14   | 0      | 68         |
| Total       | 30                      | 10   | 0      | 39                    | 63   | 0      | 27                    | 45   | 0      | 214        |
| 07:00 AM    | 8                       | 6    | 0      | 7                     | 28   | 0      | 18                    | 8    | 0      | 75         |
| 07:15 AM    | 5                       | 11   | 0      | 15                    | 29   | 0      | 16                    | 12   | 0      | 88         |
| 07:30 AM    | 13                      | 4    | 0      | 6                     | 33   | 0      | 13                    | 7    | 0      | 76         |
| 07:45 AM    | 10                      | 6    | 0      | 12                    | 36   | 0      | 15                    | 14   | 0      | 93         |
| Total       | 36                      | 27   | 0      | 40                    | 126  | 0      | 62                    | 41   | 0      | 332        |
| 08:00 AM    | 6                       | 14   | 0      | 12                    | 31   | 0      | 19                    | 7    | 0      | 89         |
| 08:15 AM    | 6                       | 7    | 0      | 6                     | 48   | 0      | 30                    | 6    | 0      | 103        |
| 08:30 AM    | 12                      | 11   | 0      | 8                     | 44   | 0      | 30                    | 15   | 0      | 120        |
| 08:45 AM    | 16                      | 9    | 0      | 8                     | 47   | 0      | 29                    | 17   | 0      | 126        |
| Total       | 40                      | 41   | 0      | 34                    | 170  | 0      | 108                   | 45   | 0      | 438        |
| Grand Total | 106                     | 78   | 0      | 113                   | 359  | 0      | 197                   | 131  | 0      | 984        |
| Apprch %    | 57.6                    | 42.4 | 0      | 23.9                  | 76.1 | 0      | 60.1                  | 39.9 | 0      |            |
| Total %     | 10.8                    | 7.9  | 0      | 11.5                  | 36.5 | 0      | 20                    | 13.3 | 0      |            |

| Start Time   | Freezer Road From North |      |        |            | Tupper Road From East |      |        | Tupper Road From West |      |      | Int. Total |        |            |
|--|-------------------------|------|--------|------------|-----------------------|------|--------|-----------------------|------|------|------------|--------|------------|
|  | Right                   | Left | U-Turn | App. Total | Right                 | Thru | U-Turn | App. Total            | Thru | Left |            | U-Turn | App. Total |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                         |      |        |            |                       |      |        |                       |      |      |            |        |            |
| Peak Hour for Entire Intersection Begins at 07:00 AM       |                         |      |        |            |                       |      |        |                       |      |      |            |        |            |
| 07:00 AM   | 8                       | 6    | 0      | 14         | 7                     | 28   | 0      | 35                    | 18   | 8    | 0          | 26     | 75         |
| 07:15 AM   | 5                       | 11   | 0      | 16         | 15                    | 29   | 0      | 44                    | 16   | 12   | 0          | 28     | 88         |
| 07:30 AM   | 13                      | 4    | 0      | 17         | 6                     | 33   | 0      | 39                    | 13   | 7    | 0          | 20     | 76         |
| 07:45 AM   | 10                      | 6    | 0      | 16         | 12                    | 36   | 0      | 48                    | 15   | 14   | 0          | 29     | 93         |
| Total Volume   | 36                      | 27   | 0      | 63         | 40                    | 126  | 0      | 166                   | 62   | 41   | 0          | 103    | 332        |
| % App. Total   | 57.1                    | 42.9 | 0      |            | 24.1                  | 75.9 | 0      |                       | 60.2 | 39.8 | 0          |        |            |
| PHF  | .692                    | .614 | .000   | .926       | .667                  | .875 | .000   | .865                  | .861 | .732 | .000       | .888   | .892       |



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File Name : 154575 A  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N: Freezer Road  
E/W: Tupper Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

**Groups Printed- Heavy Vehicles**

| Start Time         | Freezer Road From North |          |          | Tupper Road From East |          |          | Tupper Road From West |          |          | Int. Total |
|--------------------|-------------------------|----------|----------|-----------------------|----------|----------|-----------------------|----------|----------|------------|
|                    | Right                   | Left     | U-Turn   | Right                 | Thru     | U-Turn   | Thru                  | Left     | U-Turn   |            |
| 06:00 AM           | 1                       | 0        | 0        | 0                     | 0        | 0        | 0                     | 0        | 0        | 1          |
| 06:15 AM           | 1                       | 0        | 0        | 0                     | 0        | 0        | 0                     | 0        | 0        | 1          |
| 06:30 AM           | 0                       | 0        | 0        | 0                     | 0        | 0        | 1                     | 0        | 0        | 1          |
| 06:45 AM           | 0                       | 0        | 0        | 1                     | 0        | 0        | 0                     | 2        | 0        | 3          |
| <b>Total</b>       | <b>2</b>                | <b>0</b> | <b>0</b> | <b>1</b>              | <b>0</b> | <b>0</b> | <b>1</b>              | <b>2</b> | <b>0</b> | <b>6</b>   |
| 07:00 AM           | 0                       | 0        | 0        | 0                     | 1        | 0        | 0                     | 0        | 0        | 1          |
| 07:15 AM           | 0                       | 0        | 0        | 0                     | 0        | 0        | 1                     | 0        | 0        | 1          |
| 07:30 AM           | 0                       | 0        | 0        | 0                     | 1        | 0        | 0                     | 0        | 0        | 1          |
| 07:45 AM           | 0                       | 0        | 0        | 0                     | 3        | 0        | 1                     | 0        | 0        | 4          |
| <b>Total</b>       | <b>0</b>                | <b>0</b> | <b>0</b> | <b>0</b>              | <b>5</b> | <b>0</b> | <b>2</b>              | <b>0</b> | <b>0</b> | <b>7</b>   |
| 08:00 AM           | 0                       | 0        | 0        | 0                     | 2        | 0        | 2                     | 0        | 0        | 4          |
| 08:15 AM           | 0                       | 0        | 0        | 0                     | 0        | 0        | 0                     | 0        | 0        | 0          |
| 08:30 AM           | 0                       | 0        | 0        | 0                     | 0        | 0        | 0                     | 1        | 0        | 1          |
| 08:45 AM           | 1                       | 0        | 0        | 0                     | 2        | 0        | 0                     | 1        | 0        | 4          |
| <b>Total</b>       | <b>1</b>                | <b>0</b> | <b>0</b> | <b>0</b>              | <b>4</b> | <b>0</b> | <b>2</b>              | <b>2</b> | <b>0</b> | <b>9</b>   |
| <b>Grand Total</b> | <b>3</b>                | <b>0</b> | <b>0</b> | <b>1</b>              | <b>9</b> | <b>0</b> | <b>5</b>              | <b>4</b> | <b>0</b> | <b>22</b>  |
| Apprch %           | 100                     | 0        | 0        | 10                    | 90       | 0        | 55.6                  | 44.4     | 0        |            |
| Total %            | 13.6                    | 0        | 0        | 4.5                   | 40.9     | 0        | 22.7                  | 18.2     | 0        |            |

| Start Time   | Freezer Road From North |          |          |            | Tupper Road From East |            |          | Tupper Road From West |            |          | Int. Total |          |            |
|--|-------------------------|----------|----------|------------|-----------------------|------------|----------|-----------------------|------------|----------|------------|----------|------------|
|  | Right                   | Left     | U-Turn   | App. Total | Right                 | Thru       | U-Turn   | App. Total            | Thru       | Left     |            | U-Turn   | App. Total |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                         |          |          |            |                       |            |          |                       |            |          |            |          |            |
| Peak Hour for Entire Intersection Begins at 07:00 AM       |                         |          |          |            |                       |            |          |                       |            |          |            |          |            |
| 07:00 AM   | 0                       | 0        | 0        | 0          | 0                     | 1          | 0        | 1                     | 0          | 0        | 0          | 0        | 1          |
| 07:15 AM   | 0                       | 0        | 0        | 0          | 0                     | 0          | 0        | 0                     | 1          | 0        | 0          | 1        | 1          |
| 07:30 AM   | 0                       | 0        | 0        | 0          | 0                     | 1          | 0        | 1                     | 0          | 0        | 0          | 0        | 1          |
| 07:45 AM   | 0                       | 0        | 0        | 0          | 0                     | 3          | 0        | 3                     | 1          | 0        | 0          | 1        | 4          |
| <b>Total Volume</b>  | <b>0</b>                | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>              | <b>5</b>   | <b>0</b> | <b>5</b>              | <b>2</b>   | <b>0</b> | <b>0</b>   | <b>2</b> | <b>7</b>   |
| <b>% App. Total</b>  | <b>0</b>                | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>              | <b>100</b> | <b>0</b> | <b>100</b>            | <b>100</b> | <b>0</b> | <b>0</b>   | <b>0</b> | <b>100</b> |
| PHF  | .000                    | .000     | .000     | .000       | .000                  | .417       | .000     | .417                  | .500       | .000     | .000       | .500     | .438       |



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File Name : 154575 A  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N: Freezer Road  
E/W: Tupper Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

**Groups Printed- Peds and Bikes**

| Start Time  | Freezer Road From North |      |         |         | Tupper Road From East |      |         |         | Tupper Road From West |      |         |         | Int. Total |
|-------------|-------------------------|------|---------|---------|-----------------------|------|---------|---------|-----------------------|------|---------|---------|------------|
|             | Right                   | Left | Peds EB | Peds WB | Right                 | Thru | Peds SB | Peds NB | Thru                  | Left | Peds NB | Peds SB |            |
| 06:00 AM    | 0                       | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0          |
| 06:15 AM    | 0                       | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0          |
| 06:30 AM    | 0                       | 1    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 1          |
| 06:45 AM    | 0                       | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0          |
| Total       | 0                       | 1    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 1          |
| 07:00 AM    | 0                       | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0          |
| 07:15 AM    | 0                       | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 3    | 0       | 0       | 3          |
| 07:30 AM    | 0                       | 0    | 2       | 0       | 0                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 2          |
| 07:45 AM    | 0                       | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0          |
| Total       | 0                       | 0    | 2       | 0       | 0                     | 0    | 0       | 0       | 0                     | 3    | 0       | 0       | 5          |
| 08:00 AM    | 0                       | 0    | 0       | 0       | 1                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 1          |
| 08:15 AM    | 0                       | 0    | 0       | 2       | 0                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 2          |
| 08:30 AM    | 2                       | 0    | 0       | 0       | 1                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 3          |
| 08:45 AM    | 0                       | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 0    | 1       | 0       | 1          |
| Total       | 2                       | 0    | 0       | 2       | 2                     | 0    | 0       | 0       | 0                     | 0    | 1       | 0       | 7          |
| Grand Total | 2                       | 1    | 2       | 2       | 2                     | 0    | 0       | 0       | 0                     | 3    | 1       | 0       | 13         |
| Apprch %    | 28.6                    | 14.3 | 28.6    | 28.6    | 100                   | 0    | 0       | 0       | 0                     | 75   | 25      | 0       |            |
| Total %     | 15.4                    | 7.7  | 15.4    | 15.4    | 15.4                  | 0    | 0       | 0       | 0                     | 23.1 | 7.7     | 0       |            |

| Start Time   | Freezer Road From North |      |         |         |            | Tupper Road From East |      |         |         |            | Tupper Road From West |      |         |         |            | Int. Total |
|--|-------------------------|------|---------|---------|------------|-----------------------|------|---------|---------|------------|-----------------------|------|---------|---------|------------|------------|
|  | Right                   | Left | Peds EB | Peds WB | App. Total | Right                 | Thru | Peds SB | Peds NB | App. Total | Thru                  | Left | Peds NB | Peds SB | App. Total |            |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                         |      |         |         |            |                       |      |         |         |            |                       |      |         |         |            |            |
| Peak Hour for Entire Intersection Begins at 06:45 AM       |                         |      |         |         |            |                       |      |         |         |            |                       |      |         |         |            |            |
| 06:45 AM   | 0                       | 0    | 0       | 0       | 0          | 0                     | 0    | 0       | 0       | 0          | 0                     | 0    | 0       | 0       | 0          |            |
| 07:00 AM   | 0                       | 0    | 0       | 0       | 0          | 0                     | 0    | 0       | 0       | 0          | 0                     | 0    | 0       | 0       | 0          |            |
| 07:15 AM   | 0                       | 0    | 0       | 0       | 0          | 0                     | 0    | 0       | 0       | 0          | 3                     | 0    | 0       | 3       | 3          |            |
| 07:30 AM   | 0                       | 0    | 2       | 0       | 2          | 0                     | 0    | 0       | 0       | 0          | 0                     | 0    | 0       | 0       | 2          |            |
| Total Volume   | 0                       | 0    | 2       | 0       | 2          | 0                     | 0    | 0       | 0       | 0          | 3                     | 0    | 0       | 3       | 5          |            |
| % App. Total   | 0                       | 0    | 100     | 0       |            | 0                     | 0    | 0       | 0       |            | 100                   | 0    | 0       |         |            |            |
| PHF  | .000                    | .000 | .250    | .000    | .250       | .000                  | .000 | .000    | .000    | .000       | .000                  | .250 | .000    | .000    | .250       |            |





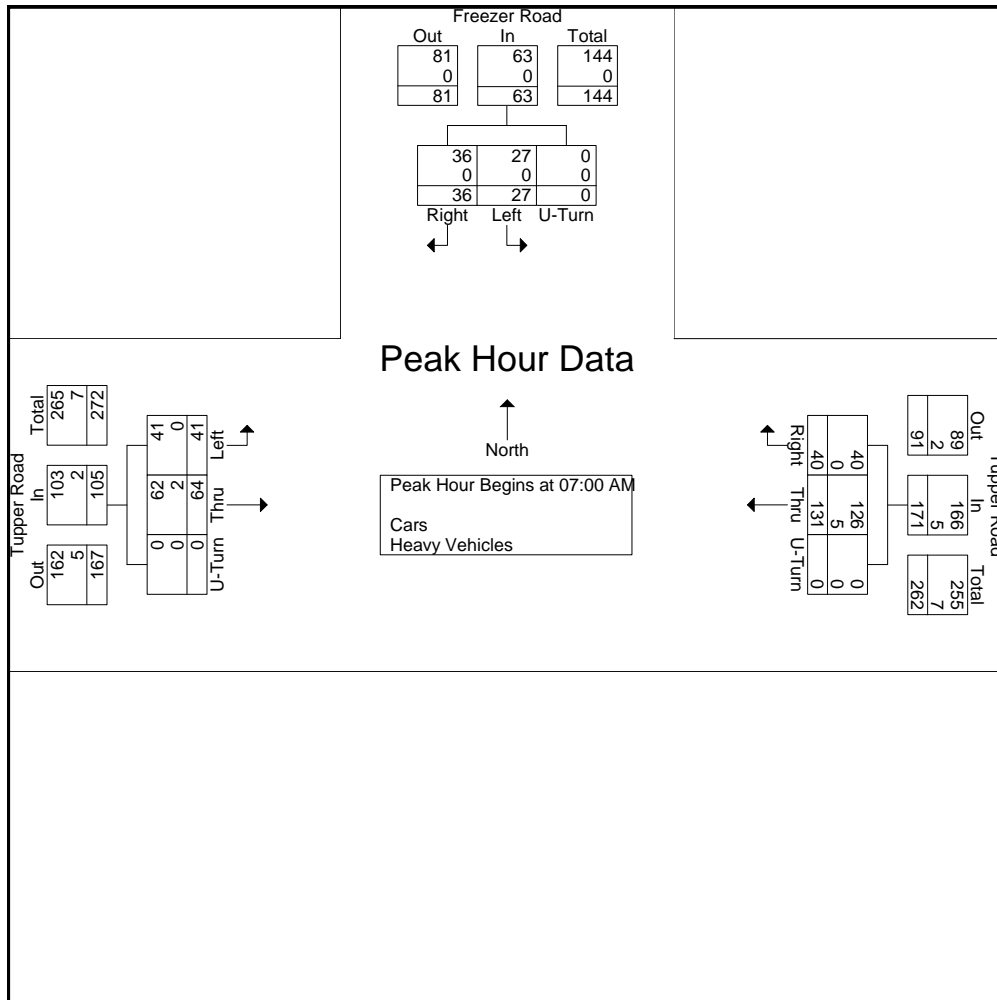
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File Name : 154575 A  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N: Freezer Road  
E/W: Tupper Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

| Start Time   | Freezer Road From North |      |        |            | Tupper Road From East |      |        |            | Tupper Road From West |      |        |            | Int. Total |
|--|-------------------------|------|--------|------------|-----------------------|------|--------|------------|-----------------------|------|--------|------------|------------|
|  | Right                   | Left | U-Turn | App. Total | Right                 | Thru | U-Turn | App. Total | Thru                  | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                         |      |        |            |                       |      |        |            |                       |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 07:00 AM       |                         |      |        |            |                       |      |        |            |                       |      |        |            |            |
| 07:00 AM   | 8                       | 6    | 0      | 14         | 7                     | 29   | 0      | 36         | 18                    | 8    | 0      | 26         | 76         |
| 07:15 AM   | 5                       | 11   | 0      | 16         | 15                    | 29   | 0      | 44         | 17                    | 12   | 0      | 29         | 89         |
| 07:30 AM   | 13                      | 4    | 0      | 17         | 6                     | 34   | 0      | 40         | 13                    | 7    | 0      | 20         | 77         |
| 07:45 AM   | 10                      | 6    | 0      | 16         | 12                    | 39   | 0      | 51         | 16                    | 14   | 0      | 30         | 97         |
| Total Volume   | 36                      | 27   | 0      | 63         | 40                    | 131  | 0      | 171        | 64                    | 41   | 0      | 105        | 339        |
| % App. Total   | 57.1                    | 42.9 | 0      |            | 23.4                  | 76.6 | 0      |            | 61                    | 39   | 0      |            |            |
| PHF  | .692                    | .614 | .000   | .926       | .667                  | .840 | .000   | .838       | .889                  | .732 | .000   | .875       | .874       |
| Cars   | 36                      | 27   | 0      | 63         | 40                    | 126  | 0      | 166        | 62                    | 41   | 0      | 103        | 332        |
| % Cars   | 100                     | 100  | 0      | 100        | 100                   | 96.2 | 0      | 97.1       | 96.9                  | 100  | 0      | 98.1       | 97.9       |
| Heavy Vehicles   | 0                       | 0    | 0      | 0          | 0                     | 5    | 0      | 5          | 2                     | 0    | 0      | 2          | 7          |
| % Heavy Vehicles   | 0                       | 0    | 0      | 0          | 0                     | 3.8  | 0      | 2.9        | 3.1                   | 0    | 0      | 1.9        | 2.1        |





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N: Freezer Road  
E/W: Tupper Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

Groups Printed- Cars - Heavy Vehicles

| Start Time         | Freezer Road From North |            |          | Tupper Road From East |            |          | Tupper Road From West |            |          | Int. Total  |
|--------------------|-------------------------|------------|----------|-----------------------|------------|----------|-----------------------|------------|----------|-------------|
|                    | Right                   | Left       | U-Turn   | Right                 | Thru       | U-Turn   | Thru                  | Left       | U-Turn   |             |
| 03:00 PM           | 28                      | 7          | 0        | 7                     | 63         | 0        | 41                    | 17         | 0        | 163         |
| 03:15 PM           | 20                      | 14         | 0        | 7                     | 72         | 0        | 35                    | 18         | 0        | 166         |
| 03:30 PM           | 28                      | 9          | 0        | 11                    | 47         | 0        | 35                    | 14         | 0        | 144         |
| 03:45 PM           | 22                      | 9          | 0        | 6                     | 73         | 0        | 42                    | 12         | 0        | 164         |
| <b>Total</b>       | <b>98</b>               | <b>39</b>  | <b>0</b> | <b>31</b>             | <b>255</b> | <b>0</b> | <b>153</b>            | <b>61</b>  | <b>0</b> | <b>637</b>  |
| 04:00 PM           | 16                      | 16         | 0        | 14                    | 55         | 0        | 34                    | 13         | 0        | 148         |
| 04:15 PM           | 19                      | 15         | 0        | 7                     | 64         | 0        | 35                    | 16         | 0        | 156         |
| 04:30 PM           | 18                      | 13         | 0        | 14                    | 70         | 0        | 39                    | 20         | 0        | 174         |
| 04:45 PM           | 26                      | 12         | 0        | 13                    | 70         | 0        | 44                    | 17         | 0        | 182         |
| <b>Total</b>       | <b>79</b>               | <b>56</b>  | <b>0</b> | <b>48</b>             | <b>259</b> | <b>0</b> | <b>152</b>            | <b>66</b>  | <b>0</b> | <b>660</b>  |
| 05:00 PM           | 24                      | 8          | 0        | 9                     | 58         | 0        | 38                    | 16         | 0        | 153         |
| 05:15 PM           | 25                      | 6          | 0        | 11                    | 63         | 0        | 41                    | 16         | 0        | 162         |
| 05:30 PM           | 21                      | 18         | 0        | 8                     | 59         | 0        | 64                    | 29         | 0        | 199         |
| 05:45 PM           | 17                      | 14         | 0        | 16                    | 50         | 0        | 49                    | 26         | 0        | 172         |
| <b>Total</b>       | <b>87</b>               | <b>46</b>  | <b>0</b> | <b>44</b>             | <b>230</b> | <b>0</b> | <b>192</b>            | <b>87</b>  | <b>0</b> | <b>686</b>  |
| <b>Grand Total</b> | <b>264</b>              | <b>141</b> | <b>0</b> | <b>123</b>            | <b>744</b> | <b>0</b> | <b>497</b>            | <b>214</b> | <b>0</b> | <b>1983</b> |
| Apprch %           | 65.2                    | 34.8       | 0        | 14.2                  | 85.8       | 0        | 69.9                  | 30.1       | 0        |             |
| Total %            | 13.3                    | 7.1        | 0        | 6.2                   | 37.5       | 0        | 25.1                  | 10.8       | 0        |             |
| Cars               | 261                     | 139        | 0        | 120                   | 733        | 0        | 490                   | 213        | 0        | 1956        |
| % Cars             | 98.9                    | 98.6       | 0        | 97.6                  | 98.5       | 0        | 98.6                  | 99.5       | 0        | 98.6        |
| Heavy Vehicles     | 3                       | 2          | 0        | 3                     | 11         | 0        | 7                     | 1          | 0        | 27          |
| % Heavy Vehicles   | 1.1                     | 1.4        | 0        | 2.4                   | 1.5        | 0        | 1.4                   | 0.5        | 0        | 1.4         |

| Start Time   | Freezer Road From North |             |          |             | Tupper Road From East |            |             |             | Tupper Road From West |           |          |            | Int. Total |
|--|-------------------------|-------------|----------|-------------|-----------------------|------------|-------------|-------------|-----------------------|-----------|----------|------------|------------|
|  | Right                   | Left        | U-Turn   | App. Total  | Right                 | Thru       | U-Turn      | App. Total  | Thru                  | Left      | U-Turn   | App. Total |            |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                         |             |          |             |                       |            |             |             |                       |           |          |            |            |
| Peak Hour for Entire Intersection Begins at 04:00 PM       |                         |             |          |             |                       |            |             |             |                       |           |          |            |            |
| 04:00 PM   | 16                      | 16          | 0        | 32          | 14                    | 55         | 0           | 69          | 34                    | 13        | 0        | 47         | 148        |
| 04:15 PM   | 19                      | 15          | 0        | 34          | 7                     | 64         | 0           | 71          | 35                    | 16        | 0        | 51         | 156        |
| 04:30 PM   | 18                      | 13          | 0        | 31          | 14                    | 70         | 0           | 84          | 39                    | 20        | 0        | 59         | 174        |
| 04:45 PM   | 26                      | 12          | 0        | 38          | 13                    | 70         | 0           | 83          | 44                    | 17        | 0        | 61         | 182        |
| <b>Total Volume</b>  | <b>79</b>               | <b>56</b>   | <b>0</b> | <b>135</b>  | <b>48</b>             | <b>259</b> | <b>0</b>    | <b>307</b>  | <b>152</b>            | <b>66</b> | <b>0</b> | <b>218</b> | <b>660</b> |
| <b>% App. Total</b>  | <b>58.5</b>             | <b>41.5</b> | <b>0</b> | <b>15.6</b> | <b>84.4</b>           | <b>0</b>   | <b>69.7</b> | <b>30.3</b> | <b>0</b>              | <b>0</b>  | <b>0</b> | <b>0</b>   | <b>0</b>   |
| PHF  | .760                    | .875        | .000     | .888        | .857                  | .925       | .000        | .914        | .864                  | .825      | .000     | .893       | .907       |
| Cars   | 79                      | 54          | 0        | 133         | 46                    | 255        | 0           | 301         | 150                   | 66        | 0        | 216        | 650        |
| % Cars   | 100                     | 96.4        | 0        | 98.5        | 95.8                  | 98.5       | 0           | 98.0        | 98.7                  | 100       | 0        | 99.1       | 98.5       |
| Heavy Vehicles   | 0                       | 2           | 0        | 2           | 2                     | 4          | 0           | 6           | 2                     | 0         | 0        | 2          | 10         |
| % Heavy Vehicles   | 0                       | 3.6         | 0        | 1.5         | 4.2                   | 1.5        | 0           | 2.0         | 1.3                   | 0         | 0        | 0.9        | 1.5        |



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N: Freezer Road  
E/W: Tupper Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

Groups Printed- Cars

| Start Time  | Freezer Road From North |      |        | Tupper Road From East |      |        | Tupper Road From West |      |        | Int. Total |
|-------------|-------------------------|------|--------|-----------------------|------|--------|-----------------------|------|--------|------------|
|             | Right                   | Left | U-Turn | Right                 | Thru | U-Turn | Thru                  | Left | U-Turn |            |
| 03:00 PM    | 28                      | 7    | 0      | 7                     | 60   | 0      | 39                    | 17   | 0      | 158        |
| 03:15 PM    | 19                      | 14   | 0      | 7                     | 72   | 0      | 35                    | 18   | 0      | 165        |
| 03:30 PM    | 27                      | 9    | 0      | 11                    | 47   | 0      | 35                    | 13   | 0      | 142        |
| 03:45 PM    | 21                      | 9    | 0      | 5                     | 71   | 0      | 41                    | 12   | 0      | 159        |
| Total       | 95                      | 39   | 0      | 30                    | 250  | 0      | 150                   | 60   | 0      | 624        |
| 04:00 PM    | 16                      | 14   | 0      | 14                    | 54   | 0      | 33                    | 13   | 0      | 144        |
| 04:15 PM    | 19                      | 15   | 0      | 7                     | 63   | 0      | 35                    | 16   | 0      | 155        |
| 04:30 PM    | 18                      | 13   | 0      | 12                    | 70   | 0      | 39                    | 20   | 0      | 172        |
| 04:45 PM    | 26                      | 12   | 0      | 13                    | 68   | 0      | 43                    | 17   | 0      | 179        |
| Total       | 79                      | 54   | 0      | 46                    | 255  | 0      | 150                   | 66   | 0      | 650        |
| 05:00 PM    | 24                      | 8    | 0      | 9                     | 57   | 0      | 38                    | 16   | 0      | 152        |
| 05:15 PM    | 25                      | 6    | 0      | 11                    | 63   | 0      | 39                    | 16   | 0      | 160        |
| 05:30 PM    | 21                      | 18   | 0      | 8                     | 59   | 0      | 64                    | 29   | 0      | 199        |
| 05:45 PM    | 17                      | 14   | 0      | 16                    | 49   | 0      | 49                    | 26   | 0      | 171        |
| Total       | 87                      | 46   | 0      | 44                    | 228  | 0      | 190                   | 87   | 0      | 682        |
| Grand Total | 261                     | 139  | 0      | 120                   | 733  | 0      | 490                   | 213  | 0      | 1956       |
| Apprch %    | 65.2                    | 34.8 | 0      | 14.1                  | 85.9 | 0      | 69.7                  | 30.3 | 0      |            |
| Total %     | 13.3                    | 7.1  | 0      | 6.1                   | 37.5 | 0      | 25.1                  | 10.9 | 0      |            |

| Start Time   | Freezer Road From North |      |        |            | Tupper Road From East |      |        | Tupper Road From West |      |      | Int. Total |        |            |
|--|-------------------------|------|--------|------------|-----------------------|------|--------|-----------------------|------|------|------------|--------|------------|
|  | Right                   | Left | U-Turn | App. Total | Right                 | Thru | U-Turn | App. Total            | Thru | Left |            | U-Turn | App. Total |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                         |      |        |            |                       |      |        |                       |      |      |            |        |            |
| Peak Hour for Entire Intersection Begins at 04:00 PM       |                         |      |        |            |                       |      |        |                       |      |      |            |        |            |
| 04:00 PM   | 16                      | 14   | 0      | 30         | 14                    | 54   | 0      | 68                    | 33   | 13   | 0          | 46     | 144        |
| 04:15 PM   | 19                      | 15   | 0      | 34         | 7                     | 63   | 0      | 70                    | 35   | 16   | 0          | 51     | 155        |
| 04:30 PM   | 18                      | 13   | 0      | 31         | 12                    | 70   | 0      | 82                    | 39   | 20   | 0          | 59     | 172        |
| 04:45 PM   | 26                      | 12   | 0      | 38         | 13                    | 68   | 0      | 81                    | 43   | 17   | 0          | 60     | 179        |
| Total Volume   | 79                      | 54   | 0      | 133        | 46                    | 255  | 0      | 301                   | 150  | 66   | 0          | 216    | 650        |
| % App. Total   | 59.4                    | 40.6 | 0      |            | 15.3                  | 84.7 | 0      |                       | 69.4 | 30.6 | 0          |        |            |
| PHF  | .760                    | .900 | .000   | .875       | .821                  | .911 | .000   | .918                  | .872 | .825 | .000       | .900   | .908       |



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File Name : 154575 AA  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N: Freezer Road  
E/W: Tupper Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

**Groups Printed- Heavy Vehicles**

| Start Time         | Freezer Road From North |          |          | Tupper Road From East |           |          | Tupper Road From West |          |          | Int. Total |
|--------------------|-------------------------|----------|----------|-----------------------|-----------|----------|-----------------------|----------|----------|------------|
|                    | Right                   | Left     | U-Turn   | Right                 | Thru      | U-Turn   | Thru                  | Left     | U-Turn   |            |
| 03:00 PM           | 0                       | 0        | 0        | 0                     | 3         | 0        | 2                     | 0        | 0        | 5          |
| 03:15 PM           | 1                       | 0        | 0        | 0                     | 0         | 0        | 0                     | 0        | 0        | 1          |
| 03:30 PM           | 1                       | 0        | 0        | 0                     | 0         | 0        | 0                     | 1        | 0        | 2          |
| 03:45 PM           | 1                       | 0        | 0        | 1                     | 2         | 0        | 1                     | 0        | 0        | 5          |
| <b>Total</b>       | <b>3</b>                | <b>0</b> | <b>0</b> | <b>1</b>              | <b>5</b>  | <b>0</b> | <b>3</b>              | <b>1</b> | <b>0</b> | <b>13</b>  |
| 04:00 PM           | 0                       | 2        | 0        | 0                     | 1         | 0        | 1                     | 0        | 0        | 4          |
| 04:15 PM           | 0                       | 0        | 0        | 0                     | 1         | 0        | 0                     | 0        | 0        | 1          |
| 04:30 PM           | 0                       | 0        | 0        | 2                     | 0         | 0        | 0                     | 0        | 0        | 2          |
| 04:45 PM           | 0                       | 0        | 0        | 0                     | 2         | 0        | 1                     | 0        | 0        | 3          |
| <b>Total</b>       | <b>0</b>                | <b>2</b> | <b>0</b> | <b>2</b>              | <b>4</b>  | <b>0</b> | <b>2</b>              | <b>0</b> | <b>0</b> | <b>10</b>  |
| 05:00 PM           | 0                       | 0        | 0        | 0                     | 1         | 0        | 0                     | 0        | 0        | 1          |
| 05:15 PM           | 0                       | 0        | 0        | 0                     | 0         | 0        | 2                     | 0        | 0        | 2          |
| 05:30 PM           | 0                       | 0        | 0        | 0                     | 0         | 0        | 0                     | 0        | 0        | 0          |
| 05:45 PM           | 0                       | 0        | 0        | 0                     | 1         | 0        | 0                     | 0        | 0        | 1          |
| <b>Total</b>       | <b>0</b>                | <b>0</b> | <b>0</b> | <b>0</b>              | <b>2</b>  | <b>0</b> | <b>2</b>              | <b>0</b> | <b>0</b> | <b>4</b>   |
| <b>Grand Total</b> | <b>3</b>                | <b>2</b> | <b>0</b> | <b>3</b>              | <b>11</b> | <b>0</b> | <b>7</b>              | <b>1</b> | <b>0</b> | <b>27</b>  |
| Apprch %           | 60                      | 40       | 0        | 21.4                  | 78.6      | 0        | 87.5                  | 12.5     | 0        |            |
| Total %            | 11.1                    | 7.4      | 0        | 11.1                  | 40.7      | 0        | 25.9                  | 3.7      | 0        |            |

| Start Time   | Freezer Road From North |          |          |            | Tupper Road From East |             |          | Tupper Road From West |           |           | Int. Total |          |            |
|--|-------------------------|----------|----------|------------|-----------------------|-------------|----------|-----------------------|-----------|-----------|------------|----------|------------|
|  | Right                   | Left     | U-Turn   | App. Total | Right                 | Thru        | U-Turn   | App. Total            | Thru      | Left      |            | U-Turn   | App. Total |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                         |          |          |            |                       |             |          |                       |           |           |            |          |            |
| Peak Hour for Entire Intersection Begins at 03:00 PM       |                         |          |          |            |                       |             |          |                       |           |           |            |          |            |
| 03:00 PM   | 0                       | 0        | 0        | 0          | 0                     | 3           | 0        | 3                     | 2         | 0         | 0          | 2        | 5          |
| 03:15 PM   | 1                       | 0        | 0        | 1          | 0                     | 0           | 0        | 0                     | 0         | 0         | 0          | 0        | 1          |
| 03:30 PM   | 1                       | 0        | 0        | 1          | 0                     | 0           | 0        | 0                     | 0         | 1         | 0          | 1        | 2          |
| 03:45 PM   | 1                       | 0        | 0        | 1          | 1                     | 2           | 0        | 3                     | 1         | 0         | 0          | 1        | 5          |
| <b>Total Volume</b>  | <b>3</b>                | <b>0</b> | <b>0</b> | <b>3</b>   | <b>1</b>              | <b>5</b>    | <b>0</b> | <b>6</b>              | <b>3</b>  | <b>1</b>  | <b>0</b>   | <b>4</b> | <b>13</b>  |
| <b>% App. Total</b>  | <b>100</b>              | <b>0</b> | <b>0</b> | <b></b>    | <b>16.7</b>           | <b>83.3</b> | <b>0</b> | <b></b>               | <b>75</b> | <b>25</b> | <b>0</b>   | <b></b>  | <b></b>    |
| PHF  | .750                    | .000     | .000     | .750       | .250                  | .417        | .000     | .500                  | .375      | .250      | .000       | .500     | .650       |





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File Name : 154575 AA  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N: Freezer Road  
E/W: Tupper Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

**Groups Printed- Peds and Bikes**

| Start Time  | Freezer Road From North |      |         |         | Tupper Road From East |      |         |         | Tupper Road From West |      |         |         | Int. Total |
|-------------|-------------------------|------|---------|---------|-----------------------|------|---------|---------|-----------------------|------|---------|---------|------------|
|             | Right                   | Left | Peds EB | Peds WB | Right                 | Thru | Peds SB | Peds NB | Thru                  | Left | Peds NB | Peds SB |            |
| 03:00 PM    | 0                       | 0    | 0       | 0       | 1                     | 2    | 0       | 0       | 0                     | 0    | 0       | 0       | 3          |
| 03:15 PM    | 0                       | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0          |
| 03:30 PM    | 0                       | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 4    | 0       | 1       | 5          |
| 03:45 PM    | 0                       | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0          |
| Total       | 0                       | 0    | 0       | 0       | 1                     | 2    | 0       | 0       | 0                     | 4    | 0       | 1       | 8          |
| 04:00 PM    | 0                       | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 2    | 0       | 0       | 2          |
| 04:15 PM    | 0                       | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0          |
| 04:30 PM    | 0                       | 0    | 0       | 0       | 0                     | 1    | 0       | 0       | 0                     | 0    | 0       | 0       | 1          |
| 04:45 PM    | 0                       | 0    | 1       | 0       | 1                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 2          |
| Total       | 0                       | 0    | 1       | 0       | 1                     | 1    | 0       | 0       | 0                     | 2    | 0       | 0       | 5          |
| 05:00 PM    | 1                       | 1    | 0       | 0       | 1                     | 1    | 0       | 0       | 0                     | 0    | 0       | 0       | 4          |
| 05:15 PM    | 0                       | 2    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 1    | 0       | 0       | 3          |
| 05:30 PM    | 0                       | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0                     | 0    | 0       | 0       | 0          |
| 05:45 PM    | 0                       | 1    | 0       | 0       | 0                     | 1    | 0       | 0       | 0                     | 0    | 0       | 0       | 2          |
| Total       | 1                       | 4    | 0       | 0       | 1                     | 2    | 0       | 0       | 0                     | 1    | 0       | 0       | 9          |
| Grand Total | 1                       | 4    | 1       | 0       | 3                     | 5    | 0       | 0       | 0                     | 7    | 0       | 1       | 22         |
| Apprch %    | 16.7                    | 66.7 | 16.7    | 0       | 37.5                  | 62.5 | 0       | 0       | 0                     | 87.5 | 0       | 12.5    |            |
| Total %     | 4.5                     | 18.2 | 4.5     | 0       | 13.6                  | 22.7 | 0       | 0       | 0                     | 31.8 | 0       | 4.5     |            |

| Start Time   | Freezer Road From North |      |         |         |            | Tupper Road From East |      |         |         |            | Tupper Road From West |      |         |         |            | Int. Total |
|--|-------------------------|------|---------|---------|------------|-----------------------|------|---------|---------|------------|-----------------------|------|---------|---------|------------|------------|
|  | Right                   | Left | Peds EB | Peds WB | App. Total | Right                 | Thru | Peds SB | Peds NB | App. Total | Thru                  | Left | Peds NB | Peds SB | App. Total |            |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                         |      |         |         |            |                       |      |         |         |            |                       |      |         |         |            |            |
| Peak Hour for Entire Intersection Begins at 03:00 PM       |                         |      |         |         |            |                       |      |         |         |            |                       |      |         |         |            |            |
| 03:00 PM   | 0                       | 0    | 0       | 0       | 0          | 1                     | 2    | 0       | 0       | 3          | 0                     | 0    | 0       | 0       | 0          | 3          |
| 03:15 PM   | 0                       | 0    | 0       | 0       | 0          | 0                     | 0    | 0       | 0       | 0          | 0                     | 0    | 0       | 0       | 0          | 0          |
| 03:30 PM   | 0                       | 0    | 0       | 0       | 0          | 0                     | 0    | 0       | 0       | 0          | 0                     | 4    | 0       | 1       | 5          | 5          |
| 03:45 PM   | 0                       | 0    | 0       | 0       | 0          | 0                     | 0    | 0       | 0       | 0          | 0                     | 0    | 0       | 0       | 0          | 0          |
| Total Volume   | 0                       | 0    | 0       | 0       | 0          | 1                     | 2    | 0       | 0       | 3          | 0                     | 4    | 0       | 1       | 5          | 8          |
| % App. Total   | 0                       | 0    | 0       | 0       |            | 33.3                  | 66.7 | 0       | 0       |            | 0                     | 80   | 0       | 20      |            |            |
| PHF  | .000                    | .000 | .000    | .000    | .000       | .250                  | .250 | .000    | .000    | .250       | .000                  | .250 | .000    | .250    | .250       | .400       |



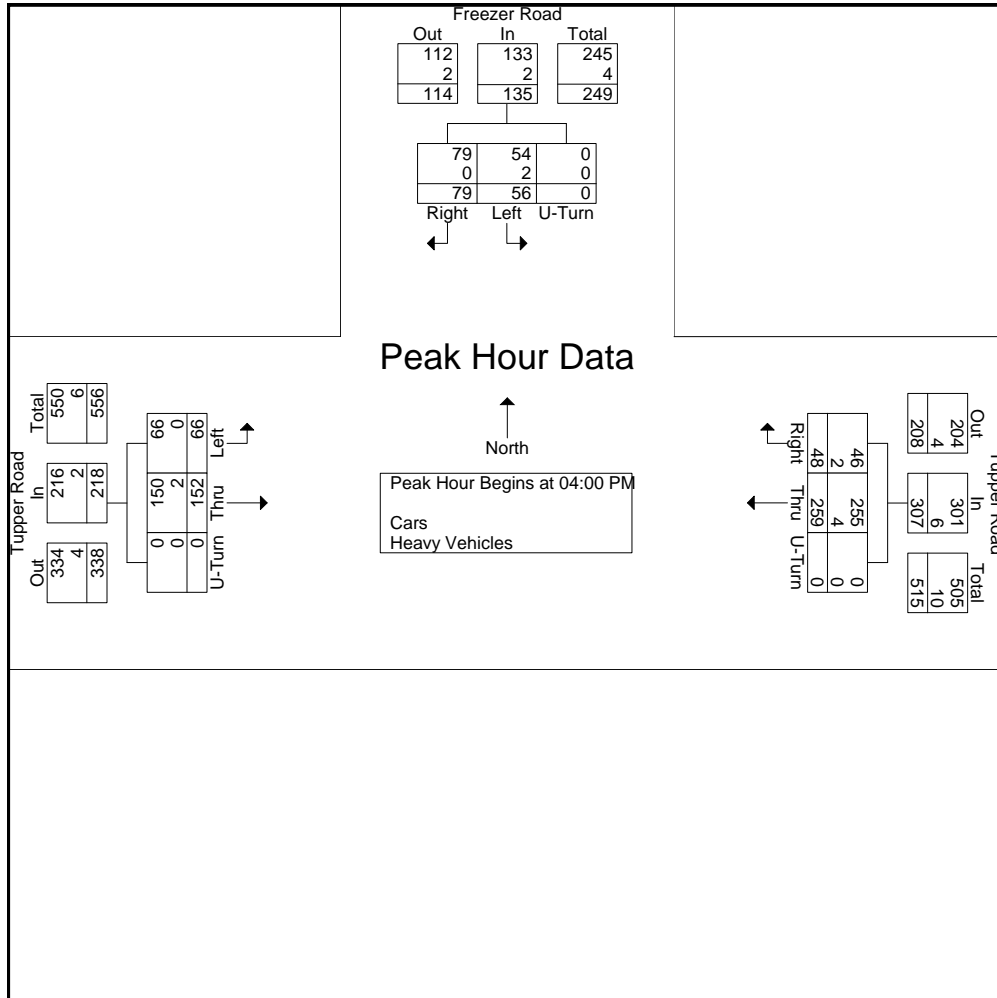
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File Name : 154575 AA  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N: Freezer Road  
E/W: Tupper Road  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

| Start Time   | Freezer Road From North |      |        |            | Tupper Road From East |      |        |            | Tupper Road From West |      |        |            | Int. Total |
|--|-------------------------|------|--------|------------|-----------------------|------|--------|------------|-----------------------|------|--------|------------|------------|
|  | Right                   | Left | U-Turn | App. Total | Right                 | Thru | U-Turn | App. Total | Thru                  | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                         |      |        |            |                       |      |        |            |                       |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 04:00 PM       |                         |      |        |            |                       |      |        |            |                       |      |        |            |            |
| 04:00 PM   | 16                      | 16   | 0      | 32         | 14                    | 55   | 0      | 69         | 34                    | 13   | 0      | 47         | 148        |
| 04:15 PM   | 19                      | 15   | 0      | 34         | 7                     | 64   | 0      | 71         | 35                    | 16   | 0      | 51         | 156        |
| 04:30 PM   | 18                      | 13   | 0      | 31         | 14                    | 70   | 0      | 84         | 39                    | 20   | 0      | 59         | 174        |
| 04:45 PM   | 26                      | 12   | 0      | 38         | 13                    | 70   | 0      | 83         | 44                    | 17   | 0      | 61         | 182        |
| Total Volume   | 79                      | 56   | 0      | 135        | 48                    | 259  | 0      | 307        | 152                   | 66   | 0      | 218        | 660        |
| % App. Total   | 58.5                    | 41.5 | 0      |            | 15.6                  | 84.4 | 0      |            | 69.7                  | 30.3 | 0      |            |            |
| PHF  | .760                    | .875 | .000   | .888       | .857                  | .925 | .000   | .914       | .864                  | .825 | .000   | .893       | .907       |
| Cars   | 79                      | 54   | 0      | 133        | 46                    | 255  | 0      | 301        | 150                   | 66   | 0      | 216        | 650        |
| % Cars   | 100                     | 96.4 | 0      | 98.5       | 95.8                  | 98.5 | 0      | 98.0       | 98.7                  | 100  | 0      | 99.1       | 98.5       |
| Heavy Vehicles   | 0                       | 2    | 0      | 2          | 2                     | 4    | 0      | 6          | 2                     | 0    | 0      | 2          | 10         |
| % Heavy Vehicles   | 0                       | 3.6  | 0      | 1.5        | 4.2                   | 1.5  | 0      | 2.0        | 1.3                   | 0    | 0      | 0.9        | 1.5        |





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File Name : 154575 B  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N/S: Tupper Road  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

Groups Printed- Cars - Heavy Vehicles

| Start Time       | Tupper Road From North |      |      |        | Old Kings Highway (Route 6A) From East |      |      |        | Tupper Road From South |      |      |        | Old Kings Highway (Route 6A) From West |      |      |        | Int. Total |
|------------------|------------------------|------|------|--------|--|------|------|--------|------------------------|------|------|--------|--|------|------|--------|------------|
|                  | Right                  | Thru | Left | U-Turn | Right                                  | Thru | Left | U-Turn | Right                  | Thru | Left | U-Turn | Right                                  | Thru | Left | U-Turn |            |
| 06:00 AM         | 1                      | 1    | 11   | 0      | 7                                      | 13   | 2    | 0      | 5                      | 7    | 6    | 0      | 1                                      | 4    | 0    | 0      | 58         |
| 06:15 AM         | 0                      | 1    | 7    | 0      | 16                                     | 24   | 2    | 0      | 6                      | 14   | 6    | 0      | 4                                      | 10   | 0    | 0      | 90         |
| 06:30 AM         | 1                      | 9    | 7    | 0      | 13                                     | 32   | 2    | 0      | 2                      | 12   | 5    | 0      | 4                                      | 11   | 0    | 0      | 98         |
| 06:45 AM         | 0                      | 9    | 14   | 0      | 19                                     | 32   | 6    | 0      | 8                      | 24   | 4    | 0      | 3                                      | 24   | 0    | 0      | 143        |
| Total            | 2                      | 20   | 39   | 0      | 55                                     | 101  | 12   | 0      | 21                     | 57   | 21   | 0      | 12                                     | 49   | 0    | 0      | 389        |
| 07:00 AM         | 0                      | 12   | 18   | 0      | 32                                     | 43   | 4    | 0      | 10                     | 13   | 13   | 0      | 2                                      | 18   | 0    | 0      | 165        |
| 07:15 AM         | 0                      | 12   | 18   | 0      | 24                                     | 48   | 4    | 0      | 6                      | 17   | 10   | 0      | 2                                      | 29   | 0    | 0      | 170        |
| 07:30 AM         | 2                      | 15   | 14   | 0      | 25                                     | 49   | 6    | 0      | 5                      | 18   | 14   | 0      | 7                                      | 38   | 0    | 0      | 193        |
| 07:45 AM         | 0                      | 13   | 23   | 0      | 29                                     | 41   | 9    | 0      | 13                     | 18   | 24   | 0      | 9                                      | 29   | 0    | 0      | 208        |
| Total            | 2                      | 52   | 73   | 0      | 110                                    | 181  | 23   | 0      | 34                     | 66   | 61   | 0      | 20                                     | 114  | 0    | 0      | 736        |
| 08:00 AM         | 0                      | 19   | 19   | 0      | 27                                     | 57   | 10   | 0      | 7                      | 30   | 16   | 0      | 11                                     | 39   | 1    | 0      | 236        |
| 08:15 AM         | 1                      | 18   | 21   | 0      | 35                                     | 55   | 7    | 0      | 11                     | 21   | 23   | 0      | 9                                      | 46   | 0    | 0      | 247        |
| 08:30 AM         | 0                      | 26   | 33   | 0      | 47                                     | 44   | 9    | 0      | 11                     | 30   | 26   | 0      | 10                                     | 42   | 1    | 0      | 279        |
| 08:45 AM         | 1                      | 25   | 30   | 0      | 40                                     | 59   | 5    | 0      | 13                     | 32   | 25   | 0      | 17                                     | 44   | 3    | 0      | 294        |
| Total            | 2                      | 88   | 103  | 0      | 149                                    | 215  | 31   | 0      | 42                     | 113  | 90   | 0      | 47                                     | 171  | 5    | 0      | 1056       |
| Grand Total      | 6                      | 160  | 215  | 0      | 314                                    | 497  | 66   | 0      | 97                     | 236  | 172  | 0      | 79                                     | 334  | 5    | 0      | 2181       |
| Apprch %         | 1.6                    | 42   | 56.4 | 0      | 35.8                                   | 56.7 | 7.5  | 0      | 19.2                   | 46.7 | 34.1 | 0      | 18.9                                   | 79.9 | 1.2  | 0      |            |
| Total %          | 0.3                    | 7.3  | 9.9  | 0      | 14.4                                   | 22.8 | 3    | 0      | 4.4                    | 10.8 | 7.9  | 0      | 3.6                                    | 15.3 | 0.2  | 0      |            |
| Cars             | 6                      | 156  | 210  | 0      | 309                                    | 485  | 64   | 0      | 94                     | 225  | 166  | 0      | 76                                     | 309  | 5    | 0      | 2105       |
| % Cars           | 100                    | 97.5 | 97.7 | 0      | 98.4                                   | 97.6 | 97   | 0      | 96.9                   | 95.3 | 96.5 | 0      | 96.2                                   | 92.5 | 100  | 0      | 96.5       |
| Heavy Vehicles   | 0                      | 4    | 5    | 0      | 5                                      | 12   | 2    | 0      | 3                      | 11   | 6    | 0      | 3                                      | 25   | 0    | 0      | 76         |
| % Heavy Vehicles | 0                      | 2.5  | 2.3  | 0      | 1.6                                    | 2.4  | 3    | 0      | 3.1                    | 4.7  | 3.5  | 0      | 3.8                                    | 7.5  | 0    | 0      | 3.5        |

| Start Time   | Tupper Road From North |      |      |        |            | Old Kings Highway (Route 6A) From East |      |      |        |            | Tupper Road From South |      |      |        |            | Old Kings Highway (Route 6A) From West |      |      |        |            | Int. Total |
|--|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------|
|  | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 07:00 AM       |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| 07:00 AM   | 0                      | 12   | 18   | 0      | 30         | 32                                     | 43   | 4    | 0      | 79         | 10                     | 13   | 13   | 0      | 36         | 2                                      | 18   | 0    | 0      | 20         | 165        |
| 07:15 AM   | 0                      | 12   | 18   | 0      | 30         | 24                                     | 48   | 4    | 0      | 76         | 6                      | 17   | 10   | 0      | 33         | 2                                      | 29   | 0    | 0      | 31         | 170        |
| 07:30 AM   | 2                      | 15   | 14   | 0      | 31         | 25                                     | 49   | 6    | 0      | 80         | 5                      | 18   | 14   | 0      | 37         | 7                                      | 38   | 0    | 0      | 45         | 193        |
| 07:45 AM   | 0                      | 13   | 23   | 0      | 36         | 29                                     | 41   | 9    | 0      | 79         | 13                     | 18   | 24   | 0      | 55         | 9                                      | 29   | 0    | 0      | 38         | 208        |
| Total Volume   | 2                      | 52   | 73   | 0      | 127        | 110                                    | 181  | 23   | 0      | 314        | 34                     | 66   | 61   | 0      | 161        | 20                                     | 114  | 0    | 0      | 134        | 736        |
| % App. Total   | 1.6                    | 40.9 | 57.5 | 0      |            | 35                                     | 57.6 | 7.3  | 0      |            | 21.1                   | 41   | 37.9 | 0      |            | 14.9                                   | 85.1 | 0    | 0      |            |            |
| PHF  | .250                   | .867 | .793 | .000   | .882       | .859                                   | .923 | .639 | .000   | .981       | .654                   | .917 | .635 | .000   | .732       | .556                                   | .750 | .000 | .000   | .744       | .885       |
| Cars   | 2                      | 50   | 72   | 0      | 124        | 109                                    | 176  | 23   | 0      | 308        | 34                     | 60   | 59   | 0      | 153        | 18                                     | 104  | 0    | 0      | 122        | 707        |
| % Cars   | 100                    | 96.2 | 98.6 | 0      | 97.6       | 99.1                                   | 97.2 | 100  | 0      | 98.1       | 100                    | 90.9 | 96.7 | 0      | 95.0       | 90.0                                   | 91.2 | 0    | 0      | 91.0       | 96.1       |
| Heavy Vehicles   | 0                      | 2    | 1    | 0      | 3          | 1                                      | 5    | 0    | 0      | 6          | 0                      | 6    | 2    | 0      | 8          | 2                                      | 10   | 0    | 0      | 12         | 29         |
| % Heavy Vehicles   | 0                      | 3.8  | 1.4  | 0      | 2.4        | 0.9                                    | 2.8  | 0    | 0      | 1.9        | 0                      | 9.1  | 3.3  | 0      | 5.0        | 10.0                                   | 8.8  | 0    | 0      | 9.0        | 3.9        |



PRECISION  
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INDUSTRIES, LLC

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Groups Printed- Cars

N/S: Tupper Road  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

File Name : 154575 B  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

| Start Time  | Tupper Road From North |      |      |        | Old Kings Highway (Route 6A) From East |      |      |        | Tupper Road From South |      |      |        | Old Kings Highway (Route 6A) From West |      |      |        | Int. Total |
|-------------|------------------------|------|------|--------|--|------|------|--------|------------------------|------|------|--------|--|------|------|--------|------------|
|             | Right                  | Thru | Left | U-Turn | Right                                  | Thru | Left | U-Turn | Right                  | Thru | Left | U-Turn | Right                                  | Thru | Left | U-Turn |            |
| 06:00 AM    | 1                      | 1    | 10   | 0      | 7                                      | 13   | 2    | 0      | 5                      | 6    | 6    | 0      | 1                                      | 3    | 0    | 0      | 55         |
| 06:15 AM    | 0                      | 1    | 7    | 0      | 16                                     | 24   | 2    | 0      | 6                      | 13   | 5    | 0      | 4                                      | 10   | 0    | 0      | 88         |
| 06:30 AM    | 1                      | 9    | 6    | 0      | 13                                     | 32   | 1    | 0      | 2                      | 12   | 5    | 0      | 4                                      | 10   | 0    | 0      | 95         |
| 06:45 AM    | 0                      | 9    | 14   | 0      | 18                                     | 32   | 5    | 0      | 7                      | 24   | 4    | 0      | 3                                      | 20   | 0    | 0      | 136        |
| Total       | 2                      | 20   | 37   | 0      | 54                                     | 101  | 10   | 0      | 20                     | 55   | 20   | 0      | 12                                     | 43   | 0    | 0      | 374        |
| 07:00 AM    | 0                      | 12   | 18   | 0      | 32                                     | 42   | 4    | 0      | 10                     | 12   | 12   | 0      | 1                                      | 18   | 0    | 0      | 161        |
| 07:15 AM    | 0                      | 12   | 18   | 0      | 24                                     | 46   | 4    | 0      | 6                      | 16   | 10   | 0      | 2                                      | 25   | 0    | 0      | 163        |
| 07:30 AM    | 2                      | 14   | 13   | 0      | 25                                     | 47   | 6    | 0      | 5                      | 17   | 13   | 0      | 7                                      | 34   | 0    | 0      | 183        |
| 07:45 AM    | 0                      | 12   | 23   | 0      | 28                                     | 41   | 9    | 0      | 13                     | 15   | 24   | 0      | 8                                      | 27   | 0    | 0      | 200        |
| Total       | 2                      | 50   | 72   | 0      | 109                                    | 176  | 23   | 0      | 34                     | 60   | 59   | 0      | 18                                     | 104  | 0    | 0      | 707        |
| 08:00 AM    | 0                      | 19   | 19   | 0      | 26                                     | 55   | 10   | 0      | 7                      | 28   | 15   | 0      | 11                                     | 36   | 1    | 0      | 227        |
| 08:15 AM    | 1                      | 17   | 19   | 0      | 35                                     | 52   | 7    | 0      | 11                     | 20   | 22   | 0      | 9                                      | 45   | 0    | 0      | 238        |
| 08:30 AM    | 0                      | 26   | 33   | 0      | 47                                     | 44   | 9    | 0      | 10                     | 30   | 26   | 0      | 9                                      | 40   | 1    | 0      | 275        |
| 08:45 AM    | 1                      | 24   | 30   | 0      | 38                                     | 57   | 5    | 0      | 12                     | 32   | 24   | 0      | 17                                     | 41   | 3    | 0      | 284        |
| Total       | 2                      | 86   | 101  | 0      | 146                                    | 208  | 31   | 0      | 40                     | 110  | 87   | 0      | 46                                     | 162  | 5    | 0      | 1024       |
| Grand Total | 6                      | 156  | 210  | 0      | 309                                    | 485  | 64   | 0      | 94                     | 225  | 166  | 0      | 76                                     | 309  | 5    | 0      | 2105       |
| Apprch %    | 1.6                    | 41.9 | 56.5 | 0      | 36                                     | 56.5 | 7.5  | 0      | 19.4                   | 46.4 | 34.2 | 0      | 19.5                                   | 79.2 | 1.3  | 0      |            |
| Total %     | 0.3                    | 7.4  | 10   | 0      | 14.7                                   | 23   | 3    | 0      | 4.5                    | 10.7 | 7.9  | 0      | 3.6                                    | 14.7 | 0.2  | 0      |            |

| Start Time   | Tupper Road From North |      |      |        |            | Old Kings Highway (Route 6A) From East |      |      |        |            | Tupper Road From South |      |      |        |            | Old Kings Highway (Route 6A) From West |      |      |        |            | Int. Total |
|--|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------|
|  | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 07:00 AM       |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| 07:00 AM   | 0                      | 12   | 18   | 0      | 30         | 32                                     | 42   | 4    | 0      | 78         | 10                     | 12   | 12   | 0      | 34         | 1                                      | 18   | 0    | 0      | 19         | 161        |
| 07:15 AM   | 0                      | 12   | 18   | 0      | 30         | 24                                     | 46   | 4    | 0      | 74         | 6                      | 16   | 10   | 0      | 32         | 2                                      | 25   | 0    | 0      | 27         | 163        |
| 07:30 AM   | 2                      | 14   | 13   | 0      | 29         | 25                                     | 47   | 6    | 0      | 78         | 5                      | 17   | 13   | 0      | 35         | 7                                      | 34   | 0    | 0      | 41         | 183        |
| 07:45 AM   | 0                      | 12   | 23   | 0      | 35         | 28                                     | 41   | 9    | 0      | 78         | 13                     | 15   | 24   | 0      | 52         | 8                                      | 27   | 0    | 0      | 35         | 200        |
| Total Volume   | 2                      | 50   | 72   | 0      | 124        | 109                                    | 176  | 23   | 0      | 308        | 34                     | 60   | 59   | 0      | 153        | 18                                     | 104  | 0    | 0      | 122        | 707        |
| % App. Total   | 1.6                    | 40.3 | 58.1 | 0      |            | 35.4                                   | 57.1 | 7.5  | 0      |            | 22.2                   | 39.2 | 38.6 | 0      |            | 14.8                                   | 85.2 | 0    | 0      |            |            |
| PHF  | .250                   | .893 | .783 | .000   | .886       | .852                                   | .936 | .639 | .000   | .987       | .654                   | .882 | .615 | .000   | .736       | .563                                   | .765 | .000 | .000   | .744       | .884       |





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File Name : 154575 B  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N/S: Tupper Road  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

Groups Printed- Heavy Vehicles

| Start Time  | Tupper Road From North |      |      |        | Old Kings Highway (Route 6A) From East |      |      |        | Tupper Road From South |      |      |        | Old Kings Highway (Route 6A) From West |      |      |        | Int. Total |
|-------------|------------------------|------|------|--------|--|------|------|--------|------------------------|------|------|--------|--|------|------|--------|------------|
|             | Right                  | Thru | Left | U-Turn | Right                                  | Thru | Left | U-Turn | Right                  | Thru | Left | U-Turn | Right                                  | Thru | Left | U-Turn |            |
| 06:00 AM    | 0                      | 0    | 1    | 0      | 0                                      | 0    | 0    | 0      | 0                      | 1    | 0    | 0      | 0                                      | 1    | 0    | 0      | 3          |
| 06:15 AM    | 0                      | 0    | 0    | 0      | 0                                      | 0    | 0    | 0      | 0                      | 1    | 1    | 0      | 0                                      | 0    | 0    | 0      | 2          |
| 06:30 AM    | 0                      | 0    | 1    | 0      | 0                                      | 0    | 1    | 0      | 0                      | 0    | 0    | 0      | 0                                      | 1    | 0    | 0      | 3          |
| 06:45 AM    | 0                      | 0    | 0    | 0      | 1                                      | 0    | 1    | 0      | 1                      | 0    | 0    | 0      | 0                                      | 4    | 0    | 0      | 7          |
| Total       | 0                      | 0    | 2    | 0      | 1                                      | 0    | 2    | 0      | 1                      | 2    | 1    | 0      | 0                                      | 6    | 0    | 0      | 15         |
| 07:00 AM    | 0                      | 0    | 0    | 0      | 0                                      | 1    | 0    | 0      | 0                      | 1    | 1    | 0      | 1                                      | 0    | 0    | 0      | 4          |
| 07:15 AM    | 0                      | 0    | 0    | 0      | 0                                      | 2    | 0    | 0      | 0                      | 1    | 0    | 0      | 0                                      | 4    | 0    | 0      | 7          |
| 07:30 AM    | 0                      | 1    | 1    | 0      | 0                                      | 2    | 0    | 0      | 0                      | 1    | 1    | 0      | 0                                      | 4    | 0    | 0      | 10         |
| 07:45 AM    | 0                      | 1    | 0    | 0      | 1                                      | 0    | 0    | 0      | 0                      | 3    | 0    | 0      | 1                                      | 2    | 0    | 0      | 8          |
| Total       | 0                      | 2    | 1    | 0      | 1                                      | 5    | 0    | 0      | 0                      | 6    | 2    | 0      | 2                                      | 10   | 0    | 0      | 29         |
| 08:00 AM    | 0                      | 0    | 0    | 0      | 1                                      | 2    | 0    | 0      | 0                      | 2    | 1    | 0      | 0                                      | 3    | 0    | 0      | 9          |
| 08:15 AM    | 0                      | 1    | 2    | 0      | 0                                      | 3    | 0    | 0      | 0                      | 1    | 1    | 0      | 0                                      | 1    | 0    | 0      | 9          |
| 08:30 AM    | 0                      | 0    | 0    | 0      | 0                                      | 0    | 0    | 0      | 1                      | 0    | 0    | 0      | 1                                      | 2    | 0    | 0      | 4          |
| 08:45 AM    | 0                      | 1    | 0    | 0      | 2                                      | 2    | 0    | 0      | 1                      | 0    | 1    | 0      | 0                                      | 3    | 0    | 0      | 10         |
| Total       | 0                      | 2    | 2    | 0      | 3                                      | 7    | 0    | 0      | 2                      | 3    | 3    | 0      | 1                                      | 9    | 0    | 0      | 32         |
| Grand Total | 0                      | 4    | 5    | 0      | 5                                      | 12   | 2    | 0      | 3                      | 11   | 6    | 0      | 3                                      | 25   | 0    | 0      | 76         |
| Apprch %    | 0                      | 44.4 | 55.6 | 0      | 26.3                                   | 63.2 | 10.5 | 0      | 15                     | 55   | 30   | 0      | 10.7                                   | 89.3 | 0    | 0      |            |
| Total %     | 0                      | 5.3  | 6.6  | 0      | 6.6                                    | 15.8 | 2.6  | 0      | 3.9                    | 14.5 | 7.9  | 0      | 3.9                                    | 32.9 | 0    | 0      |            |

| Start Time   | Tupper Road From North |      |      |        |            | Old Kings Highway (Route 6A) From East |      |      |        |            | Tupper Road From South |      |      |        |            | Old Kings Highway (Route 6A) From West |      |      |        |            | Int. Total |
|--|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------|
|  | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 07:00 AM       |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| 07:00 AM   | 0                      | 0    | 0    | 0      | 0          | 0                                      | 1    | 0    | 0      | 1          | 0                      | 1    | 1    | 0      | 2          | 1                                      | 0    | 0    | 0      | 1          | 4          |
| 07:15 AM   | 0                      | 0    | 0    | 0      | 0          | 0                                      | 2    | 0    | 0      | 2          | 0                      | 1    | 0    | 0      | 1          | 0                                      | 4    | 0    | 0      | 4          | 7          |
| 07:30 AM   | 0                      | 1    | 1    | 0      | 2          | 0                                      | 2    | 0    | 0      | 2          | 0                      | 1    | 1    | 0      | 2          | 0                                      | 4    | 0    | 0      | 4          | 10         |
| 07:45 AM   | 0                      | 1    | 0    | 0      | 1          | 1                                      | 0    | 0    | 0      | 1          | 0                      | 3    | 0    | 0      | 3          | 1                                      | 2    | 0    | 0      | 3          | 8          |
| Total Volume   | 0                      | 2    | 1    | 0      | 3          | 1                                      | 5    | 0    | 0      | 6          | 0                      | 6    | 2    | 0      | 8          | 2                                      | 10   | 0    | 0      | 12         | 29         |
| % App. Total   | 0                      | 66.7 | 33.3 | 0      |            | 16.7                                   | 83.3 | 0    | 0      |            | 0                      | 75   | 25   | 0      |            | 16.7                                   | 83.3 | 0    | 0      |            |            |
| PHF  | .000                   | .500 | .250 | .000   | .375       | .250                                   | .625 | .000 | .000   | .750       | .000                   | .500 | .500 | .000   | .667       | .500                                   | .625 | .000 | .000   | .750       | .725       |



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File Name : 154575 B  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N/S: Tupper Road  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

**Groups Printed- Peds and Bikes**

| Start Time         | Tupper Road From North |      |      |         |         | Old Kings Highway (Route 6A) From East |      |      |         |         | Tupper Road From South |      |      |         |         | Old Kings Highway (Route 6A) From West |      |      |         |         | Int. Total |    |
|--------------------|------------------------|------|------|---------|---------|--|------|------|---------|---------|------------------------|------|------|---------|---------|--|------|------|---------|---------|------------|----|
|                    | Right                  | Thru | Left | Peds EB | Peds WB | Right                                  | Thru | Left | Peds SB | Peds NB | Right                  | Thru | Left | Peds WB | Peds EB | Right                                  | Thru | Left | Peds NB | Peds SB |            |    |
| 06:00 AM           | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 0       | 0       | 3                                      | 0    | 0    | 0       | 0       | 0          | 3  |
| 06:15 AM           | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0  |
| 06:30 AM           | 0                      | 0    | 1    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 1  |
| 06:45 AM           | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0  |
| <b>Total</b>       | 0                      | 0    | 1    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 0       | 3       | 3                                      | 0    | 0    | 0       | 0       | 0          | 4  |
| 07:00 AM           | 0                      | 0    | 0    | 0       | 0       | 1                                      | 0    | 0    | 1       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 2  |
| 07:15 AM           | 0                      | 1    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 1    | 0    | 0       | 0       | 0          | 2  |
| 07:30 AM           | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 2       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 2  |
| 07:45 AM           | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0  |
| <b>Total</b>       | 0                      | 1    | 0    | 0       | 0       | 1                                      | 0    | 0    | 1       | 2       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 1    | 0    | 0       | 0       | 0          | 6  |
| 08:00 AM           | 0                      | 0    | 0    | 0       | 0       | 1                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 1  |
| 08:15 AM           | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 1       | 1       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 2  |
| 08:30 AM           | 0                      | 0    | 0    | 0       | 0       | 1                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 1  |
| 08:45 AM           | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 1       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 1  |
| <b>Total</b>       | 0                      | 0    | 0    | 0       | 0       | 2                                      | 0    | 0    | 1       | 2       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 5  |
| <b>Grand Total</b> | 0                      | 1    | 1    | 0       | 0       | 3                                      | 0    | 0    | 2       | 4       | 0                      | 0    | 0    | 0       | 3       | 3                                      | 0    | 1    | 0       | 0       | 0          | 15 |
| Apprch %           | 0                      | 50   | 50   | 0       | 0       | 33.3                                   | 0    | 0    | 22.2    | 44.4    | 0                      | 0    | 0    | 0       | 100     | 0                                      | 100  | 0    | 0       | 0       | 0          |    |
| Total %            | 0                      | 6.7  | 6.7  | 0       | 0       | 20                                     | 0    | 0    | 13.3    | 26.7    | 0                      | 0    | 0    | 0       | 20      | 0                                      | 6.7  | 0    | 0       | 0       | 0          |    |

| Start Time   | Tupper Road From North |      |      |         |         |            | Old Kings Highway (Route 6A) From East |      |      |         |         |            | Tupper Road From South |      |      |         |         |            | Old Kings Highway (Route 6A) From West |      |      |         |         |            | Int. Total |      |   |   |
|--|------------------------|------|------|---------|---------|------------|--|------|------|---------|---------|------------|------------------------|------|------|---------|---------|------------|--|------|------|---------|---------|------------|------------|------|---|---|
|  | Right                  | Thru | Left | Peds EB | Peds WB | App. Total | Right                                  | Thru | Left | Peds SB | Peds NB | App. Total | Right                  | Thru | Left | Peds WB | Peds EB | App. Total | Right                                  | Thru | Left | Peds NB | Peds SB | App. Total |            |      |   |   |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                        |      |      |         |         |            |  |      |      |         |         |            |                        |      |      |         |         |            |  |      |      |         |         |            |            |      |   |   |
| Peak Hour for Entire Intersection Begins at 06:45 AM       |                        |      |      |         |         |            |  |      |      |         |         |            |                        |      |      |         |         |            |  |      |      |         |         |            |            |      |   |   |
| 06:45 AM   | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 0       | 0       | 0          | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 0       | 0       | 0          | 0          | 0    | 0 | 0 |
| 07:00 AM   | 0                      | 0    | 0    | 0       | 0       | 0          | 1                                      | 0    | 0    | 1       | 0       | 2          | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 0       | 0       | 0          | 0          | 0    | 0 | 2 |
| 07:15 AM   | 0                      | 1    | 0    | 0       | 0       | 1          | 0                                      | 0    | 0    | 0       | 0       | 0          | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 1    | 0    | 0       | 0       | 0          | 0          | 1    | 2 |   |
| 07:30 AM   | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 0       | 2       | 2          | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 0       | 0       | 0          | 0          | 0    | 2 |   |
| <b>Total Volume</b>  | 0                      | 1    | 0    | 0       | 0       | 1          | 1                                      | 0    | 0    | 1       | 2       | 4          | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 1    | 0    | 0       | 0       | 0          | 0          | 1    | 6 |   |
| <b>% App. Total</b>  | 0                      | 100  | 0    | 0       | 0       |            | 25                                     | 0    | 0    | 25      | 50      |            | 0                      | 0    | 0    | 0       | 0       |            | 0                                      | 100  | 0    | 0       | 0       |            | 0          | 100  |   |   |
| <b>PHF</b>   | .000                   | .250 | .000 | .000    | .000    | .250       | .250                                   | .000 | .000 | .250    | .250    | .500       | .000                   | .000 | .000 | .000    | .000    | .000       | .000                                   | .250 | .000 | .000    | .000    | .000       | .250       | .750 |   |   |



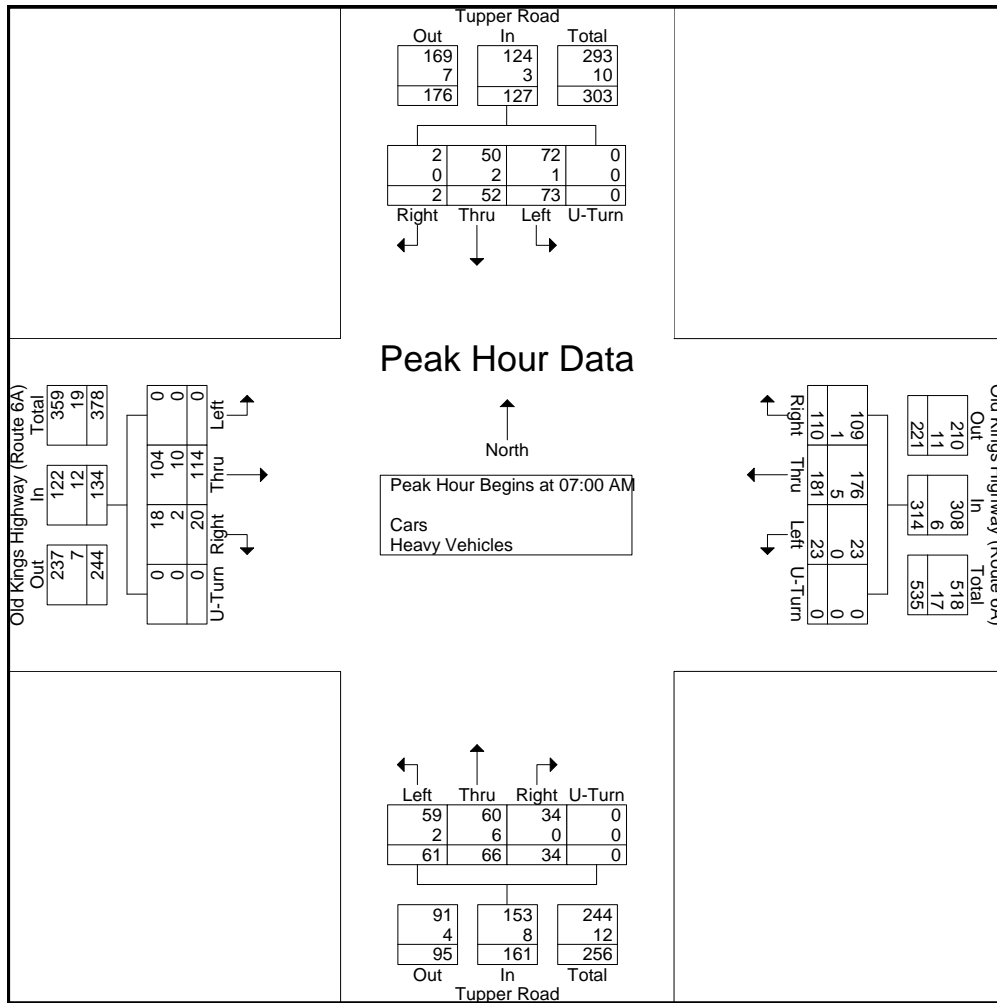
PRECISION  
D A T A  
INDUSTRIES, LLC

P.O. Box 301 Berlin, MA 01503  
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File Name : 154575 B  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N/S: Tupper Road  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

| Start Time   | Tupper Road From North |      |      |        |            | Old Kings Highway (Route 6A) From East |      |      |        |            | Tupper Road From South |      |      |        |            | Old Kings Highway (Route 6A) From West |      |      |        |            | Int. Total |
|--|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------|
|  | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 07:00 AM       |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| 07:00 AM   | 0                      | 12   | 18   | 0      | 30         | 32                                     | 43   | 4    | 0      | 79         | 10                     | 13   | 13   | 0      | 36         | 2                                      | 18   | 0    | 0      | 20         | 165        |
| 07:15 AM   | 0                      | 12   | 18   | 0      | 30         | 24                                     | 48   | 4    | 0      | 76         | 6                      | 17   | 10   | 0      | 33         | 2                                      | 29   | 0    | 0      | 31         | 170        |
| 07:30 AM   | 2                      | 15   | 14   | 0      | 31         | 25                                     | 49   | 6    | 0      | 80         | 5                      | 18   | 14   | 0      | 37         | 7                                      | 38   | 0    | 0      | 45         | 193        |
| 07:45 AM   | 0                      | 13   | 23   | 0      | 36         | 29                                     | 41   | 9    | 0      | 79         | 13                     | 18   | 24   | 0      | 55         | 9                                      | 29   | 0    | 0      | 38         | 208        |
| Total Volume   | 2                      | 52   | 73   | 0      | 127        | 110                                    | 181  | 23   | 0      | 314        | 34                     | 66   | 61   | 0      | 161        | 20                                     | 114  | 0    | 0      | 134        | 736        |
| % App. Total   | 1.6                    | 40.9 | 57.5 | 0      |            | 35                                     | 57.6 | 7.3  | 0      |            | 21.1                   | 41   | 37.9 | 0      |            | 14.9                                   | 85.1 | 0    | 0      |            |            |
| PHF  | .250                   | .867 | .793 | .000   | .882       | .859                                   | .923 | .639 | .000   | .981       | .654                   | .917 | .635 | .000   | .732       | .556                                   | .750 | .000 | .000   | .744       | .885       |
| Cars   | 2                      | 50   | 72   | 0      | 124        | 109                                    | 176  | 23   | 0      | 308        | 34                     | 60   | 59   | 0      | 153        | 18                                     | 104  | 0    | 0      | 122        | 707        |
| % Cars   | 100                    | 96.2 | 98.6 | 0      | 97.6       | 99.1                                   | 97.2 | 100  | 0      | 98.1       | 100                    | 90.9 | 96.7 | 0      | 95.0       | 90.0                                   | 91.2 | 0    | 0      | 91.0       | 96.1       |
| Heavy Vehicles   | 0                      | 2    | 1    | 0      | 3          | 1                                      | 5    | 0    | 0      | 6          | 0                      | 6    | 2    | 0      | 8          | 2                                      | 10   | 0    | 0      | 12         | 29         |
| % Heavy Vehicles   | 0                      | 3.8  | 1.4  | 0      | 2.4        | 0.9                                    | 2.8  | 0    | 0      | 1.9        | 0                      | 9.1  | 3.3  | 0      | 5.0        | 10.0                                   | 8.8  | 0    | 0      | 9.0        | 3.9        |





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File Name : 154575 BB  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N/S: Tupper Road  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

Groups Printed- Cars - Heavy Vehicles

| Start Time       | Tupper Road From North |      |      |        | Old Kings Highway (Route 6A) From East |      |      |        | Tupper Road From South |      |      |        | Old Kings Highway (Route 6A) From West |      |      |        | Int. Total |
|------------------|------------------------|------|------|--------|--|------|------|--------|------------------------|------|------|--------|--|------|------|--------|------------|
|                  | Right                  | Thru | Left | U-Turn | Right                                  | Thru | Left | U-Turn | Right                  | Thru | Left | U-Turn | Right                                  | Thru | Left | U-Turn |            |
| 03:00 PM         | 5                      | 36   | 46   | 0      | 51                                     | 65   | 6    | 0      | 12                     | 27   | 32   | 0      | 20                                     | 62   | 2    | 0      | 364        |
| 03:15 PM         | 8                      | 26   | 56   | 0      | 38                                     | 64   | 8    | 0      | 15                     | 38   | 29   | 0      | 24                                     | 53   | 0    | 0      | 359        |
| 03:30 PM         | 2                      | 35   | 42   | 0      | 42                                     | 64   | 8    | 0      | 12                     | 36   | 22   | 0      | 29                                     | 49   | 1    | 0      | 342        |
| 03:45 PM         | 3                      | 23   | 39   | 0      | 57                                     | 61   | 8    | 0      | 12                     | 28   | 36   | 0      | 25                                     | 58   | 1    | 0      | 351        |
| Total            | 18                     | 120  | 183  | 0      | 188                                    | 254  | 30   | 0      | 51                     | 129  | 119  | 0      | 98                                     | 222  | 4    | 0      | 1416       |
| 04:00 PM         | 3                      | 34   | 39   | 1      | 50                                     | 62   | 10   | 0      | 8                      | 32   | 16   | 0      | 22                                     | 83   | 1    | 0      | 361        |
| 04:15 PM         | 3                      | 29   | 42   | 0      | 57                                     | 63   | 10   | 0      | 13                     | 36   | 24   | 0      | 22                                     | 75   | 1    | 0      | 375        |
| 04:30 PM         | 4                      | 41   | 50   | 0      | 56                                     | 64   | 6    | 0      | 10                     | 51   | 24   | 0      | 25                                     | 59   | 3    | 0      | 393        |
| 04:45 PM         | 5                      | 35   | 39   | 0      | 55                                     | 67   | 8    | 0      | 9                      | 42   | 20   | 0      | 31                                     | 57   | 2    | 0      | 370        |
| Total            | 15                     | 139  | 170  | 1      | 218                                    | 256  | 34   | 0      | 40                     | 161  | 84   | 0      | 100                                    | 274  | 7    | 0      | 1499       |
| 05:00 PM         | 2                      | 26   | 43   | 0      | 41                                     | 57   | 6    | 0      | 6                      | 45   | 28   | 0      | 31                                     | 57   | 0    | 0      | 342        |
| 05:15 PM         | 2                      | 17   | 36   | 0      | 63                                     | 68   | 8    | 0      | 11                     | 43   | 24   | 0      | 25                                     | 73   | 0    | 0      | 370        |
| 05:30 PM         | 4                      | 26   | 58   | 0      | 51                                     | 56   | 2    | 0      | 5                      | 46   | 25   | 0      | 18                                     | 44   | 2    | 0      | 337        |
| 05:45 PM         | 1                      | 30   | 38   | 0      | 50                                     | 54   | 6    | 0      | 8                      | 36   | 14   | 0      | 13                                     | 68   | 4    | 0      | 322        |
| Total            | 9                      | 99   | 175  | 0      | 205                                    | 235  | 22   | 0      | 30                     | 170  | 91   | 0      | 87                                     | 242  | 6    | 0      | 1371       |
| Grand Total      | 42                     | 358  | 528  | 1      | 611                                    | 745  | 86   | 0      | 121                    | 460  | 294  | 0      | 285                                    | 738  | 17   | 0      | 4286       |
| Apprch %         | 4.5                    | 38.5 | 56.8 | 0.1    | 42.4                                   | 51.7 | 6    | 0      | 13.8                   | 52.6 | 33.6 | 0      | 27.4                                   | 71   | 1.6  | 0      |            |
| Total %          | 1                      | 8.4  | 12.3 | 0      | 14.3                                   | 17.4 | 2    | 0      | 2.8                    | 10.7 | 6.9  | 0      | 6.6                                    | 17.2 | 0.4  | 0      |            |
| Cars             | 42                     | 355  | 524  | 1      | 602                                    | 727  | 84   | 0      | 121                    | 456  | 288  | 0      | 282                                    | 730  | 17   | 0      | 4229       |
| % Cars           | 100                    | 99.2 | 99.2 | 100    | 98.5                                   | 97.6 | 97.7 | 0      | 100                    | 99.1 | 98   | 0      | 98.9                                   | 98.9 | 100  | 0      | 98.7       |
| Heavy Vehicles   | 0                      | 3    | 4    | 0      | 9                                      | 18   | 2    | 0      | 0                      | 4    | 6    | 0      | 3                                      | 8    | 0    | 0      | 57         |
| % Heavy Vehicles | 0                      | 0.8  | 0.8  | 0      | 1.5                                    | 2.4  | 2.3  | 0      | 0                      | 0.9  | 2    | 0      | 1.1                                    | 1.1  | 0    | 0      | 1.3        |

| Start Time   | Tupper Road From North |      |      |        |            | Old Kings Highway (Route 6A) From East |      |      |        |            | Tupper Road From South |      |      |        |            | Old Kings Highway (Route 6A) From West |      |      |        |            | Int. Total |
|--|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------|
|  | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 04:00 PM       |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| 04:00 PM   | 3                      | 34   | 39   | 1      | 77         | 50                                     | 62   | 10   | 0      | 122        | 8                      | 32   | 16   | 0      | 56         | 22                                     | 83   | 1    | 0      | 106        | 361        |
| 04:15 PM   | 3                      | 29   | 42   | 0      | 74         | 57                                     | 63   | 10   | 0      | 130        | 13                     | 36   | 24   | 0      | 73         | 22                                     | 75   | 1    | 0      | 98         | 375        |
| 04:30 PM   | 4                      | 41   | 50   | 0      | 95         | 56                                     | 64   | 6    | 0      | 126        | 10                     | 51   | 24   | 0      | 85         | 25                                     | 59   | 3    | 0      | 87         | 393        |
| 04:45 PM   | 5                      | 35   | 39   | 0      | 79         | 55                                     | 67   | 8    | 0      | 130        | 9                      | 42   | 20   | 0      | 71         | 31                                     | 57   | 2    | 0      | 90         | 370        |
| Total Volume   | 15                     | 139  | 170  | 1      | 325        | 218                                    | 256  | 34   | 0      | 508        | 40                     | 161  | 84   | 0      | 285        | 100                                    | 274  | 7    | 0      | 381        | 1499       |
| % App. Total   | 4.6                    | 42.8 | 52.3 | 0.3    |            | 42.9                                   | 50.4 | 6.7  | 0      |            | 14                     | 56.5 | 29.5 | 0      |            | 26.2                                   | 71.9 | 1.8  | 0      |            |            |
| PHF  | .750                   | .848 | .850 | .250   | .855       | .956                                   | .955 | .850 | .000   | .977       | .769                   | .789 | .875 | .000   | .838       | .806                                   | .825 | .583 | .000   | .899       | .954       |
| Cars   | 15                     | 139  | 168  | 1      | 323        | 213                                    | 251  | 34   | 0      | 498        | 40                     | 161  | 81   | 0      | 282        | 98                                     | 271  | 7    | 0      | 376        | 1479       |
| % Cars   | 100                    | 100  | 98.8 | 100    | 99.4       | 97.7                                   | 98.0 | 100  | 0      | 98.0       | 100                    | 100  | 96.4 | 0      | 98.9       | 98.0                                   | 98.9 | 100  | 0      | 98.7       | 98.7       |
| Heavy Vehicles   | 0                      | 0    | 2    | 0      | 2          | 5                                      | 5    | 0    | 0      | 10         | 0                      | 0    | 3    | 0      | 3          | 2                                      | 3    | 0    | 0      | 5          | 20         |
| % Heavy Vehicles   | 0                      | 0    | 1.2  | 0      | 0.6        | 2.3                                    | 2.0  | 0    | 0      | 2.0        | 0                      | 0    | 3.6  | 0      | 1.1        | 2.0                                    | 1.1  | 0    | 0      | 1.3        | 1.3        |





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Groups Printed- Cars

N/S: Tupper Road  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

File Name : 154575 BB  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

| Start Time  | Tupper Road From North |      |      |        | Old Kings Highway (Route 6A) From East |      |      |        | Tupper Road From South |      |      |        | Old Kings Highway (Route 6A) From West |      |      |        | Int. Total |
|-------------|------------------------|------|------|--------|--|------|------|--------|------------------------|------|------|--------|--|------|------|--------|------------|
|             | Right                  | Thru | Left | U-Turn | Right                                  | Thru | Left | U-Turn | Right                  | Thru | Left | U-Turn | Right                                  | Thru | Left | U-Turn |            |
| 03:00 PM    | 5                      | 35   | 45   | 0      | 50                                     | 62   | 6    | 0      | 12                     | 27   | 31   | 0      | 20                                     | 61   | 2    | 0      | 356        |
| 03:15 PM    | 8                      | 24   | 56   | 0      | 38                                     | 61   | 8    | 0      | 15                     | 36   | 29   | 0      | 24                                     | 53   | 0    | 0      | 352        |
| 03:30 PM    | 2                      | 35   | 42   | 0      | 41                                     | 62   | 8    | 0      | 12                     | 36   | 21   | 0      | 29                                     | 49   | 1    | 0      | 338        |
| 03:45 PM    | 3                      | 23   | 39   | 0      | 56                                     | 59   | 7    | 0      | 12                     | 27   | 36   | 0      | 25                                     | 57   | 1    | 0      | 345        |
| Total       | 18                     | 117  | 182  | 0      | 185                                    | 244  | 29   | 0      | 51                     | 126  | 117  | 0      | 98                                     | 220  | 4    | 0      | 1391       |
| 04:00 PM    | 3                      | 34   | 38   | 1      | 49                                     | 61   | 10   | 0      | 8                      | 32   | 15   | 0      | 21                                     | 81   | 1    | 0      | 354        |
| 04:15 PM    | 3                      | 29   | 42   | 0      | 55                                     | 61   | 10   | 0      | 13                     | 36   | 23   | 0      | 21                                     | 74   | 1    | 0      | 368        |
| 04:30 PM    | 4                      | 41   | 50   | 0      | 55                                     | 63   | 6    | 0      | 10                     | 51   | 23   | 0      | 25                                     | 59   | 3    | 0      | 390        |
| 04:45 PM    | 5                      | 35   | 38   | 0      | 54                                     | 66   | 8    | 0      | 9                      | 42   | 20   | 0      | 31                                     | 57   | 2    | 0      | 367        |
| Total       | 15                     | 139  | 168  | 1      | 213                                    | 251  | 34   | 0      | 40                     | 161  | 81   | 0      | 98                                     | 271  | 7    | 0      | 1479       |
| 05:00 PM    | 2                      | 26   | 43   | 0      | 41                                     | 56   | 6    | 0      | 6                      | 44   | 27   | 0      | 31                                     | 56   | 0    | 0      | 338        |
| 05:15 PM    | 2                      | 17   | 35   | 0      | 63                                     | 68   | 7    | 0      | 11                     | 43   | 24   | 0      | 24                                     | 73   | 0    | 0      | 367        |
| 05:30 PM    | 4                      | 26   | 58   | 0      | 51                                     | 56   | 2    | 0      | 5                      | 46   | 25   | 0      | 18                                     | 44   | 2    | 0      | 337        |
| 05:45 PM    | 1                      | 30   | 38   | 0      | 49                                     | 52   | 6    | 0      | 8                      | 36   | 14   | 0      | 13                                     | 66   | 4    | 0      | 317        |
| Total       | 9                      | 99   | 174  | 0      | 204                                    | 232  | 21   | 0      | 30                     | 169  | 90   | 0      | 86                                     | 239  | 6    | 0      | 1359       |
| Grand Total | 42                     | 355  | 524  | 1      | 602                                    | 727  | 84   | 0      | 121                    | 456  | 288  | 0      | 282                                    | 730  | 17   | 0      | 4229       |
| Apprch %    | 4.6                    | 38.5 | 56.8 | 0.1    | 42.6                                   | 51.5 | 5.9  | 0      | 14                     | 52.7 | 33.3 | 0      | 27.4                                   | 70.9 | 1.7  | 0      |            |
| Total %     | 1                      | 8.4  | 12.4 | 0      | 14.2                                   | 17.2 | 2    | 0      | 2.9                    | 10.8 | 6.8  | 0      | 6.7                                    | 17.3 | 0.4  | 0      |            |

| Start Time   | Tupper Road From North |      |      |        |            | Old Kings Highway (Route 6A) From East |      |      |        |            | Tupper Road From South |      |      |        |            | Old Kings Highway (Route 6A) From West |      |      |        |            | Int. Total |
|--|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------|
|  | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 04:00 PM       |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| 04:00 PM   | 3                      | 34   | 38   | 1      | 76         | 49                                     | 61   | 10   | 0      | 120        | 8                      | 32   | 15   | 0      | 55         | 21                                     | 81   | 1    | 0      | 103        | 354        |
| 04:15 PM   | 3                      | 29   | 42   | 0      | 74         | 55                                     | 61   | 10   | 0      | 126        | 13                     | 36   | 23   | 0      | 72         | 21                                     | 74   | 1    | 0      | 96         | 368        |
| 04:30 PM   | 4                      | 41   | 50   | 0      | 95         | 55                                     | 63   | 6    | 0      | 124        | 10                     | 51   | 23   | 0      | 84         | 25                                     | 59   | 3    | 0      | 87         | 390        |
| 04:45 PM   | 5                      | 35   | 38   | 0      | 78         | 54                                     | 66   | 8    | 0      | 128        | 9                      | 42   | 20   | 0      | 71         | 31                                     | 57   | 2    | 0      | 90         | 367        |
| Total Volume   | 15                     | 139  | 168  | 1      | 323        | 213                                    | 251  | 34   | 0      | 498        | 40                     | 161  | 81   | 0      | 282        | 98                                     | 271  | 7    | 0      | 376        | 1479       |
| % App. Total   | 4.6                    | 43   | 52   | 0.3    |            | 42.8                                   | 50.4 | 6.8  | 0      |            | 14.2                   | 57.1 | 28.7 | 0      |            | 26.1                                   | 72.1 | 1.9  | 0      |            |            |
| PHF  | .750                   | .848 | .840 | .250   | .850       | .968                                   | .951 | .850 | .000   | .973       | .769                   | .789 | .880 | .000   | .839       | .790                                   | .836 | .583 | .000   | .913       | .948       |



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N/S: Tupper Road  
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City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

Groups Printed- Heavy Vehicles

| Start Time  | Tupper Road From North |      |      |        | Old Kings Highway (Route 6A) From East |      |      |        | Tupper Road From South |      |      |        | Old Kings Highway (Route 6A) From West |      |      |        | Int. Total |
|-------------|------------------------|------|------|--------|--|------|------|--------|------------------------|------|------|--------|--|------|------|--------|------------|
|             | Right                  | Thru | Left | U-Turn | Right                                  | Thru | Left | U-Turn | Right                  | Thru | Left | U-Turn | Right                                  | Thru | Left | U-Turn |            |
| 03:00 PM    | 0                      | 1    | 1    | 0      | 1                                      | 3    | 0    | 0      | 0                      | 0    | 1    | 0      | 0                                      | 1    | 0    | 0      | 8          |
| 03:15 PM    | 0                      | 2    | 0    | 0      | 0                                      | 3    | 0    | 0      | 0                      | 2    | 0    | 0      | 0                                      | 0    | 0    | 0      | 7          |
| 03:30 PM    | 0                      | 0    | 0    | 0      | 1                                      | 2    | 0    | 0      | 0                      | 0    | 1    | 0      | 0                                      | 0    | 0    | 0      | 4          |
| 03:45 PM    | 0                      | 0    | 0    | 0      | 1                                      | 2    | 1    | 0      | 0                      | 1    | 0    | 0      | 0                                      | 1    | 0    | 0      | 6          |
| Total       | 0                      | 3    | 1    | 0      | 3                                      | 10   | 1    | 0      | 0                      | 3    | 2    | 0      | 0                                      | 2    | 0    | 0      | 25         |
| 04:00 PM    | 0                      | 0    | 1    | 0      | 1                                      | 1    | 0    | 0      | 0                      | 0    | 1    | 0      | 1                                      | 2    | 0    | 0      | 7          |
| 04:15 PM    | 0                      | 0    | 0    | 0      | 2                                      | 2    | 0    | 0      | 0                      | 0    | 1    | 0      | 1                                      | 1    | 0    | 0      | 7          |
| 04:30 PM    | 0                      | 0    | 0    | 0      | 1                                      | 1    | 0    | 0      | 0                      | 0    | 1    | 0      | 0                                      | 0    | 0    | 0      | 3          |
| 04:45 PM    | 0                      | 0    | 1    | 0      | 1                                      | 1    | 0    | 0      | 0                      | 0    | 0    | 0      | 0                                      | 0    | 0    | 0      | 3          |
| Total       | 0                      | 0    | 2    | 0      | 5                                      | 5    | 0    | 0      | 0                      | 0    | 3    | 0      | 2                                      | 3    | 0    | 0      | 20         |
| 05:00 PM    | 0                      | 0    | 0    | 0      | 0                                      | 1    | 0    | 0      | 0                      | 1    | 1    | 0      | 0                                      | 1    | 0    | 0      | 4          |
| 05:15 PM    | 0                      | 0    | 1    | 0      | 0                                      | 0    | 1    | 0      | 0                      | 0    | 0    | 0      | 1                                      | 0    | 0    | 0      | 3          |
| 05:30 PM    | 0                      | 0    | 0    | 0      | 0                                      | 0    | 0    | 0      | 0                      | 0    | 0    | 0      | 0                                      | 0    | 0    | 0      | 0          |
| 05:45 PM    | 0                      | 0    | 0    | 0      | 1                                      | 2    | 0    | 0      | 0                      | 0    | 0    | 0      | 0                                      | 2    | 0    | 0      | 5          |
| Total       | 0                      | 0    | 1    | 0      | 1                                      | 3    | 1    | 0      | 0                      | 1    | 1    | 0      | 1                                      | 3    | 0    | 0      | 12         |
| Grand Total | 0                      | 3    | 4    | 0      | 9                                      | 18   | 2    | 0      | 0                      | 4    | 6    | 0      | 3                                      | 8    | 0    | 0      | 57         |
| Apprch %    | 0                      | 42.9 | 57.1 | 0      | 31                                     | 62.1 | 6.9  | 0      | 0                      | 40   | 60   | 0      | 27.3                                   | 72.7 | 0    | 0      |            |
| Total %     | 0                      | 5.3  | 7    | 0      | 15.8                                   | 31.6 | 3.5  | 0      | 0                      | 7    | 10.5 | 0      | 5.3                                    | 14   | 0    | 0      |            |

| Start Time   | Tupper Road From North |      |      |        |            | Old Kings Highway (Route 6A) From East |      |      |        |            | Tupper Road From South |      |      |        |            | Old Kings Highway (Route 6A) From West |      |      |        |            | Int. Total |
|--|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------|
|  | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 03:00 PM       |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| 03:00 PM   | 0                      | 1    | 1    | 0      | 2          | 1                                      | 3    | 0    | 0      | 4          | 0                      | 0    | 1    | 0      | 1          | 0                                      | 1    | 0    | 0      | 1          | 8          |
| 03:15 PM   | 0                      | 2    | 0    | 0      | 2          | 0                                      | 3    | 0    | 0      | 3          | 0                      | 2    | 0    | 0      | 2          | 0                                      | 0    | 0    | 0      | 0          | 7          |
| 03:30 PM   | 0                      | 0    | 0    | 0      | 0          | 1                                      | 2    | 0    | 0      | 3          | 0                      | 0    | 1    | 0      | 1          | 0                                      | 0    | 0    | 0      | 0          | 4          |
| 03:45 PM   | 0                      | 0    | 0    | 0      | 0          | 1                                      | 2    | 1    | 0      | 4          | 0                      | 1    | 0    | 0      | 1          | 0                                      | 1    | 0    | 0      | 1          | 6          |
| Total Volume   | 0                      | 3    | 1    | 0      | 4          | 3                                      | 10   | 1    | 0      | 14         | 0                      | 3    | 2    | 0      | 5          | 0                                      | 2    | 0    | 0      | 2          | 25         |
| % App. Total   | 0                      | 75   | 25   | 0      |            | 21.4                                   | 71.4 | 7.1  | 0      |            | 0                      | 60   | 40   | 0      |            | 0                                      | 100  | 0    | 0      |            |            |
| PHF  | .000                   | .375 | .250 | .000   | .500       | .750                                   | .833 | .250 | .000   | .875       | .000                   | .375 | .500 | .000   | .625       | .000                                   | .500 | .000 | .000   | .500       | .781       |



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File Name : 154575 BB  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N/S: Tupper Road  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

Groups Printed- Peds and Bikes

| Start Time  | Tupper Road From North |      |      |         |         | Old Kings Highway (Route 6A) From East |      |      |         |         | Tupper Road From South |      |      |         |         | Old Kings Highway (Route 6A) From West |      |      |         |         | Int. Total |   |
|-------------|------------------------|------|------|---------|---------|--|------|------|---------|---------|------------------------|------|------|---------|---------|--|------|------|---------|---------|------------|---|
|             | Right                  | Thru | Left | Peds EB | Peds WB | Right                                  | Thru | Left | Peds SB | Peds NB | Right                  | Thru | Left | Peds WB | Peds EB | Right                                  | Thru | Left | Peds NB | Peds SB |            |   |
| 03:00 PM    | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0 |
| 03:15 PM    | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 1       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0 |
| 03:30 PM    | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 2       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 1       | 0          | 0 |
| 03:45 PM    | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0 |
| Total       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 3       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 1       | 0          | 0 |
| 04:00 PM    | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0 |
| 04:15 PM    | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 1       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0 |
| 04:30 PM    | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 1       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0 |
| 04:45 PM    | 0                      | 0    | 0    | 0       | 0       | 1                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 1       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0 |
| Total       | 0                      | 0    | 0    | 0       | 0       | 1                                      | 0    | 0    | 0       | 2       | 0                      | 0    | 0    | 1       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0 |
| 05:00 PM    | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 1    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0 |
| 05:15 PM    | 0                      | 1    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 1    | 0    | 0       | 1       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0 |
| 05:30 PM    | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0 |
| 05:45 PM    | 0                      | 2    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 0    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0 |
| Total       | 0                      | 3    | 0    | 0       | 0       | 0                                      | 0    | 0    | 0       | 0       | 0                      | 2    | 0    | 0       | 1       | 0                                      | 0    | 0    | 0       | 0       | 0          | 0 |
| Grand Total | 0                      | 3    | 0    | 0       | 0       | 1                                      | 0    | 0    | 3       | 2       | 0                      | 2    | 0    | 1       | 1       | 0                                      | 0    | 0    | 0       | 1       | 0          | 0 |
| Apprch %    | 0                      | 100  | 0    | 0       | 0       | 16.7                                   | 0    | 0    | 50      | 33.3    | 0                      | 50   | 0    | 25      | 25      | 0                                      | 0    | 0    | 0       | 100     | 0          | 0 |
| Total %     | 0                      | 21.4 | 0    | 0       | 0       | 7.1                                    | 0    | 0    | 21.4    | 14.3    | 0                      | 14.3 | 0    | 7.1     | 7.1     | 0                                      | 0    | 0    | 0       | 7.1     | 0          | 0 |

| Start Time   | Tupper Road From North |      |      |         |         |            | Old Kings Highway (Route 6A) From East |      |      |         |         |            | Tupper Road From South |      |      |         |         |            | Old Kings Highway (Route 6A) From West |      |      |         |         |            | Int. Total |   |   |
|--|------------------------|------|------|---------|---------|------------|--|------|------|---------|---------|------------|------------------------|------|------|---------|---------|------------|--|------|------|---------|---------|------------|------------|---|---|
|  | Right                  | Thru | Left | Peds EB | Peds WB | App. Total | Right                                  | Thru | Left | Peds SB | Peds NB | App. Total | Right                  | Thru | Left | Peds WB | Peds EB | App. Total | Right                                  | Thru | Left | Peds NB | Peds SB | App. Total |            |   |   |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                        |      |      |         |         |            |  |      |      |         |         |            |                        |      |      |         |         |            |  |      |      |         |         |            |            |   |   |
| Peak Hour for Entire Intersection Begins at 03:00 PM       |                        |      |      |         |         |            |  |      |      |         |         |            |                        |      |      |         |         |            |  |      |      |         |         |            |            |   |   |
| 03:00 PM   | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 0       | 0       | 0          | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 0       | 0       | 0          | 0          | 0 | 0 |
| 03:15 PM   | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 1       | 0       | 1          | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 0       | 0       | 0          | 0          | 0 |   |
| 03:30 PM   | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 2       | 0       | 2          | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 0       | 1       | 1          | 0          | 0 |   |
| 03:45 PM   | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 0       | 0       | 0          | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 0       | 0       | 0          | 0          | 0 |   |
| Total Volume   | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 3       | 0       | 3          | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 0       | 1       | 1          | 0          | 0 |   |
| % App. Total   | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 0    | 100     | 0       | 0          | 0                      | 0    | 0    | 0       | 0       | 0          | 0                                      | 0    | 100  | 0       | 0       | 0          | 0          |   |   |
| PHF  | .000                   | .000 | .000 | .000    | .000    | .000       | .000                                   | .000 | .000 | .375    | .000    | .375       | .000                   | .000 | .000 | .000    | .000    | .000       | .000                                   | .000 | .000 | .000    | .250    | .250       | .333       |   |   |



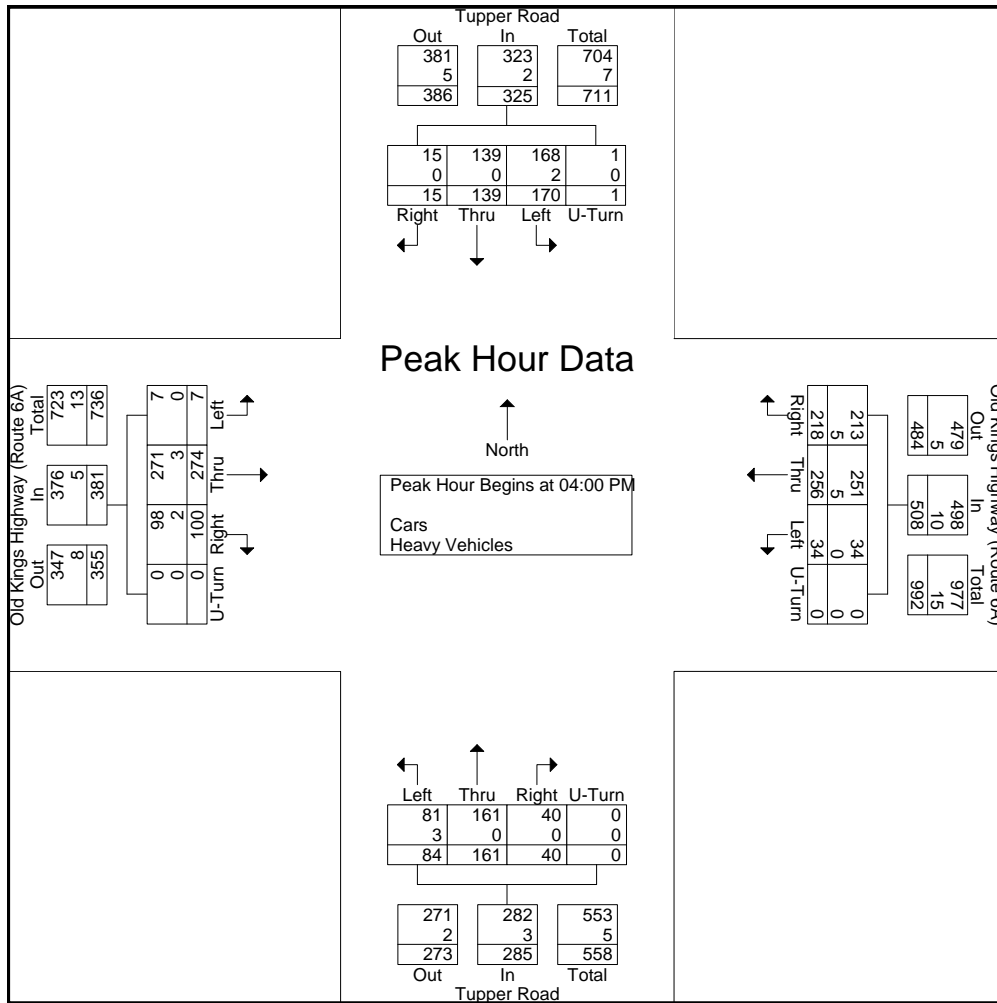
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File Name : 154575 BB  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N/S: Tupper Road  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

| Start Time   | Tupper Road From North |      |      |        |            | Old Kings Highway (Route 6A) From East |      |      |        |            | Tupper Road From South |      |      |        |            | Old Kings Highway (Route 6A) From West |      |      |        |            | Int. Total |
|--|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------------------|------|------|--------|------------|--|------|------|--------|------------|------------|
|  | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total | Right                  | Thru | Left | U-Turn | App. Total | Right                                  | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 04:00 PM       |                        |      |      |        |            |  |      |      |        |            |                        |      |      |        |            |  |      |      |        |            |            |
| 04:00 PM   | 3                      | 34   | 39   | 1      | 77         | 50                                     | 62   | 10   | 0      | 122        | 8                      | 32   | 16   | 0      | 56         | 22                                     | 83   | 1    | 0      | 106        | 361        |
| 04:15 PM   | 3                      | 29   | 42   | 0      | 74         | 57                                     | 63   | 10   | 0      | 130        | 13                     | 36   | 24   | 0      | 73         | 22                                     | 75   | 1    | 0      | 98         | 375        |
| 04:30 PM   | 4                      | 41   | 50   | 0      | 95         | 56                                     | 64   | 6    | 0      | 126        | 10                     | 51   | 24   | 0      | 85         | 25                                     | 59   | 3    | 0      | 87         | 393        |
| 04:45 PM   | 5                      | 35   | 39   | 0      | 79         | 55                                     | 67   | 8    | 0      | 130        | 9                      | 42   | 20   | 0      | 71         | 31                                     | 57   | 2    | 0      | 90         | 370        |
| Total Volume   | 15                     | 139  | 170  | 1      | 325        | 218                                    | 256  | 34   | 0      | 508        | 40                     | 161  | 84   | 0      | 285        | 100                                    | 274  | 7    | 0      | 381        | 1499       |
| % App. Total   | 4.6                    | 42.8 | 52.3 | 0.3    |            | 42.9                                   | 50.4 | 6.7  | 0      |            | 14                     | 56.5 | 29.5 | 0      |            | 26.2                                   | 71.9 | 1.8  | 0      |            |            |
| PHF  | .750                   | .848 | .850 | .250   | .855       | .956                                   | .955 | .850 | .000   | .977       | .769                   | .789 | .875 | .000   | .838       | .806                                   | .825 | .583 | .000   | .899       | .954       |
| Cars   | 15                     | 139  | 168  | 1      | 323        | 213                                    | 251  | 34   | 0      | 498        | 40                     | 161  | 81   | 0      | 282        | 98                                     | 271  | 7    | 0      | 376        | 1479       |
| % Cars   | 100                    | 100  | 98.8 | 100    | 99.4       | 97.7                                   | 98.0 | 100  | 0      | 98.0       | 100                    | 100  | 96.4 | 0      | 98.9       | 98.0                                   | 98.9 | 100  | 0      | 98.7       | 98.7       |
| Heavy Vehicles   | 0                      | 0    | 2    | 0      | 2          | 5                                      | 5    | 0    | 0      | 10         | 0                      | 0    | 3    | 0      | 3          | 2                                      | 3    | 0    | 0      | 5          | 20         |
| % Heavy Vehicles   | 0                      | 0    | 1.2  | 0      | 0.6        | 2.3                                    | 2.0  | 0    | 0      | 2.0        | 0                      | 0    | 3.6  | 0      | 1.1        | 2.0                                    | 1.1  | 0    | 0      | 1.3        | 1.3        |







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N/S: Tupper Road (West)/ Route 130  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

File Name : 154575 C  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

Groups Printed- Cars - Heavy Vehicles

| Start Time       | Tupper Road (West)<br>From North |      |      |        | Old Kings Highway (Route 6A)<br>From East |      |      |        | Route 130<br>From South |      |      |        | Old Kings Highway (Route 6A)<br>From West |      |      |        | Int. Total |
|------------------|----------------------------------|------|------|--------|---|------|------|--------|-------------------------|------|------|--------|---|------|------|--------|------------|
|                  | Right                            | Thru | Left | U-Turn | Right                                     | Thru | Left | U-Turn | Right                   | Thru | Left | U-Turn | Right                                     | Thru | Left | U-Turn |            |
| 06:00 AM         | 12                               | 0    | 0    | 0      | 0   | 19   | 0    | 0      | 0                       | 0    | 14   | 0      | 6   | 11   | 4    | 0      | 66         |
| 06:15 AM         | 21                               | 0    | 0    | 0      | 0   | 32   | 1    | 0      | 1                       | 0    | 19   | 0      | 7   | 10   | 16   | 0      | 107        |
| 06:30 AM         | 14                               | 0    | 0    | 0      | 0   | 32   | 0    | 0      | 0                       | 0    | 23   | 0      | 5   | 19   | 16   | 0      | 109        |
| 06:45 AM         | 15                               | 1    | 0    | 0      | 0   | 40   | 1    | 0      | 1                       | 1    | 19   | 0      | 13  | 33   | 22   | 0      | 146        |
| Total            | 62                               | 1    | 0    | 0      | 0   | 123  | 2    | 0      | 2                       | 1    | 75   | 0      | 31  | 73   | 58   | 0      | 428        |
| 07:00 AM         | 22                               | 1    | 0    | 0      | 0   | 54   | 1    | 0      | 0                       | 0    | 18   | 0      | 12  | 22   | 19   | 0      | 149        |
| 07:15 AM         | 24                               | 0    | 0    | 0      | 0   | 61   | 0    | 0      | 2                       | 0    | 20   | 0      | 4   | 45   | 17   | 0      | 173        |
| 07:30 AM         | 27                               | 1    | 1    | 0      | 0   | 54   | 1    | 0      | 0                       | 1    | 29   | 0      | 7   | 49   | 10   | 0      | 180        |
| 07:45 AM         | 20                               | 0    | 0    | 0      | 0   | 53   | 2    | 0      | 3                       | 0    | 32   | 0      | 19  | 36   | 17   | 0      | 182        |
| Total            | 93                               | 2    | 1    | 0      | 0   | 222  | 4    | 0      | 5                       | 1    | 99   | 0      | 42  | 152  | 63   | 0      | 684        |
| 08:00 AM         | 19                               | 0    | 0    | 0      | 0   | 56   | 1    | 0      | 0                       | 3    | 32   | 0      | 23  | 52   | 20   | 0      | 206        |
| 08:15 AM         | 28                               | 1    | 0    | 0      | 0   | 66   | 0    | 0      | 2                       | 1    | 24   | 0      | 8   | 58   | 33   | 0      | 221        |
| 08:30 AM         | 34                               | 0    | 1    | 0      | 0   | 47   | 0    | 0      | 2                       | 2    | 27   | 0      | 20  | 51   | 22   | 0      | 206        |
| 08:45 AM         | 26                               | 1    | 1    | 0      | 0   | 56   | 1    | 0      | 1                       | 0    | 44   | 0      | 17  | 60   | 25   | 0      | 232        |
| Total            | 107                              | 2    | 2    | 0      | 0   | 225  | 2    | 0      | 5                       | 6    | 127  | 0      | 68  | 221  | 100  | 0      | 865        |
| Grand Total      | 262                              | 5    | 3    | 0      | 0   | 570  | 8    | 0      | 12                      | 8    | 301  | 0      | 141                                       | 446  | 221  | 0      | 1977       |
| Apprch %         | 97                               | 1.9  | 1.1  | 0      | 0   | 98.6 | 1.4  | 0      | 3.7                     | 2.5  | 93.8 | 0      | 17.5                                      | 55.2 | 27.4 | 0      |            |
| Total %          | 13.3                             | 0.3  | 0.2  | 0      | 0   | 28.8 | 0.4  | 0      | 0.6                     | 0.4  | 15.2 | 0      | 7.1                                       | 22.6 | 11.2 | 0      |            |
| Cars             | 252                              | 5    | 3    | 0      | 0   | 550  | 8    | 0      | 11                      | 7    | 291  | 0      | 135                                       | 415  | 214  | 0      | 1891       |
| % Cars           | 96.2                             | 100  | 100  | 0      | 0   | 96.5 | 100  | 0      | 91.7                    | 87.5 | 96.7 | 0      | 95.7                                      | 93   | 96.8 | 0      | 95.6       |
| Heavy Vehicles   | 10                               | 0    | 0    | 0      | 0   | 20   | 0    | 0      | 1                       | 1    | 10   | 0      | 6   | 31   | 7    | 0      | 86         |
| % Heavy Vehicles | 3.8                              | 0    | 0    | 0      | 0   | 3.5  | 0    | 0      | 8.3                     | 12.5 | 3.3  | 0      | 4.3                                       | 7    | 3.2  | 0      | 4.4        |

| Start Time   | Tupper Road (West)<br>From North |      |      |        |            | Old Kings Highway (Route 6A)<br>From East |      |      |        |            | Route 130<br>From South |      |      |        |            | Old Kings Highway (Route 6A)<br>From West |      |      |        |            | Int. Total |
|--|----------------------------------|------|------|--------|------------|---|------|------|--------|------------|-------------------------|------|------|--------|------------|---|------|------|--------|------------|------------|
|  | Right                            | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total | Right                   | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 07:00 AM       |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| 07:00 AM   | 22                               | 1    | 0    | 0      | 23         | 0   | 54   | 1    | 0      | 55         | 0                       | 0    | 18   | 0      | 18         | 12  | 22   | 19   | 0      | 53         | 149        |
| 07:15 AM   | 24                               | 0    | 0    | 0      | 24         | 0   | 61   | 0    | 0      | 61         | 2                       | 0    | 20   | 0      | 22         | 4   | 45   | 17   | 0      | 66         | 173        |
| 07:30 AM   | 27                               | 1    | 1    | 0      | 29         | 0   | 54   | 1    | 0      | 55         | 0                       | 1    | 29   | 0      | 30         | 7   | 49   | 10   | 0      | 66         | 180        |
| 07:45 AM   | 20                               | 0    | 0    | 0      | 20         | 0   | 53   | 2    | 0      | 55         | 3                       | 0    | 32   | 0      | 35         | 19  | 36   | 17   | 0      | 72         | 182        |
| Total Volume   | 93                               | 2    | 1    | 0      | 96         | 0   | 222  | 4    | 0      | 226        | 5                       | 1    | 99   | 0      | 105        | 42  | 152  | 63   | 0      | 257        | 684        |
| % App. Total   | 96.9                             | 2.1  | 1    | 0      |            | 0   | 98.2 | 1.8  | 0      |            | 4.8                     | 1    | 94.3 | 0      |            | 16.3                                      | 59.1 | 24.5 | 0      |            |            |
| PHF  | .861                             | .500 | .250 | .000   | .828       | .000                                      | .910 | .500 | .000   | .926       | .417                    | .250 | .773 | .000   | .750       | .553                                      | .776 | .829 | .000   | .892       | .940       |
| Cars   | 88                               | 2    | 1    | 0      | 91         | 0   | 215  | 4    | 0      | 219        | 4                       | 1    | 97   | 0      | 102        | 40  | 139  | 62   | 0      | 241        | 653        |
| % Cars   | 94.6                             | 100  | 100  | 0      | 94.8       | 0   | 96.8 | 100  | 0      | 96.9       | 80.0                    | 100  | 98.0 | 0      | 97.1       | 95.2                                      | 91.4 | 98.4 | 0      | 93.8       | 95.5       |
| Heavy Vehicles   | 5                                | 0    | 0    | 0      | 5          | 0   | 7    | 0    | 0      | 7          | 1                       | 0    | 2    | 0      | 3          | 2   | 13   | 1    | 0      | 16         | 31         |
| % Heavy Vehicles   | 5.4                              | 0    | 0    | 0      | 5.2        | 0   | 3.2  | 0    | 0      | 3.1        | 20.0                    | 0    | 2.0  | 0      | 2.9        | 4.8                                       | 8.6  | 1.6  | 0      | 6.2        | 4.5        |



PRECISION  
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INDUSTRIES, LLC

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File Name : 154575 C  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N/S: Tupper Road (West)/ Route 130  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

Groups Printed- Cars

| Start Time  | Tupper Road (West)<br>From North |      |      |        | Old Kings Highway (Route 6A)<br>From East |      |      |        | Route 130<br>From South |      |      |        | Old Kings Highway (Route 6A)<br>From West |      |      |        | Int. Total |
|-------------|----------------------------------|------|------|--------|---|------|------|--------|-------------------------|------|------|--------|---|------|------|--------|------------|
|             | Right                            | Thru | Left | U-Turn | Right                                     | Thru | Left | U-Turn | Right                   | Thru | Left | U-Turn | Right                                     | Thru | Left | U-Turn |            |
| 06:00 AM    | 11                               | 0    | 0    | 0      | 0   | 19   | 0    | 0      | 0                       | 0    | 13   | 0      | 4   | 10   | 4    | 0      | 61         |
| 06:15 AM    | 21                               | 0    | 0    | 0      | 0   | 28   | 1    | 0      | 1                       | 0    | 18   | 0      | 6   | 9    | 15   | 0      | 99         |
| 06:30 AM    | 14                               | 0    | 0    | 0      | 0   | 32   | 0    | 0      | 0                       | 0    | 23   | 0      | 5   | 19   | 16   | 0      | 109        |
| 06:45 AM    | 15                               | 1    | 0    | 0      | 0   | 40   | 1    | 0      | 1                       | 1    | 19   | 0      | 12  | 29   | 22   | 0      | 141        |
| Total       | 61                               | 1    | 0    | 0      | 0   | 119  | 2    | 0      | 2                       | 1    | 73   | 0      | 27  | 67   | 57   | 0      | 410        |
| 07:00 AM    | 21                               | 1    | 0    | 0      | 0   | 53   | 1    | 0      | 0                       | 0    | 18   | 0      | 11  | 20   | 19   | 0      | 144        |
| 07:15 AM    | 24                               | 0    | 0    | 0      | 0   | 58   | 0    | 0      | 2                       | 0    | 18   | 0      | 4   | 42   | 16   | 0      | 164        |
| 07:30 AM    | 27                               | 1    | 1    | 0      | 0   | 51   | 1    | 0      | 0                       | 1    | 29   | 0      | 6   | 45   | 10   | 0      | 172        |
| 07:45 AM    | 16                               | 0    | 0    | 0      | 0   | 53   | 2    | 0      | 2                       | 0    | 32   | 0      | 19  | 32   | 17   | 0      | 173        |
| Total       | 88                               | 2    | 1    | 0      | 0   | 215  | 4    | 0      | 4                       | 1    | 97   | 0      | 40  | 139  | 62   | 0      | 653        |
| 08:00 AM    | 18                               | 0    | 0    | 0      | 0   | 53   | 1    | 0      | 0                       | 2    | 31   | 0      | 23  | 49   | 18   | 0      | 195        |
| 08:15 AM    | 28                               | 1    | 0    | 0      | 0   | 64   | 0    | 0      | 2                       | 1    | 24   | 0      | 8   | 54   | 33   | 0      | 215        |
| 08:30 AM    | 32                               | 0    | 1    | 0      | 0   | 46   | 0    | 0      | 2                       | 2    | 24   | 0      | 20  | 48   | 22   | 0      | 197        |
| 08:45 AM    | 25                               | 1    | 1    | 0      | 0   | 53   | 1    | 0      | 1                       | 0    | 42   | 0      | 17  | 58   | 22   | 0      | 221        |
| Total       | 103                              | 2    | 2    | 0      | 0   | 216  | 2    | 0      | 5                       | 5    | 121  | 0      | 68  | 209  | 95   | 0      | 828        |
| Grand Total | 252                              | 5    | 3    | 0      | 0   | 550  | 8    | 0      | 11                      | 7    | 291  | 0      | 135                                       | 415  | 214  | 0      | 1891       |
| Apprch %    | 96.9                             | 1.9  | 1.2  | 0      | 0   | 98.6 | 1.4  | 0      | 3.6                     | 2.3  | 94.2 | 0      | 17.7                                      | 54.3 | 28   | 0      |            |
| Total %     | 13.3                             | 0.3  | 0.2  | 0      | 0   | 29.1 | 0.4  | 0      | 0.6                     | 0.4  | 15.4 | 0      | 7.1                                       | 21.9 | 11.3 | 0      |            |

| Start Time   | Tupper Road (West)<br>From North |      |      |        |            | Old Kings Highway (Route 6A)<br>From East |      |      |        |            | Route 130<br>From South |      |      |        |            | Old Kings Highway (Route 6A)<br>From West |      |      |        |            | Int. Total |
|--|----------------------------------|------|------|--------|------------|---|------|------|--------|------------|-------------------------|------|------|--------|------------|---|------|------|--------|------------|------------|
|  | Right                            | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total | Right                   | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 07:00 AM       |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| 07:00 AM   | 21                               | 1    | 0    | 0      | 22         | 0   | 53   | 1    | 0      | 54         | 0                       | 0    | 18   | 0      | 18         | 11  | 20   | 19   | 0      | 50         | 144        |
| 07:15 AM   | 24                               | 0    | 0    | 0      | 24         | 0   | 58   | 0    | 0      | 58         | 2                       | 0    | 18   | 0      | 20         | 4   | 42   | 16   | 0      | 62         | 164        |
| 07:30 AM   | 27                               | 1    | 1    | 0      | 29         | 0   | 51   | 1    | 0      | 52         | 0                       | 1    | 29   | 0      | 30         | 6   | 45   | 10   | 0      | 61         | 172        |
| 07:45 AM   | 16                               | 0    | 0    | 0      | 16         | 0   | 53   | 2    | 0      | 55         | 2                       | 0    | 32   | 0      | 34         | 19  | 32   | 17   | 0      | 68         | 173        |
| Total Volume   | 88                               | 2    | 1    | 0      | 91         | 0   | 215  | 4    | 0      | 219        | 4                       | 1    | 97   | 0      | 102        | 40  | 139  | 62   | 0      | 241        | 653        |
| % App. Total   | 96.7                             | 2.2  | 1.1  | 0      |            | 0   | 98.2 | 1.8  | 0      |            | 3.9                     | 1    | 95.1 | 0      |            | 16.6                                      | 57.7 | 25.7 | 0      |            |            |
| PHF  | .815                             | .500 | .250 | .000   | .784       | .000                                      | .927 | .500 | .000   | .944       | .500                    | .250 | .758 | .000   | .750       | .526                                      | .772 | .816 | .000   | .886       | .944       |



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File Name : 154575 C  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N/S: Tupper Road (West)/ Route 130  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

Groups Printed- Heavy Vehicles

| Start Time  | Tupper Road (West)<br>From North |      |      |        | Old Kings Highway (Route 6A)<br>From East |      |      |        | Route 130<br>From South |      |      |        | Old Kings Highway (Route 6A)<br>From West |      |      |        | Int. Total |
|-------------|----------------------------------|------|------|--------|---|------|------|--------|-------------------------|------|------|--------|---|------|------|--------|------------|
|             | Right                            | Thru | Left | U-Turn | Right                                     | Thru | Left | U-Turn | Right                   | Thru | Left | U-Turn | Right                                     | Thru | Left | U-Turn |            |
| 06:00 AM    | 1                                | 0    | 0    | 0      | 0   | 0    | 0    | 0      | 0                       | 0    | 1    | 0      | 2   | 1    | 0    | 0      | 5          |
| 06:15 AM    | 0                                | 0    | 0    | 0      | 0   | 4    | 0    | 0      | 0                       | 0    | 1    | 0      | 1   | 1    | 1    | 0      | 8          |
| 06:30 AM    | 0                                | 0    | 0    | 0      | 0   | 0    | 0    | 0      | 0                       | 0    | 0    | 0      | 0   | 0    | 0    | 0      | 0          |
| 06:45 AM    | 0                                | 0    | 0    | 0      | 0   | 0    | 0    | 0      | 0                       | 0    | 0    | 0      | 1   | 4    | 0    | 0      | 5          |
| Total       | 1                                | 0    | 0    | 0      | 0   | 4    | 0    | 0      | 0                       | 0    | 2    | 0      | 4   | 6    | 1    | 0      | 18         |
| 07:00 AM    | 1                                | 0    | 0    | 0      | 0   | 1    | 0    | 0      | 0                       | 0    | 0    | 0      | 1   | 2    | 0    | 0      | 5          |
| 07:15 AM    | 0                                | 0    | 0    | 0      | 0   | 3    | 0    | 0      | 0                       | 0    | 2    | 0      | 0   | 3    | 1    | 0      | 9          |
| 07:30 AM    | 0                                | 0    | 0    | 0      | 0   | 3    | 0    | 0      | 0                       | 0    | 0    | 0      | 1   | 4    | 0    | 0      | 8          |
| 07:45 AM    | 4                                | 0    | 0    | 0      | 0   | 0    | 0    | 0      | 1                       | 0    | 0    | 0      | 0   | 4    | 0    | 0      | 9          |
| Total       | 5                                | 0    | 0    | 0      | 0   | 7    | 0    | 0      | 1                       | 0    | 2    | 0      | 2   | 13   | 1    | 0      | 31         |
| 08:00 AM    | 1                                | 0    | 0    | 0      | 0   | 3    | 0    | 0      | 0                       | 1    | 1    | 0      | 0   | 3    | 2    | 0      | 11         |
| 08:15 AM    | 0                                | 0    | 0    | 0      | 0   | 2    | 0    | 0      | 0                       | 0    | 0    | 0      | 0   | 4    | 0    | 0      | 6          |
| 08:30 AM    | 2                                | 0    | 0    | 0      | 0   | 1    | 0    | 0      | 0                       | 0    | 3    | 0      | 0   | 3    | 0    | 0      | 9          |
| 08:45 AM    | 1                                | 0    | 0    | 0      | 0   | 3    | 0    | 0      | 0                       | 0    | 2    | 0      | 0   | 2    | 3    | 0      | 11         |
| Total       | 4                                | 0    | 0    | 0      | 0   | 9    | 0    | 0      | 0                       | 1    | 6    | 0      | 0   | 12   | 5    | 0      | 37         |
| Grand Total | 10                               | 0    | 0    | 0      | 0   | 20   | 0    | 0      | 1                       | 1    | 10   | 0      | 6   | 31   | 7    | 0      | 86         |
| Apprch %    | 100                              | 0    | 0    | 0      | 0   | 100  | 0    | 0      | 8.3                     | 8.3  | 83.3 | 0      | 13.6                                      | 70.5 | 15.9 | 0      |            |
| Total %     | 11.6                             | 0    | 0    | 0      | 0   | 23.3 | 0    | 0      | 1.2                     | 1.2  | 11.6 | 0      | 7   | 36   | 8.1  | 0      |            |

| Start Time   | Tupper Road (West)<br>From North |      |      |        |            | Old Kings Highway (Route 6A)<br>From East |      |      |        |            | Route 130<br>From South |      |      |        |            | Old Kings Highway (Route 6A)<br>From West |      |      |        |            | Int. Total |
|--|----------------------------------|------|------|--------|------------|---|------|------|--------|------------|-------------------------|------|------|--------|------------|---|------|------|--------|------------|------------|
|  | Right                            | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total | Right                   | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 07:00 AM       |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| 07:00 AM   | 1                                | 0    | 0    | 0      | 1          | 0   | 1    | 0    | 0      | 1          | 0                       | 0    | 0    | 0      | 0          | 1   | 2    | 0    | 0      | 3          | 5          |
| 07:15 AM   | 0                                | 0    | 0    | 0      | 0          | 0   | 3    | 0    | 0      | 3          | 0                       | 0    | 2    | 0      | 2          | 0   | 3    | 1    | 0      | 4          | 9          |
| 07:30 AM   | 0                                | 0    | 0    | 0      | 0          | 0   | 3    | 0    | 0      | 3          | 0                       | 0    | 0    | 0      | 0          | 1   | 4    | 0    | 0      | 5          | 8          |
| 07:45 AM   | 4                                | 0    | 0    | 0      | 4          | 0   | 0    | 0    | 0      | 0          | 1                       | 0    | 0    | 0      | 1          | 0   | 4    | 0    | 0      | 4          | 9          |
| Total Volume   | 5                                | 0    | 0    | 0      | 5          | 0   | 7    | 0    | 0      | 7          | 1                       | 0    | 2    | 0      | 3          | 2   | 13   | 1    | 0      | 16         | 31         |
| % App. Total   | 100                              | 0    | 0    | 0      |            | 0   | 100  | 0    | 0      |            | 33.3                    | 0    | 66.7 | 0      |            | 12.5                                      | 81.2 | 6.2  | 0      |            |            |
| PHF  | .313                             | .000 | .000 | .000   | .313       | .000                                      | .583 | .000 | .000   | .583       | .250                    | .000 | .250 | .000   | .375       | .500                                      | .813 | .250 | .000   | .800       | .861       |



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File Name : 154575 C  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N/S: Tupper Road (West)/ Route 130  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

Groups Printed- Peds and Bikes

| Start Time  | Tupper Road (West)<br>From North |      |      |         |         | Old Kings Highway (Route 6A)<br>From East |      |      |         |         | Route 130<br>From South |      |      |         |         | Old Kings Highway (Route 6A)<br>From West |      |      |         |         | Int. Total |
|-------------|----------------------------------|------|------|---------|---------|---|------|------|---------|---------|-------------------------|------|------|---------|---------|---|------|------|---------|---------|------------|
|             | Right                            | Thru | Left | Peds EB | Peds WB | Right                                     | Thru | Left | Peds SB | Peds NB | Right                   | Thru | Left | Peds WB | Peds EB | Right                                     | Thru | Left | Peds NB | Peds SB |            |
| 06:00 AM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| 06:15 AM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| 06:30 AM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| 06:45 AM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| Total       | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| 07:00 AM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| 07:15 AM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 2    | 0    | 0       | 0       | 2   | 1    | 0    | 0       | 0       | 5          |
| 07:30 AM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| 07:45 AM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| Total       | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 2    | 0    | 0       | 0       | 2   | 1    | 0    | 0       | 0       | 5          |
| 08:00 AM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 1    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 1          |
| 08:15 AM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| 08:30 AM    | 0                                | 2    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 2          |
| 08:45 AM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| Total       | 0                                | 2    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 1    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 3          |
| Grand Total | 0                                | 2    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 3    | 0    | 0       | 0       | 2   | 1    | 0    | 0       | 0       | 8          |
| Apprch %    | 0                                | 100  | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 100  | 0    | 0       | 0       | 66.7                                      | 33.3 | 0    | 0       | 0       |            |
| Total %     | 0                                | 25   | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 37.5 | 0    | 0       | 0       | 25  | 12.5 | 0    | 0       | 0       |            |

| Start Time   | Tupper Road (West)<br>From North |      |      |         |         |            | Old Kings Highway (Route 6A)<br>From East |      |      |         |         |            | Route 130<br>From South |      |      |         |         |            | Old Kings Highway (Route 6A)<br>From West |      |      |         |         |            | Int. Total |      |   |   |
|--|----------------------------------|------|------|---------|---------|------------|---|------|------|---------|---------|------------|-------------------------|------|------|---------|---------|------------|---|------|------|---------|---------|------------|------------|------|---|---|
|  | Right                            | Thru | Left | Peds EB | Peds WB | App. Total | Right                                     | Thru | Left | Peds SB | Peds NB | App. Total | Right                   | Thru | Left | Peds WB | Peds EB | App. Total | Right                                     | Thru | Left | Peds NB | Peds SB | App. Total |            |      |   |   |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                                  |      |      |         |         |            |   |      |      |         |         |            |                         |      |      |         |         |            |   |      |      |         |         |            |            |      |   |   |
| Peak Hour for Entire Intersection Begins at 06:30 AM       |                                  |      |      |         |         |            |   |      |      |         |         |            |                         |      |      |         |         |            |   |      |      |         |         |            |            |      |   |   |
| 06:30 AM   | 0                                | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0                       | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0          | 0    | 0 | 0 |
| 06:45 AM   | 0                                | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0                       | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0          | 0    | 0 | 0 |
| 07:00 AM   | 0                                | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0                       | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0          | 0    | 0 | 0 |
| 07:15 AM   | 0                                | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0                       | 2    | 0    | 0       | 0       | 2          | 2   | 1    | 0    | 0       | 0       | 3          | 3          | 5    | 5 |   |
| Total Volume   | 0                                | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0                       | 2    | 0    | 0       | 0       | 2          | 2   | 1    | 0    | 0       | 0       | 3          | 3          | 5    | 5 |   |
| % App. Total   | 0                                | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0                       | 100  | 0    | 0       | 0       | 66.7       | 33.3                                      | 0    | 0    | 0       | 0       | 0          | 0          | 0    |   |   |
| PHF  | .000                             | .000 | .000 | .000    | .000    | .000       | .000                                      | .000 | .000 | .000    | .000    | .000       | .000                    | .250 | .000 | .000    | .250    | .250       | .250                                      | .000 | .000 | .000    | .250    | .250       | .250       | .250 |   |   |





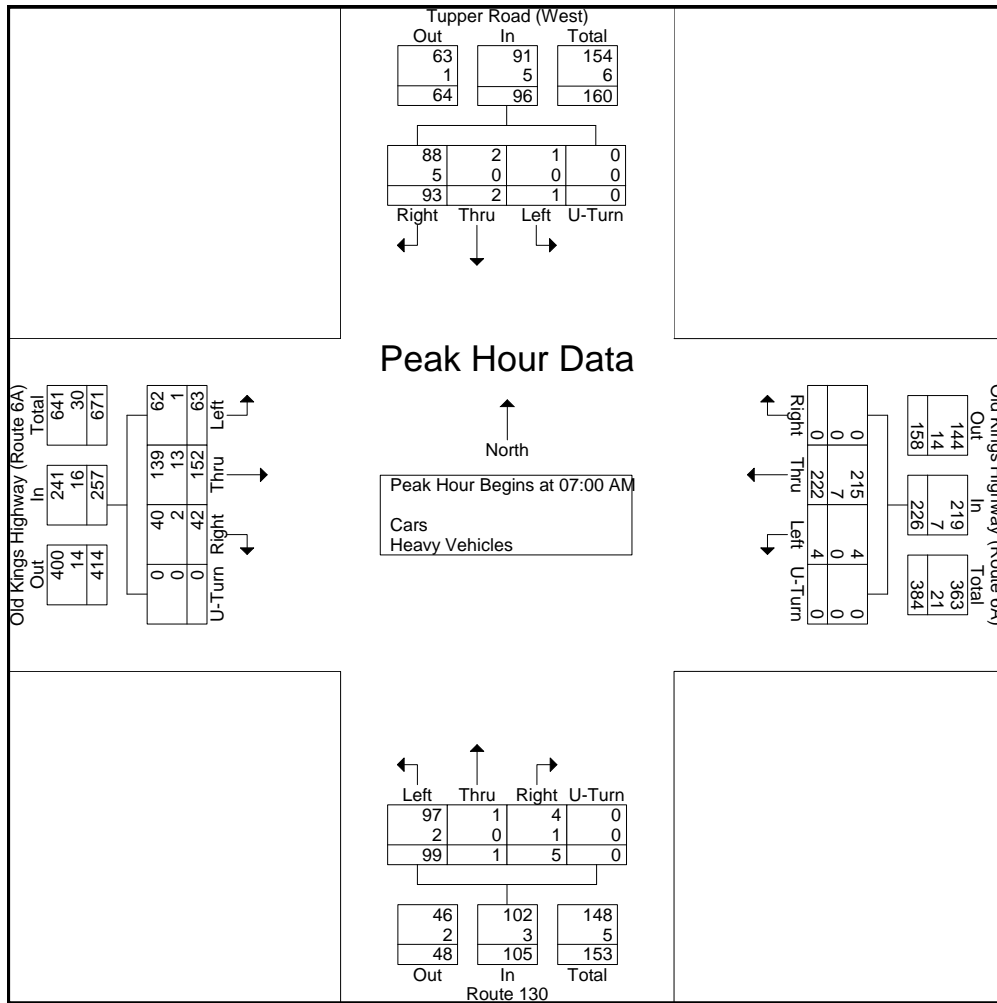
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| Start Time   | Tupper Road (West)<br>From North |      |      |        |            | Old Kings Highway (Route 6A)<br>From East |      |      |        |            | Route 130<br>From South |      |      |        |            | Old Kings Highway (Route 6A)<br>From West |      |      |        |            | Int. Total |
|--|----------------------------------|------|------|--------|------------|---|------|------|--------|------------|-------------------------|------|------|--------|------------|---|------|------|--------|------------|------------|
|  | Right                            | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total | Right                   | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 06:00 AM to 07:45 AM - Peak 1 of 1 |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 07:00 AM       |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| 07:00 AM   | 22                               | 1    | 0    | 0      | 23         | 0   | 54   | 1    | 0      | 55         | 0                       | 0    | 18   | 0      | 18         | 12  | 22   | 19   | 0      | 53         | 149        |
| 07:15 AM   | 24                               | 0    | 0    | 0      | 24         | 0   | 61   | 0    | 0      | 61         | 2                       | 0    | 20   | 0      | 22         | 4   | 45   | 17   | 0      | 66         | 173        |
| 07:30 AM   | 27                               | 1    | 1    | 0      | 29         | 0   | 54   | 1    | 0      | 55         | 0                       | 1    | 29   | 0      | 30         | 7   | 49   | 10   | 0      | 66         | 180        |
| 07:45 AM   | 20                               | 0    | 0    | 0      | 20         | 0   | 53   | 2    | 0      | 55         | 3                       | 0    | 32   | 0      | 35         | 19  | 36   | 17   | 0      | 72         | 182        |
| Total Volume   | 93                               | 2    | 1    | 0      | 96         | 0   | 222  | 4    | 0      | 226        | 5                       | 1    | 99   | 0      | 105        | 42  | 152  | 63   | 0      | 257        | 684        |
| % App. Total   | 96.9                             | 2.1  | 1    | 0      |            | 0   | 98.2 | 1.8  | 0      |            | 4.8                     | 1    | 94.3 | 0      |            | 16.3                                      | 59.1 | 24.5 | 0      |            |            |
| PHF  | .861                             | .500 | .250 | .000   | .828       | .000                                      | .910 | .500 | .000   | .926       | .417                    | .250 | .773 | .000   | .750       | .553                                      | .776 | .829 | .000   | .892       | .940       |
| Cars   | 88                               | 2    | 1    | 0      | 91         | 0   | 215  | 4    | 0      | 219        | 4                       | 1    | 97   | 0      | 102        | 40  | 139  | 62   | 0      | 241        | 653        |
| % Cars   | 94.6                             | 100  | 100  | 0      | 94.8       | 0   | 96.8 | 100  | 0      | 96.9       | 80.0                    | 100  | 98.0 | 0      | 97.1       | 95.2                                      | 91.4 | 98.4 | 0      | 93.8       | 95.5       |
| Heavy Vehicles   | 5                                | 0    | 0    | 0      | 5          | 0   | 7    | 0    | 0      | 7          | 1                       | 0    | 2    | 0      | 3          | 2   | 13   | 1    | 0      | 16         | 31         |
| % Heavy Vehicles   | 5.4                              | 0    | 0    | 0      | 5.2        | 0   | 3.2  | 0    | 0      | 3.1        | 20.0                    | 0    | 2.0  | 0      | 2.9        | 4.8                                       | 8.6  | 1.6  | 0      | 6.2        | 4.5        |





PRECISION  
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N/S: Tupper Road (West)/ Route 130  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

File Name : 154575 CC  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

Groups Printed- Cars - Heavy Vehicles

| Start Time       | Tupper Road (West)<br>From North |      |      |        | Old Kings Highway (Route 6A)<br>From East |      |      |        | Route 130<br>From South |      |      |        | Old Kings Highway (Route 6A)<br>From West |      |      |        | Int. Total |
|------------------|----------------------------------|------|------|--------|---|------|------|--------|-------------------------|------|------|--------|---|------|------|--------|------------|
|                  | Right                            | Thru | Left | U-Turn | Right                                     | Thru | Left | U-Turn | Right                   | Thru | Left | U-Turn | Right                                     | Thru | Left | U-Turn |            |
| 03:00 PM         | 59                               | 1    | 3    | 0      | 0   | 101  | 4    | 0      | 4                       | 3    | 32   | 0      | 20  | 63   | 23   | 0      | 313        |
| 03:15 PM         | 34                               | 2    | 1    | 0      | 0   | 76   | 3    | 0      | 4                       | 2    | 31   | 0      | 22  | 47   | 18   | 0      | 240        |
| 03:30 PM         | 45                               | 0    | 1    | 0      | 0   | 95   | 4    | 0      | 3                       | 2    | 27   | 0      | 28  | 66   | 21   | 0      | 292        |
| 03:45 PM         | 57                               | 2    | 1    | 1      | 0   | 79   | 2    | 0      | 11                      | 0    | 30   | 0      | 23  | 76   | 22   | 0      | 304        |
| Total            | 195                              | 5    | 6    | 1      | 0   | 351  | 13   | 0      | 22                      | 7    | 120  | 0      | 93  | 252  | 84   | 0      | 1149       |
| 04:00 PM         | 34                               | 1    | 0    | 0      | 0   | 85   | 1    | 0      | 0                       | 3    | 31   | 0      | 25  | 90   | 21   | 0      | 291        |
| 04:15 PM         | 46                               | 2    | 1    | 0      | 0   | 84   | 1    | 0      | 3                       | 0    | 39   | 0      | 38  | 67   | 24   | 0      | 305        |
| 04:30 PM         | 46                               | 2    | 3    | 0      | 0   | 92   | 1    | 0      | 5                       | 4    | 46   | 0      | 37  | 63   | 32   | 0      | 331        |
| 04:45 PM         | 39                               | 2    | 2    | 0      | 0   | 95   | 2    | 0      | 4                       | 0    | 42   | 0      | 33  | 76   | 32   | 0      | 327        |
| Total            | 165                              | 7    | 6    | 0      | 0   | 356  | 5    | 0      | 12                      | 7    | 158  | 0      | 133                                       | 296  | 109  | 0      | 1254       |
| 05:00 PM         | 50                               | 3    | 0    | 0      | 0   | 78   | 1    | 0      | 2                       | 3    | 28   | 0      | 28  | 54   | 24   | 0      | 271        |
| 05:15 PM         | 43                               | 4    | 0    | 0      | 0   | 74   | 4    | 0      | 5                       | 0    | 35   | 0      | 29  | 68   | 28   | 0      | 290        |
| 05:30 PM         | 37                               | 2    | 2    | 0      | 0   | 102  | 1    | 0      | 2                       | 7    | 25   | 0      | 27  | 53   | 43   | 0      | 301        |
| 05:45 PM         | 25                               | 3    | 0    | 0      | 0   | 68   | 2    | 0      | 2                       | 4    | 32   | 0      | 35  | 72   | 41   | 0      | 284        |
| Total            | 155                              | 12   | 2    | 0      | 0   | 322  | 8    | 0      | 11                      | 14   | 120  | 0      | 119                                       | 247  | 136  | 0      | 1146       |
| Grand Total      | 515                              | 24   | 14   | 1      | 0   | 1029 | 26   | 0      | 45                      | 28   | 398  | 0      | 345                                       | 795  | 329  | 0      | 3549       |
| Apprch %         | 93                               | 4.3  | 2.5  | 0.2    | 0   | 97.5 | 2.5  | 0      | 9.6                     | 5.9  | 84.5 | 0      | 23.5                                      | 54.1 | 22.4 | 0      |            |
| Total %          | 14.5                             | 0.7  | 0.4  | 0      | 0   | 29   | 0.7  | 0      | 1.3                     | 0.8  | 11.2 | 0      | 9.7                                       | 22.4 | 9.3  | 0      |            |
| Cars             | 505                              | 24   | 14   | 1      | 0   | 1005 | 26   | 0      | 44                      | 28   | 391  | 0      | 343                                       | 782  | 326  | 0      | 3489       |
| % Cars           | 98.1                             | 100  | 100  | 100    | 0   | 97.7 | 100  | 0      | 97.8                    | 100  | 98.2 | 0      | 99.4                                      | 98.4 | 99.1 | 0      | 98.3       |
| Heavy Vehicles   | 10                               | 0    | 0    | 0      | 0   | 24   | 0    | 0      | 1                       | 0    | 7    | 0      | 2   | 13   | 3    | 0      | 60         |
| % Heavy Vehicles | 1.9                              | 0    | 0    | 0      | 0   | 2.3  | 0    | 0      | 2.2                     | 0    | 1.8  | 0      | 0.6                                       | 1.6  | 0.9  | 0      | 1.7        |

| Start Time   | Tupper Road (West)<br>From North |      |      |        |            | Old Kings Highway (Route 6A)<br>From East |      |      |        |            | Route 130<br>From South |      |      |        |            | Old Kings Highway (Route 6A)<br>From West |      |      |        |            | Int. Total |
|--|----------------------------------|------|------|--------|------------|---|------|------|--------|------------|-------------------------|------|------|--------|------------|---|------|------|--------|------------|------------|
|  | Right                            | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total | Right                   | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 04:00 PM       |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| 04:00 PM   | 34                               | 1    | 0    | 0      | 35         | 0   | 85   | 1    | 0      | 86         | 0                       | 3    | 31   | 0      | 34         | 25  | 90   | 21   | 0      | 136        | 291        |
| 04:15 PM   | 46                               | 2    | 1    | 0      | 49         | 0   | 84   | 1    | 0      | 85         | 3                       | 0    | 39   | 0      | 42         | 38  | 67   | 24   | 0      | 129        | 305        |
| 04:30 PM   | 46                               | 2    | 3    | 0      | 51         | 0   | 92   | 1    | 0      | 93         | 5                       | 4    | 46   | 0      | 55         | 37  | 63   | 32   | 0      | 132        | 331        |
| 04:45 PM   | 39                               | 2    | 2    | 0      | 43         | 0   | 95   | 2    | 0      | 97         | 4                       | 0    | 42   | 0      | 46         | 33  | 76   | 32   | 0      | 141        | 327        |
| Total Volume   | 165                              | 7    | 6    | 0      | 178        | 0   | 356  | 5    | 0      | 361        | 12                      | 7    | 158  | 0      | 177        | 133                                       | 296  | 109  | 0      | 538        | 1254       |
| % App. Total   | 92.7                             | 3.9  | 3.4  | 0      |            | 0   | 98.6 | 1.4  | 0      |            | 6.8                     | 4    | 89.3 | 0      |            | 24.7                                      | 55   | 20.3 | 0      |            |            |
| PHF  | .897                             | .875 | .500 | .000   | .873       | .000                                      | .937 | .625 | .000   | .930       | .600                    | .438 | .859 | .000   | .805       | .875                                      | .822 | .852 | .000   | .954       | .947       |
| Cars   | 165                              | 7    | 6    | 0      | 178        | 0   | 348  | 5    | 0      | 353        | 12                      | 7    | 157  | 0      | 176        | 133                                       | 289  | 107  | 0      | 529        | 1236       |
| % Cars   | 100                              | 100  | 100  | 0      | 100        | 0   | 97.8 | 100  | 0      | 97.8       | 100                     | 100  | 99.4 | 0      | 99.4       | 100                                       | 97.6 | 98.2 | 0      | 98.3       | 98.6       |
| Heavy Vehicles   | 0                                | 0    | 0    | 0      | 0          | 0   | 8    | 0    | 0      | 8          | 0                       | 0    | 1    | 0      | 1          | 0   | 7    | 2    | 0      | 9          | 18         |
| % Heavy Vehicles   | 0                                | 0    | 0    | 0      | 0          | 0   | 2.2  | 0    | 0      | 2.2        | 0                       | 0    | 0.6  | 0      | 0.6        | 0   | 2.4  | 1.8  | 0      | 1.7        | 1.4        |



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Groups Printed- Cars

N/S: Tupper Road (West)/ Route 130  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

File Name : 154575 CC  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

| Start Time  | Tupper Road (West)<br>From North |      |      |        | Old Kings Highway (Route 6A)<br>From East |      |      |        | Route 130<br>From South |      |      |        | Old Kings Highway (Route 6A)<br>From West |      |      |        | Int. Total |
|-------------|----------------------------------|------|------|--------|---|------|------|--------|-------------------------|------|------|--------|---|------|------|--------|------------|
|             | Right                            | Thru | Left | U-Turn | Right                                     | Thru | Left | U-Turn | Right                   | Thru | Left | U-Turn | Right                                     | Thru | Left | U-Turn |            |
| 03:00 PM    | 55                               | 1    | 3    | 0      | 0   | 99   | 4    | 0      | 4                       | 3    | 29   | 0      | 20  | 62   | 22   | 0      | 302        |
| 03:15 PM    | 34                               | 2    | 1    | 0      | 0   | 70   | 3    | 0      | 4                       | 2    | 30   | 0      | 22  | 47   | 18   | 0      | 233        |
| 03:30 PM    | 44                               | 0    | 1    | 0      | 0   | 90   | 4    | 0      | 3                       | 2    | 25   | 0      | 27  | 66   | 21   | 0      | 283        |
| 03:45 PM    | 55                               | 2    | 1    | 1      | 0   | 77   | 2    | 0      | 11                      | 0    | 30   | 0      | 23  | 75   | 22   | 0      | 299        |
| Total       | 188                              | 5    | 6    | 1      | 0   | 336  | 13   | 0      | 22                      | 7    | 114  | 0      | 92  | 250  | 83   | 0      | 1117       |
| 04:00 PM    | 34                               | 1    | 0    | 0      | 0   | 83   | 1    | 0      | 0                       | 3    | 30   | 0      | 25  | 86   | 21   | 0      | 284        |
| 04:15 PM    | 46                               | 2    | 1    | 0      | 0   | 83   | 1    | 0      | 3                       | 0    | 39   | 0      | 38  | 66   | 24   | 0      | 303        |
| 04:30 PM    | 46                               | 2    | 3    | 0      | 0   | 89   | 1    | 0      | 5                       | 4    | 46   | 0      | 37  | 62   | 32   | 0      | 327        |
| 04:45 PM    | 39                               | 2    | 2    | 0      | 0   | 93   | 2    | 0      | 4                       | 0    | 42   | 0      | 33  | 75   | 30   | 0      | 322        |
| Total       | 165                              | 7    | 6    | 0      | 0   | 348  | 5    | 0      | 12                      | 7    | 157  | 0      | 133                                       | 289  | 107  | 0      | 1236       |
| 05:00 PM    | 49                               | 3    | 0    | 0      | 0   | 78   | 1    | 0      | 2                       | 3    | 28   | 0      | 28  | 52   | 24   | 0      | 268        |
| 05:15 PM    | 42                               | 4    | 0    | 0      | 0   | 74   | 4    | 0      | 5                       | 0    | 35   | 0      | 28  | 68   | 28   | 0      | 288        |
| 05:30 PM    | 37                               | 2    | 2    | 0      | 0   | 102  | 1    | 0      | 2                       | 7    | 25   | 0      | 27  | 53   | 43   | 0      | 301        |
| 05:45 PM    | 24                               | 3    | 0    | 0      | 0   | 67   | 2    | 0      | 1                       | 4    | 32   | 0      | 35  | 70   | 41   | 0      | 279        |
| Total       | 152                              | 12   | 2    | 0      | 0   | 321  | 8    | 0      | 10                      | 14   | 120  | 0      | 118                                       | 243  | 136  | 0      | 1136       |
| Grand Total | 505                              | 24   | 14   | 1      | 0   | 1005 | 26   | 0      | 44                      | 28   | 391  | 0      | 343                                       | 782  | 326  | 0      | 3489       |
| Apprch %    | 92.8                             | 4.4  | 2.6  | 0.2    | 0   | 97.5 | 2.5  | 0      | 9.5                     | 6    | 84.4 | 0      | 23.6                                      | 53.9 | 22.5 | 0      |            |
| Total %     | 14.5                             | 0.7  | 0.4  | 0      | 0   | 28.8 | 0.7  | 0      | 1.3                     | 0.8  | 11.2 | 0      | 9.8                                       | 22.4 | 9.3  | 0      |            |

| Start Time   | Tupper Road (West)<br>From North |      |      |        |            | Old Kings Highway (Route 6A)<br>From East |      |      |        |            | Route 130<br>From South |      |      |        |            | Old Kings Highway (Route 6A)<br>From West |      |      |        |            | Int. Total |
|--|----------------------------------|------|------|--------|------------|---|------|------|--------|------------|-------------------------|------|------|--------|------------|---|------|------|--------|------------|------------|
|  | Right                            | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total | Right                   | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 04:00 PM       |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| 04:00 PM   | 34                               | 1    | 0    | 0      | 35         | 0   | 83   | 1    | 0      | 84         | 0                       | 3    | 30   | 0      | 33         | 25  | 86   | 21   | 0      | 132        | 284        |
| 04:15 PM   | 46                               | 2    | 1    | 0      | 49         | 0   | 83   | 1    | 0      | 84         | 3                       | 0    | 39   | 0      | 42         | 38  | 66   | 24   | 0      | 128        | 303        |
| 04:30 PM   | 46                               | 2    | 3    | 0      | 51         | 0   | 89   | 1    | 0      | 90         | 5                       | 4    | 46   | 0      | 55         | 37  | 62   | 32   | 0      | 131        | 327        |
| 04:45 PM   | 39                               | 2    | 2    | 0      | 43         | 0   | 93   | 2    | 0      | 95         | 4                       | 0    | 42   | 0      | 46         | 33  | 75   | 30   | 0      | 138        | 322        |
| Total Volume   | 165                              | 7    | 6    | 0      | 178        | 0   | 348  | 5    | 0      | 353        | 12                      | 7    | 157  | 0      | 176        | 133                                       | 289  | 107  | 0      | 529        | 1236       |
| % App. Total   | 92.7                             | 3.9  | 3.4  | 0      |            | 0   | 98.6 | 1.4  | 0      |            | 6.8                     | 4    | 89.2 | 0      |            | 25.1                                      | 54.6 | 20.2 | 0      |            |            |
| PHF  | .897                             | .875 | .500 | .000   | .873       | .000                                      | .935 | .625 | .000   | .929       | .600                    | .438 | .853 | .000   | .800       | .875                                      | .840 | .836 | .000   | .958       | .945       |



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File Name : 154575 CC  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N/S: Tupper Road (West)/ Route 130  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

Groups Printed- Heavy Vehicles

| Start Time  | Tupper Road (West)<br>From North |      |      |        | Old Kings Highway (Route 6A)<br>From East |      |      |        | Route 130<br>From South |      |      |        | Old Kings Highway (Route 6A)<br>From West |      |      |        | Int. Total |
|-------------|----------------------------------|------|------|--------|---|------|------|--------|-------------------------|------|------|--------|---|------|------|--------|------------|
|             | Right                            | Thru | Left | U-Turn | Right                                     | Thru | Left | U-Turn | Right                   | Thru | Left | U-Turn | Right                                     | Thru | Left | U-Turn |            |
| 03:00 PM    | 4                                | 0    | 0    | 0      | 0   | 2    | 0    | 0      | 0                       | 0    | 3    | 0      | 0   | 1    | 1    | 0      | 11         |
| 03:15 PM    | 0                                | 0    | 0    | 0      | 0   | 6    | 0    | 0      | 0                       | 0    | 1    | 0      | 0   | 0    | 0    | 0      | 7          |
| 03:30 PM    | 1                                | 0    | 0    | 0      | 0   | 5    | 0    | 0      | 0                       | 0    | 2    | 0      | 1   | 0    | 0    | 0      | 9          |
| 03:45 PM    | 2                                | 0    | 0    | 0      | 0   | 2    | 0    | 0      | 0                       | 0    | 0    | 0      | 0   | 1    | 0    | 0      | 5          |
| Total       | 7                                | 0    | 0    | 0      | 0   | 15   | 0    | 0      | 0                       | 0    | 6    | 0      | 1   | 2    | 1    | 0      | 32         |
| 04:00 PM    | 0                                | 0    | 0    | 0      | 0   | 2    | 0    | 0      | 0                       | 0    | 1    | 0      | 0   | 4    | 0    | 0      | 7          |
| 04:15 PM    | 0                                | 0    | 0    | 0      | 0   | 1    | 0    | 0      | 0                       | 0    | 0    | 0      | 0   | 1    | 0    | 0      | 2          |
| 04:30 PM    | 0                                | 0    | 0    | 0      | 0   | 3    | 0    | 0      | 0                       | 0    | 0    | 0      | 0   | 1    | 0    | 0      | 4          |
| 04:45 PM    | 0                                | 0    | 0    | 0      | 0   | 2    | 0    | 0      | 0                       | 0    | 0    | 0      | 0   | 1    | 2    | 0      | 5          |
| Total       | 0                                | 0    | 0    | 0      | 0   | 8    | 0    | 0      | 0                       | 0    | 1    | 0      | 0   | 7    | 2    | 0      | 18         |
| 05:00 PM    | 1                                | 0    | 0    | 0      | 0   | 0    | 0    | 0      | 0                       | 0    | 0    | 0      | 0   | 2    | 0    | 0      | 3          |
| 05:15 PM    | 1                                | 0    | 0    | 0      | 0   | 0    | 0    | 0      | 0                       | 0    | 0    | 0      | 1   | 0    | 0    | 0      | 2          |
| 05:30 PM    | 0                                | 0    | 0    | 0      | 0   | 0    | 0    | 0      | 0                       | 0    | 0    | 0      | 0   | 0    | 0    | 0      | 0          |
| 05:45 PM    | 1                                | 0    | 0    | 0      | 0   | 1    | 0    | 0      | 1                       | 0    | 0    | 0      | 0   | 2    | 0    | 0      | 5          |
| Total       | 3                                | 0    | 0    | 0      | 0   | 1    | 0    | 0      | 1                       | 0    | 0    | 0      | 1   | 4    | 0    | 0      | 10         |
| Grand Total | 10                               | 0    | 0    | 0      | 0   | 24   | 0    | 0      | 1                       | 0    | 7    | 0      | 2   | 13   | 3    | 0      | 60         |
| Apprch %    | 100                              | 0    | 0    | 0      | 0   | 100  | 0    | 0      | 12.5                    | 0    | 87.5 | 0      | 11.1                                      | 72.2 | 16.7 | 0      |            |
| Total %     | 16.7                             | 0    | 0    | 0      | 0   | 40   | 0    | 0      | 1.7                     | 0    | 11.7 | 0      | 3.3                                       | 21.7 | 5    | 0      |            |

| Start Time   | Tupper Road (West)<br>From North |      |      |        |            | Old Kings Highway (Route 6A)<br>From East |      |      |        |            | Route 130<br>From South |      |      |        |            | Old Kings Highway (Route 6A)<br>From West |      |      |        |            | Int. Total |
|--|----------------------------------|------|------|--------|------------|---|------|------|--------|------------|-------------------------|------|------|--------|------------|---|------|------|--------|------------|------------|
|  | Right                            | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total | Right                   | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 03:00 PM       |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| 03:00 PM   | 4                                | 0    | 0    | 0      | 4          | 0   | 2    | 0    | 0      | 2          | 0                       | 0    | 3    | 0      | 3          | 0   | 1    | 1    | 0      | 2          | 11         |
| 03:15 PM   | 0                                | 0    | 0    | 0      | 0          | 0   | 6    | 0    | 0      | 6          | 0                       | 0    | 1    | 0      | 1          | 0   | 0    | 0    | 0      | 0          | 7          |
| 03:30 PM   | 1                                | 0    | 0    | 0      | 1          | 0   | 5    | 0    | 0      | 5          | 0                       | 0    | 2    | 0      | 2          | 1   | 0    | 0    | 0      | 1          | 9          |
| 03:45 PM   | 2                                | 0    | 0    | 0      | 2          | 0   | 2    | 0    | 0      | 2          | 0                       | 0    | 0    | 0      | 0          | 0   | 1    | 0    | 0      | 1          | 5          |
| Total Volume   | 7                                | 0    | 0    | 0      | 7          | 0   | 15   | 0    | 0      | 15         | 0                       | 0    | 6    | 0      | 6          | 1   | 2    | 1    | 0      | 4          | 32         |
| % App. Total   | 100                              | 0    | 0    | 0      |            | 0   | 100  | 0    | 0      |            | 0                       | 0    | 100  | 0      |            | 25  | 50   | 25   | 0      |            |            |
| PHF  | .438                             | .000 | .000 | .000   | .438       | .000                                      | .625 | .000 | .000   | .625       | .000                    | .000 | .500 | .000   | .500       | .250                                      | .500 | .250 | .000   | .500       | .727       |





PRECISION  
D A T A  
INDUSTRIES, LLC

P.O. Box 301 Berlin, MA 01503  
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File Name : 154575 CC  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N/S: Tupper Road (West)/ Route 130  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

Groups Printed- Peds and Bikes

| Start Time  | Tupper Road (West)<br>From North |      |      |         |         | Old Kings Highway (Route 6A)<br>From East |      |      |         |         | Route 130<br>From South |      |      |         |         | Old Kings Highway (Route 6A)<br>From West |      |      |         |         | Int. Total |
|-------------|----------------------------------|------|------|---------|---------|---|------|------|---------|---------|-------------------------|------|------|---------|---------|---|------|------|---------|---------|------------|
|             | Right                            | Thru | Left | Peds EB | Peds WB | Right                                     | Thru | Left | Peds SB | Peds NB | Right                   | Thru | Left | Peds WB | Peds EB | Right                                     | Thru | Left | Peds NB | Peds SB |            |
| 03:00 PM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| 03:15 PM    | 0                                | 0    | 0    | 0       | 1       | 0   | 1    | 0    | 0       | 2       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| 03:30 PM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 1       | 1          |
| 03:45 PM    | 0                                | 0    | 0    | 2       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 2          |
| Total       | 0                                | 0    | 0    | 2       | 1       | 0   | 1    | 0    | 0       | 2       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 1       | 7          |
| 04:00 PM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| 04:15 PM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| 04:30 PM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 1    | 0    | 0       | 0       | 1          |
| 04:45 PM    | 1                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 1          |
| Total       | 1                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 1    | 0    | 0       | 0       | 2          |
| 05:00 PM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0          |
| 05:15 PM    | 0                                | 0    | 0    | 0       | 0       | 0   | 1    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 1          |
| 05:30 PM    | 0                                | 0    | 0    | 0       | 2       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 2          |
| 05:45 PM    | 0                                | 0    | 0    | 0       | 0       | 0   | 0    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 2    | 0    | 0       | 0       | 2          |
| Total       | 0                                | 0    | 0    | 0       | 2       | 0   | 1    | 0    | 0       | 0       | 0                       | 0    | 0    | 0       | 0       | 0   | 2    | 0    | 0       | 0       | 5          |
| Grand Total | 1                                | 0    | 0    | 2       | 3       | 0   | 2    | 0    | 0       | 2       | 0                       | 0    | 0    | 0       | 0       | 0   | 3    | 0    | 0       | 1       | 14         |
| Apprch %    | 16.7                             | 0    | 0    | 33.3    | 50      | 0   | 50   | 0    | 0       | 50      | 0                       | 0    | 0    | 0       | 0       | 0   | 75   | 0    | 0       | 25      |            |
| Total %     | 7.1                              | 0    | 0    | 14.3    | 21.4    | 0   | 14.3 | 0    | 0       | 14.3    | 0                       | 0    | 0    | 0       | 0       | 0   | 21.4 | 0    | 0       | 7.1     |            |

| Start Time   | Tupper Road (West)<br>From North |      |      |         |         |            | Old Kings Highway (Route 6A)<br>From East |      |      |         |         |            | Route 130<br>From South |      |      |         |         |            | Old Kings Highway (Route 6A)<br>From West |      |      |         |         |            | Int. Total |      |      |      |      |      |   |
|--|----------------------------------|------|------|---------|---------|------------|---|------|------|---------|---------|------------|-------------------------|------|------|---------|---------|------------|---|------|------|---------|---------|------------|------------|------|------|------|------|------|---|
|  | Right                            | Thru | Left | Peds EB | Peds WB | App. Total | Right                                     | Thru | Left | Peds SB | Peds NB | App. Total | Right                   | Thru | Left | Peds WB | Peds EB | App. Total | Right                                     | Thru | Left | Peds NB | Peds SB | App. Total |            |      |      |      |      |      |   |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                                  |      |      |         |         |            |   |      |      |         |         |            |                         |      |      |         |         |            |   |      |      |         |         |            |            |      |      |      |      |      |   |
| Peak Hour for Entire Intersection Begins at 03:00 PM       |                                  |      |      |         |         |            |   |      |      |         |         |            |                         |      |      |         |         |            |   |      |      |         |         |            |            |      |      |      |      |      |   |
| 03:00 PM   | 0                                | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0                       | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0          | 0    | 0    | 0    | 0    | 0    | 0 |
| 03:15 PM   | 0                                | 0    | 0    | 0       | 1       | 1          | 0   | 1    | 0    | 0       | 2       | 3          | 0                       | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0          | 0    | 0    | 0    | 0    | 0    |   |
| 03:30 PM   | 0                                | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0                       | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0          | 0    | 0    | 0    | 1    | 1    |   |
| 03:45 PM   | 0                                | 0    | 0    | 2       | 0       | 2          | 0   | 0    | 0    | 0       | 0       | 0          | 0                       | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0          | 0    | 0    | 0    | 0    | 2    |   |
| Total Volume   | 0                                | 0    | 0    | 2       | 1       | 3          | 0   | 1    | 0    | 0       | 2       | 3          | 0                       | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 0          | 0    | 0    | 0    | 1    | 1    |   |
| % App. Total   | 0                                | 0    | 0    | 66.7    | 33.3    | 0          | 33.3                                      | 0    | 0    | 66.7    | 0       | 0          | 0                       | 0    | 0    | 0       | 0       | 0          | 0   | 0    | 0    | 0       | 0       | 0          | 100        | 0    | 0    | 0    | 0    | 100  |   |
| PHF  | .000                             | .000 | .000 | .250    | .250    | .375       | .000                                      | .250 | .000 | .000    | .250    | .250       | .000                    | .000 | .000 | .000    | .000    | .000       | .000                                      | .000 | .000 | .000    | .000    | .000       | .000       | .000 | .000 | .000 | .250 | .438 |   |



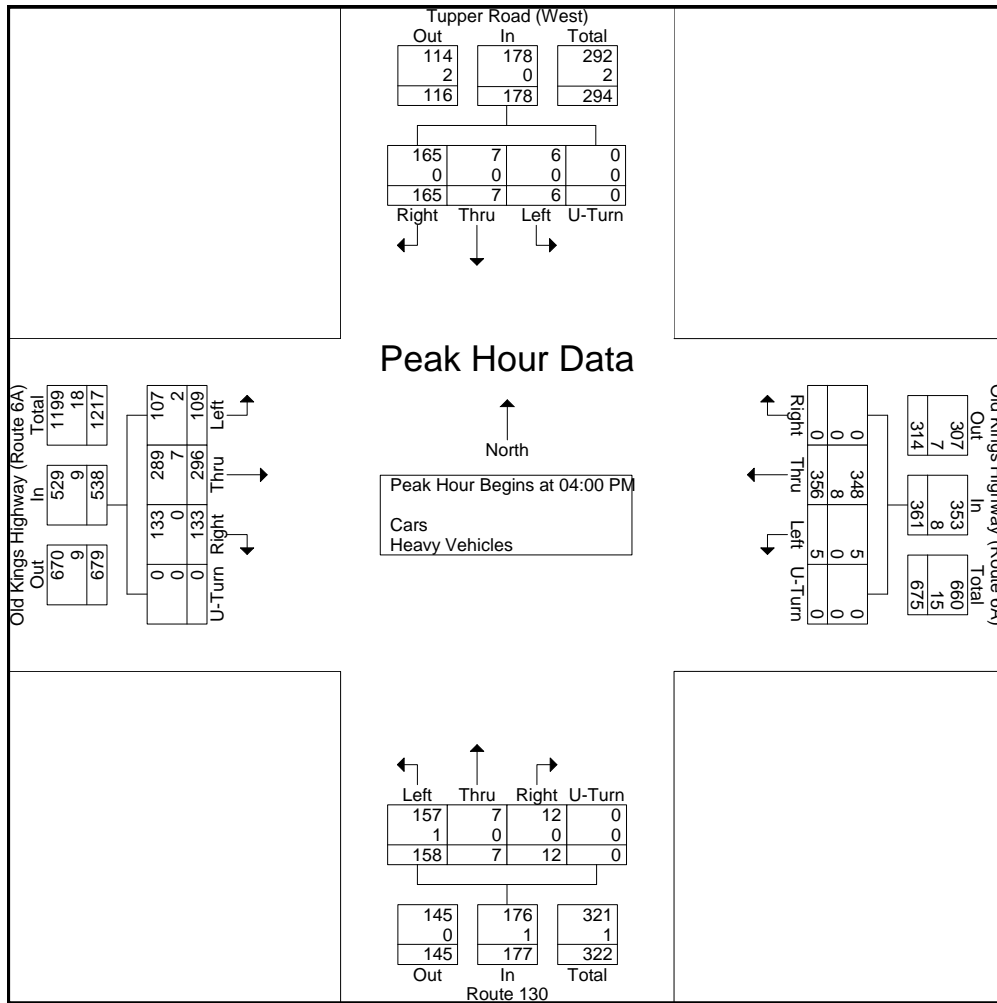
PRECISION  
D A T A  
INDUSTRIES, LLC

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File Name : 154575 CC  
Site Code : 14367639  
Start Date : 7/29/2015  
Page No : 1

N/S: Tupper Road (West)/ Route 130  
E/W: Old Kings Highway (Route 6A)  
City, State: Sandwich, MA  
Client: Tetra Tech/ M. Hall

| Start Time   | Tupper Road (West)<br>From North |      |      |        |            | Old Kings Highway (Route 6A)<br>From East |      |      |        |            | Route 130<br>From South |      |      |        |            | Old Kings Highway (Route 6A)<br>From West |      |      |        |            | Int. Total |
|--|----------------------------------|------|------|--------|------------|---|------|------|--------|------------|-------------------------|------|------|--------|------------|---|------|------|--------|------------|------------|
|  | Right                            | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total | Right                   | Thru | Left | U-Turn | App. Total | Right                                     | Thru | Left | U-Turn | App. Total |            |
| Peak Hour Analysis From 03:00 PM to 04:45 PM - Peak 1 of 1 |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| Peak Hour for Entire Intersection Begins at 04:00 PM       |                                  |      |      |        |            |   |      |      |        |            |                         |      |      |        |            |   |      |      |        |            |            |
| 04:00 PM   | 34                               | 1    | 0    | 0      | 35         | 0   | 85   | 1    | 0      | 86         | 0                       | 3    | 31   | 0      | 34         | 25  | 90   | 21   | 0      | 136        | 291        |
| 04:15 PM   | 46                               | 2    | 1    | 0      | 49         | 0   | 84   | 1    | 0      | 85         | 3                       | 0    | 39   | 0      | 42         | 38  | 67   | 24   | 0      | 129        | 305        |
| 04:30 PM   | 46                               | 2    | 3    | 0      | 51         | 0   | 92   | 1    | 0      | 93         | 5                       | 4    | 46   | 0      | 55         | 37  | 63   | 32   | 0      | 132        | 331        |
| 04:45 PM   | 39                               | 2    | 2    | 0      | 43         | 0   | 95   | 2    | 0      | 97         | 4                       | 0    | 42   | 0      | 46         | 33  | 76   | 32   | 0      | 141        | 327        |
| Total Volume   | 165                              | 7    | 6    | 0      | 178        | 0   | 356  | 5    | 0      | 361        | 12                      | 7    | 158  | 0      | 177        | 133                                       | 296  | 109  | 0      | 538        | 1254       |
| % App. Total   | 92.7                             | 3.9  | 3.4  | 0      |            | 0   | 98.6 | 1.4  | 0      |            | 6.8                     | 4    | 89.3 | 0      |            | 24.7                                      | 55   | 20.3 | 0      |            |            |
| PHF  | .897                             | .875 | .500 | .000   | .873       | .000                                      | .937 | .625 | .000   | .930       | .600                    | .438 | .859 | .000   | .805       | .875                                      | .822 | .852 | .000   | .954       | .947       |
| Cars   | 165                              | 7    | 6    | 0      | 178        | 0   | 348  | 5    | 0      | 353        | 12                      | 7    | 157  | 0      | 176        | 133                                       | 289  | 107  | 0      | 529        | 1236       |
| % Cars   | 100                              | 100  | 100  | 0      | 100        | 0   | 97.8 | 100  | 0      | 97.8       | 100                     | 100  | 99.4 | 0      | 99.4       | 100                                       | 97.6 | 98.2 | 0      | 98.3       | 98.6       |
| Heavy Vehicles   | 0                                | 0    | 0    | 0      | 0          | 0   | 8    | 0    | 0      | 8          | 0                       | 0    | 1    | 0      | 1          | 0   | 7    | 2    | 0      | 9          | 18         |
| % Heavy Vehicles   | 0                                | 0    | 0    | 0      | 0          | 0   | 2.2  | 0    | 0      | 2.2        | 0                       | 0    | 0.6  | 0      | 0.6        | 0   | 2.4  | 1.8  | 0      | 1.7        | 1.4        |



# Massachusetts Highway Department

## 20: Monthly Hourly Volume for July 2013

Location ID: 20  
 County: PLYMOUTH  
 Functional Class: 2  
 Location: PILGRIM HIGHWAY

Seasonal Factor Group: U2  
 Daily Factor Group:  
 Axle Factor Group: U2  
 Growth Factor Group:

|    | 0:00 | 1:00 | 2:00 | 3:00 | 4:00 | 5:00 | 6:00 | 7:00 | 8:00 | 9:00 | 10:00 | 11:00 | 12:00 | 13:00 | 14:00 | 15:00 | 16:00 | 17:00 | 18:00 | 19:00 | 20:00 | 21:00 | 22:00 | 23:00 | TOTAL |  |
|----|------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|
| 1  | 221  | 135  | 106  | 143  | 497  | 1283 | 2210 | 2672 | 2694 | 2700 | 2835  | 3201  | 3035  | 2750  | 2934  | 3146  | 3052  | 3124  | 2405  | 1951  | 1614  | 1237  | 760   | 418   | 45123 |  |
| 2  | 208  | 130  | 97   | 116  | 350  | 945  | 1788 | 2523 | 2602 | 2582 | 2724  | 2847  | 2740  | 2846  | 3231  | 3304  | 3370  | 3324  | 2734  | 2341  | 2308  | 1868  | 1220  | 830   | 47028 |  |
| 3  | 410  | 183  | 116  | 125  | 355  | 887  | 1882 | 2531 | 2742 | 2846 | 3221  | 3168  | 2861  | 2802  | 2860  | 2898  | 3070  | 2946  | 2846  | 2576  | 2502  | 2040  | 1886  | 1866  | 49619 |  |
| 4  | 954  | 408  | 239  | 132  | 205  | 470  | 1056 | 2123 | 2890 | 2677 | 2328  | 2589  | 2601  | 2345  | 2058  | 1947  | 1900  | 1846  | 1923  | 1810  | 925   | 701   | 757   | 619   | 35503 |  |
| 5  | 1833 | 306  | 160  | 152  | 360  | 880  | 1699 | 2334 | 2703 | 3301 | 3566  | 3486  | 3302  | 3396  | 3411  | 3304  | 3173  | 3052  | 2934  | 2525  | 2415  | 2208  | 1566  | 908   | 52974 |  |
| 6  | 449  | 261  | 177  | 174  | 251  | 493  | 1092 | 2121 | 3082 | 3594 | 3421  | 3569  | 3556  | 3585  | 3626  | 3496  | 3312  | 3133  | 3074  | 2805  | 2540  | 2444  | 1997  | 1187  | 53439 |  |
| 7  | 525  | 319  | 168  | 164  | 206  | 474  | 884  | 1604 | 2473 | 2894 | 3118  | 3224  | 3122  | 3094  | 3100  | 2945  | 3026  | 2868  | 2756  | 2789  | 2894  | 2631  | 2487  | 1537  | 49302 |  |
| 8  | 291  | 150  | 115  | 184  | 696  | 1645 | 2400 | 2813 | 2738 | 2523 | 3279  | 3314  | 3230  | 3097  | 3227  | 3149  | 3057  | 3116  | 2516  | 2146  | 1760  | 1299  | 842   | 411   | 47998 |  |
| 9  |      |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |  |
| 10 | 377  | 169  | 107  | 127  | 356  | 973  | 1890 | 2622 | 2749 | 2829 | 2810  | 2975  | 2932  | 2850  | 2980  | 3175  | 3221  | 3328  | 2490  | 2075  | 1934  | 1334  | 855   | 511   | 45669 |  |
| 11 | 242  | 149  | 111  | 168  | 366  | 928  | 1936 | 2586 | 2785 | 2545 | 2680  | 3070  | 2992  | 3184  | 3304  | 3491  | 3207  | 2771  | 2160  | 2023  | 1556  | 1036  | 625   | 46958 |       |  |
| 12 | 291  | 183  | 113  | 124  | 363  | 784  | 1763 | 2408 | 2586 | 2621 | 3147  | 3519  | 3311  | 3503  | 3500  | 2948  | 3556  | 2932  | 2864  | 2536  | 2462  | 2170  | 1339  | 956   | 49979 |  |
| 13 | 527  | 361  | 177  | 169  | 261  | 556  | 1175 | 2132 | 3049 | 3512 | 3742  | 3494  | 3253  | 3077  | 3288  | 3038  | 3169  | 3220  | 2665  | 2005  | 1832  | 1572  | 1189  | 822   | 48285 |  |
| 14 | 518  | 308  | 189  | 145  | 200  | 364  | 696  | 1140 | 1906 | 2767 | 3442  | 3600  | 3427  | 3266  | 2992  | 2878  | 2870  | 2906  | 2817  | 2755  | 2857  | 2597  | 1300  | 607   | 46547 |  |
| 15 | 241  | 156  | 106  | 195  | 572  | 1400 | 2259 | 2959 | 3043 | 2943 | 3138  | 3293  | 3021  | 2802  | 2998  | 3093  | 3113  | 3134  | 2655  | 2167  | 1853  | 1463  | 810   | 479   | 47893 |  |
| 16 | 233  | 137  | 85   | 130  | 416  | 985  | 1975 | 2658 | 2683 | 2566 | 3002  | 2871  | 2886  | 2662  | 2914  | 3065  | 3178  | 3085  | 2550  | 2114  | 1958  | 1427  | 916   | 527   | 45023 |  |
| 17 |      |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |  |
| 18 | 301  | 201  | 109  | 147  | 379  | 958  | 1985 | 2679 | 2808 | 2881 | 3069  | 3146  | 3173  | 3118  | 3269  | 3296  | 3563  | 3246  | 2838  | 2445  | 2426  | 1932  | 1268  | 667   | 49904 |  |
| 19 | 376  | 212  | 137  | 141  | 397  | 833  | 1818 | 2505 | 2791 | 3028 | 3450  | 3445  | 3254  | 3191  | 3216  | 3181  | 3186  | 3012  | 3067  | 2599  | 2606  | 2249  | 1608  | 1013  | 51315 |  |
| 20 | 541  | 308  | 163  | 158  | 216  | 509  | 1217 | 2366 | 3444 | 3029 | 3197  | 3178  | 3339  | 3145  | 3026  | 3049  | 2782  | 3050  | 2437  | 2181  | 2039  | 1873  | 1392  | 887   | 47526 |  |
| 21 | 462  | 308  | 189  | 150  | 173  | 436  | 766  | 1377 | 2051 | 3225 | 3590  | 3725  | 3654  | 3543  | 3400  | 3266  | 2823  | 3089  | 2842  | 2969  | 2794  | 2734  | 1970  | 649   | 50185 |  |
| 22 | 270  | 195  | 154  | 173  | 578  | 1375 | 2308 | 2839 | 2894 | 2871 | 3318  | 3488  | 3248  | 2991  | 3136  | 2940  | 3611  | 3426  | 2730  | 2192  | 1827  | 1356  | 841   | 500   | 49261 |  |
| 23 | 249  | 138  | 99   | 149  | 430  | 966  | 1883 | 2596 | 2617 | 2597 | 2752  | 3060  | 3003  | 2744  | 2728  | 3032  | 3312  | 3071  | 2344  | 1984  | 1904  | 1426  | 862   | 608   | 44554 |  |
| 24 | 370  | 176  | 114  | 169  | 427  | 968  | 1894 | 2704 | 2751 | 2793 | 3076  | 3162  | 3048  | 2766  | 3016  | 3348  | 3367  | 3215  | 2541  | 2156  | 2052  | 1502  | 975   | 660   | 47250 |  |
| 25 | 383  | 144  | 103  | 149  | 378  | 946  | 1905 | 2666 | 2824 | 2729 | 2963  | 3493  | 3267  | 3129  | 3319  | 3410  | 3577  | 3375  | 2802  | 2185  | 2079  | 1918  | 1269  | 610   | 49623 |  |
| 26 | 333  | 195  | 99   | 154  | 350  | 739  | 1542 | 2243 | 2470 | 2439 | 3008  | 3411  | 3370  | 3362  | 3192  | 3099  | 3032  | 2940  | 2728  | 2605  | 2238  | 2446  | 1921  | 799   | 48715 |  |
| 27 | 449  | 310  | 142  | 126  | 236  | 526  | 1140 | 2484 | 3440 | 3279 | 2960  | 3307  | 2911  | 2695  | 2853  | 2966  | 3064  | 3307  | 2811  | 2368  | 2329  | 2088  | 1535  | 972   | 48298 |  |
| 28 | 543  | 384  | 180  | 122  | 175  | 336  | 650  | 1174 | 1890 | 2966 | 2925  | 3513  | 3524  | 3376  | 3410  | 3278  | 2964  | 2878  | 2854  | 2979  | 2785  | 1980  | 1166  | 532   | 46584 |  |
| 29 | 222  | 129  | 107  | 173  | 575  | 1339 | 2194 | 2796 | 2855 | 2883 | 2978  | 3020  | 3301  | 2958  | 3009  | 3170  | 3034  | 3025  | 2546  | 2134  | 1750  | 1302  | 895   | 505   | 46900 |  |
| 30 | 306  | 126  | 105  | 150  | 402  | 1010 | 1875 | 2676 | 2832 | 2909 | 3031  | 3121  | 2906  | 2727  | 2954  | 3149  | 3434  | 3241  | 2644  | 2165  | 1894  | 1485  | 933   | 652   | 46727 |  |
| 31 | 307  | 145  | 77   | 129  | 410  | 951  | 1897 | 2617 | 2849 | 2903 | 3202  | 3247  | 2984  | 2825  | 2981  | 3376  | 3476  | 3425  | 2667  | 2336  | 2123  | 1649  | 1107  | 630   | 48313 |  |

**Average = 47,810**

| AADT |        |        |     |     |
|------|--------|--------|-----|-----|
| Year | AADT   | DHV-30 | K % | D % |
| 2014 | 36,618 | 3,531  | 10  | 56  |
| 2013 | 36,791 | 3,556  | 10  | 51  |
| 2012 | 37,362 | 3,620  | 10  | 58  |
| 2011 | 34,783 | 3,611  | 10  | 54  |
| 2010 | 34,307 |        |     |     |

Seasonal Adjustment Factor  
 Avg. July 47,810  
 2013 Avg. 36,791  
 Difference: -30%

















NO SEASONAL ADJUSTMENT NEEDED.

## **2015 Existing Intersection Capacity Analysis Results**



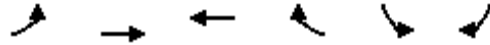
HCM Unsignalized Intersection Capacity Analysis  
 1: Tupper Rd. & Route 6A

NRG Canal Unit 3  
 2015 Existing AM Peak Hour

|                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|---|---|---|---|---|---|--|---|---|---|---|---|
| Movement                          | EBL   | EBT   | EBR   | WBL   | WBT   | WBR   | NBL  | NBT   | NBR   | SBL   | SBT   | SBR   |
| Lane Configurations               |   |  |   |   |  |   |  |  |   |   |  |   |
| Volume (veh/h)                    | 58  | 73  | 31  | 2   | 123   | 0   | 75   | 1   | 2   | 0   | 1   | 62  |
| Sign Control                      |   | Free  |   |   | Free  |   |  | Stop  |   |   | Stop  |   |
| Grade                             |   | 0%  |   |   | 0%  |   |  | 0%  |   |   | 0%  |   |
| Peak Hour Factor                  | 0.60  | 0.60  | 0.60  | 0.76  | 0.76  | 0.76  | 0.85   | 0.85  | 0.85  | 0.75  | 0.75  | 0.75  |
| Hourly flow rate (vph)            | 97  | 122   | 52  | 3   | 162   | 0   | 88   | 1   | 2   | 0   | 1   | 83  |
| Pedestrians                       |   |   |   |   |   |   |  |   |   |   |   |   |
| Lane Width (ft)                   |   |   |   |   |   |   |  |   |   |   |   |   |
| Walking Speed (ft/s)              |   |   |   |   |   |   |  |   |   |   |   |   |
| Percent Blockage                  |   |   |   |   |   |   |  |   |   |   |   |   |
| Right turn flare (veh)            |   |   |   |   |   |   |  |   |   |   |   |   |
| Median type                       |   | None  |   |   | None  |   |  |   |   |   |   |   |
| Median storage (veh)              |   |   |   |   |   |   |  |   |   |   |   |   |
| Upstream signal (ft)              |   |   |   |   |   |   |  |   |   |   |   |   |
| pX, platoon unblocked             |   |   |   |   |   |   |  |   |   |   |   |   |
| vC, conflicting volume            | 162   |   |   | 173   |   |   | 591  | 508   | 148   | 511   | 534   | 162   |
| vC1, stage 1 conf vol             |   |   |   |   |   |   |  |   |   |   |   |   |
| vC2, stage 2 conf vol             |   |   |   |   |   |   |  |   |   |   |   |   |
| vCu, unblocked vol                | 162   |   |   | 173   |   |   | 591  | 508   | 148   | 511   | 534   | 162   |
| tC, single (s)                    | 4.1   |   |   | 4.1   |   |   | 7.1  | 6.5   | 6.2   | 7.1   | 6.5   | 6.2   |
| tC, 2 stage (s)                   |   |   |   |   |   |   |  |   |   |   |   |   |
| tF (s)                            | 2.2   |   |   | 2.2   |   |   | 3.5  | 4.0   | 3.3   | 3.5   | 4.0   | 3.3   |
| p0 queue free %                   | 93  |   |   | 100   |   |   | 75   | 100   | 100   | 100   | 100   | 91  |
| cM capacity (veh/h)               | 1417  |   |   | 1416  |   |   | 357  | 438   | 905   | 449   | 423   | 883   |
| <b>Direction, Lane #</b>          | <b>EB 1</b>   | <b>WB 1</b>   | <b>NB 1</b>   | <b>SB 1</b>   |   |   |  |   |   |   |   |   |
| Volume Total                      | 270   | 164   | 92  | 84  |   |   |  |   |   |   |   |   |
| Volume Left                       | 97  | 3   | 88  | 0   |   |   |  |   |   |   |   |   |
| Volume Right                      | 52  | 0   | 2   | 83  |   |   |  |   |   |   |   |   |
| cSH                               | 1417  | 1416  | 363   | 868   |   |   |  |   |   |   |   |   |
| Volume to Capacity                | 0.07  | 0.00  | 0.25  | 0.10  |   |   |  |   |   |   |   |   |
| Queue Length 95th (ft)            | 5   | 0   | 25  | 8   |   |   |  |   |   |   |   |   |
| Control Delay (s)                 | 3.1   | 0.1   | 18.2  | 9.6   |   |   |  |   |   |   |   |   |
| Lane LOS                          | A   | A   | C   | A   |   |   |  |   |   |   |   |   |
| Approach Delay (s)                | 3.1   | 0.1   | 18.2  | 9.6   |   |   |  |   |   |   |   |   |
| Approach LOS                      |   |   | C   | A   |   |   |  |   |   |   |   |   |
| <b>Intersection Summary</b>       |   |   |   |   |   |   |  |   |   |   |   |   |
| Average Delay                     |   |   | 5.5   |   |   |   |  |   |   |   |   |   |
| Intersection Capacity Utilization |   |   | 36.5%   |   | ICU Level of Service  |   |  |   | A   |   |   |   |
| Analysis Period (min)             |   |   | 15  |   |   |   |  |   |   |   |   |   |

HCM Unsignalized Intersection Capacity Analysis  
 2: Tupper Rd. & Freezer Rd.

NRG Canal Unit 3  
 2015 Existing AM Peak Hour



| Movement                          | EBL         | EBT         | WBT         | WBR  | SBL                  | SBR  |
|-----------------------------------|-------------|-------------|-------------|------|----------------------|------|
| Lane Configurations               |             | ↕           | ↕           |      | ↕                    |      |
| Volume (veh/h)                    | 47          | 28          | 63          | 40   | 10                   | 32   |
| Sign Control                      |             | Free        | Free        |      | Stop                 |      |
| Grade                             |             | 0%          | 0%          |      | 0%                   |      |
| Peak Hour Factor                  | 0.75        | 0.75        | 0.78        | 0.78 | 0.58                 | 0.58 |
| Hourly flow rate (vph)            | 63          | 37          | 81          | 51   | 17                   | 55   |
| Pedestrians                       |             |             |             |      |                      |      |
| Lane Width (ft)                   |             |             |             |      |                      |      |
| Walking Speed (ft/s)              |             |             |             |      |                      |      |
| Percent Blockage                  |             |             |             |      |                      |      |
| Right turn flare (veh)            |             |             |             |      |                      |      |
| Median type                       |             | None        | None        |      |                      |      |
| Median storage (veh)              |             |             |             |      |                      |      |
| Upstream signal (ft)              |             |             |             |      |                      |      |
| pX, platoon unblocked             |             |             |             |      |                      |      |
| vC, conflicting volume            | 132         |             |             |      | 269                  | 106  |
| vC1, stage 1 conf vol             |             |             |             |      |                      |      |
| vC2, stage 2 conf vol             |             |             |             |      |                      |      |
| vCu, unblocked vol                | 132         |             |             |      | 269                  | 106  |
| tC, single (s)                    | 4.1         |             |             |      | 6.4                  | 6.3  |
| tC, 2 stage (s)                   |             |             |             |      |                      |      |
| tF (s)                            | 2.2         |             |             |      | 3.5                  | 3.4  |
| p0 queue free %                   | 96          |             |             |      | 98                   | 94   |
| cM capacity (veh/h)               | 1441        |             |             |      | 693                  | 937  |
| <b>Direction, Lane #</b>          | <b>EB 1</b> | <b>WB 1</b> | <b>SB 1</b> |      |                      |      |
| Volume Total                      | 100         | 132         | 72          |      |                      |      |
| Volume Left                       | 63          | 0           | 17          |      |                      |      |
| Volume Right                      | 0           | 51          | 55          |      |                      |      |
| cSH                               | 1441        | 1700        | 865         |      |                      |      |
| Volume to Capacity                | 0.04        | 0.08        | 0.08        |      |                      |      |
| Queue Length 95th (ft)            | 3           | 0           | 7           |      |                      |      |
| Control Delay (s)                 | 4.9         | 0.0         | 9.5         |      |                      |      |
| Lane LOS                          | A           |             | A           |      |                      |      |
| Approach Delay (s)                | 4.9         | 0.0         | 9.5         |      |                      |      |
| Approach LOS                      |             |             | A           |      |                      |      |
| <b>Intersection Summary</b>       |             |             |             |      |                      |      |
| Average Delay                     |             |             | 3.9         |      |                      |      |
| Intersection Capacity Utilization |             |             | 20.7%       |      | ICU Level of Service | A    |
| Analysis Period (min)             |             |             | 15          |      |                      |      |

Lanes, Volumes, Timings  
3: Tupper Rd. & Route 6A

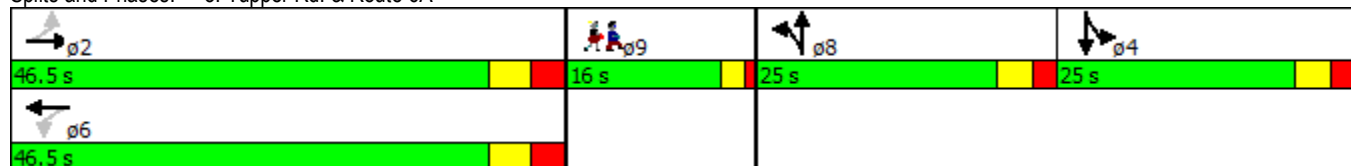
NRG Canal Unit 3  
2015 Existing AM Peak Hour

| Lane Group              | EBL  | EBT  | EBR | WBL  | WBT   | WBR | NBL   | NBT   | NBR | SBL   | SBT   | SBR |
|-------------------------|------|------|-----|------|-------|-----|-------|-------|-----|-------|-------|-----|
| Lane Configurations     |      |      |     |      |       |     |       |       |     |       |       |     |
| Volume (vph)            | 0    | 49   | 12  | 12   | 101   | 55  | 21    | 57    | 21  | 39    | 20    | 2   |
| Satd. Flow (prot)       | 0    | 3075 | 0   | 0    | 3245  | 0   | 0     | 1693  | 0   | 0     | 3260  | 0   |
| Flt Permitted           |      |      |     |      | 0.932 |     |       | 0.990 |     |       | 0.969 |     |
| Satd. Flow (perm)       | 0    | 3075 | 0   | 0    | 3036  | 0   | 0     | 1693  | 0   | 0     | 3260  | 0   |
| Satd. Flow (RTOR)       |      | 21   |     |      | 74    |     |       | 10    |     |       | 3     |     |
| Lane Group Flow (vph)   | 0    | 109  | 0   | 0    | 226   | 0   | 0     | 143   | 0   | 0     | 92    | 0   |
| Turn Type               |      | NA   |     | Perm | NA    |     | Split | NA    |     | Split | NA    |     |
| Protected Phases        |      | 2    |     |      | 6     |     | 8     | 8     |     | 4     | 4     |     |
| Permitted Phases        | 2    |      |     | 6    |       |     |       |       |     |       |       |     |
| Total Split (s)         | 46.5 | 46.5 |     | 46.5 | 46.5  |     | 25.0  | 25.0  |     | 25.0  | 25.0  |     |
| Total Lost Time (s)     |      | 6.5  |     |      | 6.5   |     |       | 5.0   |     |       | 5.0   |     |
| Act Effct Green (s)     |      | 20.9 |     |      | 20.9  |     |       | 11.2  |     |       | 10.5  |     |
| Actuated g/C Ratio      |      | 0.41 |     |      | 0.41  |     |       | 0.22  |     |       | 0.20  |     |
| v/c Ratio               |      | 0.09 |     |      | 0.18  |     |       | 0.38  |     |       | 0.14  |     |
| Control Delay           |      | 15.3 |     |      | 12.9  |     |       | 22.7  |     |       | 21.0  |     |
| Queue Delay             |      | 0.0  |     |      | 0.0   |     |       | 0.0   |     |       | 0.0   |     |
| Total Delay             |      | 15.3 |     |      | 12.9  |     |       | 22.7  |     |       | 21.0  |     |
| LOS                     |      | B    |     |      | B     |     |       | C     |     |       | C     |     |
| Approach Delay          |      | 15.3 |     |      | 12.9  |     |       | 22.7  |     |       | 21.0  |     |
| Approach LOS            |      | B    |     |      | B     |     |       | C     |     |       | C     |     |
| Queue Length 50th (ft)  |      | 10   |     |      | 17    |     |       | 35    |     |       | 11    |     |
| Queue Length 95th (ft)  |      | 21   |     |      | 44    |     |       | 73    |     |       | 27    |     |
| Internal Link Dist (ft) |      | 200  |     |      | 215   |     |       | 519   |     |       | 187   |     |
| Turn Bay Length (ft)    |      |      |     |      |       |     |       |       |     |       |       |     |
| Base Capacity (vph)     |      | 2426 |     |      | 2406  |     |       | 693   |     |       | 1326  |     |
| Starvation Cap Reductn  |      | 0    |     |      | 0     |     |       | 0     |     |       | 0     |     |
| Spillback Cap Reductn   |      | 0    |     |      | 0     |     |       | 0     |     |       | 0     |     |
| Storage Cap Reductn     |      | 0    |     |      | 0     |     |       | 0     |     |       | 0     |     |
| Reduced v/c Ratio       |      | 0.04 |     |      | 0.09  |     |       | 0.21  |     |       | 0.07  |     |

Intersection Summary

Cycle Length: 112.5  
 Actuated Cycle Length: 51.6  
 Control Type: Actuated-Uncoordinated  
 Maximum v/c Ratio: 0.38  
 Intersection Signal Delay: 17.1  
 Intersection Capacity Utilization 33.4%  
 Analysis Period (min) 15  
 Intersection LOS: B  
 ICU Level of Service A

Splits and Phases: 3: Tupper Rd. & Route 6A



















|                         |      |
|-------------------------|------|
| Lane Group              | ø9   |
| Lane Configurations     |      |
| Volume (vph)            |      |
| Satd. Flow (prot)       |      |
| Flt Permitted           |      |
| Satd. Flow (perm)       |      |
| Satd. Flow (RTOR)       |      |
| Lane Group Flow (vph)   |      |
| Turn Type               |      |
| Protected Phases        | 9    |
| Permitted Phases        |      |
| Total Split (s)         | 16.0 |
| Total Lost Time (s)     |      |
| Act Effct Green (s)     |      |
| Actuated g/C Ratio      |      |
| v/c Ratio               |      |
| Control Delay           |      |
| Queue Delay             |      |
| Total Delay             |      |
| LOS                     |      |
| Approach Delay          |      |
| Approach LOS            |      |
| Queue Length 50th (ft)  |      |
| Queue Length 95th (ft)  |      |
| Internal Link Dist (ft) |      |
| Turn Bay Length (ft)    |      |
| Base Capacity (vph)     |      |
| Starvation Cap Reductn  |      |
| Spillback Cap Reductn   |      |
| Storage Cap Reductn     |      |
| Reduced v/c Ratio       |      |
| Intersection Summary    |      |



















HCM Signalized Intersection Capacity Analysis  
 3: Tupper Rd. & Route 6A

NRG Canal Unit 3  
 2015 Existing AM Peak Hour

|                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|---|---|---|---|---|---|--|---|---|---|---|---|
| Movement                          | EBL   | EBT   | EBR   | WBL   | WBT   | WBR   | NBL  | NBT   | NBR   | SBL   | SBT   | SBR   |
| Lane Configurations               |   |  |   |   |  |   |  |  |   |   |  |   |
| Volume (vph)                      | 0   | 49  | 12  | 12  | 101   | 55  | 21   | 57  | 21  | 39  | 20  | 2   |
| Ideal Flow (vphpl)                | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900   | 1900  | 1900  | 1900  | 1900  | 1900  |
| Total Lost time (s)               |   | 6.5   |   |   | 6.5   |   |  | 5.0   |   |   | 5.0   |   |
| Lane Util. Factor                 |   | 0.95  |   |   | 0.95  |   |  | 1.00  |   |   | 0.95  |   |
| Frbp, ped/bikes                   |   | 1.00  |   |   | 1.00  |   |  | 1.00  |   |   | 1.00  |   |
| Flpb, ped/bikes                   |   | 1.00  |   |   | 1.00  |   |  | 1.00  |   |   | 1.00  |   |
| Frt                               |   | 0.97  |   |   | 0.95  |   |  | 0.97  |   |   | 1.00  |   |
| Flt Protected                     |   | 1.00  |   |   | 1.00  |   |  | 0.99  |   |   | 0.97  |   |
| Satd. Flow (prot)                 |   | 3075  |   |   | 3245  |   |  | 1691  |   |   | 3260  |   |
| Flt Permitted                     |   | 1.00  |   |   | 0.93  |   |  | 0.99  |   |   | 0.97  |   |
| Satd. Flow (perm)                 |   | 3075  |   |   | 3037  |   |  | 1691  |   |   | 3260  |   |
| Peak-hour factor, PHF             | 0.56  | 0.56  | 0.56  | 0.74  | 0.74  | 0.74  | 0.69   | 0.69  | 0.69  | 0.66  | 0.66  | 0.66  |
| Adj. Flow (vph)                   | 0   | 88  | 21  | 16  | 136   | 74  | 30   | 83  | 30  | 59  | 30  | 3   |
| RTOR Reduction (vph)              | 0   | 14  | 0   | 0   | 49  | 0   | 0  | 9   | 0   | 0   | 3   | 0   |
| Lane Group Flow (vph)             | 0   | 95  | 0   | 0   | 177   | 0   | 0  | 134   | 0   | 0   | 89  | 0   |
| Confl. Peds. (#/hr)               |   |   | 3   | 3   |   |   |  |   |   |   |   |   |
| Heavy Vehicles (%)                | 0%  | 12%   | 0%  | 17%   | 0%  | 2%  | 5%   | 4%  | 5%  | 5%  | 0%  | 0%  |
| Turn Type                         |   | NA  |   | Perm  | NA  |   | Split  | NA  |   | Split   | NA  |   |
| Protected Phases                  |   | 2   |   |   | 6   |   | 8  | 8   |   | 4   | 4   |   |
| Permitted Phases                  | 2   |   |   | 6   |   |   |  |   |   |   |   |   |
| Actuated Green, G (s)             |   | 19.0  |   |   | 19.0  |   |  | 8.3   |   |   | 7.6   |   |
| Effective Green, g (s)            |   | 19.0  |   |   | 19.0  |   |  | 8.3   |   |   | 7.6   |   |
| Actuated g/C Ratio                |   | 0.34  |   |   | 0.34  |   |  | 0.15  |   |   | 0.13  |   |
| Clearance Time (s)                |   | 6.5   |   |   | 6.5   |   |  | 5.0   |   |   | 5.0   |   |
| Vehicle Extension (s)             |   | 3.0   |   |   | 3.0   |   |  | 3.0   |   |   | 3.0   |   |
| Lane Grp Cap (vph)                |   | 1037  |   |   | 1024  |   |  | 249   |   |   | 440   |   |
| v/s Ratio Prot                    |   | 0.03  |   |   |   |   |  | c0.08   |   |   | c0.03   |   |
| v/s Ratio Perm                    |   |   |   |   | c0.06   |   |  |   |   |   |   |   |
| v/c Ratio                         |   | 0.09  |   |   | 0.17  |   |  | 0.54  |   |   | 0.20  |   |
| Uniform Delay, d1                 |   | 12.8  |   |   | 13.1  |   |  | 22.2  |   |   | 21.7  |   |
| Progression Factor                |   | 1.00  |   |   | 1.00  |   |  | 1.00  |   |   | 1.00  |   |
| Incremental Delay, d2             |   | 0.0   |   |   | 0.1   |   |  | 2.4   |   |   | 0.2   |   |
| Delay (s)                         |   | 12.8  |   |   | 13.2  |   |  | 24.6  |   |   | 21.9  |   |
| Level of Service                  |   | B   |   |   | B   |   |  | C   |   |   | C   |   |
| Approach Delay (s)                |   | 12.8  |   |   | 13.2  |   |  | 24.6  |   |   | 21.9  |   |
| Approach LOS                      |   | B   |   |   | B   |   |  | C   |   |   | C   |   |
| <b>Intersection Summary</b>       |   |   |   |   |   |   |  |   |   |   |   |   |
| HCM 2000 Control Delay            |   |   | 17.4  |   |   |   |  |   |   |   |   | B   |
| HCM 2000 Volume to Capacity ratio |   |   | 0.25  |   |   |   |  |   |   |   |   |   |
| Actuated Cycle Length (s)         |   |   | 56.3  |   |   |   |  |   |   |   | 19.5  |   |
| Intersection Capacity Utilization |   |   | 33.4%   |   |   |   |  |   |   |   |   | A   |
| Analysis Period (min)             |   |   | 15  |   |   |   |  |   |   |   |   |   |
| c Critical Lane Group             |   |   |   |   |   |   |  |   |   |   |   |   |

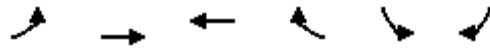
HCM Unsignalized Intersection Capacity Analysis  
1: Tupper Rd. & Route 6A

NRG Canal Unit 3  
2015 Existing PM Peak Hour

|                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|---|---|---|---|---|---|--|---|---|---|---|---|
| Movement                          | EBL   | EBT   | EBR   | WBL   | WBT   | WBR   | NBL  | NBT   | NBR   | SBL   | SBT   | SBR   |
| Lane Configurations               |   |  |   |   |  |   |  |  |   |   |  |   |
| Volume (veh/h)                    | 109   | 296   | 133   | 5   | 356   | 0   | 158  | 7   | 12  | 6   | 7   | 165   |
| Sign Control                      |   | Free  |   |   | Free  |   |  | Stop  |   |   | Stop  |   |
| Grade                             |   | 0%  |   |   | 0%  |   |  | 0%  |   |   | 0%  |   |
| Peak Hour Factor                  | 0.95  | 0.95  | 0.95  | 0.93  | 0.93  | 0.93  | 0.80   | 0.80  | 0.80  | 0.87  | 0.87  | 0.87  |
| Hourly flow rate (vph)            | 115   | 312   | 140   | 5   | 383   | 0   | 198  | 9   | 15  | 7   | 8   | 190   |
| Pedestrians                       |   | 1   |   |   |   |   |  |   |   |   | 3   |   |
| Lane Width (ft)                   |   | 11.0  |   |   |   |   |  |   |   |   | 11.0  |   |
| Walking Speed (ft/s)              |   | 4.0   |   |   |   |   |  |   |   |   | 4.0   |   |
| Percent Blockage                  |   | 0   |   |   |   |   |  |   |   |   | 0   |   |
| Right turn flare (veh)            |   |   |   |   |   |   |  |   |   |   |   |   |
| Median type                       |   | None  |   |   | None  |   |  |   |   |   |   |   |
| Median storage (veh)              |   |   |   |   |   |   |  |   |   |   |   |   |
| Upstream signal (ft)              |   |   |   |   |   |   |  |   |   |   |   |   |
| pX, platoon unblocked             |   |   |   |   |   |   |  |   |   |   |   |   |
| vC, conflicting volume            | 386   |   |   | 452   |   |   | 1199   | 1008  | 382   | 1027  | 1078  | 387   |
| vC1, stage 1 conf vol             |   |   |   |   |   |   |  |   |   |   |   |   |
| vC2, stage 2 conf vol             |   |   |   |   |   |   |  |   |   |   |   |   |
| vCu, unblocked vol                | 386   |   |   | 452   |   |   | 1199   | 1008  | 382   | 1027  | 1078  | 387   |
| tC, single (s)                    | 4.1   |   |   | 4.1   |   |   | 7.1  | 6.5   | 6.2   | 7.1   | 6.5   | 6.2   |
| tC, 2 stage (s)                   |   |   |   |   |   |   |  |   |   |   |   |   |
| tF (s)                            | 2.2   |   |   | 2.2   |   |   | 3.5  | 4.0   | 3.3   | 3.5   | 4.0   | 3.3   |
| p0 queue free %                   | 90  |   |   | 100   |   |   | 0  | 96  | 98  | 96  | 96  | 71  |
| cM capacity (veh/h)               | 1170  |   |   | 1120  |   |   | 104  | 217   | 670   | 187   | 198   | 664   |
| <b>Direction, Lane #</b>          | <b>EB 1</b>   | <b>WB 1</b>   | <b>NB 1</b>   | <b>SB 1</b>   |   |   |  |   |   |   |   |   |
| Volume Total                      | 566   | 388   | 221   | 205   |   |   |  |   |   |   |   |   |
| Volume Left                       | 115   | 5   | 198   | 7   |   |   |  |   |   |   |   |   |
| Volume Right                      | 140   | 0   | 15  | 190   |   |   |  |   |   |   |   |   |
| cSH                               | 1170  | 1120  | 112   | 563   |   |   |  |   |   |   |   |   |
| Volume to Capacity                | 0.10  | 0.00  | 1.97  | 0.36  |   |   |  |   |   |   |   |   |
| Queue Length 95th (ft)            | 8   | 0   | 454   | 41  |   |   |  |   |   |   |   |   |
| Control Delay (s)                 | 2.6   | 0.2   | 530.0   | 15.0  |   |   |  |   |   |   |   |   |
| Lane LOS                          | A   | A   | F   | C   |   |   |  |   |   |   |   |   |
| Approach Delay (s)                | 2.6   | 0.2   | 530.0   | 15.0  |   |   |  |   |   |   |   |   |
| Approach LOS                      |   |   | F   | C   |   |   |  |   |   |   |   |   |
| <b>Intersection Summary</b>       |   |   |   |   |   |   |  |   |   |   |   |   |
| Average Delay                     |   |   | 88.3  |   |   |   |  |   |   |   |   |   |
| Intersection Capacity Utilization |   |   | 83.0%   |   | ICU Level of Service  |   |  |   | E   |   |   |   |
| Analysis Period (min)             |   |   | 15  |   |   |   |  |   |   |   |   |   |

HCM Unsignalized Intersection Capacity Analysis  
 2: Tupper Rd. & Freezer Rd.

NRG Canal Unit 3  
 2015 Existing PM Peak Hour



| Movement                          | EBL         | EBT         | WBT         | WBR  | SBL                  | SBR  |
|-----------------------------------|-------------|-------------|-------------|------|----------------------|------|
| Lane Configurations               |             | ↕           | ↕           |      | ↕                    |      |
| Volume (veh/h)                    | 78          | 187         | 250         | 41   | 44                   | 96   |
| Sign Control                      |             | Free        | Free        |      | Stop                 |      |
| Grade                             |             | 0%          | 0%          |      | 0%                   |      |
| Peak Hour Factor                  | 0.71        | 0.71        | 0.88        | 0.88 | 0.90                 | 0.90 |
| Hourly flow rate (vph)            | 110         | 263         | 284         | 47   | 49                   | 107  |
| Pedestrians                       |             | 1           |             |      |                      |      |
| Lane Width (ft)                   |             | 11.0        |             |      |                      |      |
| Walking Speed (ft/s)              |             | 4.0         |             |      |                      |      |
| Percent Blockage                  |             | 0           |             |      |                      |      |
| Right turn flare (veh)            |             |             |             |      |                      |      |
| Median type                       |             | None        | None        |      |                      |      |
| Median storage (veh)              |             |             |             |      |                      |      |
| Upstream signal (ft)              |             |             |             |      |                      |      |
| pX, platoon unblocked             |             |             |             |      |                      |      |
| vC, conflicting volume            | 331         |             |             |      | 790                  | 308  |
| vC1, stage 1 conf vol             |             |             |             |      |                      |      |
| vC2, stage 2 conf vol             |             |             |             |      |                      |      |
| vCu, unblocked vol                | 331         |             |             |      | 790                  | 308  |
| tC, single (s)                    | 4.1         |             |             |      | 6.4                  | 6.2  |
| tC, 2 stage (s)                   |             |             |             |      |                      |      |
| tF (s)                            | 2.2         |             |             |      | 3.5                  | 3.3  |
| p0 queue free %                   | 91          |             |             |      | 85                   | 86   |
| cM capacity (veh/h)               | 1240        |             |             |      | 330                  | 736  |
| <b>Direction, Lane #</b>          | <b>EB 1</b> | <b>WB 1</b> | <b>SB 1</b> |      |                      |      |
| Volume Total                      | 373         | 331         | 156         |      |                      |      |
| Volume Left                       | 110         | 0           | 49          |      |                      |      |
| Volume Right                      | 0           | 47          | 107         |      |                      |      |
| cSH                               | 1240        | 1700        | 530         |      |                      |      |
| Volume to Capacity                | 0.09        | 0.19        | 0.29        |      |                      |      |
| Queue Length 95th (ft)            | 7           | 0           | 30          |      |                      |      |
| Control Delay (s)                 | 3.0         | 0.0         | 14.6        |      |                      |      |
| Lane LOS                          | A           |             | B           |      |                      |      |
| Approach Delay (s)                | 3.0         | 0.0         | 14.6        |      |                      |      |
| Approach LOS                      |             |             | B           |      |                      |      |
| <b>Intersection Summary</b>       |             |             |             |      |                      |      |
| Average Delay                     |             |             | 3.9         |      |                      |      |
| Intersection Capacity Utilization |             |             | 48.4%       |      | ICU Level of Service | A    |
| Analysis Period (min)             |             |             | 15          |      |                      |      |

Lanes, Volumes, Timings  
3: Tupper Rd. & Route 6A

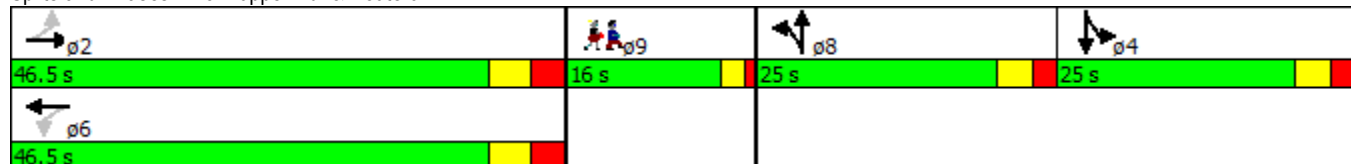
NRG Canal Unit 3  
2015 Existing PM Peak Hour

| Lane Group              | EBL  | EBT   | EBR | WBL  | WBT   | WBR | NBL   | NBT   | NBR | SBL   | SBT   | SBR |
|-------------------------|------|-------|-----|------|-------|-----|-------|-------|-----|-------|-------|-----|
| Lane Configurations     |      |       |     |      |       |     |       |       |     |       |       |     |
| Volume (vph)            | 7    | 274   | 100 | 34   | 256   | 218 | 84    | 161   | 40  | 171   | 139   | 15  |
| Satd. Flow (prot)       | 0    | 3309  | 0   | 0    | 3197  | 0   | 0     | 1752  | 0   | 0     | 3355  | 0   |
| Flt Permitted           |      | 0.939 |     |      | 0.886 |     |       | 0.986 |     |       | 0.974 |     |
| Satd. Flow (perm)       | 0    | 3110  | 0   | 0    | 2841  | 0   | 0     | 1751  | 0   | 0     | 3350  | 0   |
| Satd. Flow (RTOR)       |      | 49    |     |      | 187   |     |       | 6     |     |       | 4     |     |
| Lane Group Flow (vph)   | 0    | 423   | 0   | 0    | 518   | 0   | 0     | 340   | 0   | 0     | 378   | 0   |
| Turn Type               | Perm | NA    |     | Perm | NA    |     | Split | NA    |     | Split | NA    |     |
| Protected Phases        |      | 2     |     |      | 6     |     | 8     | 8     |     | 4     | 4     |     |
| Permitted Phases        | 2    |       |     | 6    |       |     |       |       |     |       |       |     |
| Total Split (s)         | 46.5 | 46.5  |     | 46.5 | 46.5  |     | 25.0  | 25.0  |     | 25.0  | 25.0  |     |
| Total Lost Time (s)     |      | 6.5   |     |      | 6.5   |     |       | 5.0   |     |       | 5.0   |     |
| Act Effct Green (s)     |      | 16.3  |     |      | 16.3  |     |       | 20.6  |     |       | 13.4  |     |
| Actuated g/C Ratio      |      | 0.23  |     |      | 0.23  |     |       | 0.30  |     |       | 0.19  |     |
| v/c Ratio               |      | 0.55  |     |      | 0.64  |     |       | 0.65  |     |       | 0.59  |     |
| Control Delay           |      | 24.6  |     |      | 19.9  |     |       | 31.5  |     |       | 30.4  |     |
| Queue Delay             |      | 0.0   |     |      | 0.0   |     |       | 0.0   |     |       | 0.0   |     |
| Total Delay             |      | 24.6  |     |      | 19.9  |     |       | 31.5  |     |       | 30.4  |     |
| LOS                     |      | C     |     |      | B     |     |       | C     |     |       | C     |     |
| Approach Delay          |      | 24.6  |     |      | 19.9  |     |       | 31.5  |     |       | 30.4  |     |
| Approach LOS            |      | C     |     |      | B     |     |       | C     |     |       | C     |     |
| Queue Length 50th (ft)  |      | 66    |     |      | 58    |     |       | 106   |     |       | 68    |     |
| Queue Length 95th (ft)  |      | 152   |     |      | 149   |     |       | #328  |     |       | 146   |     |
| Internal Link Dist (ft) |      | 200   |     |      | 215   |     |       | 519   |     |       | 187   |     |
| Turn Bay Length (ft)    |      |       |     |      |       |     |       |       |     |       |       |     |
| Base Capacity (vph)     |      | 1860  |     |      | 1757  |     |       | 522   |     |       | 995   |     |
| Starvation Cap Reductn  |      | 0     |     |      | 0     |     |       | 0     |     |       | 0     |     |
| Spillback Cap Reductn   |      | 0     |     |      | 0     |     |       | 0     |     |       | 0     |     |
| Storage Cap Reductn     |      | 0     |     |      | 0     |     |       | 0     |     |       | 0     |     |
| Reduced v/c Ratio       |      | 0.23  |     |      | 0.29  |     |       | 0.65  |     |       | 0.38  |     |

Intersection Summary

Cycle Length: 112.5  
 Actuated Cycle Length: 69.6  
 Control Type: Actuated-Uncoordinated  
 Maximum v/c Ratio: 0.65  
 Intersection Signal Delay: 25.9  
 Intersection Capacity Utilization 71.0%  
 Analysis Period (min) 15  
 # 95th percentile volume exceeds capacity, queue may be longer.  
 Queue shown is maximum after two cycles.

Splits and Phases: 3: Tupper Rd. & Route 6A





















|                         |      |
|-------------------------|------|
| Lane Group              | ø9   |
| Lane Configurations     |      |
| Volume (vph)            |      |
| Satd. Flow (prot)       |      |
| Flt Permitted           |      |
| Satd. Flow (perm)       |      |
| Satd. Flow (RTOR)       |      |
| Lane Group Flow (vph)   |      |
| Turn Type               |      |
| Protected Phases        | 9    |
| Permitted Phases        |      |
| Total Split (s)         | 16.0 |
| Total Lost Time (s)     |      |
| Act Effct Green (s)     |      |
| Actuated g/C Ratio      |      |
| v/c Ratio               |      |
| Control Delay           |      |
| Queue Delay             |      |
| Total Delay             |      |
| LOS                     |      |
| Approach Delay          |      |
| Approach LOS            |      |
| Queue Length 50th (ft)  |      |
| Queue Length 95th (ft)  |      |
| Internal Link Dist (ft) |      |
| Turn Bay Length (ft)    |      |
| Base Capacity (vph)     |      |
| Starvation Cap Reductn  |      |
| Spillback Cap Reductn   |      |
| Storage Cap Reductn     |      |
| Reduced v/c Ratio       |      |
| Intersection Summary    |      |

HCM Signalized Intersection Capacity Analysis  
3: Tupper Rd. & Route 6A

NRG Canal Unit 3  
2015 Existing PM Peak Hour

|                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|---|---|---|---|---|---|--|---|---|---|---|---|
| Movement                          | EBL   | EBT   | EBR   | WBL   | WBT   | WBR   | NBL  | NBT   | NBR   | SBL   | SBT   | SBR   |
| Lane Configurations               |   |  |   |   |  |   |  |  |   |   |  |   |
| Volume (vph)                      | 7   | 274   | 100   | 34  | 256   | 218   | 84   | 161   | 40  | 171   | 139   | 15  |
| Ideal Flow (vphpl)                | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900   | 1900  | 1900  | 1900  | 1900  | 1900  |
| Total Lost time (s)               |   | 6.5   |   |   | 6.5   |   |  | 5.0   |   |   | 5.0   |   |
| Lane Util. Factor                 |   | 0.95  |   |   | 0.95  |   |  | 1.00  |   |   | 0.95  |   |
| Frbp, ped/bikes                   |   | 1.00  |   |   | 1.00  |   |  | 1.00  |   |   | 1.00  |   |
| Flpb, ped/bikes                   |   | 1.00  |   |   | 1.00  |   |  | 1.00  |   |   | 1.00  |   |
| Frt                               |   | 0.96  |   |   | 0.94  |   |  | 0.98  |   |   | 0.99  |   |
| Flt Protected                     |   | 1.00  |   |   | 1.00  |   |  | 0.99  |   |   | 0.97  |   |
| Satd. Flow (prot)                 |   | 3308  |   |   | 3195  |   |  | 1751  |   |   | 3357  |   |
| Flt Permitted                     |   | 0.94  |   |   | 0.89  |   |  | 0.99  |   |   | 0.97  |   |
| Satd. Flow (perm)                 |   | 3109  |   |   | 2842  |   |  | 1751  |   |   | 3357  |   |
| Peak-hour factor, PHF             | 0.90  | 0.90  | 0.90  | 0.98  | 0.98  | 0.98  | 0.84   | 0.84  | 0.84  | 0.86  | 0.86  | 0.86  |
| Adj. Flow (vph)                   | 8   | 304   | 111   | 35  | 261   | 222   | 100  | 192   | 48  | 199   | 162   | 17  |
| RTOR Reduction (vph)              | 0   | 38  | 0   | 0   | 144   | 0   | 0  | 4   | 0   | 0   | 3   | 0   |
| Lane Group Flow (vph)             | 0   | 385   | 0   | 0   | 374   | 0   | 0  | 336   | 0   | 0   | 375   | 0   |
| Confl. Peds. (#/hr)               |   |   |   |   |   |   | 1  |   | 3   | 3   |   | 1   |
| Heavy Vehicles (%)                | 0%  | 1%  | 2%  | 0%  | 2%  | 2%  | 4%   | 0%  | 0%  | 1%  | 0%  | 0%  |
| Turn Type                         | Perm  | NA  |   | Perm  | NA  |   | Split  | NA  |   | Split   | NA  |   |
| Protected Phases                  |   | 2   |   |   | 6   |   | 8  | 8   |   | 4   | 4   |   |
| Permitted Phases                  | 2   |   |   | 6   |   |   |  |   |   |   |   |   |
| Actuated Green, G (s)             |   | 16.4  |   |   | 16.4  |   |  | 20.6  |   |   | 13.4  |   |
| Effective Green, g (s)            |   | 16.4  |   |   | 16.4  |   |  | 20.6  |   |   | 13.4  |   |
| Actuated g/C Ratio                |   | 0.23  |   |   | 0.23  |   |  | 0.29  |   |   | 0.19  |   |
| Clearance Time (s)                |   | 6.5   |   |   | 6.5   |   |  | 5.0   |   |   | 5.0   |   |
| Vehicle Extension (s)             |   | 3.0   |   |   | 3.0   |   |  | 3.0   |   |   | 3.0   |   |
| Lane Grp Cap (vph)                |   | 710   |   |   | 649   |   |  | 502   |   |   | 626   |   |
| v/s Ratio Prot                    |   |   |   |   |   |   |  | c0.19   |   |   | c0.11   |   |
| v/s Ratio Perm                    |   | 0.12  |   |   | c0.13   |   |  |   |   |   |   |   |
| v/c Ratio                         |   | 0.54  |   |   | 0.58  |   |  | 0.67  |   |   | 0.60  |   |
| Uniform Delay, d1                 |   | 24.4  |   |   | 24.6  |   |  | 22.6  |   |   | 26.7  |   |
| Progression Factor                |   | 1.00  |   |   | 1.00  |   |  | 1.00  |   |   | 1.00  |   |
| Incremental Delay, d2             |   | 0.9   |   |   | 1.2   |   |  | 3.4   |   |   | 1.5   |   |
| Delay (s)                         |   | 25.2  |   |   | 25.9  |   |  | 26.0  |   |   | 28.3  |   |
| Level of Service                  |   | C   |   |   | C   |   |  | C   |   |   | C   |   |
| Approach Delay (s)                |   | 25.2  |   |   | 25.9  |   |  | 26.0  |   |   | 28.3  |   |
| Approach LOS                      |   | C   |   |   | C   |   |  | C   |   |   | C   |   |
| <b>Intersection Summary</b>       |   |   |   |   |   |   |  |   |   |   |   |   |
| HCM 2000 Control Delay            |   |   | 26.3  |   |   |   |  |   |   |   |   | C   |
| HCM 2000 Volume to Capacity ratio |   |   | 0.60  |   |   |   |  |   |   |   |   |   |
| Actuated Cycle Length (s)         |   |   | 71.8  |   |   |   |  |   | 19.5  |   |   |   |
| Intersection Capacity Utilization |   |   | 71.0%   |   |   |   |  |   |   |   |   | C   |
| Analysis Period (min)             |   |   | 15  |   |   |   |  |   |   |   |   |   |
| c Critical Lane Group             |   |   |   |   |   |   |  |   |   |   |   |   |

**2015 EXISTING INTERSECTION LEVEL OF SERVICE RESULTS**

| NAME                                     | <u>AM PEAK HOUR</u> |           |          |        |        | <u>PM PEAK HOUR</u> |           |          |        |        |
|--|---------------------|-----------|----------|--------|--------|---------------------|-----------|----------|--------|--------|
|  | V/C                 | DELAY     | LOS      | 50th Q | 95th Q | V/C                 | DELAY     | LOS      | 50th Q | 95th Q |
| <b><u>Unsignalized Intersections</u></b> |                     |           |          |        |        |                     |           |          |        |        |
| 1 Tupper Rd. & Route 6A                  |                     |           |          |        |        |                     |           |          |        |        |
| EB L                                     | 0.07                | 3         | A        | -      | 5      | 0.10                | 3         | A        | -      | 8      |
| WB L                                     | 0.00                | 0         | A        | -      | 0      | 0.00                | 0         | A        | -      | 0      |
| NB LTR                                   | 0.25                | 18        | C        | -      | 25     | *                   | **        | F        | -      | 454    |
| SB LTR                                   | 0.10                | 10        | A        | -      | 8      | 0.36                | 15        | C        | -      | 41     |
| 2 Tupper Rd. & Freezer Rd.               |                     |           |          |        |        |                     |           |          |        |        |
| EB L                                     | 0.04                | 5         | A        | -      | 3      | 0.09                | 3         | A        | -      | 7      |
| SB LR                                    | 0.08                | 10        | A        | -      | 7      | 0.29                | 15        | B        | -      | 30     |
| <b><u>Signalized Intersections</u></b>   |                     |           |          |        |        |                     |           |          |        |        |
| 3 Tupper Rd. & Route 6A                  |                     |           |          |        |        |                     |           |          |        |        |
| EB LTR                                   | 0.09                | 13        | B        | 10     | 21     | 0.54                | 25        | C        | 66     | 152    |
| WB LTR                                   | 0.17                | 13        | B        | 17     | 44     | 0.58                | 26        | C        | 58     | 149    |
| NB LTR                                   | 0.54                | 25        | C        | 35     | 73     | 0.67                | 26        | C        | 106    | #328   |
| SB LTR                                   | 0.20                | 22        | C        | 11     | 27     | 0.60                | 28        | C        | 68     | 146    |
| <b>Intersection</b>                      | <b>0.25</b>         | <b>17</b> | <b>B</b> |        |        | <b>0.60</b>         | <b>26</b> | <b>C</b> |        |        |

## **Crash Data & Crash Rates**



## Accident Data TUPPER ROAD @ ROUTE 6A (WEST)

| Crash Number | City/Town Name | Crash Date | Crash Time | Crash Severity                      | Number of Vehicles | Total Nonfatal Injuries | Total Fatal Injuries | Manner of Collision           | Vehicle Travel Directions                                 | Road Surface Condition | Ambient Light          | Weather Condition | At Roadway Intersection    |                       |             | Distance from Nearest Roadway Intersection | Distance from Nearest Milemarker | Distance from Nearest Exit | Distance from Nearest Landmark | Non Motorist Type |
|--------------|----------------|------------|------------|-------------------------------------|--------------------|-------------------------|----------------------|-------------------------------|---|------------------------|------------------------|-------------------|----------------------------|-----------------------|-------------|--|----------------------------------|----------------------------|--------------------------------|-------------------|
|              |                |            |            |                                     |                    |                         |                      |                               |   |                        |                        |                   |                            |                       |             |  |                                  |                            |                                |                   |
| 2735945      | SANDWICH       | 30-Jan-11  | 4:25 PM    | Property damage only (none injured) | 2                  | 0                       | 0                    | Angle                         | V1:Westbound / V2:Northbound                              | Dry                    | Daylight               | Clear/Unknown     | CRANBERRY HIGHWAY Rte 6A W | MAIN STREET Rte 130 N | TUPPER ROAD |  |                                  |                            |                                |                   |
| 2735967      | SANDWICH       | 2-Mar-11   | 2:57 PM    | Property damage only (none injured) | 2                  | 0                       | 0                    | Angle                         | V1:Northbound / V2:Eastbound                              | Dry                    | Daylight               | Clear/Unknown     | CRANBERRY HIGHWAY Rte 6A E | TUPPER ROAD           |             |  |                                  |                            |                                |                   |
| 2735820      | SANDWICH       | 30-May-11  | 3:41 PM    | Property damage only (none injured) | 4                  | 0                       | 0                    | Head-on                       | V1:Eastbound / V2:Eastbound / V3:Westbound / V4:Westbound | Dry                    | Daylight               | Clear/Unknown     | CRANBERRY HIGHWAY Rte 6A W | MAIN STREET Rte 130 N | TUPPER ROAD |  |                                  |                            |                                |                   |
| 2934836      | SANDWICH       | 25-Feb-12  | 5:30 PM    | Non-fatal injury                    | 2                  | 2                       | 0                    | Head-on                       | V1:Eastbound / V2:Westbound                               | Dry                    | Dusk                   | Clear             | Rte 130 S                  | Rte 6A E              |             |  |                                  |                            |                                |                   |
| 3085538      | SANDWICH       | 3-May-12   | 1:49 PM    | Non-fatal injury                    | 2                  | 1                       | 0                    | Angle                         | V1:Southbound / V2:Westbound                              | Dry                    | Daylight               | Clear             | TUPPER ROAD                | Rte 6A W              | Rte SR130   |  |                                  |                            |                                |                   |
| 3084774      | SANDWICH       | 11-May-12  | 7:26 AM    | Property damage only (none injured) | 2                  | 0                       | 0                    | Sideswipe, opposite direction | V1:Westbound / V2:Northbound                              | Dry                    | Daylight               | Clear             | Rte 130 N                  | Rte 6A E              | TUPPER ROAD |  |                                  |                            |                                |                   |
| 3116212      | SANDWICH       | 21-May-12  | 12:02 PM   | Non-fatal injury                    | 2                  | 1                       | 0                    | Rear-end                      | V1:Eastbound / V2:Eastbound                               | Wet                    | Daylight               | Rain              | CRANBERRY HIGHWAY Rte 6A E | TUPPER ROAD           |             |  |                                  |                            |                                |                   |
| 3301765      | SANDWICH       | 7-Dec-12   | 1:58 PM    | Property damage only (none injured) | 2                  | 0                       | 0                    | Angle                         | V1:Eastbound / V2:Southbound                              | Dry                    | Daylight               | Cloudy/Clear      | CRANBERRY HIGHWAY Rte 6A E | TUPPER ROAD           |             |  |                                  |                            |                                |                   |
| 3545786      | SANDWICH       | 28-Jul-13  | 12:00 AM   | Property damage only (none injured) | 1                  | 0                       | 0                    | Single vehicle crash          | V1:Westbound  | Dry                    | Dark - lighted roadway | Cloudy            | ROUTE 6A Rte 6A W          | TUPPER ROAD           | MAIN STREET |  |                                  |                            |                                |                   |

**Accident Data**      **FREEZER ROAD @ TUPPER ROAD**

| Crash Number | City/Town Name | Crash Date | Crash Time | Crash Severity   | Number of Vehicles | Total Nonfatal Injuries | Total Fatal Injuries | Manner of Collision | Vehicle Travel Directions                         | Road Surface Condition | Ambient Light | Weather Condition | At Roadway Intersection |            |  | Distance from Nearest Roadway Intersection | Distance from Nearest Milemarker | Distance from Nearest Exit | Distance from Nearest Landmark | Non Motorist Type |
|--------------|----------------|------------|------------|------------------|--------------------|-------------------------|----------------------|---------------------|---|------------------------|---------------|-------------------|-------------------------|------------|--|--|----------------------------------|----------------------------|--------------------------------|-------------------|
|              |                |            |            |                  |                    |                         |                      |                     |   |                        |               |                   |                         |            |  |  |                                  |                            |                                |                   |
| 3242398      | SANDWICH       | 11-Aug-12  | 7:34 PM    | Non-fatal injury | 3                  | 2                       | 0                    | Angle               | V1:Southbound /<br>V2:Westbound /<br>V3:Eastbound | Dry                    | Dusk          | Clear             | TUPPER RD               | FREEZER RD |  |  |                                  |                            |                                |                   |
| 3427862      | SANDWICH       | 5-May-13   | 1:10 PM    | Non-fatal injury | 2                  | 3                       | 0                    | Angle               | V1:Northbound /<br>V2:Westbound                   | Dry                    | Daylight      | Clear             | TUPPER RD               | FREEZER RD |  |  |                                  |                            |                                |                   |

**Accident Data TUPPER ROAD @ ROUTE 6A (EAST)**

| Crash Number | City/Town Name | Crash Date | Crash Time | Crash Severity                      | Number of Vehicles | Total Nonfatal Injuries | Total Fatal Injuries | Manner of Collision | Vehicle Travel Directions     | Road Surface Condition | Ambient Light | Weather Condition | At Roadway Intersection    |             |  | Distance from Nearest Roadway Intersection | Distance from Nearest Milemarker | Distance from Nearest Exit | Distance from Nearest Landmark | Non Motorist Type |
|--------------|----------------|------------|------------|-------------------------------------|--------------------|-------------------------|----------------------|---------------------|-------------------------------|------------------------|---------------|-------------------|----------------------------|-------------|--|--|----------------------------------|----------------------------|--------------------------------|-------------------|
| 3116212      | SANDWICH       | 21-May-12  | 12:02 PM   | Non-fatal injury                    | 2                  | 1                       | 0                    | Rear-end            | V1:Eastbound / V2:Eastbound   | Wet                    | Daylight      | Rain              | CRANBERRY HIGHWAY Rte 6A E | TUPPER ROAD |  |  |                                  |                            |                                |                   |
| 3154563      | SANDWICH       | 20-Jun-12  | 8:42 AM    | Property damage only (none injured) | 2                  | 0                       | 0                    | Rear-end            | V1:Southbound / V2:Southbound | Dry                    | Daylight      | Clear             | ROUTE 6A Rte 6A            | TUPPER ROAD |  |  |                                  |                            |                                |                   |

**ATTACHMENT 5.C-3: TRAFFIC ENGINEER LETTER**





September 19, 2016

Mr. Jeffrey Ribeiro  
Regulatory Planner  
Cape Cod Commission  
3225 Main Street, PO Box 226  
Barnstable, MA 02630

**Re: NRG Canal 3 Expansion Project  
9 Freezer Road  
Sandwich, MA 02563**

Dear Mr. Ribeiro:

In accordance with your request, Tetra Tech is providing the Cape Cod Commission with this written confirmation of two key findings related to the proposed NRG Canal 3 Expansion Project, as was originally documented in the December 2015 filing with the Energy Facilities Siting Board.

These findings include the following:

- Because no increase in staffing is expected at the facility, and because ULSD will be delivered by barge and ammonia by rail, the project will not result in an increase in trip generation from the existing conditions, except for temporary increases during the construction phase.
- No modification to the current site access to/from public ways will occur as a result of the proposed expansion project.

We trust that the above information satisfies your request. Please feel free to contact us should you have any questions.

Very truly yours,

A handwritten signature in blue ink that reads 'Nancy B. Doherty'.

Nancy B. Doherty, P.E.  
Senior Engineer



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## ATTACHMENT 5.D-1: NITROGEN LOADING CALCULATIONS

# **Nitrogen Loading**



**VARIABLES:**

-Project Area: 12.2 Acre => 528,317 SF

-Roof Area: 52,273 SF } Impervious

-Paving Area: 89,072 SF }

-Natural Area: 381,972 SF } Pervious

-Lawn Area: 5,000 SF Minimum }

-Title V Flow from Existing Training Building: Design flow 440 gpd per Title V inspection form dated 11/14/2008 supplied by client

-Recharge Rate: 19 inch/yr (Sandwich)<sup>1</sup>

**WASTEWATER:**

440 gpd x [3.785 L/ gal] x [35 mg/L] => 58,289 mg/d

**IMPERVIOUS SURFACES:**

Roof => 52,273 SF x [40 inch/year] x [1 ft/12 in] x [28.32 L/ft<sup>3</sup>] x [1 yr/365 d] => 13,519 L/d  
13,519 L/d x [0.75 mg/L] => 10,139 mg/d

Paving => 89,072 SF x [40 inch/year] x [1 ft/12 in] x [28.32 L/ft<sup>3</sup>] x [1 yr/365 d] => 23,037 L/d  
23,037 L/d x [1.5 mg/L] => 35,556 mg/d

**LAWN:**

5,000 SF x [3 lbs/ 1,000 ft<sup>2</sup>\*yr] x [1 yr/ 365 d] x 454,000 mg/ 1 lb] x [0.25] => 4,664 mg/d

**NATURAL:**

381,972 SF x [19 inch/yr] x [1 ft/12 inch] x [28.32 L/ ft<sup>3</sup>] x [1 yr/365 d] => 46,925 L/d

**SUMMARY:**

58,289 + 10,139 + 35,556 + 4,664  
13,519 + 23,037 + 46,925 L

=> 1.30 ppm

**Assumptions:**

- 1) The proposed design does not have any new septic discharges in the work area, though the work area does produce septic discharges. These discharge flows were used in calculations.
- 2) It is not anticipated that more than 5,000 SF of lawn will be installed and fertilized in the work area
- 3) This calculation is specific to the proposed work area only. It is assumed the addition loading from the remaining site features and activities will not increase to over 5.0 ppm.

**References:**

1. Cape Cod Commission. 1992. Technical Bulletin 91-001. Nitrogen Loading



**ATTACHMENT 5.H-1: NATURAL RESOURCES INVENTORY REPORT**



# Natural Resource Inventory Report

## Canal Unit 3 Project



***Prepared by:***

TRC Environmental Corporation  
650 Suffolk Street  
Lowell, Massachusetts 01854

**September 2016**

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## FIGURES

Figure 1. Vegetative Community Locations and Impacts

## ATTACHMENTS

Attachment A - Photographs of Project Site

Attachment B - Resume of Natural Resource Inventory Preparer

## **1.0 INTRODUCTION**

TRC Environmental Corporation (TRC) conducted an inventory of natural resources present on the upland portion of a 52-acre parcel of land (the “Property”) that includes the proposed 12-acre Canal Unit 3 development site (the “Site”). The natural resource inventory described herein was conducted by Mr. Scott Heim (Senior Ecologist) of TRC on September 9, 2016 and followed the guidelines issued by the Cape Cod Commission for plant and wildlife habitat assessment (Technical Bulletin 92-002). Mr. Heim’s resume is attached to this report. This report summarizes the results of the natural resources inventory.

The Property is located west of Freezer Road, south of the Cape Cod Canal and the Canal Service Road, and north of a railroad right-of-way owned by the Massachusetts Department of Transportation. The Bourne/Sandwich town line represents the western boundary of the Site. The Canal Unit 3 Project Site occupies approximately 12-acres of the total 52-acres Property<sup>1</sup>.

Canal Unit 3 is proposed on a previously developed 12-acre portion of the Property which is currently occupied by warehouse space, two ammonia storage tanks, temporary trailers, and a gravel parking lot. Sparse plant communities consist primarily of both maintained and unmaintained areas of herbaceous vegetation are present within the proposed Site. In addition, there are early successional scrub/shrub communities located adjacent to the proposed development Site.

The natural resource inventory was conducted during mostly sunny conditions with temperatures (in degrees Fahrenheit) ranging from the mid-70s to lower 80s. Specific methods associated with the natural resource inventory features are discussed along with the results of the inventory.

## **2.0 SOILS**

The Natural Resources Conservation Service soil mapping of the Site identifies one soil type present at the Site – Udipsamments, smoothed. Soils representative of the Udipsamment soil series are areas have been previously disturbed through excavation/placement of fill material.

## **3.0 VEGETATION**

The location of various plant communities as well as the presence of invasive plant species on the Property were noted during the field reconnaissance conducted by TRC. Results are presented below for each of these features.

---

<sup>1</sup> Approximately 4 acres of the 52-acre Property consists of water.



### 3.1 Plant Communities

During the inspections conducted at the Site, a walk-over survey for the 48 acre upland portion of the site (including the 12-acre Project Site) identified distinct vegetative (plant) communities and their approximate locations. A total of three plant community types were identified and delineated on the Property including (1) grassland, (2) early successional scrub-shrub, and (1) red cedar/grassland community. The locations of these communities are depicted in Figure 1. Descriptions for each of the identified plant communities are provided below. Representative photographs of the predominant plant communities present on the Property are attached to this report.

#### 1. Grassland

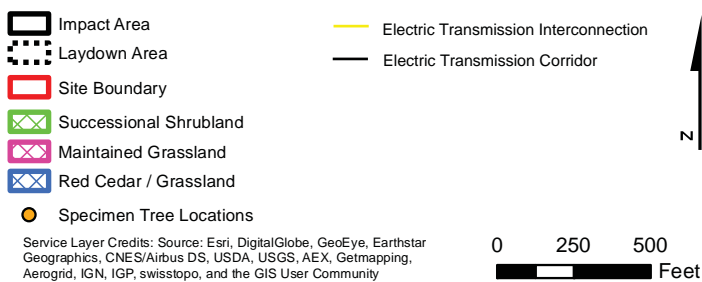
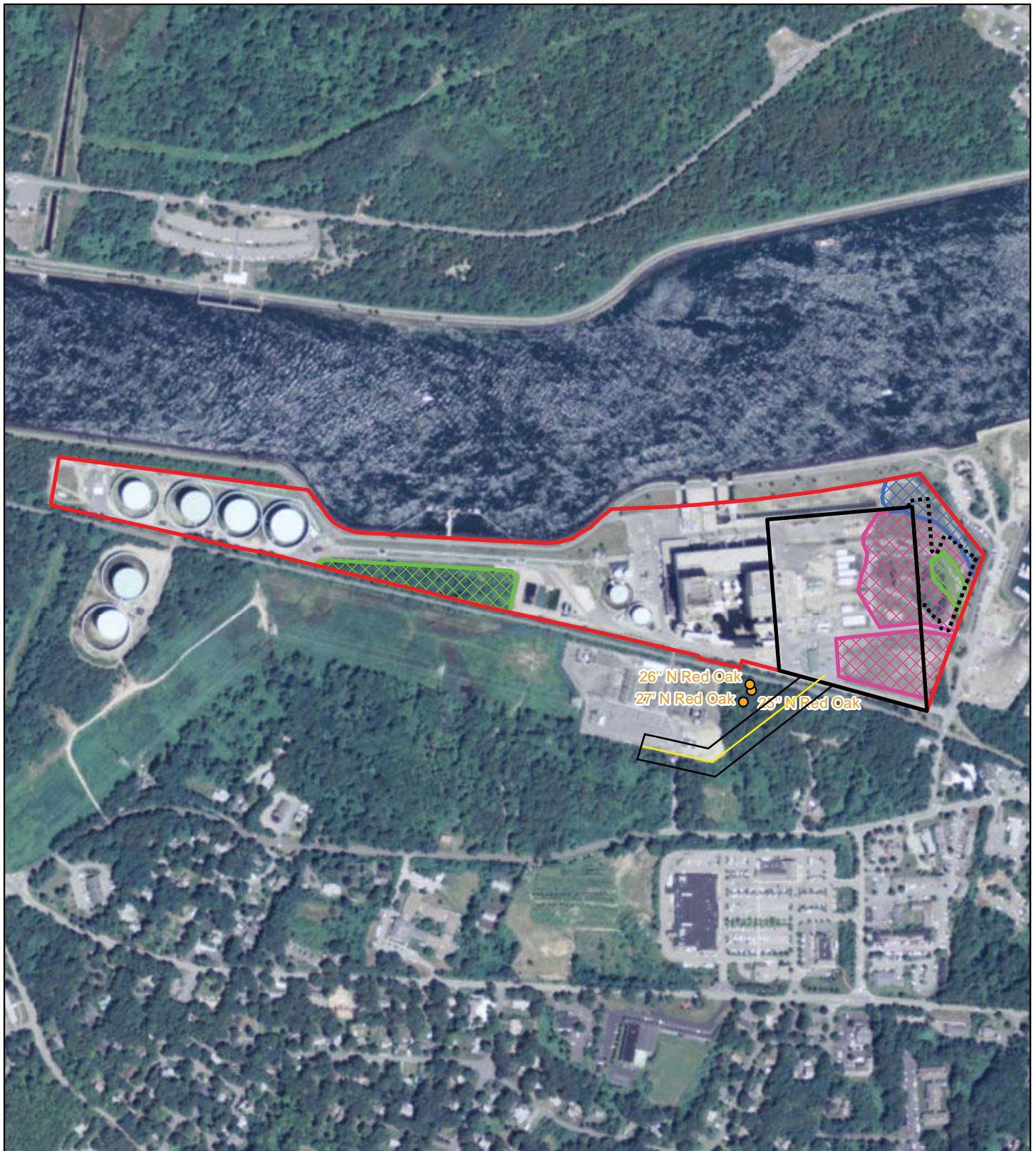
The areas surrounding many of the existing structures and associated infrastructure either contains sparse and short vegetation or is maintained as a grass area (Figure 1). The most prevalent species identified in this plant community include little bluestem (*Schizachyrium scoparium*) and crabgrass (*Digitaria* spp.), with lesser occurrences of white sweet clover (*Melilotus albus*), brown knapweed (*Centaurea jacea*), and small seedlings/saplings of staghorn sumac (*Rhus typhina*). Uncommon species include Queen Anne's lace (*Daucus carota*), heath aster (*Symphotrichum ericoides*), fleabane (*Erigeron* sp.), goldenrod (*Solidago* sp.), beggar's tick (*Bidens frondosa*), pasture rose (*Rosa carolina*), bayberry (*Myrica pensylvanica*), rush (*Juncaceae* sp.), and willow (*Salix* sp.). Occasional individuals observed include red cedar (*Juniperus virginiana*), multiflora rose (*Rosa multiflora*), pokeweed (*Phytolacca americana*) and horseweed (*Conyza canadensis*).

#### 2. Early Successional Scrub-Shrub

This successional scrub-shrub community was identified within the eastern and central portions of the Site (see Figure 1). Abundant species consisted primarily of big-toothed aspen (*Populus grandidentata*) and gray birch (*Betula populifolia*). Common species include autumn olive (*Elaeagnus umbellata*), red cedar, Asiatic bittersweet (*Celastrus orbiculatus*), staghorn sumac, poison ivy (*Toxicodendron radicans*), red maple (*Acer rubrum*), and common reed (*Phragmites australis*). Less abundant species include multiflora rose, goldenrod, brown knapweed, and arrow-wood (*Viburnum dentatum*), with rare occurrences of pitch pine (*Pinus rigida*) and glossy-leaved buckthorn (*Frangula alnus*). Saplings and pole-sized trees of the species identified above were typically less than 20 feet tall and have a diameter breast height (dbh) ranging from one to five inches.

#### 3. Red Cedar / Grassland

Red cedar and herbaceous species (primarily little bluestem and brown knapweed) are equally predominant in this plant community which is present within the northeastern portion of the Site. The red cedars are generally sapling to pole-sized and less than 15 feet in height. Common species observed include common reed, big bluestem (*Andropogon gerardii*) and white sweet clover, with lesser occurrences of big toothed aspen and poison ivy. Uncommon species include arrow-wood, pitch pine, black



|          |  |
|----------|--|
|          | Wannalancit Mills<br>650 Suffolk Street<br>Lowell, MA 01854<br>978-970-5600  |
|          | <p align="center"><b>VEGETATIVE COMMUNITY LOCATION<br/>AND IMPACTS MAP</b></p> <p align="center"><b>5 FREEZER ROAD</b></p> <p align="center"><b>SANDWICH, MA</b></p> |
| FIGURE 1 | SEPTEMBER 2016   |

cherry (*Prunus serotina*), northern red oak (*Quercus rubra*), Asiatic bittersweet, crabapple (*Malus* sp.) and multiflora rose.

### **3.2 Specimen Trees**

Specimen trees are identified by their size (generally large dbh of 24 inches or larger), form (e.g., single undamaged bole) and age relative to adjacent trees. During the inspection, no large specimen trees were noted on the Property. Although no specimen trees are present on the Property, three specimen trees were identified to the south of the Property (and east of the existing Eversource switchyard). The dbh of each specimen tree was determined using a steel diameter tape and each specimen tree was located using a handheld GPS unit with sub-meter accuracy. The location of the three nearby specimen trees are depicted in Figure 1.

The specimen trees included three northern red oaks (25, 26 and 27 inches dbh, respectively). The northern red oaks are located within a nearby mixed oak-pitch pine woodland community.

### **3.3 Wetland Resource Areas**

The identification of wetland resource areas at the Site was previously conducted by TRC in accordance with state definitions. A Request for Determination of Applicability was previously filed with the Sandwich Conservation Commission in order to confirm the locations of the delineated wetland resource areas present on and adjacent to the Site. The Sandwich Conservation Commission approved the wetland resource area delineation on their Determination of Applicability issued February 23, 2016. Descriptions of the identified wetlands are provided below for both inland and coastal wetland resource areas present on the Site.

#### *Floodplains*

Land Subject to Coastal Storm Flowage is defined by the Massachusetts Wetlands Protection Act as land that is inundated by coastal storms up to and including the 100-year storm. The latest Flood Insurance Rate Map (FIRM) effective July 16, 2014 indicates that the majority of the Site (elevation 14 feet NADV88 or lower) is within Zone AE which represents the limits of flooding associated with the 100-year storm. The central portion of the Property that is not included within the limits of the 100-year storm are also outside the limits of the 500-year storm floodplain (Zone X – 0.2% annual chance of flooding).

#### *Bordering Vegetated Wetlands*

No Bordering Vegetated Wetlands were identified on the Site. However, several nearby palustrine emergent wetlands (Wetlands A, B, C, D, E and L) associated with drainage swales/ditches adjacent to the Eversource switchyard and/or railroad right-of-way were previously identified. These narrow wetlands are comprised primarily of common reed. In addition, a forested wetland containing an intermittent stream (Wetland F) is present

immediately to the east of the Eversource switchyard. The outer boundaries of these Bordering Vegetated Wetlands have previously been confirmed by the Sandwich Conservation Commission.

Wetland F represents a palustrine forested wetland. An intermittent stream that varies in width from 5 to 15 feet with surface water depths of approximately 2 to 3 inches is present within this wetland. The stream exits Wetland F and enters Wetland C via a culvert that is located under the railroad. Vegetation within Wetland F is comprised primarily of red maple in the tree overstory with sweet pepperbush (*Clethra alnifolia*), spicebush (*Lindera benzoin*), arrow-wood and highbush blueberry (*Vaccinium corymbosum*) present in the shrub understory. Skunk-cabbage (*Symplocarpus foetidus*) is the dominant herbaceous species present.

### 3.4 Invasive Species

During the inspection of the Site the presence and locations of invasive species as defined by the Cape Cod Technical Bulletin 01-001 were noted. Five species listed as Invasive were noted on the Site during inspections. The Invasive plant species noted on the Site included Asiatic bittersweet, autumn olive, glossy-leaved buckthorn, common reed, and multiflora rose.

The relative abundance of these invasive plants ranged from rare (only few individuals present) to common (common component of the plant community). Table 1 lists each invasive plant species noted on the Site and presents its relative abundance within each of the 3 plant communities identified.

**Table 1. Relative Abundance of Invasive Plants within Each Plant Community**

| Invasive Plant Species       | Plant Community |          |          |
|------------------------------|-----------------|----------|----------|
|                              | <b>1</b>        | <b>2</b> | <b>3</b> |
| <i>Celastrus orbiculatus</i> | -               | C        | R        |
| <i>Elaeagnus umbellata</i>   | -               | C        | -        |
| <i>Frangula alnus</i>        | -               | R        | -        |
| <i>Phragmites australis</i>  | -               | C        | C        |
| <i>Rosa multiflora</i>       | R               | U        | R        |

Plant Communities:

- 1 – Grassland
- 2 – Early Successional Scrub-Shrub
- 3 – Red Cedar / Grassland

Relative Abundance:

- D – Dominant member of tree, shrub or ground cover stratum within the community
- C – Common within the community
- U – Uncommon within the community
- R – Rare with only few individuals present in community
- – Not observed



## 4.0 WILDLIFE

Wildlife present on the Site were identified based on sightings, sound (birds) and sign (e.g., scat, burrows, feathers, etc.) during the inspection. Due to the developed conditions present throughout most of the Site, limited wildlife was noted and species were primarily found in the early successional scrub-shrub and red cedar/grassland community types. Species observed were those commonly present near developed areas at Cape Cod and include northern cardinal, black-capped chickadee, American goldfinch, song sparrow, and mourning dove.

Additional avian species are expected to be present on the Site and would include breeding birds during the spring/summer as well as migratory species in the spring/fall. These avian species would be expected to predominately use the more heavily vegetated portions of the Property although species such as killdeer may also nest in the sparsely or non-vegetated portions of the Property. Reptiles such as various snake species and mammals including a variety of small mammals (mice, voles, shrews) were not observed but would also be expected to inhabit the Property. However, since the entire Site is enclosed by fencing, larger mammals and reptiles (e.g., turtles) may be precluded from accessing the Site.

## 5.0 DEVELOPMENT IMPACTS

Impacts associated with the proposed Project on the plant communities, specimen trees, wetlands, invasive species and wildlife are discussed in the following sections.

### 5.1 Plant Communities

The Project with associated features, including a stormwater collection and infiltration system, storage tanks and access roadways, will replace the existing vegetation present on portions of the Site. The current extent, anticipated impact area and remaining area of each plant community that is not impacted is presented in Table 2.

**Table 2. Project Impacts to Each Plant Community**

| Area (Acres)             | Community |      |      |       |
|--------------------------|-----------|------|------|-------|
|                          | 1         | 2    | 3    | Total |
| Existing Area            | 7.29      | 2.86 | 1.43 | 11.58 |
| Construction Impact Area | 4.94      | 0.00 | 0.04 | 4.98  |
| Laydown Area             | 1.34      | 0.49 | 0.20 | 2.03  |
| Remaining Area           | 1.02      | 2.37 | 1.19 | 4.58  |

Plant Communities:

- 1 – Grassland
- 2 – Early Successional Scrub-Shrub
- 3 – Red Cedar / Grassland

The Project will impact 4.9 acres of grassland which includes maintained areas as well as areas containing sparse and short vegetation. There will also be limited impacts to the early successional scrub-shrub and red cedar/grassland habitats as portions of these communities will be utilized as construction laydown area. As the impacted plant communities currently consist of early successional vegetation and sparsely vegetated areas, no significant impacts are expected to result to plant communities from the proposed development.

## **5.2 Specimen Trees**

No specimen trees are present on the Property. The proposed electrical transmission line from the proposed Project to the existing Eversource switchyard was slightly redesigned to avoid removing the three specimen northern red oak trees located northeast of the switchyard. Therefore, no removal of specimen trees are anticipated from the proposed Project, there may be some trimming and active tree growth management in and around the transmission line. The located of the three specimen trees are depicted in Figure 1.

## **5.3 Wetland Resource Areas**

The project design has avoided impacts to Bordering Vegetated Wetlands and erosion and sedimentation control measures have been incorporated to avoid indirect impacts to wetland resource areas near the Site and surrounding the existing Eversource switchyard. A Notice of Intent will be submitted to the Sandwich Conservation Commission for their review and approval for the proposed project.

The proposed transmission line will traverse over Wetland F and will require the topping of any overstory trees greater than 20 feet in height. Smaller trees up 15 to 20 feet in height will be maintained as well as an understory scrub-shrub wetland community under the proposed transmission line. This will involve periodic inspections and hand cutting of any tree growth in excess of 20 feet in height. The transmission line will not impact any significant trees within this forested wetland and the remaining small trees and shrubs are anticipated to continue to provide similar functions as the existing wetland (although habitat will be modified in a portion of this wetland). In addition, one utility pole will be located within the 100-foot buffer zone to Bordering Vegetated Wetlands. These areas are already disturbed in association with the Eversource switchyard.

## **5.4 Invasive Species**

Invasive plant species present within the 7.0 acres of the Site that will be cleared will be adversely affected by the Project. The primary invasive species that will have their distribution on the Site reduced include multiflora rose, autumn olive and Asiatic bittersweet as these are the pervasive invasive species identified within the grassland and early successional scrub-shrub habitats that will be most affected by the Project construction.

## **5.5 Wildlife**

Overall, there will be some minor impacts to wildlife that use the grassland habitat and early successional habitats as these plant communities will be directly impacted by the Project. However, the small size of these habitats, the existing level of disturbance in the vicinity, and their isolation due to the existing fencing limit their habitat value to many wildlife species. In addition, similar habitats are located elsewhere on the Site or in the vicinity. These existing habitats also do not provide any significant wildlife corridor function with nearby habitats.

## **6.0 MITIGATION**

Mitigation is not proposed for the Project as it will not cause any significant impacts to existing plant communities, specimen trees, wetland resource areas or wildlife. Design measures have been incorporated into the Project in order to avoid both direct and indirect impacts to sensitive environmental resource areas.

## **Attachment A**

### **Photographs of Project Site**







Photograph A-1: Grassland community in vicinity of existing shed.



Photograph A-2: Grassland community within fenced area in southeastern portion of site.





Photograph A-3: Sparse vegetation in central portion of site.



Photograph A-4: Unvegetated/sparsely vegetated area where proposed facility will be sited.





Photograph A-5: Successional shrubland community within eastern portion of site.



Photograph A-6: Successional shrubland in western portion of site. This community is fenced around its perimeter.





Photograph A-7: Red cedar / grassland community in northeastern portion of site.

**Attachment B**

**Natural Resources Inventory Preparer Resume**





## **SCOTT J. HEIM**

### **EDUCATION**

M.S., Wildlife Ecology, University of New Hampshire

B.S., Forest Biology, State University of New York - College of Environmental Science and Forestry

A.A.S., Pre-Professional Forestry, Paul Smith's College

Mr. Heim has been employed by TRC since 1992, and is currently a Senior Ecologist. Mr. Heim has more than 25 years of experience as a wetland scientist, wildlife ecologist, permitting specialist, and manager of a wide variety of environmental tasks associated with development and infrastructure improvement projects. Mr. Heim has been responsible for a wide variety of biological field survey efforts ranging from wetland delineations and rare species surveys to vegetation mapping and assessments including GPS/GIS mapping. Mr. Heim has conducted wildlife habitat evaluations utilizing a variety of methodologies (Habitat Evaluation Procedures and species-specific habitat assessments). He has extensive experience in preparing wildlife species lists for habitat cover types and conducting wildlife sampling programs utilizing a variety of methodologies including transect surveys and variable-circular plots (avian species), live-trapping (small mammals), and winter track count surveys. Impact studies from proposed development activities on listed rare species habitats have also been conducted by Mr. Heim. Vegetation has been sampled utilizing random quadrants and plots within identified vegetative cover types. Specific project experience includes the following:

#### **GenOn Energy, Inc. (GenOn) – Bowline Unit 3 and Transmission Line Wetland/Stream Delineation, Rare/Threatened/Endangered (RTE) Species Survey, and Environmental Permitting – Haverstraw and Ramapo, Rockland County, NY**

Performed surveys along seven miles of existing overhead transmission line and underground pipeline ROWs for state endangered Torrey's mountain mint (*Pycnanthemum torrei*) and hyssop-skullcap (*Scutellaria integrifolia*), state threatened timber rattlesnake (*Crotalus horridus*) habitat, and vegetative community surveys for rocky summit grassland, highbush blueberry (*Vaccinium corymbosum*) bog thicket, and chestnut oak (*Quercus prinus*) forest. None of the identified species or vegetative communities was identified within the ROWs; however, state rare winged monkeyflower (*Mimulus alatus*) was discovered within the ROW along an unnamed tributary to the South Branch of Minisceongo Creek. Prepared the required New York Natural Heritage Program (NYNHP) reporting form to document the species occurrence.

#### **Federal Aviation Administration Technical Center, Cooper's Hawk Survey – Pleasantville, NJ**

A survey for active nest sites of the state-threatened Cooper's hawk was undertaken by Mr. Heim on a portion of the approximately 5,000-acre FAA William J. Hughes Technical located in the Pinelands National Reserve in

southern New Jersey. TRC conducted the surveys using transects within areas of suitable habitat to detect Cooper's hawks through direct observation or vocalization. In addition, playback recordings were also conducted in an attempt to elicit vocal responses. One active Cooper hawk nest site was located and documented by Mr. Heim. The results of the study will be used to assess the impacts and propose mitigation measures to the breeding Cooper's hawks from groundwater remediation activities proposed in the vicinity.

### **Orange and Rockland Utilities, Rare Species Surveys, Line 60 Reconductoring Project – Rockland County, NY**

Mr. Heim was project manager for evaluating habitat and potential impacts to the bog turtle (*Clemmys muhlenbergii*), timber rattlesnake (*Crotalus horridus*), and Allegheny woodrat (*Neotoma magister*) from a 10-mile transmission line reconductoring project. The bog turtle is a federal and state endangered species while the rattlesnake and woodrat are state-listed threatened and endangered species, respectively. A Phase 1 Bog Turtle Habitat Survey was conducted and submitted to the U.S. Fish and Wildlife Service. This survey concluded that potential bog turtle habitat was not present within the project area. A report summarizing rattlesnake/woodrat habitat survey results was also prepared. This report also provided appropriate recommendations to minimize impacts to these state-listed species.

### **Armenia Mountain Wind Energy Project – PA**

A wind energy farm was proposed within 10,000 acres of leased land located in northcentral Pennsylvania. Mr. Heim oversaw a plant survey for *Gaultheria hispidula*, a state-listed Species of Special Concern within the project area. Mr. Heim found two populations of *Gaultheria hispidula* and prepared a report detailing the survey methodology, results and anticipated effects to the rare plants from the proposed project. The Pennsylvania Department of Conservation and Natural Resources (DCNR) approved the report and requested monitoring of the populations for a period of five years. A monitoring program was subsequently submitted and approved by the DCNR and the monitoring program is being implemented.

### **KeySpan Energy, 250 MW Spagnoli Road Energy Center – Huntington, NY**

Mr. Heim served as Project Ecologist for the preparation of natural resource sections of an Article X Preliminary Scoping Statement and an Article X Application for a 250 MW combined cycle power project to be constructed by KeySpan Energy Development Corporation in the town of Huntington, Suffolk County, New York. Responsibilities included preparation of an ecological effects assessment regarding wetlands, vegetation and wildlife and presented expert testimony during the administrative hearings. The Article X Certificate was issued in 2003.

**Laurel Mountain Wind Energy Project – Barbour/Randolph Counties, WV**

Mr. Heim assisted with conducting a field survey/mapping program for the federally-endangered, running buffalo clover (*Trifolium stoloniferum*), populations of which were discovered within disturbed habitats in the project area. The results of these surveys were subsequently used to guide the refinement of road/turbine layouts to avoid or minimize wetland and endangered species impacts.

**Atlantic City International Airport, Pilot Mitigation Program and Grassland Restoration – NJ**

Mr. Heim was project manager for a grassland study at the Atlantic City Airport that provides valuable habitat for a number of rare avian (i.e. grasshopper sparrow and upland sandpiper) and lepidopteran species. The study characterized important vegetation and soil features within several reference grassland communities by identifying dominant grasses and herbs, tree and shrub seedlings, as well as depth and physical and chemical soil properties. The study assessed the driving mechanisms behind the reference grassland plant community and the important plant species in the community. The results of the characterization were analyzed to determine the optimum conditions for proposed grassland mitigation. Pilot mitigation plots were subsequently planted in several barren areas to evaluate the feasibility of re-establishing grassland habitat for both rare lepidopteran and avian species.

**Islander East Proposed Gas Pipeline – Long Island, NY**

In response to NYSDEC concerns over impacts to four state-listed rare plant species potentially present within the pipeline right-of-way, Mr. Heim oversaw the preparation of a NYSDEC-approved quantitative rare plant survey methodology as well as the survey itself. A population of the endangered plant *Carex bullata* (button sedge) was identified by Mr. Heim during the field survey. The extent of this population was subsequently mapped in order to ensure that the construction of the proposed pipeline avoided impacts to this population.

**University of Connecticut Landfill – Storrs, CT**

Mr. Heim conducted a site inspection of a former landfill facility to characterize habitats and conduct a survey for ecological receptors inhabiting three wetlands that were present adjacent to the landfill. Characterization of site wetland habitats included identifying dominant plant species and other important features that may allow or preclude wildlife use of the site. The site characterization focused on the wetlands' potential to provide important habitat requirements for wildlife as well as to identify wildlife usage of the site wetlands through visual observation, auditory detection, and sign (e.g., tracks, nests). Results of the site inspection concerning the habitat characterization and the presence of ecological receptors on the site were presented by Mr. Heim. A list of wildlife species and their respective foraging guild were presented as part of the report. The list was based on the identification of wildlife species noted during the site inspection as well as on site characteristics that may provide habitat for additional wildlife. A

vernal pool providing potential habitat for an observed state-listed rare salamander species was identified within one of the adjacent wetlands.

**Federal Aviation Administration William J. Hughes Technical Center, Forest Mitigation Bank Study and Management Plan – NJ**

Mr. Heim was project manager for a forest habitat characterization and management study that described existing forest mitigation sites, predicted future forest stand characteristics based on the composition of the existing community and developed habitat management goals to benefit the avian species of concern. Mr. Heim oversaw the collection of data to characterize dominant herbs, tree and shrub seedlings, and substrate cover type within four forest mitigation areas. The species composition of basal sprouts, discrete saplings, and mature shrubs were also assessed and predictions for the forest mitigation areas were developed. Mr. Heim identified a variety of appropriate habitat management strategies, including such silvicultural activities as selective thinning, to optimize forested habitat features for the avian species of concern.

**AES Fox Hill Wind Energy Project – Potter County, PA**

A 105 MW or 142.5 MW wind energy facility was proposed on 11,500 leased acres in northcentral Pennsylvania. Mr. Heim conducted a plant survey for two state-listed Threatened Species within the project area. A very small population of *Carex retrorsa* was identified and Mr. Heim prepared a report detailing the survey methodology, results and anticipated effects to the rare plant from the proposed project. The Pennsylvania Department of Conservation and Natural Resources (DCNR) approved the report and agreed that impacts to the population associated with the project were not likely to be significant.

**Connecticut Resource Recovery Authority – Environmental and Engineering Services, Franklin, CT**

Mr. Heim conducted rare plant surveys for *Asplenium montanum* (mountain spleenwort) and *Podostemum ceratophyllum* (riverweed). Two populations of *Asplenium montanum* were identified by Mr. Heim on or immediately adjacent to the site. Mr. Heim also assisted in conducting surveys for the state-listed wood turtle on the site.



**ATTACHMENT 5.H-2: NHESP CORRESPONDENCE**

## MESA Information Request Form

Please complete this form to request site-specific information from the Natural Heritage & Endangered Species Program  
(Please submit only one project per request form).

**Please include a check for \$50.00 made out to Comm. of MA – NHESP.\***

### **Requestor Information**

Name: Jackie Bruce

Affiliation: Tetra Tech, Inc.

Address: 238 Littleton Road, Suite 201B

City: Westford

State: MA

Zip Code: 01886

Daytime Phone: (978) 212-3284

Ext.

Email address: jackie.bruce@tetrattech.com

### **Project Information**

Project or Site Name: Canal Unit 3 and Canal Community Solar

Location: 9 Freezer Road

Town: Sandwich

Name of Landowner or Project Proponent: NRG Canal 3 Development LLC and NRG Renew Canal 1 LLC

Acreage of the Property: 88 acres

Description of Proposed Project and Current Site Conditions: (If necessary attach additional sheet)

See Continuation Sheet (attached).

- Will this project be reviewed as a Notice of Intent by the local Conservation Commission?
- Will this project be undergoing MEPA review for reasons other than rare species?
- Have you enclosed the required copy of a USGS topographic map in the scale 1:24,000 or 1:25,000 (not copy reduced) with the site location clearly marked and centered on the copy page? (Copies of Natural Heritage Atlas pages are not accepted)

Please **mail** this completed form and topographic map to:

Regulatory Review  
Natural Heritage and Endangered Species Program  
MA Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

**Questions regarding this form should be directed according to the county that the property is located:**

Berkshire, Essex, Franklin, Hampshire, Hampden, Middlesex & Worcester Counties call: 508-389-6361  
Barnstable, Bristol, Dukes, Nantucket, Norfolk, Plymouth & Suffolk Counties call: 508-389-6385

**Persons requesting information will receive a written response within 30 days of receipt of all information required.** Please do not ask for an expedited review. \*If you are requesting information for habitat management or conservation purposes and you are a non-profit conservation group, government agency or working with a government agency please fill out a Data Release Form.

## MESA Information Request Form (Continuation Page)

### **Proposed Project and Current Site Conditions:**

NRG Canal 3 Development LLC seeks to permit, construct, and operate a dual-fueled simple cycle electric peaking unit (north side of railroad tracks) and NRG Renew Canal 1 LLC seeks to permit, construct, and operate a 6,568-panel solar array, south of the railroad tracks. Both projects are proposed to be located within the existing Canal Generating Station property in Sandwich, Barnstable County, Massachusetts. The property is bisected by an existing railroad right of way.

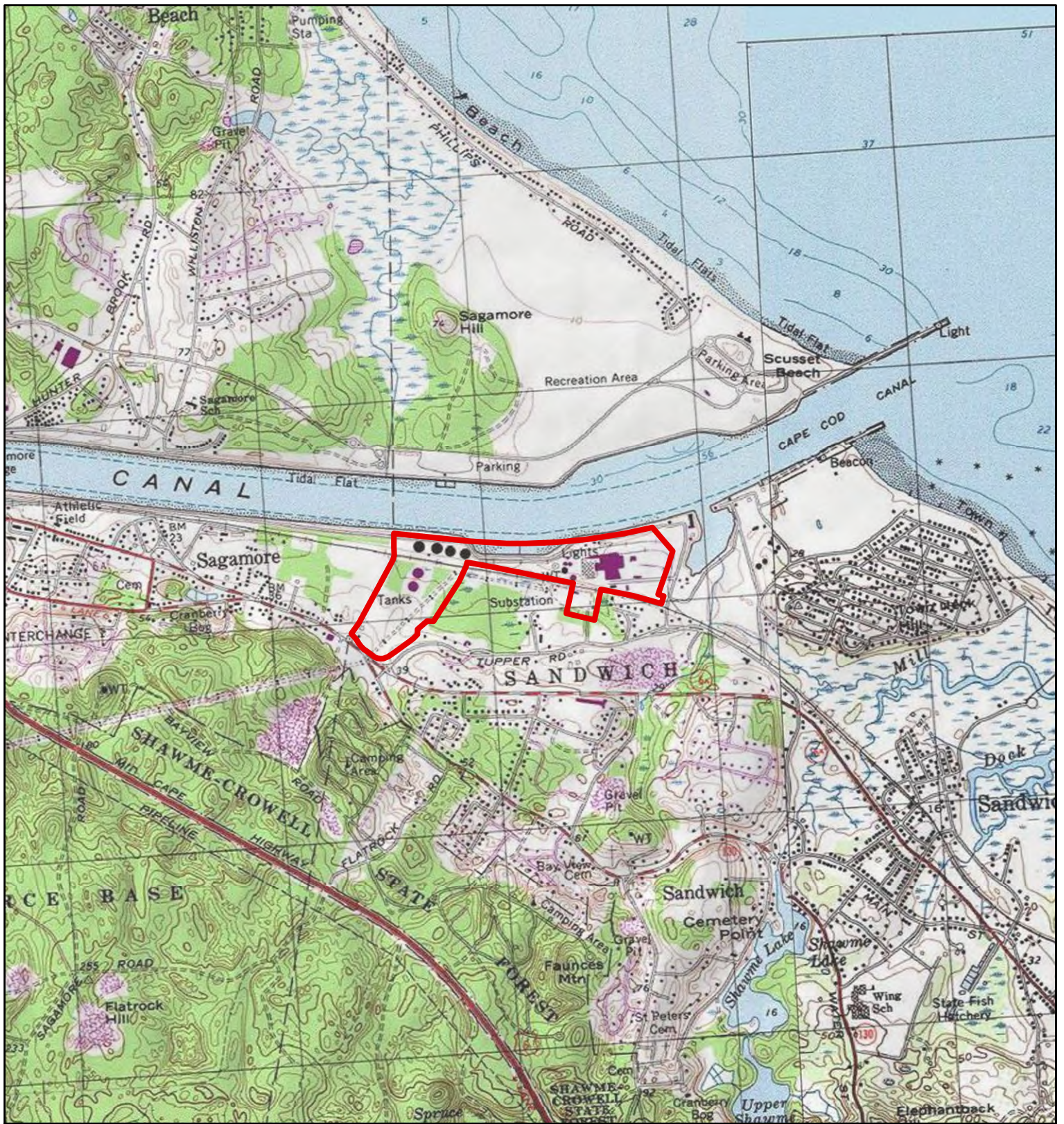
Although the two proposed projects will only occupy a fraction of the Canal Generating Station property, review of the entire study area (outlined on the Attached Figure 1 Study Area) is requested, as project-related interconnections and relocation of existing facilities may occur in select locations.


For the new peaking unit facility to the north of the existing railroad tracks, the majority of the site is currently developed to support the existing Canal Generating Station, a 1,200- megawatt dual-fueled steam electric generating plant.

The area to the south of the railroad tracks in the location of the solar array is partially developed with two tanks surrounded by wooded areas and a cleared transmission corridor to the west.

The area to the south of the railroad tracks in the location of the electric interconnection to the substation is wooded.





**Legend**  
 Study Area



0 500 1,000 2,000  
 Feet

**Figure 1**  
**Study Area**

**NRG Renew Canal 1 LLC**  
**Canal 3 Development LLC**  
**Sandwich, Massachusetts**





Commonwealth of Massachusetts

# Division of Fisheries & Wildlife

**MassWildlife**

Jack Buckley, *Director*

August 28, 2015

Jackie Bruce  
Tetra Tech, Inc.  
238 Littleton Road  
Suite 201B  
Westford MA 01886

RE: Project Location: 9 Freezer Road  
Town: SANDWICH  
NHESP Tracking No.: 15-34696

To Whom It May Concern:

Thank you for contacting the Natural Heritage and Endangered Species Program of the MA Division of Fisheries & Wildlife (the "Division") for information regarding state-listed rare species in the vicinity of the above referenced site. Based on the information provided, this project site, or a portion thereof, is located **within** *Priority Habitat 15* (PH 15) and *Estimated Habitat 79* (EH 79) as indicated in the *Massachusetts Natural Heritage Atlas* (13<sup>th</sup> Edition). Our database indicates that the following state-listed rare species have been found in the vicinity of the site:

| <u>Scientific name</u>     | <u>Common Name</u> | <u>Taxonomic Group</u> | <u>State Status</u> |
|----------------------------|--------------------|------------------------|---------------------|
| <i>Sternula antillarum</i> | Least Tern         | Bird                   | Special Concern     |
| <i>Sterna hirundo</i>      | Common Tern        | Bird                   | Special Concern     |

The species listed above are protected under the Massachusetts Endangered Species Act (MESA) (M.G.L. c. 131A) and its implementing regulations (321 CMR 10.00). State-listed wildlife are also protected under the state's Wetlands Protection Act (WPA) (M.G.L. c. 131, s. 40) and its implementing regulations (310 CMR 10.00). Fact sheets for most state-listed rare species can be found on our website ([www.mass.gov/nhesp](http://www.mass.gov/nhesp)).

Please note that projects and activities located within Priority and/or Estimated Habitat **must** be reviewed by the Division for compliance with the state-listed rare species protection provisions of MESA (321 CMR 10.00) and/or the WPA (310 CMR 10.00).

### **Wetlands Protection Act (WPA)**

If the project site is within Estimated Habitat and a Notice of Intent (NOI) is required, then a copy of the NOI must be submitted to the Division so that it is received at the same time as the local conservation commission. If the Division determines that the proposed project will adversely affect the actual Resource Area habitat of state-protected wildlife, then the proposed project may not be permitted (310 CMR 10.37, 10.58(4)(b) & 10.59). In such a case, the project proponent may request a consultation with the Division to discuss potential project design modifications that would avoid adverse effects to rare wildlife habitat.

[www.mass.gov/nhesp](http://www.mass.gov/nhesp)

Division of Fisheries and Wildlife

Field Headquarters, One Rabbit Hill Road, Westborough, MA 01581 (508) 389-6300 Fax (508) 389-7890

An Agency of the Department of Fish and Game

A streamlined joint MESA/WPA review process is available. When filing a Notice of Intent (NOI), the applicant may file concurrently under the MESA on the same NOI form and qualify for a 30-day streamlined joint review. For a copy of the NOI form, please visit the MA Department of Environmental Protection's website: <http://www.mass.gov/dep/water/approvals/wpaform3.doc>.

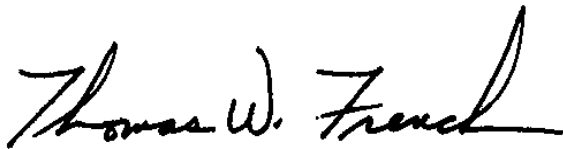
**MA Endangered Species Act (MESA)**

If the proposed project is located within Priority Habitat and is not exempt from review (see 321 CMR 10.14), then project plans, a fee, and other required materials must be sent to Natural Heritage Regulatory Review to determine whether a probable "take" under the MA Endangered Species Act would occur (321 CMR 10.18). Please note that all proposed and anticipated development must be disclosed, as MESA does not allow project segmentation (321 CMR 10.16). For a MESA filing checklist and additional information please see our website: [www.mass.gov/nhesp](http://www.mass.gov/nhesp) ("Regulatory Review" tab).

We recommend that rare species habitat concerns be addressed during the project design phase prior to submission of a formal MESA filing, as avoidance and minimization of impacts to rare species and their habitats is likely to expedite endangered species regulatory review.

This evaluation is based on the most recent information available in the Natural Heritage database, which is constantly being expanded and updated through ongoing research and inventory. If you have any questions regarding this letter please contact Lauren Glorioso, Endangered Species Review Assistant, at (508) 389-6361.

Sincerely,

A handwritten signature in black ink that reads "Thomas W. French". The signature is written in a cursive style with a large, sweeping initial 'T'.

Thomas W. French, Ph.D.  
Assistant Director

## Bruce, Jackie

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**From:** Glorioso, Lauren (FWE) <lauren.glorioso@state.ma.us>  
**Sent:** Monday, September 14, 2015 4:11 PM  
**To:** Bruce, Jackie  
**Subject:** RE: Info. request, Sandwich, NHESP 15-34696

Jackie,

Thank you for sending the figure which depicts both proposed projects on property (north and south of the rail tracks). The proposed work does not appear to be within Priority Habitat for rare species, therefore no review pursuant to the MA Endangered Species Act (MESA) is required. If there are future changes to the proposed project to include areas of Priority Habitat, please contact our office.

Sincerely,

**Lauren Glorioso**

Endangered Species Review Assistant

Natural Heritage & Endangered Species Program | Division of Fisheries & Wildlife | 1 Rabbit Hill Road | Westborough, MA 01581 | ph: 508-389-6361 | fax: 508-389-7890 | lauren.glorioso@state.ma.us | [www.mass.gov/nhesp](http://www.mass.gov/nhesp)

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**From:** Bruce, Jackie [mailto:Jackie.Bruce@tetrattech.com]  
**Sent:** Monday, September 14, 2015 2:43 PM  
**To:** Glorioso, Lauren (FWE)  
**Subject:** RE: Info. request, Sandwich, NHESP 15-34696

Hi Lauren,

Per our discussion, I have attached a figure which shows the limits of disturbance for the two projects proposed on the property previously reviewed by NHESP. As you can see, the Solar Site (**pink**) is located on the southern portion (**orange**), away from the Cape Cod Canal. We are hoping to get your confirmation that work in this area should not impact any known RTE species.

The Simple-Cycle Site (**black**), is proposed on the northern portion (**red**), with interconnection corridors (**aqua**, **yellow**, and **purple**) extending across the Property. A new ULSD pipe (**blue**) is proposed on the existing dock. While a Ch. 91 Permit Minor Modification will be pursued for this work, no 'in water' work is proposed in association with this project.

Please let me know if you have any questions. I greatly appreciate your insight on this matter.

Sincerely,  
Jackie Bruce

**Jackie G Bruce** | Environmental Planner  
Direct (978) 212-3284 | Fax (978) 692-4592 | Mobile (860) 748-8745 | [Jackie.Bruce@tetrattech.com](mailto:Jackie.Bruce@tetrattech.com)

**Tetra Tech** | Complex World, Clear Solutions™  
238 Littleton Road, Suite 201B, Westford, MA 01886 | [tetrattech.com](http://tetrattech.com)

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**From:** Glorioso, Lauren (FWE) [mailto:lauren.glorioso@state.ma.us]  
**Sent:** Friday, August 28, 2015 7:11 PM

**To:** Bruce, Jackie <[Jackie.Bruce@tetrattech.com](mailto:Jackie.Bruce@tetrattech.com)>

**Subject:** Info. request, Sandwich, NHESP 15-34696

Jackie,

Please see the attached letter regarding the Information Request form submitted to NHESP. Please note that the request area provided with the Information Request form included area over the Cape Cod Canal which our letter reflects, however, based on the project description it sounds like the project may be proposed entirely outside of Priority Habitat (not extending into thte waters of the canal), thus a MESA filing would not be required. If you have questions or require a hard copy, please contact our office.

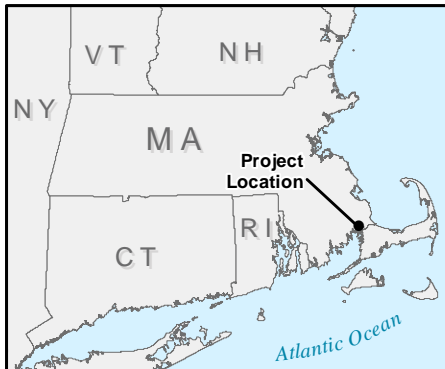
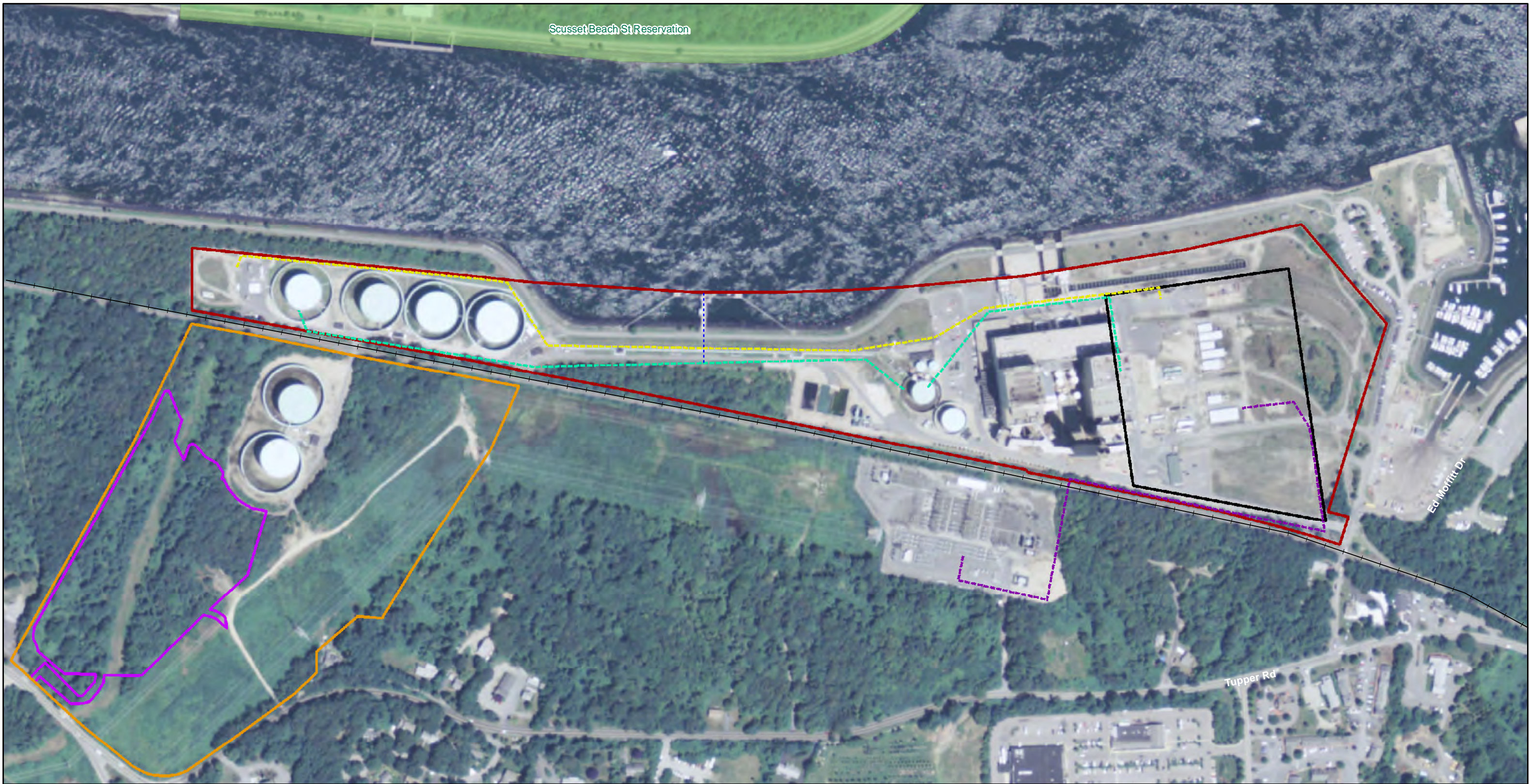
Sincerely,

***Lauren Glorioso***

Endangered Species Review Assistant

Natural Heritage & Endangered Species Program | Division of Fisheries & Wildlife | 1 Rabbit Hill Road | Westborough,  
MA 01581 | ph: 508-389-6361 | fax: 508-389-7890 | [lauren.glorioso@state.ma.us](mailto:lauren.glorioso@state.ma.us) | [www.mass.gov/nhesp](http://www.mass.gov/nhesp)



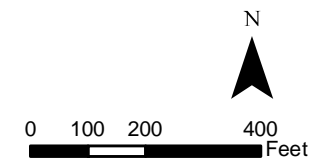


**Legend**

- Northern Area
- Southern Area
- Simple-Cycle Site
- Solar Site
- Railroad
- New ULSD Pipe on Dock
- Proposed Oil Interconnection
- Proposed Natural Gas Interconnection
- Proposed Electrical Interconnection

**Figure 3**  
**Project Site Aerial Photograph**

NRG Canal 3 Development LLC  
NRG Renew Canal 1 LLC  
Sandwich, Massachusetts





**ATTACHMENT 5.H-3: USFWS IPAC REPORT**

# Canal

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## *IPaC Trust Resource Report*

Generated June 30, 2015 01:54 PM MDT



US Fish & Wildlife Service

# IPaC Trust Resource Report



## Project Description

NAME

Canal

PROJECT CODE

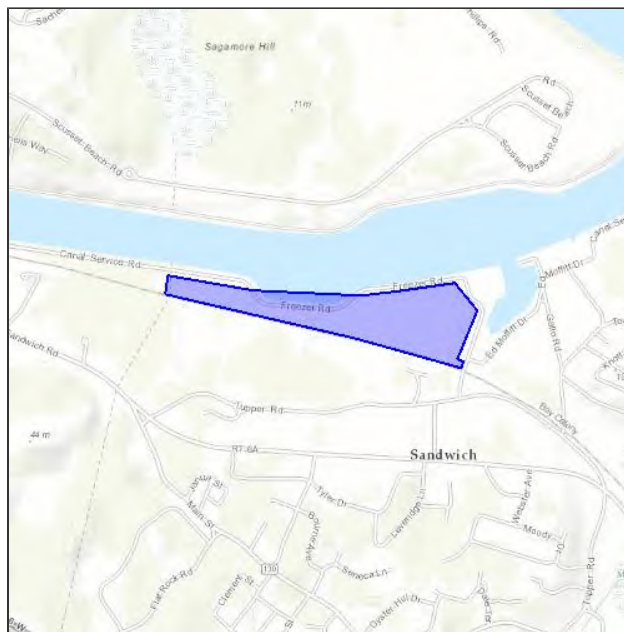
KXLGO-ESGFF-E5JHO-REX7V-W5TGZU

LOCATION

Barnstable County, Massachusetts

DESCRIPTION

No description provided



## U.S. Fish & Wildlife Contact Information

Species in this report are managed by:

### **New England Ecological Services Field Office**

70 Commercial Street, Suite 300

Concord, NH 3301-5094

(603) 223-2541



## Endangered Species

Proposed, candidate, threatened, and endangered species that are managed by the [Endangered Species Program](#) and should be considered as part of an effect analysis for this project.

This unofficial species list is for informational purposes only and does not fulfill the requirements under [Section 7](#) of the Endangered Species Act, which states that Federal agencies are required to "request of the Secretary of Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action." This requirement applies to projects which are conducted, permitted or licensed by any Federal agency.

A letter from the local office and a species list which fulfills this requirement can be obtained by returning to this project on the IPaC website and requesting an Official Species List from the regulatory documents section.

## Birds

### **Red Knot** *Calidris canutus rufa*

**Threatened**

CRITICAL HABITAT

**No critical habitat** has been designated for this species.

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?scode=B0DM>

### **Roseate Tern** *Sterna dougallii dougallii*

**Endangered**

CRITICAL HABITAT

**No critical habitat** has been designated for this species.

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?scode=B07O>

## Mammals

### **Northern Long-eared Bat** *Myotis septentrionalis*

**Threatened**

CRITICAL HABITAT

**No critical habitat** has been designated for this species.

<https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?scode=A0JE>

## Critical Habitats

Potential effects to critical habitat(s) within the project area must be analyzed along with the endangered species themselves.

There is no critical habitat within this project area

# Migratory Birds

Birds are protected by the [Migratory Bird Treaty Act](#) and the Bald and Golden Eagle Protection Act.

Any activity which results in the take of migratory birds or eagles is prohibited unless authorized by the U.S. Fish and Wildlife Service (1). There are no provisions for allowing the take of migratory birds that are unintentionally killed or injured.

You are responsible for complying with the appropriate regulations for the protection of birds as part of this project. This involves analyzing potential impacts and implementing appropriate conservation measures for all project activities.

|   |                                     |
|---|-------------------------------------|
| <b>American Oystercatcher</b> <i>Haematopus palliatus</i>   | <b>Bird of conservation concern</b> |
| Season: Breeding<br><a href="https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?sPCODE=B0G8">https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?sPCODE=B0G8</a> |                                     |
| <b>American Bittern</b> <i>Botaurus lentiginosus</i>  | <b>Bird of conservation concern</b> |
| Season: Breeding<br><a href="https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?sPCODE=B0F3">https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?sPCODE=B0F3</a> |                                     |
| <b>Bald Eagle</b> <i>Haliaeetus leucocephalus</i>   | <b>Bird of conservation concern</b> |
| Year-round<br><a href="https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?sPCODE=B008">https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?sPCODE=B008</a>       |                                     |
| <b>Black-billed Cuckoo</b> <i>Coccyzus erythrophthalmus</i>   | <b>Bird of conservation concern</b> |
| Season: Breeding<br><a href="https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?sPCODE=B0HI">https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?sPCODE=B0HI</a> |                                     |
| <b>Blue-winged Warbler</b> <i>Vermivora pinus</i>   | <b>Bird of conservation concern</b> |
| Season: Breeding  |                                     |
| <b>Canada Warbler</b> <i>Wilsonia canadensis</i>  | <b>Bird of conservation concern</b> |
| Season: Breeding  |                                     |
| <b>Fox Sparrow</b> <i>Passerella iliaca</i>   | <b>Bird of conservation concern</b> |
| Season: Wintering   |                                     |
| <b>Hudsonian Godwit</b> <i>Limosa haemastica</i>  | <b>Bird of conservation concern</b> |
| Season: Migrating   |                                     |
| <b>Least Bittern</b> <i>Ixobrychus exilis</i>   | <b>Bird of conservation concern</b> |
| Season: Breeding  |                                     |
| <b>Least Tern</b> <i>Sterna antillarum</i>  | <b>Bird of conservation concern</b> |
| Season: Breeding  |                                     |
| <b>Pied-billed Grebe</b> <i>Podilymbus podiceps</i>   | <b>Bird of conservation concern</b> |
| Year-round  |                                     |
| <b>Prairie Warbler</b> <i>Dendroica discolor</i>  | <b>Bird of conservation concern</b> |
| Season: Breeding  |                                     |
| <b>Purple Sandpiper</b> <i>Calidris maritima</i>  | <b>Bird of conservation concern</b> |
| Season: Wintering   |                                     |
| <b>Rusty Blackbird</b> <i>Euphagus carolinus</i>  | <b>Bird of conservation concern</b> |
| Season: Wintering   |                                     |

|  |                                     |
|--|-------------------------------------|
| <b>Saltmarsh Sparrow</b> <i>Ammodramus caudacutus</i><br>Season: Breeding  | <b>Bird of conservation concern</b> |
| <b>Seaside Sparrow</b> <i>Ammodramus maritimus</i><br>Season: Breeding   | <b>Bird of conservation concern</b> |
| <b>Short-eared Owl</b> <i>Asio flammeus</i><br>Season: Wintering<br><a href="https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?sPCODE=B0HD">https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?sPCODE=B0HD</a>        | <b>Bird of conservation concern</b> |
| <b>Snowy Egret</b> <i>Egretta thula</i><br>Season: Breeding  | <b>Bird of conservation concern</b> |
| <b>Upland Sandpiper</b> <i>Bartramia longicauda</i><br>Season: Breeding<br><a href="https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?sPCODE=B0HC">https://ecos.fws.gov/speciesProfile/profile/speciesProfile.action?sPCODE=B0HC</a> | <b>Bird of conservation concern</b> |
| <b>Wood Thrush</b> <i>Hylocichla mustelina</i><br>Season: Breeding   | <b>Bird of conservation concern</b> |
| <b>Worm Eating Warbler</b> <i>Helminthos vermivorum</i><br>Season: Breeding  | <b>Bird of conservation concern</b> |

## Refuges

Any activity proposed on [National Wildlife Refuge](#) lands must undergo a 'Compatibility Determination' conducted by the Refuge. If your project overlaps or otherwise impacts a Refuge, please contact that Refuge to discuss the authorization process.

There are no refuges within this project area



# Wetlands

Impacts to [NWI wetlands](#) and other aquatic habitats from your project may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal Statutes.

Project proponents should discuss the relationship of these requirements to their project with the Regulatory Program of the appropriate [U.S. Army Corps of Engineers District](#).

## DATA LIMITATIONS

The Service's objective of mapping wetlands and deepwater habitats is to produce reconnaissance level information on the location, type and size of these resources. The maps are prepared from the analysis of high altitude imagery. Wetlands are identified based on vegetation, visible hydrology and geography. A margin of error is inherent in the use of imagery; thus, detailed on-the-ground inspection of any particular site may result in revision of the wetland boundaries or classification established through image analysis.

The accuracy of image interpretation depends on the quality of the imagery, the experience of the image analysts, the amount and quality of the collateral data and the amount of ground truth verification work conducted. Metadata should be consulted to determine the date of the source imagery used and any mapping problems.

Wetlands or other mapped features may have changed since the date of the imagery or field work. There may be occasional differences in polygon boundaries or classifications between the information depicted on the map and the actual conditions on site.

## DATA EXCLUSIONS

Certain wetland habitats are excluded from the National mapping program because of the limitations of aerial imagery as the primary data source used to detect wetlands. These habitats include seagrasses or submerged aquatic vegetation that are found in the intertidal and subtidal zones of estuaries and nearshore coastal waters. Some deepwater reef communities (coral or tubercid worm reefs) have also been excluded from the inventory. These habitats, because of their depth, go undetected by aerial imagery.

## DATA PRECAUTIONS

Federal, state, and local regulatory agencies with jurisdiction over wetlands may define and describe wetlands in a different manner than that used in this inventory. There is no attempt, in either the design or products of this inventory, to define the limits of proprietary jurisdiction of any Federal, state, or local government or to establish the geographical scope of the regulatory programs of government agencies. Persons intending to engage in activities involving modifications within or adjacent to wetland areas should seek the advice of appropriate federal, state, or local agencies concerning specified agency regulatory programs and proprietary jurisdictions that may affect such activities.

Wetland data is unavailable at this time.

**ATTACHMENT 5.H-4: SANDWICH CONSERVATION COMMISSION  
WETLAND DELINEATION APPROVAL**





Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 2 – Determination of Applicability**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Determination (cont.)**

The following Determination(s) is/are applicable to the proposed site and/or project relative to the Wetlands Protection Act and regulations:

Positive Determination

Note: No work within the jurisdiction of the Wetlands Protection Act may proceed until a final Order of Conditions (issued following submittal of a Notice of Intent or Abbreviated Notice of Intent) or Order of Resource Area Delineation (issued following submittal of Simplified Review ANRAD) has been received from the issuing authority (i.e., Conservation Commission or the Department of Environmental Protection).

1. The area described on the referenced plan(s) is an area subject to protection under the Act. Removing, filling, dredging, or altering of the area requires the filing of a Notice of Intent.

2a. The boundary delineations of the following resource areas described on the referenced plan(s) are confirmed as accurate. Therefore, the resource area boundaries confirmed in this Determination are binding as to all decisions rendered pursuant to the Wetlands Protection Act and its regulations regarding such boundaries for as long as this Determination is valid.

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2b. The boundaries of resource areas listed below are not confirmed by this Determination, regardless of whether such boundaries are contained on the plans attached to this Determination or to the Request for Determination.

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3. The work described on referenced plan(s) and document(s) is within an area subject to protection under the Act and will remove, fill, dredge, or alter that area. Therefore, said work requires the filing of a Notice of Intent.

4. The work described on referenced plan(s) and document(s) is within the Buffer Zone and will alter an Area subject to protection under the Act. Therefore, said work requires the filing of a Notice of Intent or ANRAD Simplified Review (if work is limited to the Buffer Zone).

5. The area and/or work described on referenced plan(s) and document(s) is subject to review and approval by:

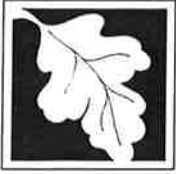
\_\_\_\_\_  
Name of Municipality

Pursuant to the following municipal wetland ordinance or bylaw:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Ordinance or Bylaw Citation





## WPA Form 2 – Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

### B. Determination (cont.)

6. The following area and/or work, if any, is subject to a municipal ordinance or bylaw but not subject to the Massachusetts Wetlands Protection Act:

7. If a Notice of Intent is filed for the work in the Riverfront Area described on referenced plan(s) and document(s), which includes all or part of the work described in the Request, the applicant must consider the following alternatives. (Refer to the wetland regulations at 10.58(4)c. for more information about the scope of alternatives requirements):

- Alternatives limited to the lot on which the project is located.
- Alternatives limited to the lot on which the project is located, the subdivided lots, and any adjacent lots formerly or presently owned by the same owner.
- Alternatives limited to the original parcel on which the project is located, the subdivided parcels, any adjacent parcels, and any other land which can reasonably be obtained within the municipality.
- Alternatives extend to any sites which can reasonably be obtained within the appropriate region of the state.

#### Negative Determination

Note: No further action under the Wetlands Protection Act is required by the applicant. However, if the Department is requested to issue a Superseding Determination of Applicability, work may not proceed on this project unless the Department fails to act on such request within 35 days of the date the request is post-marked for certified mail or hand delivered to the Department. Work may then proceed at the owner's risk only upon notice to the Department and to the Conservation Commission. Requirements for requests for Superseding Determinations are listed at the end of this document.

1. The area described in the Request is not an area subject to protection under the Act or the Buffer Zone.
2. The work described in the Request is within an area subject to protection under the Act, but will not remove, fill, dredge, or alter that area. Therefore, said work does not require the filing of a Notice of Intent.
3. The work described in the Request is within the Buffer Zone, as defined in the regulations, but will not alter an Area subject to protection under the Act. Therefore, said work does not require the filing of a Notice of Intent, subject to the following conditions (if any).

4. The work described in the Request is not within an Area subject to protection under the Act (including the Buffer Zone). Therefore, said work does not require the filing of a Notice of Intent, unless and until said work alters an Area subject to protection under the Act.

## SANDWICH CONSERVATION COMMISSION

**File No. SCC2016D-01**

Plans:

| Title   | Date     | Signed & Stamped By:                  | On File with:                       |
|---|----------|---------------------------------------|-------------------------------------|
| Overall Wetland Location<br>Plan<br>9 Freezer Road<br>Sandwich, MA 02563<br>Scale: As Noted<br>6 Sheets | 08/26/15 | Richard J. Taraczynski<br>CRPE #33746 | Sandwich Conservation<br>Commission |

**Conditions:**

1. The Sandwich Conservation Commission members, their agent(s) and employees shall have the right to enter and inspect the premises to evaluate compliance with this Determination.
2. This Determination is valid for three (3) years from the date of issuance. Determinations will not be extended. The wetland resource delineation submitted under this Determination is verified by the Commission, as presented, EXCEPT regarding the issue of whether a perennial or intermittent stream exists within the boundaries of the mapped wetlands on the site.
3. **Modifications** or **revisions** to the **site plan(s)** or **project** must be submitted to the Conservation Commission with supporting documentation for review. A determination will be made by the Commission as to whether the proposed changes are within the scope of the original approval or if a new filing is required.
4. An appeal period is in effect under 310 CMR 10.00 for ten (10) working days following the issuance of the written decision. Work may commence within that appeal period at the applicant's risk. If the Determination is appealed, all work must cease until issuance of a final Determination.
5. Work completed in violation of this Determination of Applicability or work not approved under this Determination may result in the issuance of a Stop work or Enforcement Order, Court Action fines and a filing with the Commission
6. The project shall comply with all local, state, and federal, bylaws, laws, permits and regulations, prior to and during construction.

**File No. SCC2016D-01**

7. Any activities that involve future alterations of the jurisdictional one hundred (100) foot buffer zone (including landscape modifications) will require additional review by the Sandwich Conservation Commission.
8. No activity is approved under this determination.
9. A sign not less than two (2) or larger than three (3) square feet in size shall be posted at the site facing the traveled way(s) prior to the start of any work. The sign shall have a white background, and bear the characters, black in color, three (3) inches in height, **File No. SCC2016D-01**. The sign shall remain in place until the completion of the project.

**FILE NO. SCC2016D-01**  
**NRG Canal LLC**  
**9 Freezer Road**  
**Sandwich, MA 02563**  
**02/16 DJD/hkh**



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 2 – Determination of Applicability**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Determination (cont.)**

- 5. The area described in the Request is subject to protection under the Act. Since the work described therein meets the requirements for the following exemption, as specified in the Act and the regulations, no Notice of Intent is required:

Exempt Activity (site applicable statutory/regulatory provisions)

- 6. The area and/or work described in the Request is not subject to review and approval by:

Name of Municipality

Pursuant to a municipal wetlands ordinance or bylaw.

Name

Ordinance or Bylaw Citation

**C. Authorization**

This Determination is issued to the applicant and delivered as follows:

- by hand delivery on  by certified mail, return receipt requested on

Date 2/23/16

Date \_\_\_\_\_

This Determination is valid for **three years** from the date of issuance (except Determinations for Vegetation Management Plans which are valid for the duration of the Plan). This Determination does not relieve the applicant from complying with all other applicable federal, state, or local statutes, ordinances, bylaws, or regulations.

This Determination must be signed by a majority of the Conservation Commission. A copy must be sent to the appropriate DEP Regional Office (see <http://www.mass.gov/eea/agencies/massdep/about/contacts/find-the-massdep-regional-office-for-your-city-or-town.html>) and the property owner (if different from the applicant).

Signatures:

*[Handwritten signatures]*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date 01/20/16



## SANDWICH CONSERVATION COMMISSION

**File No. SCC2016D-01**

Plans:

| <b>Title</b>  | <b>Date</b> | <b>Signed &amp; Stamped By:</b>       | <b>On File with:</b>                |
|---|-------------|---------------------------------------|-------------------------------------|
| Overall Wetland Location<br>Plan<br>9 Freezer Road<br>Sandwich, MA 02563<br>Scale: As Noted<br>6 Sheets | 08/26/15    | Richard J. Taraczynski<br>CRPE #33746 | Sandwich Conservation<br>Commission |

**Conditions:**

1. The Sandwich Conservation Commission members, their agent(s) and employees shall have the right to enter and inspect the premises to evaluate compliance with this Determination.
2. This Determination is valid for three (3) years from the date of issuance. Determinations will not be extended. The wetland resource delineation submitted under this Determination is verified by the Commission, as presented, EXCEPT regarding the issue of whether a perennial or intermittent stream exists within the boundaries of the mapped wetlands on the site.
3. **Modifications or revisions** to the **site plan(s)** or **project** must be submitted to the Conservation Commission with supporting documentation for review. A determination will be made by the Commission as to whether the proposed changes are within the scope of the original approval or if a new filing is required.
4. An appeal period is in effect under 310 CMR 10.00 for ten (10) working days following the issuance of the written decision. Work may commence within that appeal period at the applicant's risk. If the Determination is appealed, all work must cease until issuance of a final Determination.
5. Work completed in violation of this Determination of Applicability or work not approved under this Determination may result in the issuance of a Stop work or Enforcement Order, Court Action fines and a filing with the Commission
6. The project shall comply with all local, state, and federal, bylaws, laws, permits and regulations, prior to and during construction.

**File No. SCC2016D-01**

7. Any activities that involve future alterations of the jurisdictional one hundred (100) foot buffer zone (including landscape modifications) will require additional review by the Sandwich Conservation Commission.
8. No activity is approved under this determination.
9. A sign not less than two (2) or larger than three (3) square feet in size shall be posted at the site facing the traveled way(s) prior to the start of any work. The sign shall have a white background, and bear the characters, black in color, three (3) inches in height, **File No. SCC2016D-01**. The sign shall remain in place until the completion of the project.

**FILE NO. SCC2016D-01**  
**NRG Canal LLC**  
**9 Freezer Road**  
**Sandwich, MA 02563**  
**02/16 DJD/hkh**



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 2 – Determination of Applicability**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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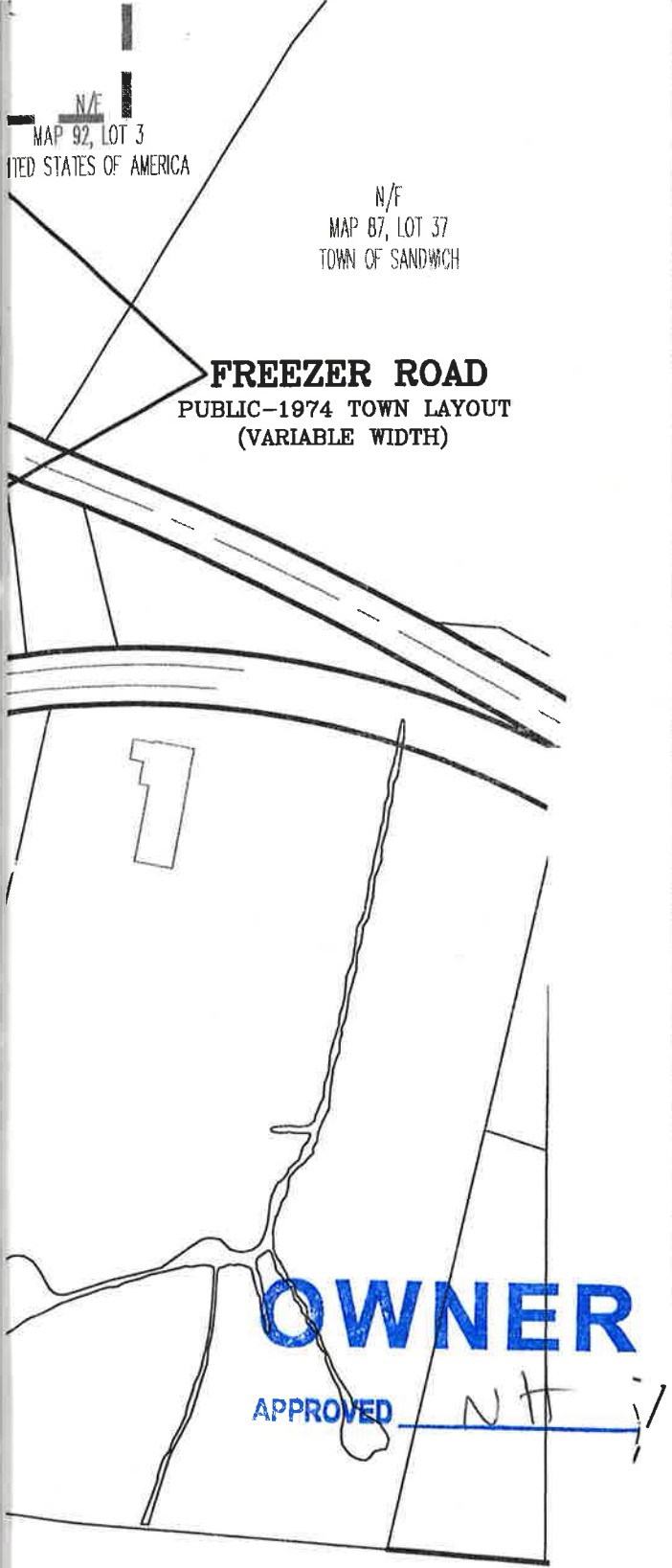
**D. Appeals**

The applicant, owner, any person aggrieved by this Determination, any owner of land abutting the land upon which the proposed work is to be done, or any ten residents of the city or town in which such land is located, are hereby notified of their right to request the appropriate Department of Environmental Protection Regional Office (see <http://www.mass.gov/eea/agencies/massdep/about/contacts/find-the-massdep-regional-office-for-your-city-or-town.html>) to issue a Superseding Determination of Applicability. The request must be made by certified mail or hand delivery to the Department, with the appropriate filing fee and Fee Transmittal Form (see Request for Departmental Action Fee Transmittal Form) as provided in 310 CMR 10.03(7) within ten business days from the date of issuance of this Determination. A copy of the request shall at the same time be sent by certified mail or hand delivery to the Conservation Commission and to the applicant if he/she is not the appellant. The request shall state clearly and concisely the objections to the Determination which is being appealed. To the extent that the Determination is based on a municipal ordinance or bylaw and not on the Massachusetts Wetlands Protection Act or regulations, the Department of Environmental Protection has no appellate jurisdiction.

N/E  
MAP 92, LOT 3  
UNITED STATES OF AMERICA

N/F  
MAP 87, LOT 37  
TOWN OF SANDWICH

**FREEZER ROAD**  
PUBLIC-1974 TOWN LAYOUT  
(VARIABLE WIDTH)



- EX. BRUSH LINE
- EX. GUY WIRE ANCHOR
- EX. UTILITY POLE
- EX. CATCHBASIN
- EX. BENCHMARK
- EX. TREE
- EX. TRANSMISSION TOWER
- EX. LIGHT
- EX. MANHOLE
- EX. SIGN
- EX. POST
- EX. CONTROL STATION
- EX. SWAMP
- EX. BOUND
- 16.7 EX. SPOT ELEVATION
- EX. HYDRANT
- EX. WATER GATE
- EX. DRAINAGE DITCH

PROPERTY LINE

**APPROVED**

INTERIOR PROPERTY LINE

**SANDWICH CONSERVATION COMMISSION**

WETLAND STUDY AREA

Date JAN 20 2010 Initials NH

RD# No. SCC2016D-01

This plan is approved as part of the referenced filing. Modifications or revisions to this plan or the project must be submitted, in writing, to the Commission with supporting information, for review. A decision will be made by the Board if the changes are within the scope of the primary filing or if an additional filing is required.

FILE:2796.00 WLP2-R2

OVERALL WETLAND LOCATION PLAN  
FOR  
CANAL GENERATING STATION  
SANDWICH, MASSACHUSETTS  
AUGUST 26, 2015

|            |    |
|------------|----|
| Sheet      | of |
| 1          | 6  |
| JOB NUMBER |    |
| 2796.0     |    |



**ATTACHMENT 5.I-1: ECONOMIC AND FISCAL IMPACT ANALYSIS**

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# **ECONOMIC & FISCAL IMPACT ANALYSIS:**

## **CANAL 3 PROJECT**



Prepared by

Clyde W. Barrow, Ph.D., General Manager  
Pyramid Associates, LLC



for

**NRG Canal 3 Development LLC**  
for submission

to the

**CAPE COD COMMISSION**

**October 2016**

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# **ECONOMIC & FISCAL IMPACT ANALYSIS:**

## **CANAL 3 PROJECT**

### MAJOR FINDINGS

#### **Capital Investment:**

Approximately \$275.4 million capital investment

#### **Direct Economic Impacts (Construction):**

1,056 jobs and \$55.9 million labor income

Average Annual Wage = \$52,900

#### **Indirect & Induced Economic Impacts (Construction):**

471 jobs and \$20.5 million labor income

#### **Indirect & Induced Economic Impacts (Operations):**

18 jobs and \$1.3 million in annual employee compensation

#### **Fiscal Impact (Operations):**

\$2.7 million in average annual PILOT and Host Community Agreement payments to Town of Sandwich and other local entities<sup>1</sup>

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<sup>1</sup>Over the initial 21 years of commercial operation of the Canal 3 Project

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## **1.00 PURPOSE OF THE REPORT**

NRG Canal 3 Development LLC (“NRG”) is proposing to modernize and upgrade the Canal Generating Station (“Canal”) located at 9 Freezer Road, Sandwich, Massachusetts.<sup>2</sup> The Canal Unit 3 Project (“Canal 3 Project”) being proposed by NRG qualifies as a Development of Regional Impact (DRI) under the Cape Cod Commission Act of 1990, particularly as implemented in Section 3(e)(i) of the Commission’s Enabling Regulations Governing Review of Developments of Regional Impact. These regulations state that a development project qualifies as a DRI if it involves “new construction of any building or buildings (including any accessory and auxiliary structures) with a Gross Floor Area greater than 10,000 square feet.”<sup>3</sup>

The proposed Canal 3 Project will construct a simple cycle combustion turbine, primarily peaking unit, on a 12 acre site in the Town of Sandwich (Parcel ID 92-002) that is currently zoned Industrial and classified as an Electric Generating Plant. The purpose of the Canal 3 Project is to promote electrical grid reliability in the Southeastern Massachusetts/Rhode Island load zone. The new generating capacity will operate mainly on days of peak demand -- in very cold or very hot weather -- or during system contingencies, such as unexpected outages or major weather events.

As a DRI, it is assumed that the Canal 3 Project will be reviewed by the Cape Cod Commission against the Economic Development Goals and the Minimum Performance Standards (“MPS”) established in the 2009 Regional Policy Plan (RPP) and the Commission’s *Economic Development Technical Bulletin, No. 04-002*.

The 2009 RPP establishes four major Economic Development (ED) Goals:

**ED1** To promote the design and location of development and redevelopment to preserve the Cape’s environmental and cultural heritage, use infrastructure efficiently, minimize adverse impacts, and enhance the quality of life for Cape Codders.

**ED2** To promote a balanced regional economy with a broad business, industry, employment, cultural, and demographic mix capable of support year-round and quality employment opportunities.

**ED3** To promote economic activity that retains and attracts income to the region and benefits residents, thus increasing economic opportunity for all.

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<sup>2</sup> The land is owned by NRG Canal LLC, an indirect subsidiary of NRG Energy, Inc. Property for the new unit will be leased by the current owner to NRG Canal 3 Development LLC, a subsidiary of NRG Energy, Inc. that will own and operate Canal 3.

<sup>3</sup> Barnstable County Ordinance, 90-12 (as subsequently amended and revised, effective March 2011).

**ED4** To provide adequate capital facilities and infrastructure that meet community and regional needs, expand community access to services, and improve the reliability and quality of services.

The Commission's *Economic Development Technical Bulletin, No. 04-002* (2004, 1) is designed "to help applicants understand how Developments of Regional Impact (DRI) are reviewed from the economic development perspective" and it "describes data required and information requested from the applicant to facilitate a thorough analysis."

MPS 3.1.1 states that in reviewing any Development of Regional Impact, the Commission weighs the estimated/anticipated benefits and detriments of the project and that the applicant bears the burden of demonstrating to the Commission that the benefits of the project outweigh the detriments. MPS 3.1.1 further states that the Commission will evaluate the economic impacts of proposed developments taking into account net job creation, fiscal impact, employee benefits, housing needs, and services and/or products provided and that the Commission will consider any negative or positive impacts that a project may have on the Cape Cod economy. Therefore, as stated in the *Economic Development Technical Bulletin* (2004, 1), the economic data that the DRI applicants are "responsible for providing" are at least those that the Commission needs to minimally fulfill its obligation to "evaluate the economic impacts of the proposed developments" and "consider any negative or positive impacts that a project may have on the Cape Cod economy."

The Regional Policy Plan, Part I.3, Minimum Performance Standard (MPS) 3.1.1 states that "Commercial/Industrial Developments of Regional Impact applicants shall be responsible for providing economic data" to the Commission. For this purpose, and in compliance with this standard, NRG retained Dr. Clyde W. Barrow, General Manager of Pyramid Associates, LLC (see Appendix B), to prepare an economic and fiscal impact analysis of the proposed DRI.

## **2.00 PROJECT INFORMATION**

NRG's parent NRG Energy, Inc. is the leading integrated power company in the United States with the nation's largest and most diverse competitive electric generation portfolio and leading retail electricity platform. NRG Energy, Inc. is a Fortune 200 company that is pioneering the development of smarter energy choices and delivering exceptional service to almost 3 million residential and commercial customers throughout the country.<sup>4</sup> In addition, NRG Energy, Inc. actively contributes to the local communities where NRG employees live and work by contributing millions of dollars to organizations and charities that have a direct impact on the lives of the people in NRG Energy Inc. communities, including food banks, housing, and supplemental education to people in need.<sup>5</sup> NRG Energy Inc. has won numerous awards for industry leadership and many of its nationwide econrg initiatives, which are targeted toward meeting the challenges of climate change, clean air, and natural resources protection.<sup>6</sup>

## **2.10 PROJECT DESCRIPTION**

The Canal 3 Project will primarily involve the installation of a state-of-the-art simple cycle combustion turbine for peaking service. The electric generating capacity of this new turbine will provide additional needed load capacity to the Southeast Massachusetts/Rhode Island (SEMA/RI) load zone in the Independent System Operator-New England (ISO-NE) electrical grid, which is an area of the ISO New England grid that is currently underserved by electricity providers.<sup>7</sup>

The Canal 3 Project will achieve its objective by installing a modern, high efficiency turbine that uses primarily clean natural gas to provide a nominal 350<sup>8</sup> megawatts of new generating capacity. The new turbine will modernize and upgrade NRG's existing Canal Generating Station at 9 Freezer Road, Sandwich, Massachusetts (see Figure 1, Figure 2, and Figure 3). The proposed Canal 3 Project will be built on a portion of the 12 acre site in the Town of Sandwich (Parcel ID 92-002) that is currently zoned Industrial and classified as an Electric Generating Plant.<sup>9</sup> By installing the new turbine at this location, NRG will be able to build on the existing infrastructure of the Canal Generating Station so the new facility will not require a new gas line, electrical substation, or additional fuel storage tanks.

---

<sup>4</sup> <http://www.nrg.com/company/about/who-we-are/>

<sup>5</sup> See, NRG, *2015 Sustainability Report*, available at <http://www.nrg.com/documents/sustainability/2015-nrg-sustainability-report.pdf>

<sup>6</sup> See, <http://www.nrg.com/company/about/who-we-are/awards-accolades/>

<sup>7</sup> At the close of ISO-NE's forward capacity auction FCA #9, the auction prior to FCA #10 in which Canal participated, a shortfall of 238 Megawatts of generation capacity was identified in the SEMA/RI load zone. For more information, see, [http://www.iso-ne.com/static-assets/documents/2015/02/fca9\\_finalresults\\_final\\_02272015.pdf](http://www.iso-ne.com/static-assets/documents/2015/02/fca9_finalresults_final_02272015.pdf)

<sup>8</sup> The gross electrical output of the CTG will vary from approximately 330 MW at higher ambient temperatures to approximately 365 MW at very low temperatures.

<sup>9</sup> The land is owned by NRG Canal LLC, an indirect subsidiary of NRG Energy, Inc. Property for the new unit will be leased by the current owner to NRG Canal 3 Development LLC, a subsidiary of NRG Energy, Inc. that will own and operate Canal 3.

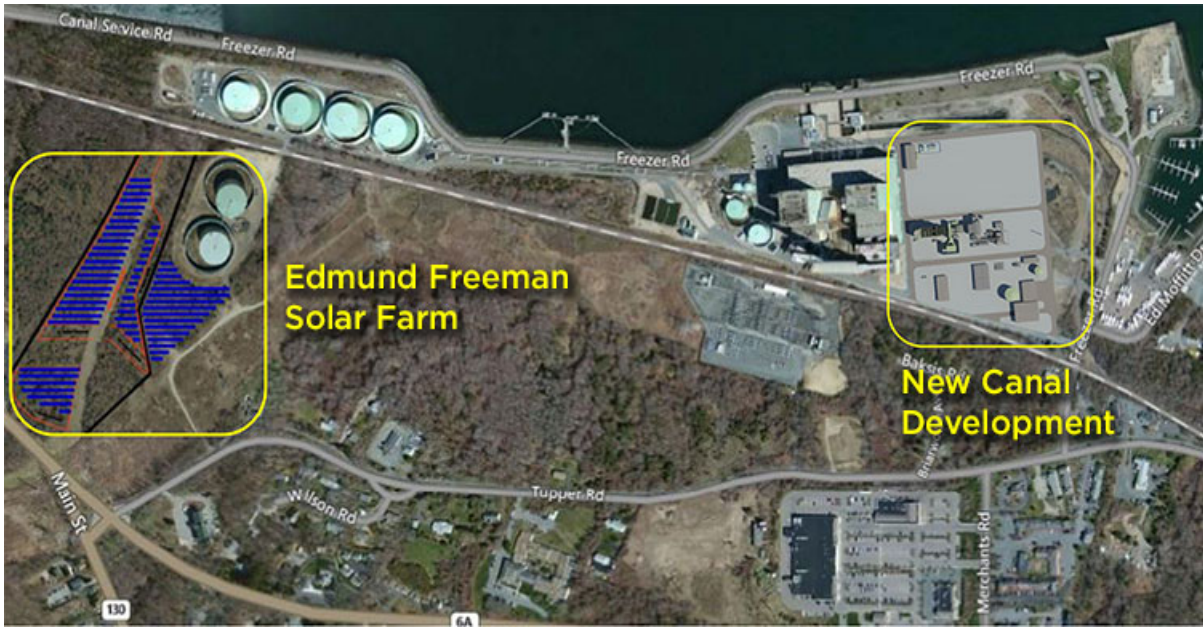


Based on the current schedule, Canal 3 construction is expected to begin in June 2017 and begin commercial operation by June 2019.

**Figure 1**  
**Aerial View of Existing Canal Generating Station, Sandwich, Massachusetts**



**Figure 2**  
**Aerial View of NRG Development Projects at Canal Generating Station, Sandwich, Massachusetts**



**Figure 3**  
**Visual Impact of Canal Generating Station, Sandwich, Massachusetts**

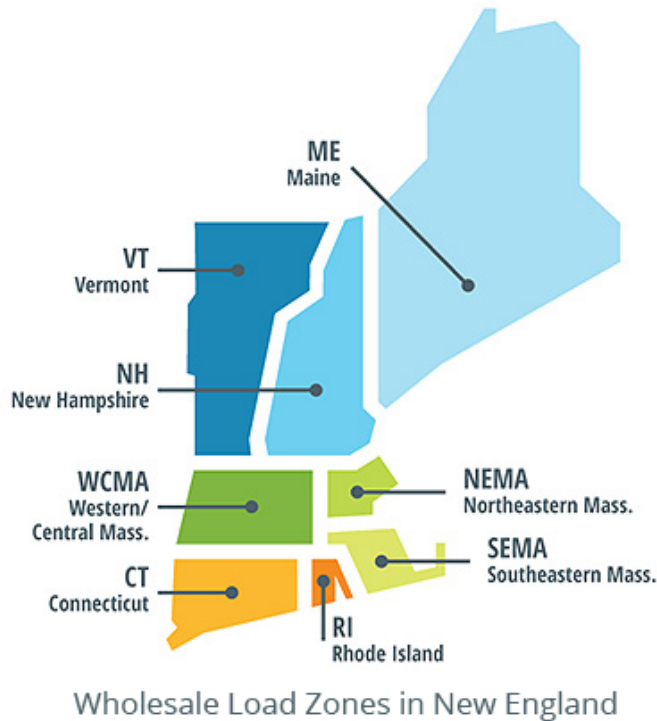


## 2.20 DEFINITION OF THE MARKET

### 2.21 Market Area

The Canal 3 Project is unique in terms of the market share estimate required by the Commission’s *Economic Development Technical Bulletin* (2004), because it does not exclusively serve a local market defined by a town or cluster of towns or a regional market defined by Barnstable County. The Canal 3 Project’s market area is the ISO New England electric grid, which consists of the six New England states, including Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, and Vermont. This grid is sub-divided into load zones (see Figure 4). The Canal 3 Project’s generating capacity is intended to supply the Southeastern Massachusetts<sup>10</sup> and Rhode Island load zones as these zones are currently undersupplied by electricity providers, particularly during periods of peak demand or unexpected outages.<sup>11</sup>

**Figure 4**  
ISO New England Load Zones



(source: <http://www.iso-ne.com/markets-operations/market-performance/load-costs>)

<sup>10</sup> Includes Cape Cod.

<sup>11</sup> At the close of ISO-NE’s forward capacity auction FCA #9, the auction prior to FCA #10 in which Canal participated, a shortfall of 238 Megawatts of generation capacity was identified in the SEMA/RI load zone. For more information, see, [http://www.iso-ne.com/static-assets/documents/2015/02/fca9\\_finalresults\\_final\\_02272015.pdf](http://www.iso-ne.com/static-assets/documents/2015/02/fca9_finalresults_final_02272015.pdf)

## **2.22 Market Size**

The ISO New England grid consists of 7.1 million retail electricity customers serving a total population of 14.7 million residents. This grid delivered 126,955 gigawatt-hours (GWh) of total annual energy in 2015, with 136,355 GWh being the all-time highest total annual energy served in 2005. The reached 28,130 megawatts (MW) all-time summer peak demand on August 2, 2006 and 22,818 MW all-time winter peak demand on January 15, 2004. The region's peak demand under normal weather conditions is forecast to grow 0.2% annually, while the region's peak demand under extreme summer weather is forecast to grow 0.3% annually.

The ISO New England electric grid currently has 350 generators with 31,000 MW of generating capacity and 11,500 MW of proposed generating capacity consisting mostly of natural gas and wind. 4,200 MW of non-gas generating capacity will have retired between 2013 to 2019, with about 30% of the grid's generating capacity (over 10,000 MW) either retiring or at-risk of retirement by 2020.<sup>12</sup>

## **2.23 Market Capture & Substitution**

Table 1 provides an estimate of Canal 3's maximum potential "market share" defined as the percentage of annual electrical generation in the Southeast Massachusetts load zone. The calculation is based on NRG's proposed permit limit for annual operations of Canal 3 as a percent of historical annual generation in the Southeast Massachusetts load zone of ISO New England. Based on this formula, Canal 3 could provide up to 6.6% of the annual electrical generation for this load zone (see Table 1).

This SEMA/RI load zone is currently underserved by electricity suppliers, and Canal 3 will only operate during periods of peak demand, so there will not be any substitution effect or negative economic impact on existing Cape Cod businesses.

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<sup>12</sup> <http://www.iso-ne.com/about/key-stats>



**Table 1**  
**Estimated Max Potential Market Share of Canal 3 Power Generating Plant**

|                    | SEMA<br>Generation (GWh)<br>-Actual- | Canal 3<br>Generation (GWh)<br>@ 50% Max CF (Proposed Permit Limit) | % "Market Share" |
|--------------------|--------------------------------------|---|------------------|
| 2004               | 27,644                               | 1,459   | 5.3%             |
| 2005               | 27,061                               | 1,459   | 5.4%             |
| 2006               | 24,871                               | 1,459   | 5.9%             |
| 2007               | 27,324                               | 1,459   | 5.3%             |
| 2008               | 24,734                               | 1,459   | 5.9%             |
| 2009               | 21,350                               | 1,459   | 6.8%             |
| 2010               | 23,334                               | 1,459   | 6.3%             |
| 2011               | 19,444                               | 1,459   | 7.5%             |
| 2012               | 18,319                               | 1,459   | 8.0%             |
| 2013               | 18,124                               | 1,459   | 8.0%             |
| 2014               | 20,256                               | 1,459   | 7.2%             |
| 2015               | 19,842                               | 1,459   | 7.4%             |
| <b>12 year Avg</b> | <b>22,692</b>                        |   | <b>6.6%</b>      |

Source: ISO New England, NRG Energy, Inc., and Pyramid Associates, LLC.

### 2.24 Competitive Impacts

Because natural gas accounts for approximately 42% of all electricity generation in the ISO New England market area, the price of electricity in the market area tends to track the price of natural gas.<sup>13</sup>

In economic theory, additional supply from new and efficient natural gas-fired generators could result in a reduction in electricity rates so long as demand remains constant or declines in the market area as it has done from 2004 to 2015 (see Table 1).

### 2.30 LOCAL PURCHASES

The Canal 3 Project will make approximately \$418,000 in local purchases annually for temporary contract labor, maintenance, environmental security and safety, professional services, and operations and management support.

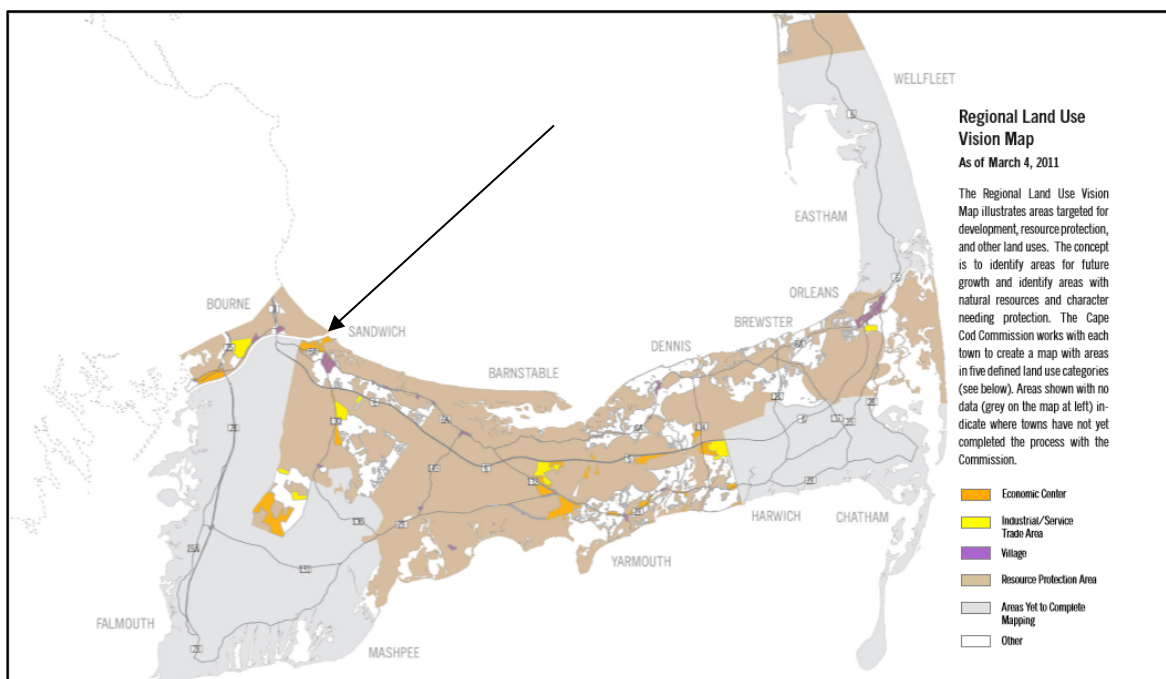
<sup>13</sup> ISO New England, Inc., *ISO New England Overview*, Presentation to the Joint Committee on Energy, Utilities, and Technology, Maine State Legislature, Augusta, Maine, January 20, 2011, see, [http://www.iso-ne.com/pubs/pubcomm/pres\\_spchs/2011/final\\_maine\\_jan20\\_11\\_post.pdf](http://www.iso-ne.com/pubs/pubcomm/pres_spchs/2011/final_maine_jan20_11_post.pdf)



## 2.40 PROJECT LOCATION

The proposed Canal 3 Project is located in an Economic Center (see Figure 5). It is not located in an Industrial and Service Trade Area, nor is it located in a Village.

**Figure 5**  
**Regional Land Use Vision Map**



The Cape Cod Commission Act also authorizes the Commission to designate specific resource-sensitive areas as Districts of Critical Planning Concern (DCPC) for specific planning and regulatory efforts.<sup>14</sup> The proposed Canal 3 Project will not be located in a DCPC.<sup>15</sup>

<sup>14</sup> Cape Cod Commission, *Cape Cod Regional Policy Plan* (Barnstable, MA, 2012), p. 3, available at [http://www.capecodcommission.org/resources/RPP/2012RPP\\_printJan2013.pdf](http://www.capecodcommission.org/resources/RPP/2012RPP_printJan2013.pdf)

<sup>15</sup> "Cape Cod Districts of Critical Planning Concern, as of September 2013," available at [http://www.capecodcommission.org/departments/planning/DCPC/designated?searched=district+of+critical&advsearch=exactphrase&highlight=ajaxSearch\\_highlight+ajaxSearch\\_highlight1](http://www.capecodcommission.org/departments/planning/DCPC/designated?searched=district+of+critical&advsearch=exactphrase&highlight=ajaxSearch_highlight+ajaxSearch_highlight1)

## 2.50 CAPITAL INVESTMENT

The proposed Canal 3 Project will require approximately a \$275.4 million capital investment. The capital investment includes \$130.3 million in building and construction (47.3%),<sup>16</sup> \$23.8 million in fees, interest, and insurance (8.6%), \$18.8 million in professional services (6.8%). NRG Energy will spend approximately \$102.5 million on combustion turbines and related equipment (37.2.0%)<sup>17</sup> (see Table 2).

**Table 2**

| <b>Canal 3 Project:<br/>Estimated Capital Investment</b> |                      |
|--|----------------------|
| <b>Item</b>  | <b>Est. Cost</b>     |
| Site Work/Construction                                   | \$126,033,000        |
| Refurbishing Existing Fuel Storage <sup>16</sup>         | \$3,260,000          |
| Landscaping  | \$500,000            |
| NRG Network Communications                               | \$500,000            |
| <b>Construction Sub-Total</b>                            | <b>\$130,293,000</b> |
| Major Equipment (turbine, etc.)                          | \$102,541,000        |
| Fees, Interest, & Insurance                              | \$23,768,000         |
| Professional Services                                    | \$18,793,000         |
| <b>Miscellaneous Sub-Total</b>                           | <b>\$145,102,000</b> |
| <b>TOTAL</b>   | <b>\$275,395,000</b> |
| <b>Source: NRG Energy, Inc.</b>                          |                      |

<sup>16</sup> The construction work includes site preparation, concrete, installation of mechanical equipment, instrumentation, and controls, insulation, painting, piping, electrical, noise abatement, refurbishment of existing fuel storage tanks, and the installation of NRG network communications.

<sup>17</sup> Includes architectural and construction engineering services, construction management services, legal services, environmental consultants, traffic engineering, civil and construction engineers, and economic and fiscal impact analysis.

## **3.00 ECONOMIC & EMPLOYMENT IMPACTS**

### **3.10 DEFINITIONS**

Economic impacts measure the importance of an economic activity primarily in terms of the output, employment, and personal income generated by that activity:

**Output** -- the value of goods and services produced at the identified business establishment or construction project.

**Employment** -- the number of people employed at the identified business establishment or construction project, including wage and salary employees and self-employed persons.

**Personal Income** -- the wages, benefits, and other income derived from employment that is linked geographically to the identified work site.

Economic impacts consist of direct impacts, indirect impacts, induced impacts, and total impacts:

**Direct Economic Impacts** are the economic activities carried out at a business establishment or construction project and are therefore an immediate consequence of the economic activity that would not have occurred in the absence of the business establishment or construction project.

**Indirect Economic Impacts** are generated by off-site economic activities that are attributable to the identified business establishment. These economic activities occur mainly as a result of *non-payroll expenditures* or *local purchases* by the business within a defined local area (e.g., county). Local expenditures include a range of operating expenses such as construction materials, office supplies, motor transport, horticultural services, furniture, utilities, maintenance and repairs, business machines, business services, management consulting, and so forth. Indirect impacts differ from direct impacts insofar as they originate entirely off-site, although the indirect impacts would not have occurred in the absence of the identified business establishment.

**Induced Economic Impacts** are the multiplier effects of the direct and indirect impacts created by successive rounds of spending by employees and proprietors.<sup>18</sup>

**Total Economic Impacts** are the sum of the direct, indirect, and induced impacts.

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<sup>18</sup> Most of the take-home income earned by employees is spent locally. Some of this spending becomes income to local individuals who provide services to employees. Some the spending by employees goes to local businesses and becomes income to the business owners and their employees. Subsequently, part of these second-round incomes are also spent locally and thus become income to another set of individuals. As successive rounds of spending occur, additional income is created in the local area, region, and state. The impact of these successive rounds of spending is called the “multiplier effect.”

## **3.20 METHODOLOGY**

The North American Industry Classification System (NAICS) classifies all business establishments into one or more of twenty major Sectors. The Canal 3 Project is classified under NAICS Sector Code 221112 Electric Power Generation:

**221112 Electric Power Generation, Fossil Fuel (e.g., coal, gas, oil)**

This U.S. industry comprises establishments primarily engaged in operating fossil fuel powered electric power generation facilities. These facilities use fossil fuels, such as coal, oil, or gas, in internal combustion or combustion turbine conventional steam process to produce electric energy. The electric energy produced in these establishments is provided to electric power transmission systems or to electric power distribution systems.

Economic models can be used to forecast personal income, employment, business sales, and value-added impacts for most industries, including retail stores. The available models represent a continuum of sophistication and cost that must be balanced against project budgets and the potential size of project impacts (where dynamic modeling becomes more important). The available models consist of Input/Output Models and Economic Simulation Models.

Input/Output (I/O) Models are essentially accounting tables which trace the linkages of inter-industry purchases and sales within a given county, region, state, or country. They utilize information on technologies and local trade. Technology data consists of information on the inputs from other industries that are used to produce a dollar of output for each specific industry. Local trade data consists of information on how much of a given industry's purchases are supplied by other firms located within the study area. The I/O model yields multipliers that are used to calculate the total direct, indirect, and induced effect on jobs, income, and output generated per dollar of spending on various types of goods and services in the study area. Input/Output Models calibrated for specific counties are commercially available for any part of the United States from the Minnesota IMPLAN Group (MIG, Inc.) and the U.S. Bureau of Economic Analysis (RIMS II – Regional Input/Output Multiplier System II).

The indirect and induced economic impacts of the proposed Canal 3 Project were calculated and specified using IMPLAN (Impact Analysis for PLANing), which is an Input/Output modeling system developed by applied economists at the University of Minnesota and the U.S. Forest Service. Figures on direct employment supplied by NRG were confirmed using IMPLAN by insuring that standard input (labor)/output (sales) accounts were consistent with established data for Barnstable County. The IMPLAN modeling system has been in use since 1979 and is currently used by over 500 private consulting firms, university research centers, and government agencies. The IMPLAN modeling system uses input-output analysis to construct quantitative models of trade flow relationships between businesses and between businesses and final consumers. From this data, one can examine the effects of a change in one or several economic activities to predict its effect on a specific state, regional, or local economy (impact analysis).

The IMPLAN input-output accounts capture all monetary market transactions for consumption in a given time period. The IMPLAN input-output accounts are based on industry survey data collected periodically by the U.S. Bureau of Economic Analysis and follow a balanced account format recommended by the United Nations. IMPLAN also includes social accounting data (e.g., personal income and gross state product) that makes it possible to measure non-industrial transactions such as the payment of indirect taxes by businesses and households. The IMPLAN database provides data coverage for the entire United States by county and has the ability to incorporate user-supplied data at each stage of the model building process to insure that estimates of economic impacts are both up-to-date and specific to an economic area.<sup>19</sup> IMPLAN can construct local input-output models in units as small as five-zip code clusters.

IMPLAN's Regional Economic Accounts and Social Accounting Matrices are used to construct local, county, or state-level multipliers specific to an economic area. Multipliers describe the response of an economy to a change in demand or production. The multipliers allow economic impact analysis to move from a descriptive input-output model to a predictive model. Each industry that produces goods or services generates demand for other goods and services and this demand is multiplied through a particular economy until it dissipates through "leakage" to economies outside the specified area. Thus, multipliers calculate the response of the economic area to a change in demand or production.

IMPLAN models *discern and calculate leakage* from local, regional, and state economic areas based on workforce configuration, the inputs required by specific types of businesses, and the availability of both inputs in the economic area. Consequently, *economic impacts that accrue to other regions or states as a consequence of a change in demand are not counted as impacts within the economic area*. The model accounts for substitution and displacement effects by deflating industry-specific multipliers to levels well below those recommended by the U.S. Bureau of Economic Analysis. In addition, multipliers are applied only to *personal disposable income* to obtain a more realistic estimate of the multiplier effects from increased demand. The model only includes personal income such as wages, benefits, and proprietor income that are linked geographically to the workplace site. The reliability of these estimates has been proven through empirical testing.

A predictive model is constructed by specifying a series of new expenditures in a specific economic area (e.g., new employment or construction) which is then applied to the industry multipliers for that particular region. Based on these calculations, the model estimates final demand, which includes employment, employee compensation (excluding benefits), and point-of-work personal income (including benefits). The initial IMPLAN data details all purchases in a given area, including imported goods and services. Importantly, IMPLAN's Regional Economic Accounts exclude imports to an economic area so the calculation of economic impacts identifies only those impacts specific to the targeted economic area.

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<sup>19</sup> The IMPLAN modeling system draws on a variety of statistical sources, including the Bureau of Labor Statistics Growth Model, Bureau of the Census, ES-202 employment and earnings data, the Regional Economic Information System (REIS), and the Bureau of Economic Analysis Gross State Product data.



IMPLAN calculates this distinction by applying Regional Purchase Coefficients (RPC) to predict regional purchases based on an economic area's particular characteristics. The Regional Purchase Coefficient represents the proportion of goods and services that will be purchased regionally under normal circumstances, based on the area's economic characteristics described in terms of actual trade flows within the area. IMPLAN also contains a Local Purchase Coefficient (LPC) that allows one to calculate the maximum possible economic impacts on an area if all inputs that can be purchased within the area are purchased within that area. The LPC is useful for calculating the potential impact of local vendor and employment preference arrangements.

Economic impacts are normally calculated separately for the *construction phase* and *operations phase* of a business establishment. The economic impacts of construction and other capital expenditures are inherently limited in duration and last only as long as construction and related capital purchases are underway. The operations phase of a business establishment generates economic impacts that continue as long as the facility remains in existence.

### **3.21 Assignment to IMPLAN Industry Sectors**

Construction and building expenditures were assigned to the following IMPLAN Codes for purposes of calculating direct, indirect, and induced impacts:

- 54 Construction of New Power & Communication Structures
- 433 Monetary Authorities and Depository Credit Intermediation
- 434 Nondepository Credit Intermediation & Related Activities
- 437 Insurance Carriers
- 447 Legal Services
- 449 Architectural, Engineering, & Related Services
- 454 Management Consulting Services
- 455 Environmental & Other Technical Consulting Services
- 460 Miscellaneous Scientific & Technical Services
- 462 Office Administrative Expenses
- 520 Other Government Enterprises

Operations phase revenues were assigned to IMPLAN Codes for purposes of calculating direct, indirect, and induced impacts:

- 42 Electric Power Generation

### **3.22 Regional Purchase Coefficient**

The IMPLAN model assumes that all construction is purchased from local contractors and professional service firms, who then purchase goods and services from inside and outside the local area according to the average for the industry. This assumption has been manually adjusted to an RPC of 48.9%, by excluding most expenditures for fees, interest, insurance, and professional services as well as the entire cost (100%) of the combustion turbines and related machinery, to generate a more accurate estimate of construction-related output, employment, and income impacts for Barnstable County.<sup>20</sup>

### **3.23 Trade and Freight Margins**

When a business establishment purchases goods or services, the expenditure covers at least the price of the goods or services, but it may also include the cost of shipping, insurance, wholesale margin, retail margin, and brokerage fees. IMPLAN provides sector-specific margins to account for these “exported” expenditures. It is assumed that construction services are purchased directly from contractors.

## **3.30 CONSTRUCTION PHASE**

The proposed Canal 3 Project will require approximately a \$275.4 million capital investment. The capital investment includes \$130.3 million in building and construction (47.3%),<sup>21</sup> \$23.8 million in fees, interest, and insurance (8.6%), \$18.8 million in professional services (6.8%). NRG Energy will spend approximately \$102.5 million on combustion turbines and related equipment (37.2.0%).<sup>22</sup>

The construction phase impacts were adjusted in the model to an RPC of 48.9%, because most (90%) of the expenditures for fees, interest, insurance, and professional services were excluded from the construction phase model, as was the entire cost (100%) of the combustion turbines and related machinery. It is assumed that these expenditures are made off-Cape to insure that the model yields a more accurate estimate of construction-related output, employment, and income impacts for Barnstable County. After these adjustments, the Consultant estimates that the Direct Economic Impact on Barnstable County will be approximately \$148.5 million in building and construction output spread across Calendar Years 2017, 2018, and 2019 (i.e., the construction phase).

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<sup>20</sup> In other words, it is assumed that most insurance and interest payments, as well as regulatory fees, and professional services (e.g., architectural and construction management) are purchased from vendors headquartered outside Barnstable County. By excluding these expenses from the economic impact model, the model generates a more accurate estimate of the economic impact of the construction phase on Barnstable County. The model also excludes the cost of major equipment such as the combustion turbine, SCR and CO catalyst system and generator step-up transformer which will be manufactured outside Barnstable County.

<sup>21</sup> The construction work includes site preparation, concrete, installation of mechanical equipment, instrumentation, and controls, insulation, painting, piping, electrical, noise abatement, refurbishment of existing fuel storage tanks, and the installation of NRG network communications.

<sup>22</sup> The \$275.4 million capital investment does not include any additional capital investments in public infrastructure or mitigation measures that may be required by the Cape Cod Commission.

### 3.31 Direct Employment & Compensation Impacts

The IMPLAN model predicts that the construction of the Canal 3 Project will generate 1,056 direct construction jobs over a 24-month period and \$55.9 million in direct employee compensation (see Table 3). These jobs will have an annual average wage of \$52,900 (2016 dollars), which does not include payments for fringe benefits.

**Table 3**  
Canal 3 Project:  
Employment & Compensation Impacts of Construction Phase

|                  | Direct       | Indirect    | Induced      | Total        |
|------------------|--------------|-------------|--------------|--------------|
| Employment       | 1,056        | 181         | 290          | 1,527        |
| Compensation     | \$55,862,008 | \$7,881,980 | \$12,574,702 | \$76,318,690 |
| Annual Avg. Wage | \$52,900     | \$43,547    | \$43,361     | \$49,979     |

**Note:** 2016 dollars.

### 3.32 Indirect & Induced Employment & Compensation Impacts

The IMPLAN model predicts that construction of the Canal 3 Project will support an additional 181 jobs in Barnstable County through indirect impacts (i.e., construction-related purchases) and 290 jobs through induced impacts (i.e., consumer purchases by construction workers). The employment generated by indirect and induced impacts will support an additional \$20.5 million in employee compensation in Barnstable County during the construction phase of the project (see Table 3).

The IMPLAN modeling system is able to specify the sector distribution of indirect and induced impacts by calculating the regional effect of construction purchases based on the BEA’s input-output accounts for Barnstable County calculating the effect of increased consumer demand (employment) from gross state product data. The model predicts that indirect and induced impacts will be distributed widely across the county as these impacts will be distributed across 158 of IMPLAN’s 536 industry account sub-codes.

The most significant indirect and induced impacts will occur in sectors that provide construction-related inputs (e.g., real estate and wholesale trade) and consumer services to construction industry employees (e.g., food and beverage services, banks, health care, and retail) (see Table 4).

**Table 4**

**Canal 3 Project:  
Sector Distribution of Major Indirect and Induced Employment Impacts During Construction Phase,  
June 2017 thru December 2019**

| <b>Industry</b>  | <b>Indirect</b> | <b>Induced</b> | <b>Total Off-site</b> |
|--|-----------------|----------------|-----------------------|
| Real Estate  | 13              | 22             | 35                    |
| Wholesale Trade  | 17              | 5              | 22                    |
| Environmental & Other Technical Consulting               | 18              | 2              | 20                    |
| Full Service Restaurants                                 | 2               | 16             | 18                    |
| Retail - Clothing & Clothing Accessories                 | 13              | 3              | 16                    |
| Architectural, Engineering, & Related Services           | 15              | 1              | 16                    |
| Hospitals  | 0               | 15             | 15                    |
| Retail - Food & Beverage Stores                          | 4               | 11             | 15                    |
| Retail - Nonstore Retailers                              | 12              | 3              | 15                    |
| Retail - Miscellaneous Store Retailers                   | 10              | 4              | 14                    |
| Limited Service Restaurants                              | 1               | 13             | 14                    |
| Monetary Authorities & Depository Credit Intermediation  | 7               | 5              | 12                    |
| Services to Buildings                                    | 6               | 6              | 12                    |
| Offices of Physicians                                    | 0               | 11             | 11                    |
| Other Financial Investment Activities                    | 2               | 8              | 10                    |
| Retail - General Merchandise Stores                      | 5               | 5              | 10                    |
| Retail - Health & Personal Care Stores                   | 6               | 3              | 9                     |
| All Other Food & Drinking Places                         | 1               | 8              | 9                     |
| Nondepository Credit Intermediation & Related Activities | 8               | 1              | 9                     |
| Nursing & Community Care Facilities                      | 0               | 8              | 8                     |

Source: IMPLAN Version 3.0 (2016). Includes only 20 largest impact sectors.

### **3.40 OPERATIONS PHASE**

The operations phase of any business establishment generates economic impacts that continue as long as the establishment remains in existence. The IMPLAN modeling system uses U.S. Bureau of Labor Statistics earnings and income data and the U.S. Bureau of Economic Analysis Regional Economic Information System (REIS) to calculate place of work income. Indirect and induced impacts have been estimated on the basis of current (2016) earnings specific to the local area and on the basis of a staffing matrix specific to the proposed Canal 3 Project.

#### **3.41 Indirect & Induced Employment & Compensation Impacts**

The Canal 3 Project will make average annual payments of approximately \$2.7 million to the Town of Sandwich and other local government entities. These payments will support an additional 17 jobs in Barnstable County as indirect impacts (i.e., facility-related non-payroll purchases) and 1 job through induced impacts (i.e., employee purchases) (see Table 5). The employment generated by indirect and induced impacts will support an additional \$1.3 million in employee compensation in Barnstable County. It will also make approximately \$418,000 in local purchases annually for temporary contract labor, maintenance, environmental security and safety, professional services, and operations and management support.

The IMPLAN modeling system is able to specify the sector distribution of indirect and induced impacts by calculating the regional effect of a business establishment's purchases based on the BEA's input-output accounts for Barnstable County and by calculating the effect of increased consumer demand (employment) from gross state product data. The model predicts that indirect and induced impacts will be distributed across 109 of IMPLAN's

536 industry account sub-codes. The most significant indirect and induced impacts will occur in sectors that provide operational inputs to the facility or that provide retail, health care, and financial, services to the facility's employees.

### 3.50 TOTAL COMBINED ECONOMICS IMPACTS

#### 3.51 Total Combined Employment Impacts

The total combined employment impacts for construction and operations will be realized over a 42 month period with the beginning of construction in June 2017 to the opening of the new power generating plant in June 2019, followed by its subsequent operation for the remainder of 2019 and into 2020. The estimated rate at which all employment impacts will be realized in Barnstable County is illustrated in Table 5.

**Table 5**

| <b>Canal 3 Project:<br/>Total Combined Employment Impacts</b> |            |            |            |           |
|---|------------|------------|------------|-----------|
|   | FY 2017    | CY 2018    | CY 2019    | CY 2020   |
| <b>Direct Economic Impacts</b>                                | <b>201</b> | <b>634</b> | <b>222</b> | <b>-</b>  |
| Construction  | 201        | 634        | 222        | -         |
| Operations  | -          | -          | -          | -         |
| <b>Indirect Economic Impacts</b>                              | <b>34</b>  | <b>109</b> |            | <b>17</b> |
| Construction  | 34         | 109        | 38         | -         |
| Operations  | -          | -          | 8          | 17        |
| <b>Induced Economic Impacts</b>                               | <b>55</b>  | <b>174</b> | <b>61</b>  | <b>1</b>  |
| Construction  | 55         | 174        | 61         | -         |
| Operations  | -          | -          | -          | 1         |
| <b>Total Economic Impacts</b>                                 | <b>290</b> | <b>916</b> | <b>321</b> | <b>18</b> |
| Construction  | 290        | 916        | 321        | 0         |
| Operations  | -          | -          | -          | 18        |

Sources: IMPlan Version 3.0 (2016), Pyramid Associates, LLC (2016), & NRG Energy, Inc. (2016). Note: Direct, Indirect & Induced jobs = Total jobs (i.e., full-time + part-time).

#### 3.52 Total Combined Compensation Impacts

The total combined compensation impacts for construction and operations on an annualized basis are shown in Table 6. Construction impacts will be realized over a 24-month period, while operations impacts, which include the indirect economic benefits of PILOT and HCA payments are shown for the first 21 years of plant operations.

**Table 6**

| <b>Canal 3 Project: Total Compensation Impacts (Annual Average)</b>        |               |              |              |                      |
|--|---------------|--------------|--------------|----------------------|
|  | Direct        | Indirect     | Induced      | Total                |
| <b>Average Annual Economic Benefit During 24-mo Construction Period</b>    | \$ 27,931,004 | \$ 3,940,990 | \$ 6,287,351 | \$ <b>38,159,345</b> |
| <b>Average Annual Economic Benefit During First 21 Years of Operations</b> | \$ -          | \$ 1,271,965 | \$ -         | \$ <b>1,271,965</b>  |

Sources: NRG (2016); Implan 3.0 (2016).



## **4.00 FISCAL IMPACT INFORMATION**

The fiscal impacts and benefits of the proposed Canal 3 Project are defined by a Host Community Agreement (“HCA”) and a Payment in Lieu of Taxes Agreement (“PILOT”) negotiated between the Town of Sandwich and NRG. The Town of Sandwich has relied on its own technical consultants, municipal officials, town staff and legal counsel to analyze the proposed Canal 3 Project and the Town of Sandwich has concluded “that, subject to the agreements contained and/or described herein, and Owner’s strict adherence to all applicable federal, state and local permits, laws and regulations, the net result of the Project’s construction and operation is consistent with preservation of the human and natural environment and will protect the interests of the Town.”<sup>23</sup> The relevant details of these agreements are discussed below with respect to the various municipal services and benefits covered by the PILOT and HCA.

### **4.10 PAYMENT IN LIEU OF TAXES (PILOT) AGREEMENT**

The PILOT covers all real and personal property taxes otherwise due for the new facility but it does not affect any payments, other than real and personal property taxes, owed by NRG to the Town of Sandwich, including, but not limited to, payments due under the HCA, vehicle excise taxes, and amounts for services, if any, provided by the Town to NRG and the Canal 3 Project, such as water and sewer services. The term of the PILOT is for 21 years starting at the Canal 3 Project Commercial Operation Date (“COD”).

The existing Canal Generating Station will continue to be assessed and taxed pursuant to the terms of the Tax Valuation Agreement dated April 3, 2014 by and between the Town and NRG Canal LLC and/or G.L. c. 59, as applicable, and is not subject to the PILOT.

In FY 2016, the existing Canal Generation Station was assessed at \$120 million and paid \$1.84 million in property tax payments.

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<sup>23</sup> *Host Community Agreement between the Town of Sandwich and NRG Canal 3 Development LLC*

The amounts listed below in Table 7 are to be paid in equal installments on a quarterly basis to the Town of Sandwich Tax Collector. "FY 1" as listed below shall be the first fiscal year in which the COD occurs by December 31 of such fiscal year.

**Table 7**  
**NRG PILOT Payments to the Town of Sandwich**

| <b>FISCAL YEAR</b> | <b>PILOT<br/>PAYMENT</b> | <b>COMMUNITY<br/>PRESERVATION ACT<br/>PAYMENT</b> | <b>SANDWICH WATER<br/>DISTRICT PAYMENT</b> |
|--------------------|--------------------------|---|--|
| FY 1 (COD)         | 3,559,951                | 106,799   | 183,251                                    |
| FY 2               | 2,172,957                | 65,189  | 111,854                                    |
| FY 3               | 1,941,791                | 58,254  | 99,955                                     |
| FY 4               | 1,710,626                | 51,319  | 88,056                                     |
| FY 5               | 1,770,498                | 53,115  | 91,137                                     |
| FY 6               | 1,832,465                | 54,974  | 94,327                                     |
| FY 7               | 1,859,022                | 55,771  | 97,629                                     |
| FY 8               | 1,924,088                | 57,723  | 101,046                                    |
| FY 9               | 1,991,431                | 59,743  | 104,582                                    |
| FY 10              | 2,061,131                | 61,834  | 108,243                                    |
| FY 11              | 2,133,271                | 63,998  | 112,031                                    |
| FY 12              | 2,207,936                | 66,238  | 115,952                                    |
| FY 13              | 2,285,213                | 68,556  | 120,011                                    |
| FY 14              | 2,365,196                | 70,956  | 124,211                                    |
| FY 15              | 2,447,978                | 73,439  | 128,558                                    |
| FY 16              | 2,555,757                | 76,673  | 134,219                                    |
| FY 17              | 2,709,102                | 81,273  | 142,272                                    |
| FY 18              | 2,871,649                | 86,149  | 150,808                                    |
| FY 19              | 3,043,947                | 91,318  | 159,856                                    |
| FY 20              | 3,226,584                | 96,798  | 169,448                                    |
| FY 21              | 3,420,179                | 102,605   | 179,615                                    |
| <b>Total</b>       | <b>50,090,772</b>        | <b>1,502,724</b>                                  | <b>2,617,061</b>                           |

For the purposes of the PILOT, each fiscal year begins on July 1 and ends on June 30 of the following calendar year.

## 4.11 HOST COMMUNITY AGREEMENT

Commencing at receipt of a building permit from the Town of Sandwich until the COD, NRG will contribute twenty five thousand dollars (\$25,000) per year to the Sandwich Public Schools and fifty thousand dollars (\$50,000) per year to the Town of Sandwich for the purpose of providing fire, emergency management services, police and first responder training on responses to the Facility and adjoining parcels. For a period of 21 years starting at the COD, NRG will contribute fifty thousand dollars (\$50,000) per year to the Sandwich Public Schools and one hundred thousand dollars (\$100,000) per year to the Town of Sandwich for the purpose of providing fire, emergency management services, police and first responder training on responses to the Facility and adjoining parcels (see Table 8).

Payments are to be made in equal installments on a fiscal quarter basis, prorated for partial fiscal years. “FY 1” as listed below in Table 8 is the first fiscal year in which the COD occurs by December 31 of such fiscal year. For the purposes of the HCA, each fiscal year begins on July 1 and ends on June 30 of the following calendar year.

In the event that a building permit from the Town of Sandwich has been issued and the COD is delayed, NRG will also make supplemental payments in the amount of \$1 million per year for up to two years.

**Table 8**  
**NRG HCA Payments to the Town of Sandwich and Sandwich Public Schools**

| FISCAL YEAR  | Public Safety & Emergency<br>Management Training and Equipment | School Curriculum Fund |
|--------------|--|------------------------|
| FY-1         | 37,500   | 18,750                 |
| FY 0         | 50,000   | 25,000                 |
| FY 1 (COD)   | 100,000  | 50,000                 |
| FY 2         | 100,000  | 50,000                 |
| FY 3         | 100,000  | 50,000                 |
| FY 4         | 100,000  | 50,000                 |
| FY 5         | 100,000  | 50,000                 |
| FY 6         | 100,000  | 50,000                 |
| FY 7         | 100,000  | 50,000                 |
| FY 8         | 100,000  | 50,000                 |
| FY 9         | 100,000  | 50,000                 |
| FY 10        | 100,000  | 50,000                 |
| FY 11        | 100,000  | 50,000                 |
| FY 12        | 100,000  | 50,000                 |
| FY 13        | 100,000  | 50,000                 |
| FY 14        | 100,000  | 50,000                 |
| FY 15        | 100,000  | 50,000                 |
| FY 16        | 100,000  | 50,000                 |
| FY 17        | 100,000  | 50,000                 |
| FY 18        | 100,000  | 50,000                 |
| FY 19        | 100,000  | 50,000                 |
| FY 20        | 100,000  | 50,000                 |
| FY 21        | 100,000  | 50,000                 |
| <b>Total</b> | <b>2,187,500</b>   | <b>1,093,750</b>       |

## **4.20 MUNICIPAL SERVICES**

### **4.21 Water**

Under the terms of the HCA, NRG shall be responsible at its sole cost, for providing sufficient water to the power generating facility to ensure proper environmental and air quality controls are in place, in accordance with All Applicable Laws. The Canal 3 Facility will use well water from its own well and will not rely on the Sandwich Water District system in connection with NRG's provision of water to the Project and/or Facility, except if necessary during emergency conditions. Nevertheless, NRG will pay approximately \$2.6 million to the Sandwich Water District over a 21 year period under the terms of the PILOT (see Table 7).

Furthermore, NRG will submit to the Town copies of all submissions required of NRG pursuant to the provisions of G.L. c. 21G and 310 C.M.R. §36.00, including, but not limited to, the following: (i) application for permit; (ii) annual statements of withdrawal; (iii) filings for five-year permit reviews; (iv) permit renewal applications; and (v) permit amendment applications. NRG shall submit copies of the foregoing to the Town at the time these submissions are due to the Massachusetts Department of Environmental Protection ("MassDEP").

### **4.22 Sewer**

The proposed Canal 3 Project will not have any sewer use and, therefore, it will not use the Town of Sandwich sanitary sewer service.

However, under the terms of the HCA, NRG will consider in good faith ways to assist in the evaluation and development of a wastewater treatment plant to be located on Cape Cod for the benefit of the Town of Sandwich and/or other municipalities on Cape Cod.

### **4.23 Solid Waste**

Solid waste disposal for the proposed Canal 3 Project will be provided by Republic Services, a private vendor, and paid for by NRG. Consequently, the new power generating facility will not place any new demand on the town's Department of Public Works, which is responsible for solid waste disposal.

### **4.24 Public Schools**

Under the terms of the HCA, NRG agrees to work with the Town of Sandwich to support and sponsor education programs in the Sandwich Public Schools for science initiatives and as part of the Massachusetts Science, Technology, Engineering and Math ("STEM") program. Under the terms of the HCA, commencing at the receipt of a building permit from the Town of Sandwich until the COD, NRG will contribute twenty five thousand dollars (\$25,000) per year to the Sandwich Public Schools. For a period of 21 years starting at the COD, NRG will contribute fifty thousand dollars (\$50,000) per year to the Sandwich Public Schools (see Table 8).

The Sandwich Public Schools will place the STEM funding in a donation and/or gift account in accordance with G.L. c. 44, §53A and will utilize such funds at the discretion of the Superintendent of Sandwich Public Schools.

#### **4.25 Public Safety**

Under the terms of the HCA, commencing at the receipt of a building permit from the Town of Sandwich until the COD, NRG will contribute fifty thousand dollars (\$50,000) per year to the Town of Sandwich for the purpose of providing fire, emergency management services, police and first responder training on responses to the Facility and adjoining parcels. For a period of 21 years starting at the COD, NRG will contribute one hundred thousand dollars (\$100,000) per year to the Town of Sandwich for the purpose of providing fire, emergency management services, police and first responder training on responses to the Facility and adjoining parcels (see Table 8).

The Town will place the emergency preparedness funds in a donation and/or gift account in accordance with G.L. c. 44, §53A and will utilize such funds at the discretion of the Town Manager.

#### **4.26 Human Services**

The proposed Canal 3 Project's customers are not expected to generate any additional demand for human services. NRG Energy, Inc. pays above average wages for the state and county and it directly provides extensive fringe benefits to its employees, including comprehensive health care coverage.

#### **4.27 Parks & Recreation**

The proposed Canal 3 Project's customers are not expected to generate any additional demand for parks or recreation. However, under the terms of the HCA, and in the event that NRG dredges the Cape Cod Canal in connection with the Project (excluding any required dredging by the U.S. Army Corps of Engineers, NRG will use commercially reasonable efforts to place and shape compatible dredge material on Town of Sandwich beaches.

#### **4.28 Public Transit**

NRG has agreed to work with Town of Sandwich officials to develop a traffic management plan under the terms of the Host Community Agreement. All construction and operations-related heavy truck traffic shall only access the Facility via Tupper Road to Freezer Road, unless otherwise identified in the Traffic Management Plan, which shall be subject to the approval of the Town's Chief of Police. The Traffic Management Plan shall also address deliveries by barge and shall be subject to the approval of the Town's Harbormaster. Barge deliveries will enter the facility from the Canal bulkhead east of the Town marina and will be heavy-hauled via Ed Moffet Drive to Freezer Rd. It is expected that heavy hauls will be performed at night to reduce traffic interferences. Large equipment modules will be delivered by barge to the extent possible. NRG has also agreed to utilize Sandwich police details as may be required or directed by the Town during construction and operation of the



facility to ensure the safety of the surrounding area at Freezer Road. During construction, any material deviations from this Traffic Management Plan must be submitted for approval to the Sandwich Chief of Police and Sandwich Harbormaster for their approval, not to be unreasonably withheld, delayed or denied. NRG's use of such details in connection with construction or operation of the facility or upon local public ways shall be subject to the rules and requirements of the Sandwich Chief of Police and the Sandwich Harbormaster.

Following completion of the Project, but in no event later than six (6) months following completion of the construction, NRG has agreed to repair any material damage to any street or streets near the project site and/or in NRG's construction routes in Sandwich caused by construction of the Project. Such repairs will be completed in accordance with commonly accepted standards of road construction and condition.

#### **4.29 Independent Technical Consultants**

NRG will make a one-time payment to the Town of Sandwich in the amount of seventy-five thousand dollars (\$75,000) for the Town to retain independent legal, environmental, noise, and other technical consultants necessary for the Town to review all Project proposals and permit applications and negotiate Project related agreements with NRG, including the HCA and the PILOT.

### **4.30 OTHER PROJECT BENEFITS**

#### **4.31 Charitable Contributions**

NRG Energy, Inc. has made approximately \$15,000 in charitable contributions across the Commonwealth of Massachusetts in 2016, including contributions to Smile Mass, Decibels Foundation, Habitat for Humanity Greater Boston, and the Boston Educational Development Foundation.

#### **4.32 Decommissioning**

The HCA requires NRG to decommission the power generating facility following the end of all use and/or operations of the facility, at NRG's sole cost and expense, in accordance with All Applicable Laws, in accordance with Good Industry Practice to manage long-term safety, security, and maintenance of facilities, including, without limitation, the potential dismantlement and sale of equipment and restoration of the Site.

## SOURCES CONSULTED

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- Cape Cod Commission. 2004. *Economic Development Technical Bulletin, No. 04-002*. Barnstable, Massachusetts. Available at <http://www.capecodcommission.org/resources/regulatory/EconomicDevelTechBulletin.pdf>
- Cape Cod Commission. 2011. *Enabling Regulations Governing Review of Developments of Regional IMPact*, Barnstable County Ordinance, 90-12 (as amended and revised, March 2011). Barnstable, Mass.
- Cape Cod Commission. 2016. "Cape Cod Districts of Critical Planning Concern, as of September 2013." Available at [http://www.capecodcommission.org/departments/planning/DCPC/designated?searched=district+of+critical&advsearch=exactphrase&highlight=ajaxSearch\\_highlight+ajaxSearch\\_highlight1](http://www.capecodcommission.org/departments/planning/DCPC/designated?searched=district+of+critical&advsearch=exactphrase&highlight=ajaxSearch_highlight+ajaxSearch_highlight1)
- Commonwealth of Massachusetts. 2015. "Employment and Wages (ES-202)." Boston: Department of Labor and Workforce Development. see, [http://lmi2.detma.org/lmi/lmi\\_es\\_a.asp#IND\\_LOCATION](http://lmi2.detma.org/lmi/lmi_es_a.asp#IND_LOCATION)
- Commonwealth of Massachusetts. 2015. "Occupational Employment and Wage Statistics." Boston: Department of Labor and Workforce Development. see, [http://lmi2.detma.org/lmi/lmi\\_OES\\_a\\_allOcc.asp](http://lmi2.detma.org/lmi/lmi_OES_a_allOcc.asp)
- Executive Office of the President. 2012. *North American Industry Classification System*. Washington, D.C.: Office of Management and Budget.
- Host Community Agreement between the Town of Sandwich and NRG Canal 3 Development LLC* (draft, June 27, 2016 and August 24, 2016).
- Massachusetts Division of Workforce Development, "Employment & Wages (ES-202) through 4<sup>th</sup> Quarter 2015." Available at [http://lmi2.detma.org/lmi/lmi\\_es\\_a.asp](http://lmi2.detma.org/lmi/lmi_es_a.asp)
- Massachusetts Division of Workforce Development, "Occupational Employment & Wages All Industries." Available at [http://lmi2.detma.org/lmi/lmi\\_oes\\_a.asp](http://lmi2.detma.org/lmi/lmi_oes_a.asp)
- NRG. 2015. *Sustainability Report*. Available at <http://www.nrg.com/documents/sustainability/2015-nrg-sustainability-report.pdf>
- U.S. Bureau of the Census. 2016. "Selected Social Characteristics, Barnstable County, Massachusetts." *American Community Survey, 2010-2014 5-Year Estimates*.
- US Bureau of Labor Statistics. 2010. "Standard Occupational Classification (SOC)." Available at <http://www.bls.gov/soc/>

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## APPENDIX A

**Clyde W. Barrow, Ph.D.**  
Pyramid Associates, LLC  
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### Education

1984 Ph.D. Political Science, University of California, Los Angeles, Los Angeles, CA  
1979 M.A. Political Science, University of California, Los Angeles, Los Angeles, CA  
1977 B.A. Political Science, Texas A & M University at Kingsville, Kingsville, TX

**Specializations:** *Political Economy* (Economic Impact Analysis, Industry & Economic Base Analysis; Market Feasibility Analysis);  
*Public Policy* (Regional Economic Development, Workforce Development Policy; Applied Policy Research; Research Methods for Public Policy).

### Work Experience

Sept. 2014 to present *Chair/Professor of Public Policy*, Department of Political Science, University of Texas Rio Grande Valley (manage a department of 32 faculty on two campuses).

Sept. 2015 to Present *Co-Director*, Center for Survey Research, University of Texas Rio Grande Valley (a multi-disciplinary survey research center that specializes in behavioral surveys, public opinion and program evaluation)

Sept. 1992 to August 2014 *Director*, Center for Policy Analysis, University of Massachusetts Dartmouth (a multi-disciplinary applied research center that completed approximately 300 policy monographs from 1992-2014 for state and municipal government agencies; trade, business, and labor associations; and non-profit organizations).

Sept. 1987 to Aug. 2014 *Chancellor Professor*, Department of Public Policy (Jan. 2004 – present)  
*Chair*, Department of Public Policy, University of Massachusetts Dartmouth (2006-2009).  
*Professor*, Department of Political Science (1996 – 2003)  
*Acting Chair*, Department of Political Science (Jan. 1995 - June 1995, Jan. 1992 - August 1993)  
*Associate Professor*, Department of Political Science (1990 - 1996, tenured)  
*Assistant Professor*, Department of Political Science 1987 - 1990)

Sept. 1985 to August 1987 *Visiting Assistant Professor*, Texas A&M University - College Station, Department of Political Science

Sept. 1984 to August 1985 *Visiting Assistant Professor*, University of Texas at San Antonio, Division of Social and Policy Sciences

**Self-Employment**

Sept. 2006 to Present      **General Manager/Partner**, Pyramid Associates, LLC (a registered Massachusetts company specializing in regional economic development, economic impact analysis; economic base and industry analysis, market feasibility analysis, and gaming policy).

**Consultantships**

Sept. 2008 to Present      **Council Member**, Gerson Lehrman Group (<http://www.glgresearch.com/>). Provide briefings and consultation about the gaming industry to capital management firms, investment banks, venture capital funds, and bond traders.

March 2013 to Present      **Academic Affiliate, Nathan Associates, Inc.** (a California based economic consulting firm that specializes in litigation consulting, business and industry consulting, and economic development) (<http://www.nathaninc.com/>). Provide independent research support to Nathan Associates on consulting projects.

Sept 2001 to May 2002      **Regional Economic Analyst**, Statewide Economic Development Strategies Project, Massachusetts Department of Economic Development

June 1997 to 2009      **Regional Economic Analyst**, Massachusetts Benchmarks Projects, Co-sponsored by the University of Massachusetts and Federal Reserve Bank of Boston (Southeastern Massachusetts and Cape Cod specialist) ([www.massbenchmarks.org](http://www.massbenchmarks.org))

Jan. 1997 to Dec. 1999      **Advisory Board**, Southeastern Regional Planning and Economic Development District, Economic Development Committee

May 1996 to Oct. 1996      **Executive Staff Analyst**, Regional Economic Development Strategies Project, Executive Office of Economic Affairs and Massachusetts Office of Business Development (Southeastern Massachusetts and Cape Cod regions)

Jan. 1994 to Dec. 1994      **Executive Staff Analyst**, Governor's Commission on Commonwealth Port Development (Southeastern Massachusetts region)

Jan. 1992 to Oct. 2009      **Research Analyst**, Office of the Mayor, City of Fall River, Massachusetts

**Legislative and Administrative Testimony**

April 7, 2015      *Hearings*, House Committee on Ways & Means, General Court of the State of New Hampshire, held at Legislative Office Building, Room 202, Concord, New Hampshire.

April 6, 2015      *Briefings*, Senior Staff in Connecticut Governor's Office of Policy & Management, Senate Majority Leader & Staff, House Minority Leader & Staff.

March 17, 2015      *Hearings*, Committee on Public Safety & Security, Connecticut General Assembly, held at Legislative Office Building, Room 2C, Hartford, Connecticut.

February 17, 2015      *Hearings*, Senate Committee on Ways & Means, General Court of the State of New Hampshire, held at Representatives Hall, Legislative Office Building, Concord, New Hampshire.



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|--|---|
| November 11-12, 2014                     | <i>Briefing</i> , Secretary of Administration Huebsch and Governor Scott Walker (and other staff), State of Wisconsin (via Skype teleconference), Madison, Wisconsin.   |
| October 14-15, 2014<br>September 9, 2014 | <i>Expert Testimony</i> in <i>State of Wisconsin, Claimant v. Forest County Potawatomi Community of Wisconsin, Respondent</i> , Milwaukee, Wisconsin.   |
| September 26, 2014                       | <i>Expert Testimony</i> in <i>Kickapoo Traditional Tribe of Texas, Plaintiff in Intervention v. Texas Racing Commission et al., Defendants</i> , Austin, Texas.   |
| February 6, 2014                         | <i>Hearings</i> , House Committee on Ways & Means, General Court of the State of New Hampshire, held at Legislative Office Building, Room 202, Concord, New Hampshire.  |
| January 12, 2014                         | <i>Hearings</i> , Joint Standing Committee on Veterans and Legislative Affairs, Maine State Legislature, State House, Augusta, Maine  |
| September 26, 2013                       | <i>Hearings</i> , Connecticut State Legislative Task Force on Expanded Video Gaming, held at State House, Hartford, Connecticut.  |
| September 12, 2013                       | <i>Hearings</i> , New Hampshire Gambling Regulatory Oversight Authority, held at Legislative Office Building, Room 202, Concord, New Hampshire.   |
| June 10, 2013                            | <i>Briefing</i> , Governor of California (Jerry Brown) and Chief Gaming Advisor, Office of the Governor, Sacramento, California.  |
| May 8, 2013                              | <i>Briefing</i> , 52 Members of the New Hampshire General Court, 1st Year of the 163 <sup>rd</sup> Session, Held at the Holiday Inn, Concord, New Hampshire.  |
| April 17, 2013                           | <i>Hearings</i> , House Joint Committee of Finance and Ways and Means, 1st Year of the 163 <sup>rd</sup> Session of the New Hampshire General Court, Held in the Legislative Office Building, Room 100, Concord, New Hampshire. |
| June 14, 2012                            | <i>Educational Forum</i> , Massachusetts Gaming Commission, Held in the Hebert Auditorium, Quinsigamond Community College, Worcester, Massachusetts.  |
| February 13, 2012                        | <i>Hearings</i> , House Committee on Ways & Means, 2 <sup>nd</sup> Year of the 162 <sup>nd</sup> Session of the New Hampshire General Court, Held in the Legislative Office Building, Room 100, Concord, New Hampshire.         |
| Sept. 29, 2011                           | <i>Hearings</i> , House Committee on Ways & Means, 1 <sup>st</sup> Year of the 162 <sup>nd</sup> Session of the New Hampshire General Court, Held in the Legislative Office Building, Room 100, Concord, New Hampshire.         |
| May 11, 2011                             | <i>Hearings</i> , 97 <sup>th</sup> General Assembly of the State of Illinois, Senate Executive Committee, Held in State House, Springfield, Illinois (HB 1965).   |
| May 4, 2011                              | <i>Hearings</i> , Massachusetts General Court, Joint Committee on Economic Development and Emerging Technologies, Held in Gardner Auditorium, State House, Boston, Massachusetts.   |
| April 11, 2011                           | <i>Briefing</i> , Massachusetts General Court (Closed Door, Members Only Session), Held in Room A-2, State House, Boston, Massachusetts.  |

March 30, 2010      *Hearings*, House Committee on Local & Regulated Revenues, 2<sup>nd</sup> Year of the 161<sup>st</sup> Session of the New Hampshire General Court, Held in the Legislative Office Building, Room 100, Concord, New Hampshire.

March 4, 2010      *Hearings*, Senate Finance Committee, 2<sup>nd</sup> Year of the 161<sup>st</sup> Session of the New Hampshire General Court, Held in the Legislative Office Building, Room 100, Concord, New Hampshire.

November 16, 2009      *Briefing*, Embassy of France, Department of Economic Affairs Staff, (Conference call with Ministry of Trade), Held in Room 105, Center for Policy Analysis, North Dartmouth, Massachusetts.

November 9, 2009      *Briefing*, Massachusetts General Court (Closed Door, Members Only Session), Held in Room A-2, State House, Boston, Massachusetts.

October 28, 2009      *Hearings*, Massachusetts General Court, Joint Committee on Emerging Technologies and Economic Development, Held in Gardner Auditorium, State House, Boston, Massachusetts.

October 20, 2009      *Hearings*, New Hampshire Gaming Study Commission

July 1, 2009      *Briefing*, Massachusetts Speaker of the House and Executive Staff, Held in State House, Room 356, Boston, Massachusetts.

June 29, 2009      *Hearings*, Senate Committee on Economic Development & Emerging Technologies, 186<sup>th</sup> Session of the Massachusetts General Court, Held in the State House, Gardner Auditorium, Boston, Massachusetts.

March 17, 2009      *Briefing*, Massachusetts State Treasurer and Executive Staff, Held in State House, Room 227, Boston, Massachusetts.

March 10, 2009      *Briefing*, Chairman and Staff, Joint Committee on Economic Development & Emerging Technologies, 186<sup>th</sup> Session of the Massachusetts General Court, Held in State House, Room 42, Boston, Massachusetts.

March 3, 2009      *Hearings*, Senate Ways & Means Committee, 161<sup>st</sup> Session of the New Hampshire General Court, Held in the Legislative Office Building, Room 100, Concord, New Hampshire.

Feb. 3, 2009      *Hearings*, House Committee on Local & Regulated Revenues, 161<sup>st</sup> Session of the New Hampshire General Court, Held in the Legislative Office Building, Room 100, Concord, New Hampshire.

Sept. 16, 2008      *Hearings*, House Ways & Means Committee, 160<sup>th</sup> Session of the New Hampshire General Court, Held in the Legislative Office Building, Room 204, Concord, New Hampshire.

March 18, 2008      *Hearings*, Massachusetts General Court, Joint Committee on Emerging Technologies and Economic Development, Held in Gardner Auditorium, State House, Boston, Massachusetts.

Dec. 18, 2007      *Hearings*, Massachusetts General Court, Joint Committee on Bonding, Capital Expenditures and State Assets, Held in Gardner Auditorium, State House, Boston, Massachusetts.

|                |   |
|----------------|---|
| Oct. 23, 2007  | <i>Briefing</i> , Massachusetts House of Representatives, Held in the Massachusetts State House, Boston, Massachusetts.   |
| May 22, 2007   | <i>Briefing</i> , Special Committee on Gaming/Casinos, New Bedford City Council, Held at City Hall, New Bedford, Massachusetts.   |
| May 1, 2007    | <i>Briefing</i> , Governor's Study Group on Gaming, Held at the Massachusetts Department of Economic Development, Saltonstall Building, Boston, Massachusetts.  |
| Sept. 18, 2006 | <i>Briefing</i> , Canadian Consulate & Visiting Trade Delegation, Held at the Canadian Consulate, Boston, Massachusetts.  |
| May 4, 2006    | <i>Hearings</i> , Rhode Island House of Representatives, Finance Committee, Held in the Joseph T. Trainor Hearing Room (035), State House, Providence, Rhode Island.  |
| April 3, 2006  | <i>Briefing</i> , SE Massachusetts U.S. Congressional Delegation (Frank, Delahunt, McGovern), Held at Woodland Commons Conference Center, University of Massachusetts Dartmouth, North Dartmouth, Massachusetts.                                      |
| March 24, 2005 | <i>Hearings</i> , Massachusetts Board of Higher Education, Held at One Ashburton Place, 21 <sup>st</sup> Floor, Boston, Massachusetts   |
| May 24, 2004   | <i>Hearings</i> , Rhode Island State Senate, Committee on Constitution & Gaming Issues, Held in Room 313, State House, Providence, Rhode Island.  |
| May 13, 2004   | <i>Hearings</i> , Rhode Island House of Representatives, Finance Committee, Held in the Joseph T. Trainor Hearing Room, State House, Providence, Rhode Island   |
| May 6, 2004    | <i>Briefing</i> , Rhode Island State Senate (meeting in caucus), Held in Room 313, Rhode Island State House, Providence, Rhode Island   |
| Oct. 15, 2002  | <i>Hearings</i> , Rhode Island House Commission to Study Gaming, Held in the Joseph T. Trainor Hearing Room, Room 35, Rhode Island State House, Providence, Rhode Island  |
| July 30, 2002  | <i>Hearings</i> , Rhode Island House Commission to Study Gaming, Held in the Joseph T. Trainor Hearing Room, Room 35, Rhode Island State House, Providence, Rhode Island  |
| July 12, 2000  | <i>Hearings</i> , "21 <sup>st</sup> Century Veterans Employment and Training Act," U.S. House Committee on Veterans' Affairs, Subcommittee on Benefits, Held at 334 Cannon House Office Building, Washington, D.C.                                    |
| March 16, 1999 | <i>Hearings</i> , "The Massachusetts Casino Control Act," Senate No. 352 (1999), Joint Government Regulations, Massachusetts General Court, Held at Gardener Auditorium, State House, Boston, MA  |
| Nov. 6, 1995   | <i>Hearings</i> , A Proposal to Authorize Casino Gaming in New Bedford and Western Massachusetts, Joint Government Regulations Committee, Massachusetts General Court, Held Gardener Auditorium, State House, Boston, MA                              |
| Nov. 2, 1995   | <i>Hearings</i> , An Act Providing for an Accelerated Transport Development & Improvement Program for the Commonwealth, Joint Standing Committee on Transportation, Massachusetts General Court, Held at Gardener Auditorium, State House, Boston, MA |

- March 1, 1994      *Briefing*, Clean Water Act: Proposed Amendments Concerning “Hardship Communities” and the Financing of Combined Sewer Overflow Facilities, U.S. House Committee on Public Works and Transportation, Held at the Rayburn Building, Washington, D.C.
- May 17, 1991      *Hearings*, Unemployment Compensation Reform, Joint Committee on Commerce and Labor, Massachusetts General Court, Held at City Hall, New Bedford, Massachusetts
- July 8, 1991      *Hearings*, Effect of the 1990-91 Recession on the U.S. Workforce: Its Impact on Southeastern Massachusetts, U.S. Senate Committee on Labor and Human Resources, Held at Benny Costa Plaza, Fall River, Massachusetts

**Other Testimony & Presentations**

More than 120 presentations to state and municipal public organizations in Massachusetts, including, City Councils, Boards of Selectmen, Workforce Investment Boards, Regional Planning Agencies, Economic Development Councils and Industrial Foundations, Chambers of Commerce, Trade Unions, School Committees, Federal and State Executive Departments & Agencies

**Publications and Policy Monographs: Recent Examples**

The Consultant has published 6 books, 2 edited books, 24 book chapters, 76 scholarly articles, 71 book reviews, and 59 articles in trade publications, magazines, and newspapers. The author has also delivered 185 conference papers and invited talks since 1984. He has also authored or co-authored 178 applied policy monographs over the last 15 years and has supervised the production of nearly 300 policy monographs at the Center for Policy Analysis. The Consultant has authored approximately 50 additional market feasibility, economic impact, and industry analyses since 2008 as a partner of Pyramid Associates, LLC. The following is a selected list of recent policy-related publications:

- Barrow, Clyde W., Alan Meister, and David Borges. 2016 “An Empirical Framework for Assessing Market Saturation in the U.S. Casino Industry.” *Gaming Law Review and Economics* vol. 20, no. 5 (June): 397-411.
- Barrow, Clyde W. *Mashpee Senior Housing Facility: Economic & Fiscal Impact Analysis* (Revised and Updated), August 2015. Prepared for The Northbridge Cos. (Submitted to the Cape Cod Commission).
- Barrow, Clyde W. *Satellite Gaming Facilities in Connecticut: Market Feasibility & Economic Impact Analysis*, May 2015. Prepared for Mohegan Tribal Gaming Authority & Mashantucket Pequot Gaming Enterprise. (Submitted to the Connecticut General Assembly).
- Barrow, Clyde W. *Northeast Casino Gaming Update, 2015*. Prepared for the Northeast Casino Gaming Research Project, Pyramid Associates, LLC.
- Borges, David R. and Clyde W. Barrow. *Xfinity Center: Economic Impact Report*, February 2015. Prepared for Live Nation!
- Barrow, Clyde W. *The State Theatre: An Economic Impact Analysis*, April 2014. Prepared for The Field Organization. (Submitted to the Massachusetts Cultural Council).
- Barrow, Clyde W. and David R. Borges. *Business Confidence and Policy Priorities Survey*. Boston, MA: Nutter, McClennen & Fish, LLP Attorneys at Law, March 2011.
- Borges, David R. and Clyde W. Barrow. *Cape Cod Wastewater Survey*. Barnstable, Massachusetts: Cape Cod Wastewater Commission, 2008.
- The Fiscal Impacts of a Circuit City on the Town of Barnstable, Massachusetts*. North Dartmouth, MA: Center for Policy Analysis, 2008. Prepared for Circuit City, Inc. (Submitted to the Cape Cod Commission).

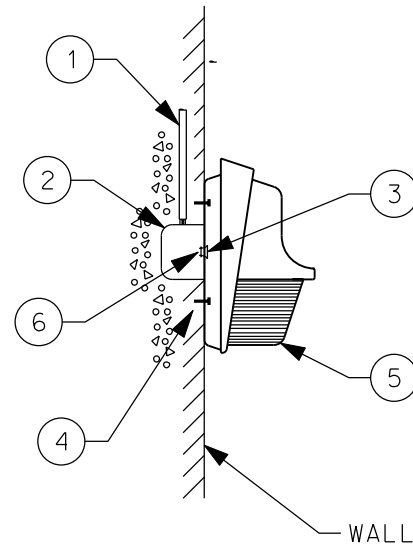
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**ATTACHMENT 5.P-1: LIGHTING PLAN**

## **Standard Details**

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WALL MOUNTED AREA FIXTURE  
(WALLPACK)


| BILL OF MATERIALS |          |                                       |  |
|-------------------|----------|---------------------------------------|--|
| ITEM              | QUANTITY | DESCRIPTION                           | PART NO.   |
| ①                 | AS REQ'D | 3/4" CONDUIT (NOTE 2)                 | -  |
| ②                 | 1 EA     | 4" FLUSH MOUNTED OUTLET BOX           | CROUSE-HINDS "CP" SERIES OR ENGINEERING APPROVED EQUAL |
| ③                 | 1 EA     | 3/4" INSULATED BUSHED NIPPLE          | APPLETON #CN751  |
| ④                 | AS REQ'D | HILTI OR EPOXY TYPE ANCHORS           | -  |
| ⑤                 | 1 EA     | OUTDOOR WALL MOUNTED FIXTURE (NOTE 1) | -  |
| ⑥                 | 1 EA     | 3/4" LOCKNUT                          | -  |

NOTES:

- REFER TO LIGHTING FIXTURE SCHEDULE FOR TYPE AND MTG. HEIGHT AS SHOWN ON PLAN DRAWING.
- REFER TO PLAN DRAWING FOR TYPE.

REF: CMS-830-07-SD-56001 - LIGHTING INSTALLATION GENERAL NOTES

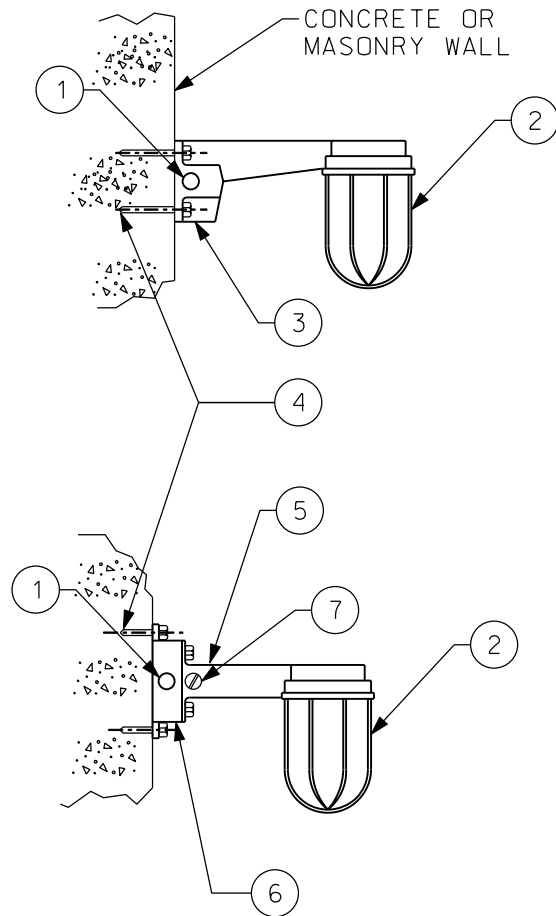
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| NO. | REVISION      | DRAWN | CK'D | APPD | DATE      |



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| DRAWN: EPF | CK'D: RJK | APPD: PBO | DATE: 16SEP2014 | SCALE: NTS |
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|   |
|---|
|   |
| CLIENT DWG NO: —  |
| WALL MOUNTED AREA FIXTURE<br>(WALLPACK)                 |
| FOR: —  |
| PROJ NO: —      DWG NO: CMS-830-07-SD-56014      REV: 0 |

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WALL MOUNTED FIXTURE  
ON CONCRETE/MASONRY SURFACE

| BILL OF MATERIALS |          |  |  |
|-------------------|----------|--|--|
| ITEM              | QUANTITY | DESCRIPTION  | PART NO.   |
| ①                 | AS REQ'D | 3/4" RGS CONDUIT   | -  |
| ②                 | 1 EA     | ENCLOSED & GASKETED FIXTURE W/ GLOBE & GUARD (WATTAGE AS REQ'D) (NOTE 1) | CROUSE-HINDS VAPORGARD SERIES OR ENGINEERING APPROVED EQUAL (NOTE 1) |
| ③                 | 1 EA     | THRU FEED FIXTURE BRACKET  | CROUSE-HINDS CHAMP SERIES  |
| ④                 | 8 EA     | HILTI #KB 1/4" x 3/4" KWIK BOLT WEDGE ANCHOR                             | HILTI #337922  |
| ⑤                 | 1 EA     | THRU FEED FIXTURE BRACKET  | CROUSE-HINDS CHAMP SERIES  |
| ⑥                 | 1 EA     | CAST OUTLET BOX W/ GASKET  | CROUSE-HINDS TYPE CPS OR ENGINEERING APPROVED EQUAL                  |
| ⑦                 | 1 EA     | PLUG   | -  |

NOTES:

- REFER TO LIGHTING FIXTURE SCHEDULE FOR TYPE AND MTG. HEIGHT AS SHOWN ON PLAN DRAWING.
- REFER TO PLAN DRAWING FOR TYPE.

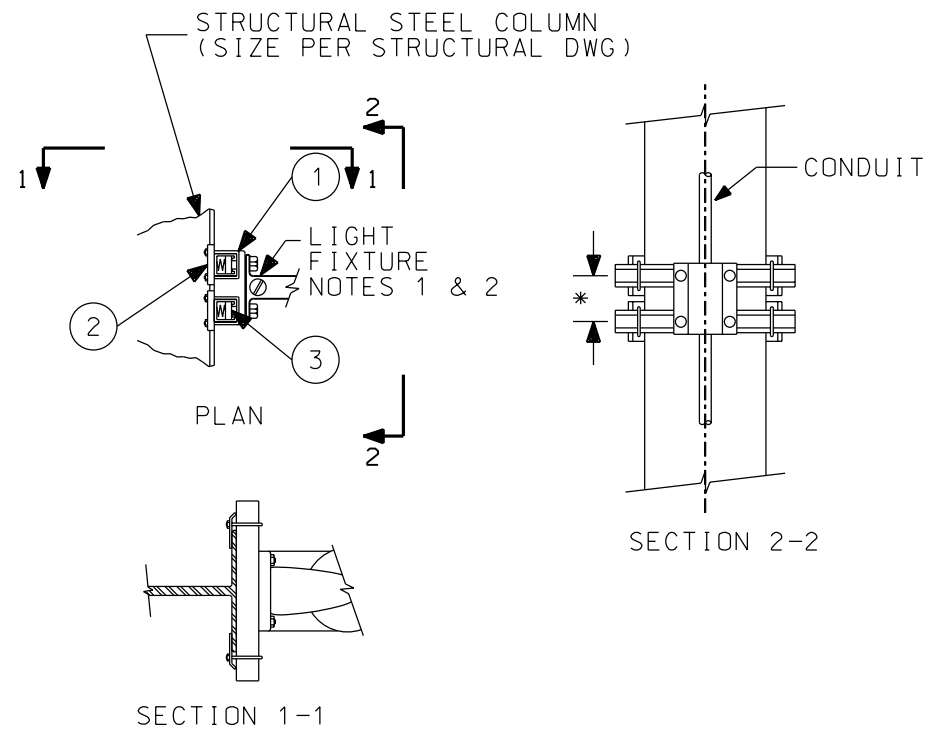
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|   |                             |        |
|---|-----------------------------|--------|
| CLIENT DWG NO: —                                    |                             |        |
| WALL MOUNTED FIXTURE<br>ON CONCRETE/MASONRY SURFACE |                             |        |
| FOR: —  |                             |        |
| PROJ NO: —  | DWG NO: CMS-830-07-SD-56015 | REV: 0 |

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NOTE:  
VERTICAL STEEL SHOWN, HORIZONTAL STEEL SIMILAR.

WALL FIXTURE MOUNTED TO STRUCTURAL STEEL  
(ACROSS FLANGE)

| BILL OF MATERIALS |                      |  |   |
|-------------------|----------------------|--|---|
| ITEM              | QUANTITY             | DESCRIPTION  | PART NO.  |
| ①                 | 2 EA (LGTH AS REQ'D) | STEEL CHANNEL (HDGAF)                                  | UNISTRUT P1000<br>OR ENGINEERING<br>APPROVED EQUAL    |
| ②                 | 4 EA                 | BEAM CLAMP<br>HOT DIPPED GALVANIZED                    | UNISTRUT #P2785<br>OR ENGINEERING<br>APPROVED EQUAL   |
| ③                 | 4 EA                 | STUD NUT W/ 1/4"X20 SS<br>HEX NUT, LOCK & FLAT WASHERS | UNISTRUT #P2378-1<br>OR ENGINEERING<br>APPROVED EQUAL |

NOTES:

- REFER TO LIGHTING FIXTURE SCHEDULE FOR TYPE AND MTG. HEIGHT AS SHOWN ON PLAN DRAWING.
- REFER TO PLAN DRAWING FOR TYPE.

REF: CMS-830-07-SD-56001 - LIGHTING INSTALLATION GENERAL NOTES

| 0   | ISSUE FOR USE | EPF   | RJK  | PBO  | 16SEP2014 |
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| NO. | REVISION      | DRAWN | CK'D | APPD | DATE      |

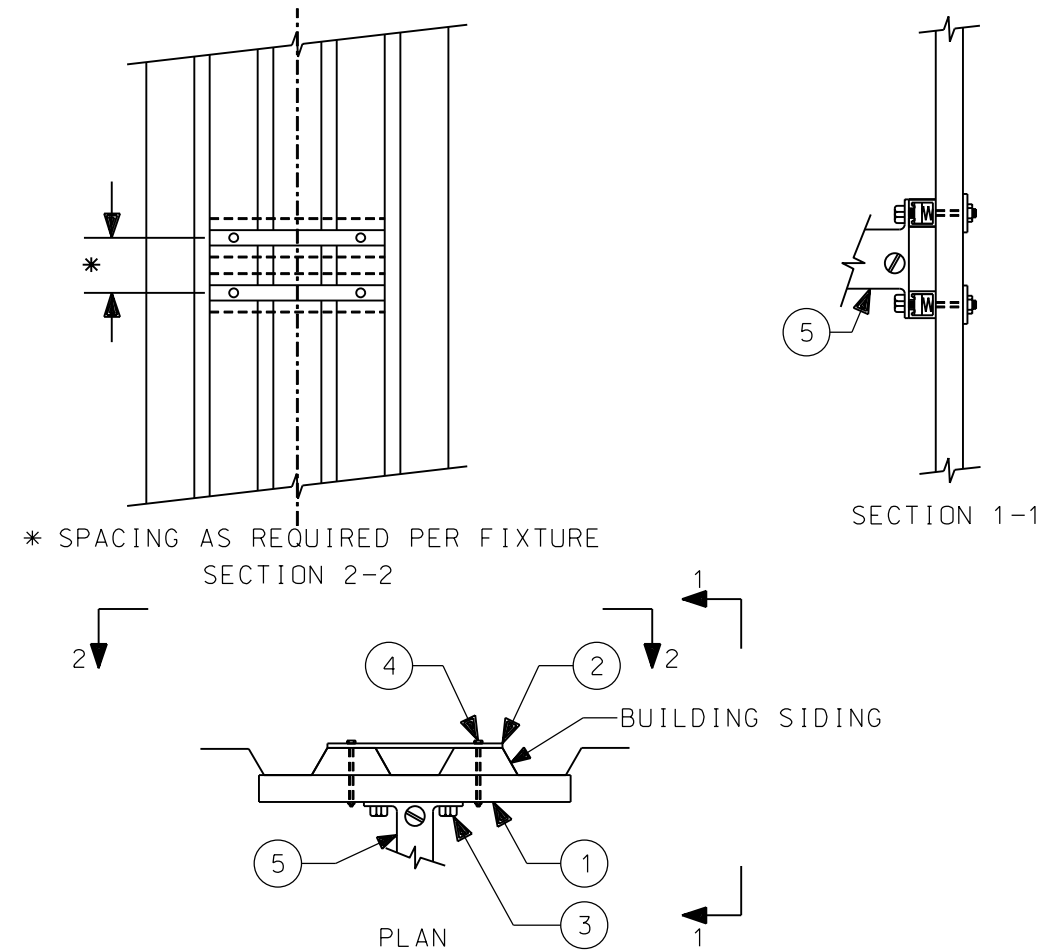


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|  |                             |        |
|--|-----------------------------|--------|
| CLIENT DWG NO: —                                   |                             |        |
| WALL FIXTURE MOUNTED<br>TO STRUCTURAL STEEL FLANGE |                             |        |
| FOR: —   |                             |        |
| PROJ NO: —   | DWG NO: CMS-830-07-SD-56017 | REV: 0 |



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WALL FIXTURE MOUNTED ON STEEL OR ALUMINUM SIDING

| BILL OF MATERIALS |                      |  |   |
|-------------------|----------------------|--|---|
| ITEM              | QUANTITY             | DESCRIPTION  | PART NO.  |
| ①                 | 2 EA (LGTH AS REQ'D) | STEEL CHANNEL (HDGAF)  | UNISTRUT P1000 OR ENGINEERING APPROVED EQUAL    |
| ②                 | 2 EA (LGTH AS REQ'D) | 1/4"x2" WIDE GALVANIZED STEEL BAR  | -   |
| ③                 | 4 EA                 | STUD NUT W/ 1/4"x20 SS HEX NUT, LOCK & FLAT WASHERS                                    | UNISTRUT #P2378-1 OR ENGINEERING APPROVED EQUAL |
| ④                 | 4 EA                 | 3/8"-16 SS HEX HEAD CAP SCREW W/ HEX NUT, FLAT LOCK & SQUARE WASHERS (LENGTH AS REQ'D) | -   |
| ⑤                 | 1 EA                 | LIGHT FIXTURE (NOTE 1)   |   |

NOTES:

- REFER TO LIGHTING FIXTURE SCHEDULE FOR TYPE AND MTG. HEIGHT AS SHOWN ON PLAN DRAWING.
- REFER TO PLAN DRAWING FOR TYPE.

REF: CMS-830-07-SD-56001 - LIGHTING INSTALLATION GENERAL NOTES

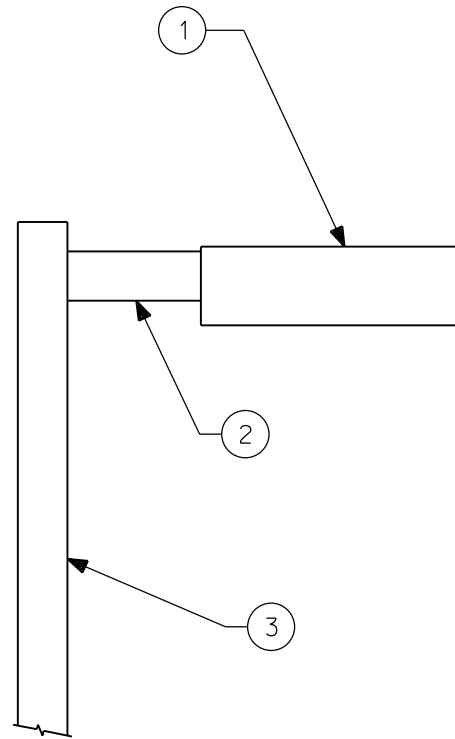
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DRAWN: EPF CK'D: RJK APPD: PBO DATE: 16SEP2014 SCALE: NTS

|   |
|---|
| CLIENT DWG NO: -                              |
| WALL FIXTURE MOUNTED TO STEEL OR ALUMINUM SDG |
| FOR: -  |
| PROJ NO: - DWG NO: CMS-830-07-SD-56018 REV: 0 |

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25 FOOT POLE MOUNTED CUT-OFF FIXTURE

| BILL OF MATERIALS |          |   |          |
|-------------------|----------|---|----------|
| ITEM              | QUANTITY | DESCRIPTION                                     | PART NO. |
| ①                 | 1 EA     | 250W COMMERCIAL CUT-OFF H.I.D. FIXTURE (NOTE 1) | -        |
| ②                 | 1 EA     | 12" MOUNTED ARM (NOTE 1)                        | -        |
| ③                 | 1 EA     | 25 FOOT SQUARE STRAIGHT STEEL POLE (NOTE 1)     | -        |

NOTES:

- REFER TO LIGHTING FIXTURE SCHEDULE FOR TYPE AND MTG. HEIGHT AS SHOWN ON PLAN DRAWING.
- REFER TO PLAN DRAWING FOR TYPE.

REF: CMS-830-07-SD-56001 - LIGHTING INSTALLATION GENERAL NOTES

| 0   | ISSUE FOR USE | EPF   | RJK  | PBO  | 16SEP2014 |
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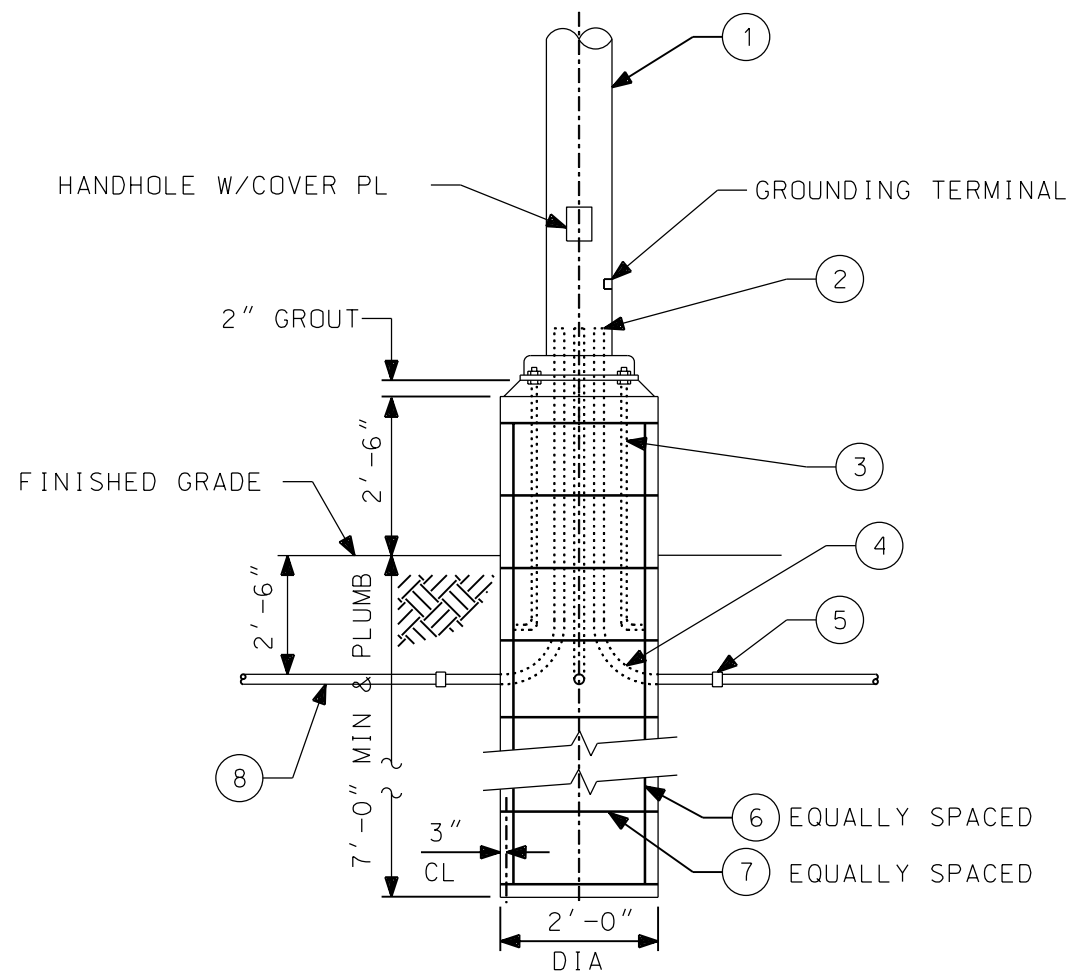
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25 FOOT POLE MOUNTED CUT-OFF FIXTURE

FOR: -

PROJ NO: - DWG NO: CMS-830-07-SD-56033 REV: 0

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FOUNDATION DETAIL - POLE MOUNTED FIXTURE WITH CONDUIT FEED

| BILL OF MATERIALS |                 |                                      |   |
|-------------------|-----------------|--------------------------------------|---|
| ITEM              | QUANTITY        | DESCRIPTION                          | PART NO.  |
| ①                 | 1 EA            | FIXTURE POLE (NOTE 1)                | -   |
| ②                 | 3 EA            | LIQUID-TIGHT BUSHING                 | CROUSE-HINDS TYPE "CGB" OR ENGINEERING APPROVED EQUAL |
| ③                 | (NO. AS REQ'D)  | ANCHOR BOLTS (PER POLE MFR.) NOTE 1) | -   |
| ④                 | 3 EA            | 2" RGS CONDUIT (NOTES 1 & 5)         | -   |
| ⑤                 | 3 EA            | RGS TO PVC CONDUIT ADAPTOR           | -   |
| ⑥                 | 8 EA            | #6 BARS                              | -   |
| ⑦                 | 8 EA            | #4 BAR HOOPS                         | -   |
| ⑧                 | (LGTH AS REQ'D) | 2" PVC CONDUIT                       | -   |

NOTES:

- REFER TO LIGHTING FIXTURE SCHEDULE FOR TYPE AND MTG. HEIGHT AS SHOWN ON PLAN DRAWING.
- REFER TO PLAN DRAWING FOR TYPE.
- FOUNDATION TO BEAR AGAINST UNDISTURBED EARTH OR COMPACTED BACKFILL AS APPROVED BY STRUCTURAL ENGINEER.
- CONCRETE STRENGTH 3000 PSI @ 28 DAYS.
- RGS CONDUIT TO BE PVC COATED OR SHALL BE COATED ASPHALTUM PRIOR TO POURING FOUNDATION.

REF: CMS-830-07-SD-56001 - LIGHTING INSTALLATION GENERAL NOTES

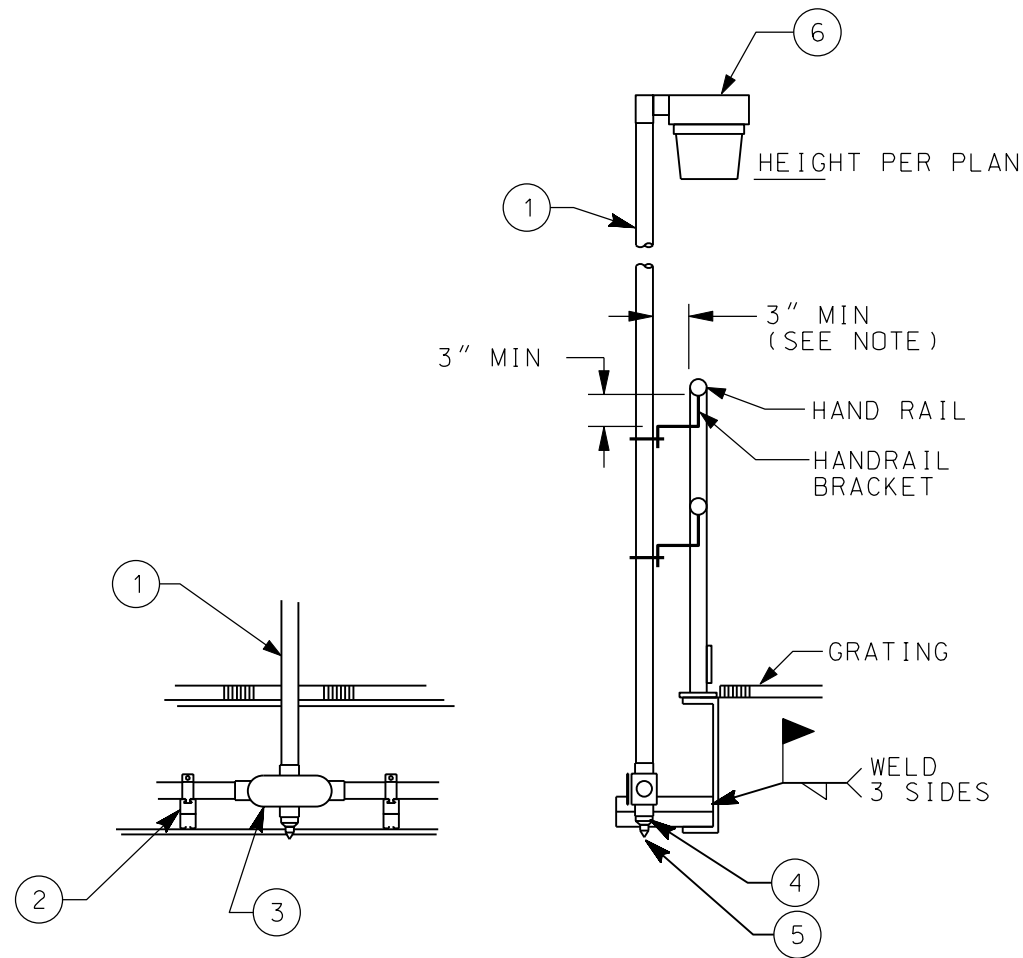
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|  |                             |        |
|--|-----------------------------|--------|
| CLIENT DWG NO: -   |                             |        |
| FOUNDATION DETAIL<br>POLE MOUNTED FIXTURE<br>WITH CONDUIT FEED |                             |        |
| FOR: -   |                             |        |
| PROJ NO: -   | DWG NO: CMS-830-07-SD-56038 | REV: 0 |

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| BILL OF MATERIALS |            |  |   |
|-------------------|------------|--|---|
| ITEM              | QUANTITY   | DESCRIPTION  | PART NO.  |
| ①                 | 1 EA       | 1 1/2" RGS CONDUIT STANCHION                               | -   |
| ②                 | 2 EA (TYP) | CHANNEL & ONE CONDUIT CLAMP                                | B-LINE #B22A<br>OR ENGINEERING<br>APPROVED EQUAL            |
| ③                 | 1 EA       | 1 1/2" FORM 8 TYPE "X" CONDULET<br>W/ COVER PLATE & GASKET | CROUSE-HINDS #158<br>OR ENGINEERING<br>APPROVED EQUAL       |
| ④                 | 1 EA       | REDUCER 1 1/2" TO 3/4"                                     | APPLETON CAT. #RB150-75<br>OR ENGINEERING<br>APPROVED EQUAL |
| ⑤                 | 1 EA       | 3/4" BREATHER/DRAIN  | CROUSE-HINDS TYPE CD2<br>OR ENGINEERING<br>APPROVED EQUAL   |
| ⑥                 | 1 EA       | LIGHT FIXTURE (NOTE 1)                                     | -   |

STANCHION MOUNTED FIXTURE - METAL RAILING

NOTES:

- REFER TO LIGHTING FIXTURE SCHEDULE FOR TYPE AND MTG. HEIGHT AS SHOWN ON PLAN DRAWING.
- REFER TO PLAN DRAWING FOR TYPE.

REF: CMS-830-07-SD-56001 - LIGHTING INSTALLATION GENERAL NOTES  
 CMS-830-07-SD-56044 - HANDRAIL BRACKET

| 0   | ISSUE FOR USE | EPF   | RJK  | PBO  | 16SEP2014 |
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CLIENT DWG NO: -

STANCHION MOUNTED FIXTURE  
METAL RAILING

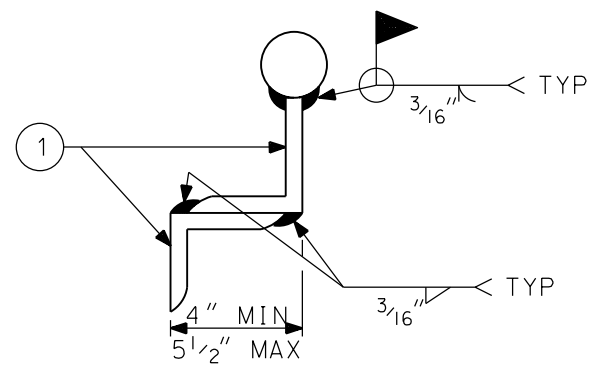
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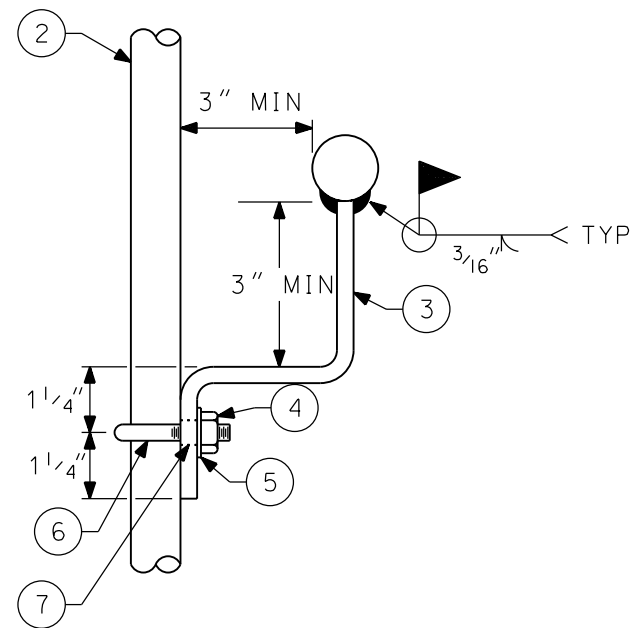
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ALTERNATE METHOD



HANDRAIL BRACKET

| BILL OF MATERIALS |          |                                       |          |
|-------------------|----------|---------------------------------------|----------|
| ITEM              | QUANTITY | DESCRIPTION                           | PART NO. |
| ①                 | 2 EA     | ∠ 3 1/2" x 3 1/2" x 3/8" (NOTE 1)     | -        |
| ②                 | 1 EA     | 1 1/2" RGS CONDUIT LIGHTING STANCHION | -        |
| ③                 | 1 EA     | 3/8" x 4 1/2" FLAT BAR (NOTE 1)       | -        |
| ④                 | 2 EA     | 3/8" SS HEX NUT                       | -        |
| ⑤                 | 2 EA     | SS FLAT & LOCK WASHER (SS)            | -        |
| ⑥                 | 1 EA     | 3/8" U-BOLT (NOTE 1)                  | -        |
| ⑦                 | 2 EA     | 7/16" HOLES                           | -        |

NOTES:

- MATERIAL SHALL BE GALVANIZED OR PAINTED.

REF: CMS-830-07-SD-56043 - STANCHION MOUNTED FIXTURE

| 0   | ISSUE FOR USE | EPF   | RJK  | PBO  | 16SEP2014 |
|-----|---------------|-------|------|------|-----------|
| NO. | REVISION      | DRAWN | CK'D | APPD | DATE      |



DRAWN: EPF CK'D: RJK APPD: PBO DATE: 16SEP2014 SCALE: NTS

CLIENT DWG NO: -

HANDRAIL BRACKET  
FOR STANCHION MOUNTED  
FIXTURE (METAL RAILING)

FOR: -

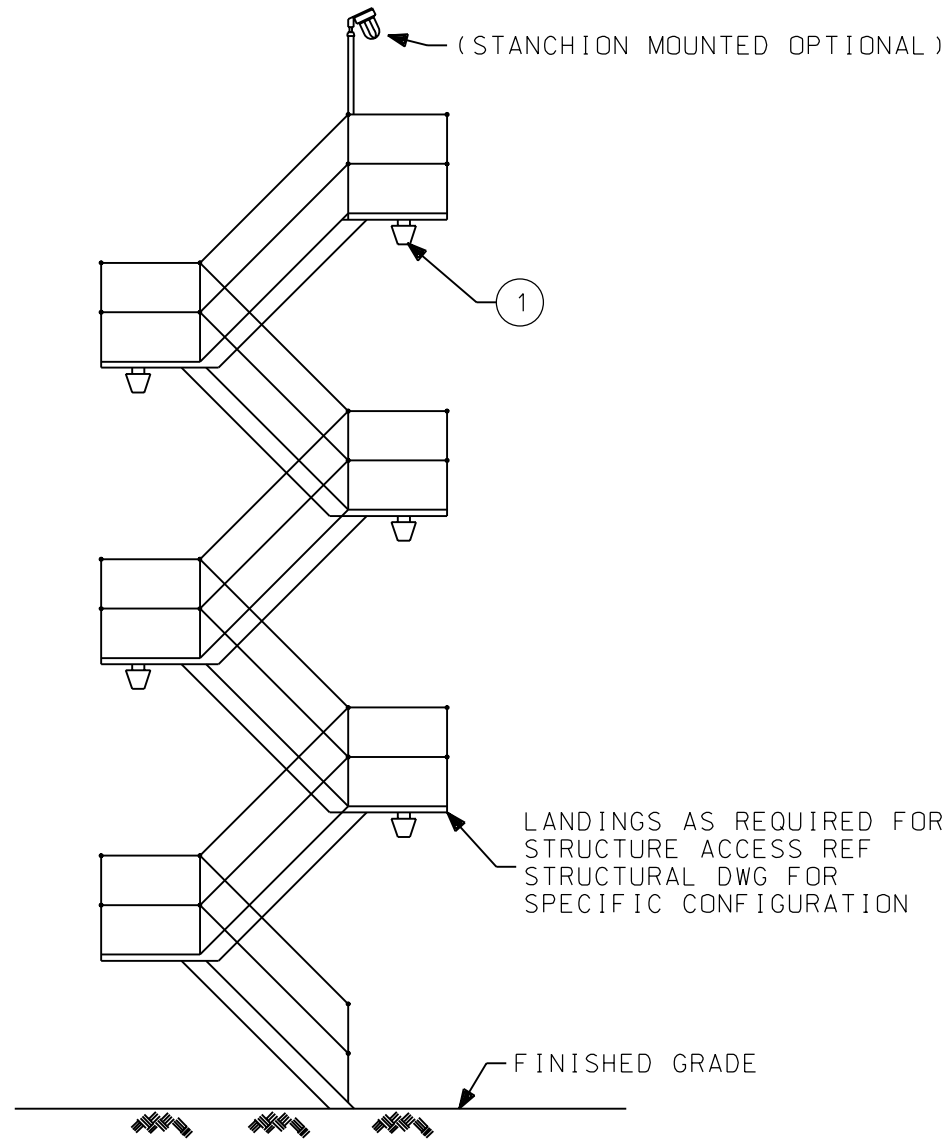
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DWG NO: CMS-830-07-SD-56044

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| BILL OF MATERIALS |          |  |          |
|-------------------|----------|--|----------|
| ITEM              | QUANTITY | DESCRIPTION  | PART NO. |
| ①                 | AS REQ'D | CEILING MOUNT, ENCLOSED & GASKETED H.I.D. FIXTURE (NOTE 1) | -        |

EXTERIOR STAIRWAY LIGHTING MULTIPLE LANDINGS

NOTE:

- REFER TO FIXTURE SCHEDULE FOR FIXTURE TYPE AND MOUNTING HEIGHT AS SHOWN ON PLAN DRAWING.
- REFER TO PLAN DRAWING FOR TYPE.

REF: CMS-830-07-SD-56001 - LIGHTING INSTALLATION GENERAL NOTES

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|-----|---------------|-------|------|------|-----------|
| NO. | REVISION      | DRAWN | CK'D | APPD | DATE      |

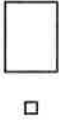




|            |           |           |                 |            |
|------------|-----------|-----------|-----------------|------------|
| DRAWN: EPF | CK'D: RJK | APPD: PBO | DATE: 16SEP2014 | SCALE: NTS |
|------------|-----------|-----------|-----------------|------------|

|  |                             |                             |        |
|--|-----------------------------|-----------------------------|--------|
|  |                             |                             |        |
| CLIENT DWG NO: —   |                             |                             |        |
| EXTERIOR STAIRWAY LIGHTING<br>MULTIPLE LANDINGS  |                             |                             |        |
| FOR: —   |                             |                             |        |
| <table border="0" style="width: 100%; font-size: x-small;"> <tr> <td>PROJ NO: —</td> <td>DWG NO: CMS-830-07-SD-56047</td> <td>REV: 0</td> </tr> </table> | PROJ NO: —                  | DWG NO: CMS-830-07-SD-56047 | REV: 0 |
| PROJ NO: —   | DWG NO: CMS-830-07-SD-56047 | REV: 0                      |        |

## **Calculations at Grade**

**Luminaire Schedule**

| Symbol  | Label               | Quantity | Manufacturer | Catalog Number  | Description   | Lamp  | Number Lamps | Filename            | Lumens Per Lamp | Light Loss Factor | Wattage |
|---|---------------------|----------|--------------|-----------------|---|---|--------------|---------------------|-----------------|-------------------|---------|
|  | FROM ROADWAY PLAN   |          |              |                 | MONGOOSE  | 250W CLEAR HPS  | 1            | G250HP00LNFXXX.ies  | 28000           | 0.8               | 289     |
|   | FROM ROADWAY PLAN   |          |              |                 | SPECIFICATION BUILDING MOUNTED LUMINAIRE, 100W HPS, W/CLEAR LAMP. | ONE 100-WATT CLEAR ED-17 HIGH PRESSURE SODIUM, HORIZONTAL POSITION. | 1            | TWAC_100S.ies       | 9500            | 0.8               | 135     |
|  | <b>H39/LP<br/>2</b> | 3        | Holophane    | SMST15AHP00XXPF | SOMERSET  | 150W CLEAR HPS  | 1            | SMST15AHP00XXPF.ies | 16000           | 0.8               | 376     |

**Luminaire Locations**

| No. | Label   | Location  |           |       |       |             |      | Aim |   |   |
|-----|---------|-----------|-----------|-------|-------|-------------|------|-----|---|---|
|     |         | X         | Y         | Z     | MH    | Orientation | Tilt | X   | Y | Z |
| 20  | H39/LP2 | 870810.90 | 282084.90 | 31.00 | 15.00 | 90.00       | 0.00 |     |   |   |
| 21  | H39/LP2 | 870754.90 | 282078.10 | 31.00 | 15.00 | 180.00      | 0.00 |     |   |   |
| 22  | H39/LP2 | 870857.80 | 282087.80 | 31.00 | 15.00 | 180.00      | 0.00 |     |   |   |

**Statistics**

| Description  | Symbol | Avg    | Max     | Min    | Max/Min | Avg/Min |
|--------------|--------|--------|---------|--------|---------|---------|
| Calc Zone #5 | +      | 5.4 fc | 18.9 fc | 1.7 fc | 11.1:1  | 3.2:1   |
| Calc Zone #6 | +      | 8.5 fc | 20.9 fc | 3.3 fc | 6.3:1   | 2.6:1   |



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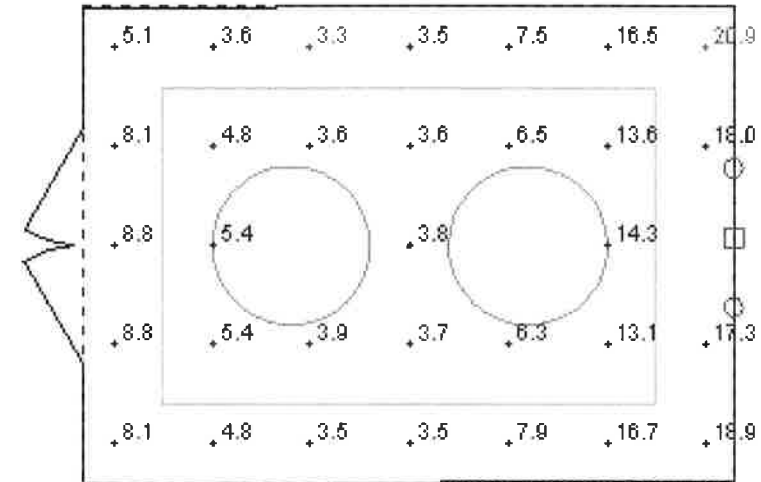
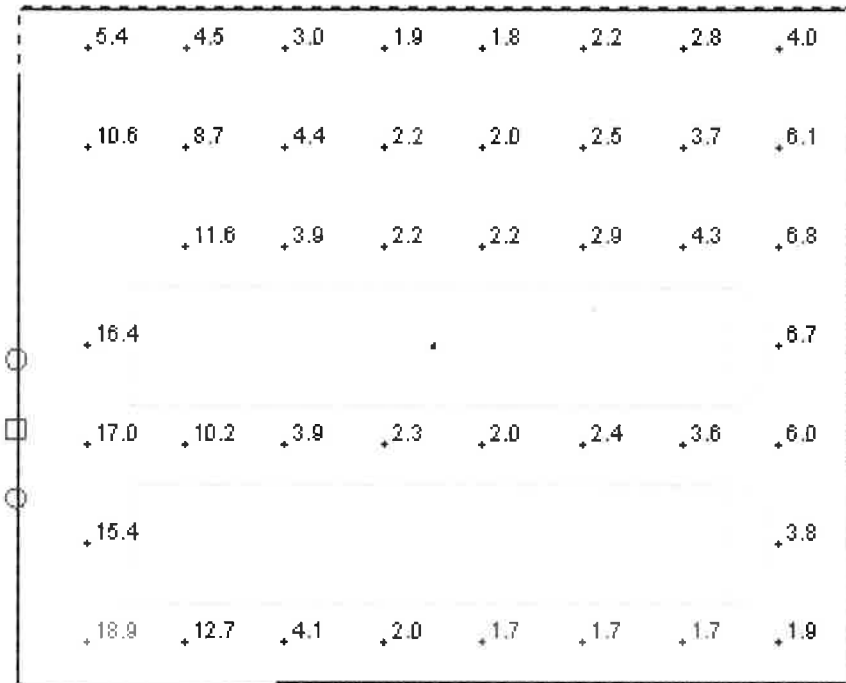
**Designer**

**Date**  
8/31/2016

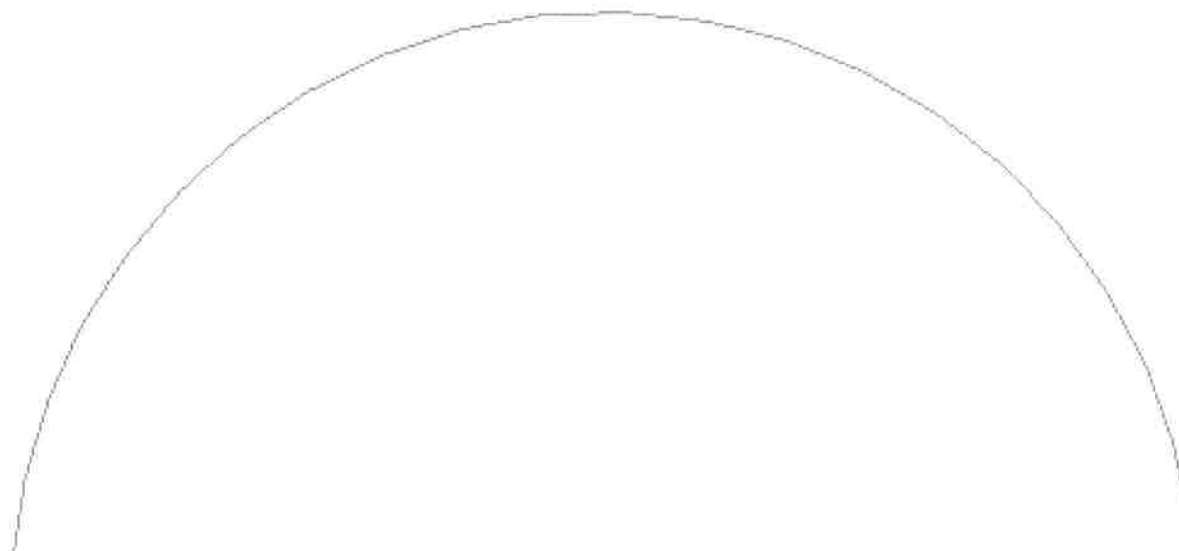
**Scale**  
Not to Scale

**Drawing No.**

**TANK AREA PLAN**



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Current View

**Designer**




**Date**  
8/31/2016

**Scale**  
Not to Scale

**Drawing No.**

**TANK AREA PLAN**

### Luminaire Schedule

| Symbol  | Label   | QTY | Manufacturer | Catalog Number     | Description   | Lamp  | Number Lamps | Filename               | Lumens per Lamp | LLF | Wattage |
|---|---|-----|--------------|--------------------|---|---|--------------|------------------------|-----------------|-----|---------|
|  | <b>H16</b>  | 10  | Holophane    | P3M050HPXGB00FDZXX | P3M MEDIUM PETROLUX III   | 50W CLEAR HPS   | 1            | P3M050HPXGB00FDZXX.ies | 4000            | 0.8 | 63      |
|  | <b>H39/LP 2</b>   | 2   | Holophane    | SMST15AHP00XXPF    | SOMERSET  | 150W CLEAR HPS  | 1            | SMST15AHP00XXPF.ies    | 16000           | 0.8 | 376     |
|  | DO NOT INCLUDE IN COUNT..<br>FIXTURE SHOWN ON OVERALL<br>PLAN |     |              | TWAC 100S          | SPECIFICATION BUILDING<br>MOUNTED LUMINAIRE, 100W HPS,<br>W/CLEAR LAMP. | ONE 100-WATT CLEAR ED-<br>17 HIGH PRESSURE<br>SODIUM, HORIZONTAL<br>POSITION. | 1            | TWAC_100S.ies          | 9500            | 0.8 | 135     |

### Luminaire Locations

| No. | Label   | Location |        |       |       |             |      | Aim     |        |      |
|-----|---------|----------|--------|-------|-------|-------------|------|---------|--------|------|
|     |         | X        | Y      | Z     | MH    | Orientation | Tilt | X       | Y      | Z    |
| 1   | C       | 181.32   | 17.61  | 15.00 | 15.00 | 270.00      | 0.00 | 181.32  | 17.61  | 0.00 |
| 4   | H39/LP2 | 41.91    | -8.66  | 15.00 | 15.00 | 0.00        | 0.00 |         |        |      |
| 5   | H39/LP2 | 90.64    | -8.16  | 15.00 | 15.00 | 270.00      | 0.00 |         |        |      |
| 3   | H16     | -275.28  | 52.38  | 8.00  | 8.00  | 233.69      | 0.00 | -276.34 | 51.61  | 0.00 |
| 4   | H16     | -299.04  | 60.10  | 8.00  | 8.00  | 162.35      | 0.00 | -298.64 | 58.84  | 0.00 |
| 5   | H16     | -313.75  | 39.85  | 8.00  | 8.00  | 90.00       | 0.00 | -312.43 | 39.85  | 0.00 |
| 6   | H16     | -299.04  | 19.62  | 8.00  | 8.00  | 17.77       | 0.00 | -298.64 | 20.87  | 0.00 |
| 7   | H16     | -275.27  | 27.35  | 8.00  | 8.00  | 310.64      | 0.00 | -276.27 | 28.21  | 0.00 |
| 8   | H16     | -138.58  | -38.83 | 8.00  | 8.00  | 90.00       | 0.00 | -137.27 | -38.83 | 0.00 |
| 9   | H16     | -108.95  | -41.31 | 8.00  | 8.00  | 270.00      | 0.00 | -110.27 | -41.31 | 0.00 |
| 10  | H16     | -121.23  | 26.55  | 8.00  | 8.00  | 90.00       | 0.00 | -119.91 | 26.55  | 0.00 |
| 11  | H16     | -121.39  | 53.28  | 8.00  | 8.00  | 90.00       | 0.00 | -120.08 | 53.28  | 0.00 |
| 12  | H16     | -131.82  | 38.26  | 8.00  | 8.00  | 0.00        | 0.00 | -131.82 | 39.57  | 0.00 |

### Statistics

| Description              | Symbol | Avg    | Max     | Min    | Max/Min | Avg/Min |
|--------------------------|--------|--------|---------|--------|---------|---------|
| SCR PLATFORM             | +      | 3.7 fc | 6.0 fc  | 0.7 fc | 8.6:1   | 5.3:1   |
| AMMONIA SKID AREA        | +      | 6.2 fc | 14.0 fc | 3.0 fc | 4.7:1   | 2.1:1   |
| SCR SOUTH YARD           | +      | 3.1 fc | 14.2 fc | 0.2 fc | 71.0:1  | 15.5:1  |
| STACK PLATFORM           | +      | 4.1 fc | 5.5 fc  | 2.7 fc | 2.0:1   | 1.5:1   |
| TEMPERING INLET PLATFORM | +      | 3.4 fc | 5.0 fc  | 1.0 fc | 5.0:1   | 3.4:1   |



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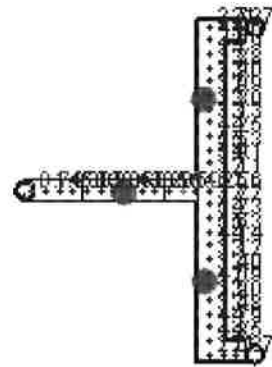
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8/30/2016

**Scale**  
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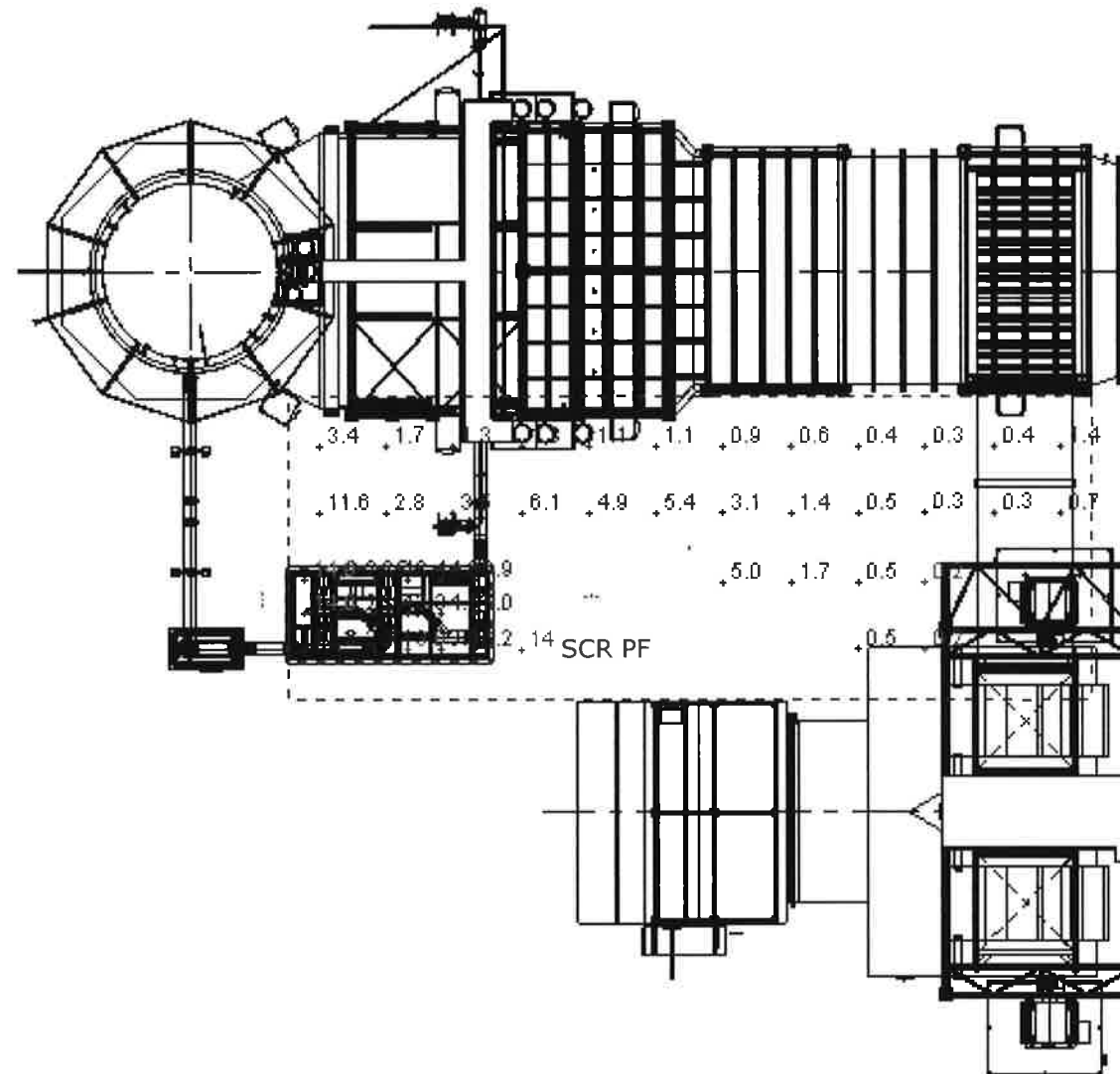
**Drawing No.**

**Summary**  
SCR YARD AND  
AMMONIA SKID





STACK PF



INLET PF

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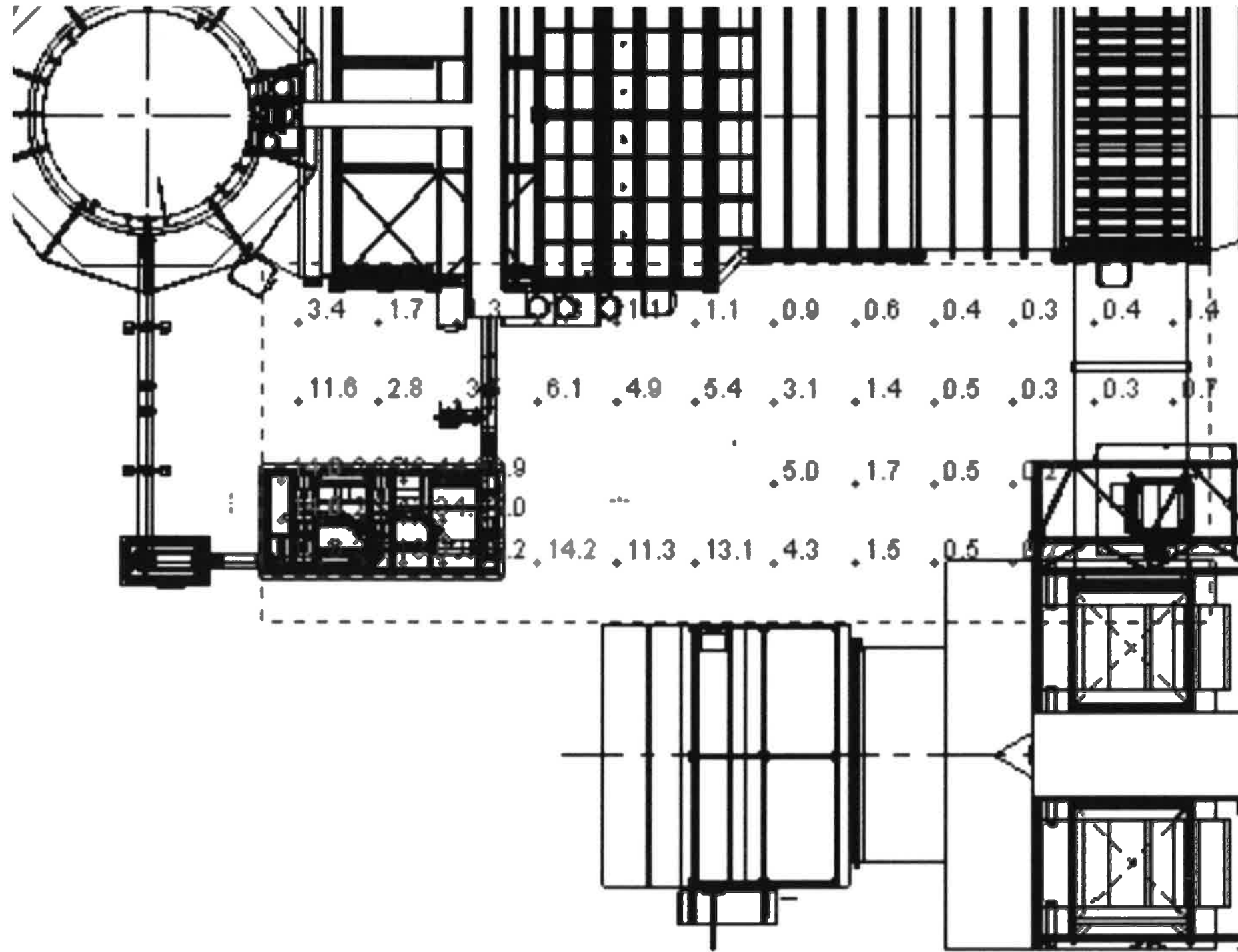
**Designer**

**Date**  
8/30/2016

**Scale**  
Not to Scale

**Drawing No.**

**Summary**  
SCR YARD AND  
AMMONIA SKID



Current View

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**Designer**

**Date**  
8/30/2016

**Scale**  
Not to Scale

**Drawing No.**

**Summary**  
SCR YARD AND  
AMMONIA SKID



**Luminaire Schedule**

| Symbol | Label               | Quantity | Manufacturer      | Catalog Number  | Description   | Lamp  | Number Lamps | Filename            | Lumens Per Lamp | Light Loss Factor | Wattage |
|--------|---------------------|----------|-------------------|-----------------|---|---|--------------|---------------------|-----------------|-------------------|---------|
|        | <b>H1P/LP<br/>1</b> | 14       | Holophane         | G250HP00LNFXXX  | MONGOOSE  | 250W CLEAR HPS  | 1            | G250HP00LNFXXX.ies  | 28000           | 0.8               | 289     |
|        | <b>H8</b>           | 34       | Lithonia Lighting | TWAC 100S       | SPECIFICATION BUILDING MOUNTED LUMINAIRE, 100W HPS, W/CLEAR LAMP. | ONE 100-WATT CLEAR ED-17 HIGH PRESSURE SODIUM, HORIZONTAL POSITION. | 1            | TWAC_100S.ies       | 9500            | 0.8               | 135     |
|        | <b>H39/LP<br/>2</b> | 10       | Holophane         | SMST15AHP00XXPF | SOMERSET  | 150W CLEAR HPS  | 1            | SMST15AHP00XXPF.ies | 16000           | 0.8               | 376     |

**Statistics**

| Description            | Symbol | Avg    | Max     | Min    | Max/Min | Avg/Min |
|------------------------|--------|--------|---------|--------|---------|---------|
| DEMIN TRAILER ENTRANCE | +      | 5.1 fc | 6.6 fc  | 2.8 fc | 2.4:1   | 1.8:1   |
| Fuel Gas               | +      | 1.7 fc | 6.1 fc  | 0.1 fc | 61.0:1  | 17.0:1  |
| GSU                    | +      | 5.2 fc | 14.3 fc | 1.7 fc | 8.4:1   | 3.1:1   |
| ROADWAY                | +      | 1.6 fc | 6.1 fc  | 0.1 fc | 61.0:1  | 16.0:1  |
| UAT AREA               | +      | 9.1 fc | 17.1 fc | 4.0 fc | 4.3:1   | 2.3:1   |

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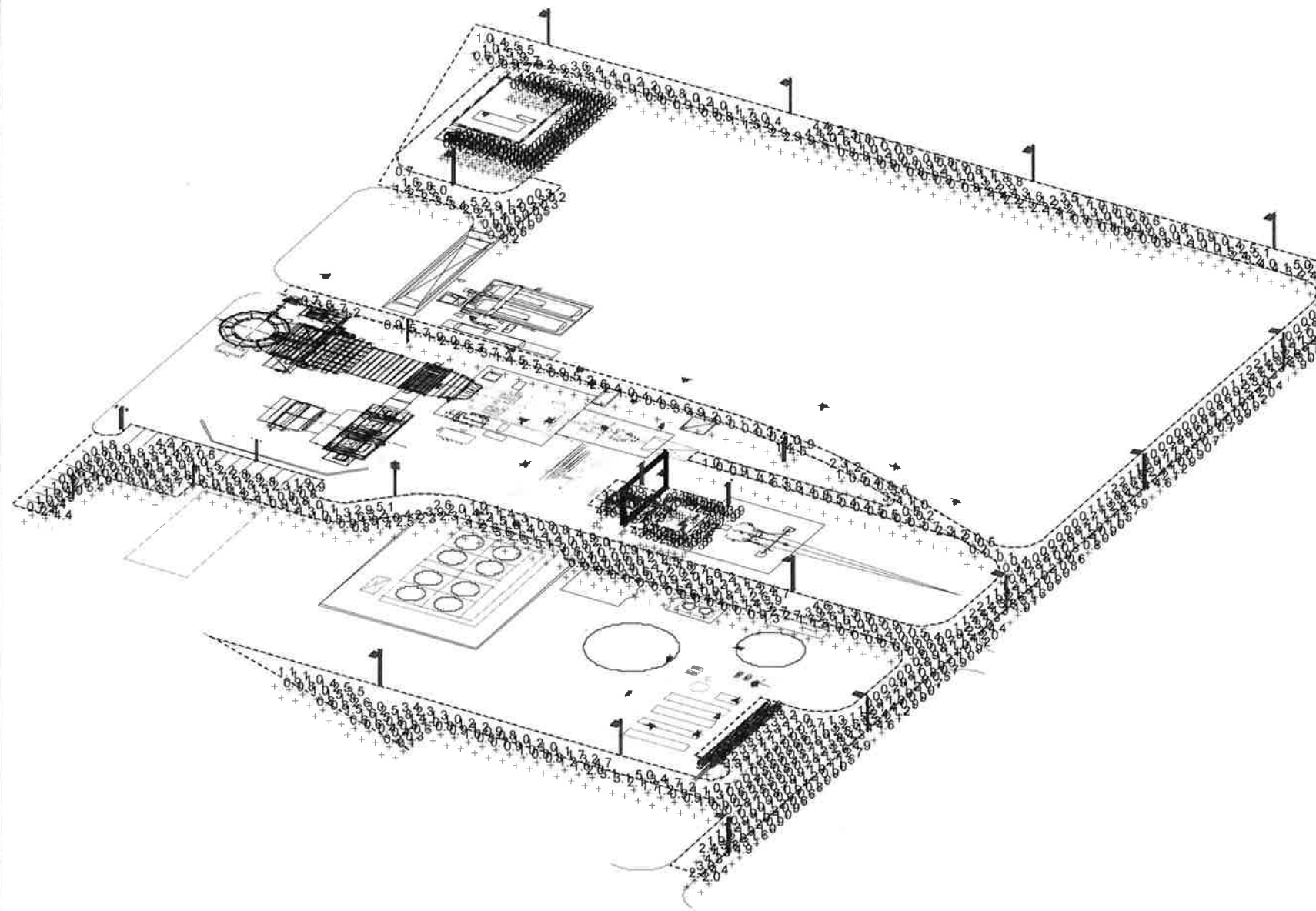
**Designer**

**Date**  
8/31/2016

**Scale**  
Not to Scale

**Drawing No.**

**ROADWAY AREA  
PLAN**



**South East View**

| Luminaire Locations |         |           |           |       |       |             |      |           |           |        |
|---------------------|---------|-----------|-----------|-------|-------|-------------|------|-----------|-----------|--------|
| No.                 | Label   | Location  |           |       |       |             |      | Aim       |           |        |
|                     |         | X         | Y         | Z     | MH    | Orientation | Tilt | X         | Y         | Z      |
| 1                   | H1P/LP1 | 870406.70 | 282653.80 | 41.00 | 25.00 | 180.00      | 0.00 | 870406.70 | 282652.30 | 16.00  |
| 12                  | H1P/LP1 | 871011.40 | 282532.10 | 41.00 | 25.00 | 270.00      | 0.00 | 871009.90 | 282532.10 | 16.00  |
| 20                  | H1P/LP1 | 870581.70 | 282655.40 | 41.00 | 25.00 | 180.00      | 0.00 | 870581.70 | 282653.90 | 16.00  |
| 21                  | H1P/LP1 | 870756.70 | 282657.70 | 41.00 | 25.00 | 180.00      | 0.00 | 870756.70 | 282656.20 | 16.00  |
| 22                  | H1P/LP1 | 870931.70 | 282659.40 | 41.00 | 25.00 | 180.00      | 0.00 | 870931.70 | 282657.90 | 16.00  |
| 23                  | H1P/LP1 | 871011.40 | 282357.10 | 41.00 | 25.00 | 270.00      | 0.00 | 871009.90 | 282357.10 | 16.00  |
| 24                  | H1P/LP1 | 871011.40 | 282182.10 | 41.00 | 25.00 | 270.00      | 0.00 | 871009.90 | 282182.10 | 16.00  |
| 25                  | H1P/LP1 | 871011.40 | 282007.10 | 41.00 | 25.00 | 270.00      | 0.00 | 871009.90 | 282007.10 | 16.00  |
| 26                  | H1P/LP1 | 871011.40 | 281832.10 | 41.00 | 25.00 | 270.00      | 0.00 | 871009.90 | 281832.10 | 16.00  |
| 29                  | H1P/LP1 | 870891.60 | 281904.60 | 41.00 | 25.00 | 180.00      | 0.00 | 870891.60 | 281903.10 | 16.00  |
| 30                  | H1P/LP1 | 870716.60 | 281904.60 | 41.00 | 25.00 | 180.00      | 0.00 | 870716.60 | 281903.10 | 16.00  |
| 31                  | H1P/LP1 | 870442.20 | 282471.50 | 41.00 | 25.00 | 180.00      | 0.00 | 870442.20 | 282470.00 | 16.00  |
| 32                  | H1P/LP1 | 870881.90 | 282137.60 | 41.00 | 25.00 | 180.00      | 0.00 | 870881.90 | 282136.10 | 16.00  |
| 34                  | H1P/LP1 | 870606.10 | 282114.90 | 41.00 | 25.00 | 150.46      | 0.00 | 870606.90 | 282113.60 | 16.00  |
| 8                   | H39/LP2 | 870490.40 | 282061.80 | 31.00 | 15.00 | 270.00      | 0.00 |           |           |        |
| 9                   | H39/LP2 | 870430.10 | 282015.00 | 31.00 | 15.00 | 0.00        | 0.00 |           |           |        |
| 10                  | H39/LP2 | 870792.70 | 282211.30 | 31.00 | 15.00 | 0.00        | 0.00 |           |           |        |
| 11                  | H39/LP2 | 870792.40 | 282154.60 | 31.00 | 15.00 | 0.00        | 0.00 |           |           |        |
| 13                  | H39/LP2 | 870415.20 | 282101.60 | 31.00 | 15.00 | 270.00      | 0.00 |           |           |        |
| 15                  | H39/LP2 | 870508.10 | 282109.40 | 31.00 | 15.00 | 270.00      | 0.00 |           |           |        |
| 16                  | H39/LP2 | 870796.10 | 282274.60 | 31.00 | 15.00 | 0.00        | 0.00 |           |           |        |
| 17                  | H39/LP2 | 870733.30 | 282204.90 | 31.00 | 15.00 | 0.00        | 0.00 |           |           |        |
| 18                  | H39/LP2 | 870733.10 | 282162.30 | 31.00 | 15.00 | 0.00        | 0.00 |           |           |        |
| 19                  | H39/LP2 | 870515.60 | 282286.40 | 31.00 | 15.00 | 270.00      | 0.00 |           |           |        |
| 1                   | H8      | 870933.10 | 282000.70 | 31.00 | 15.00 | 90.00       | 0.00 | 870933.10 | 282000.70 | 16.00  |
| 2                   | H8      | 870933.10 | 281928.30 | 31.00 | 15.00 | 90.00       | 0.00 | 870933.10 | 281928.30 | 16.00  |
| 3                   | H8      | 870870.70 | 282000.90 | 31.00 | 15.00 | 270.00      | 0.00 | 870870.70 | 282000.90 | 16.00  |
| 4                   | H8      | 870870.70 | 281950.90 | 31.00 | 15.00 | 270.00      | 0.00 | 870870.70 | 281950.90 | 16.00  |
| 5                   | H8      | 870675.50 | 282099.50 | 31.01 | 50.00 | 0.00        | 0.00 | 870675.50 | 282099.50 | -18.99 |
| 6                   | H8      | 870702.80 | 282099.50 | 31.01 | 50.00 | 0.00        | 0.00 | 870702.80 | 282099.50 | -18.99 |
| 7                   | H8      | 870590.80 | 282287.30 | 31.00 | 15.00 | 0.00        | 0.00 | 870590.80 | 282287.30 | 16.00  |
| 8                   | H8      | 870640.80 | 282287.30 | 31.00 | 15.00 | 0.00        | 0.00 | 870640.80 | 282287.30 | 16.00  |
| 9                   | H8      | 870720.90 | 282251.30 | 31.00 | 15.00 | 90.00       | 0.00 | 870720.90 | 282251.30 | 16.00  |
| 10                  | H8      | 870587.70 | 282214.40 | 31.00 | 15.00 | 180.00      | 0.00 | 870587.70 | 282214.40 | 16.00  |
| 11                  | H8      | 870573.60 | 282224.90 | 31.00 | 15.00 | 270.00      | 0.00 | 870573.60 | 282224.90 | 16.00  |
| 12                  | H8      | 870573.60 | 282278.10 | 31.00 | 15.00 | 270.00      | 0.00 | 870573.60 | 282278.10 | 16.00  |
| 13                  | H8      | 870656.10 | 282276.20 | 31.00 | 15.00 | 90.00       | 0.00 | 870656.10 | 282276.20 | 16.00  |
| 14                  | H8      | 870641.40 | 282214.40 | 31.00 | 15.00 | 180.00      | 0.00 | 870641.40 | 282214.40 | 16.00  |
| 19                  | H8      | 870691.10 | 282232.50 | 31.00 | 15.00 | 180.00      | 0.00 | 870691.10 | 282232.50 | 16.00  |
| 20                  | H8      | 870690.10 | 282269.90 | 31.00 | 15.00 | 0.00        | 0.00 | 870690.10 | 282269.90 | 16.00  |
| 23                  | H8      | 870656.10 | 282222.40 | 31.00 | 15.00 | 90.00       | 0.00 | 870656.10 | 282222.40 | 16.00  |
| 25                  | H8      | 870443.50 | 282309.70 | 31.00 | 15.00 | 180.00      | 0.00 | 870443.50 | 282309.70 | 16.00  |
| 26                  | H8      | 870750.10 | 282200.30 | 31.00 | 15.00 | 90.00       | 0.00 | 870750.10 | 282200.30 | 16.00  |
| 27                  | H8      | 870750.10 | 282164.70 | 31.00 | 15.00 | 90.00       | 0.00 | 870750.10 | 282164.70 | 16.00  |
| 30                  | H8      | 870902.30 | 282034.80 | 31.00 | 15.00 | 0.00        | 0.00 | 870902.30 | 282034.80 | 16.00  |
| 32                  | H8      | 870903.30 | 281922.50 | 31.00 | 15.00 | 180.00      | 0.00 | 870903.30 | 281922.50 | 16.00  |
| 34                  | H8      | 870549.50 | 282309.70 | 31.00 | 15.00 | 180.00      | 0.00 | 870549.50 | 282309.70 | 16.00  |
| 36                  | H8      | 870810.30 | 282300.00 | 47.00 | 15.00 | 187.28      | 0.00 | 870810.30 | 282300.00 | 32.00  |
| 37                  | H8      | 870928.70 | 282261.70 | 31.00 | 15.00 | 202.28      | 0.00 | 870928.70 | 282261.70 | 16.00  |
| 38                  | H8      | 870703.90 | 282309.70 | 31.00 | 15.00 | 180.00      | 0.00 | 870703.90 | 282309.70 | 16.00  |
| 39                  | H8      | 870874.20 | 282281.30 | 31.00 | 15.00 | 202.28      | 0.00 | 870874.20 | 282281.30 | 16.00  |
| 40                  | H8      | 870933.10 | 281976.80 | 31.00 | 15.00 | 90.00       | 0.00 | 870933.10 | 281976.80 | 16.00  |
| 41                  | H8      | 870933.10 | 281953.40 | 31.00 | 15.00 | 90.00       | 0.00 | 870933.10 | 281953.40 | 16.00  |
| 42                  | H8      | 870578.10 | 282143.60 | 31.00 | 15.00 | 270.00      | 0.00 | 870578.10 | 282143.60 | 16.00  |
| 43                  | H8      | 870669.80 | 282168.00 | 31.00 | 15.00 | 90.00       | 0.00 | 870669.80 | 282168.00 | 16.00  |
| 44                  | H8      | 870454.10 | 282569.80 | 31.00 | 15.00 | 90.00       | 0.00 | 870454.10 | 282569.80 | 16.00  |
| 47                  | H8      | 870427.10 | 282604.80 | 31.00 | 15.00 | 0.00        | 0.00 | 870427.10 | 282604.80 | 16.00  |
| 48                  | H8      | 870428.60 | 282535.20 | 31.00 | 15.00 | 180.00      | 0.00 | 870428.60 | 282535.20 | 16.00  |



**Designer**

**Date**

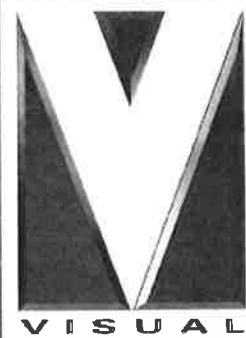
8/31/2016

**Scale**

Not to Scale

**Drawing No.**

**ROADWAY AREA PLAN**



| Luminaire Schedule |            |          |                   |                    |   |   |              |                        |                 |                   |         |
|--------------------|------------|----------|-------------------|--------------------|---|---|--------------|------------------------|-----------------|-------------------|---------|
| Symbol             | Label      | Quantity | Manufacturer      | Catalog Number     | Description   | Lamp  | Number Lamps | Filename               | Lumens Per Lamp | Light Loss Factor | Wattage |
|                    | <b>H8</b>  | 12       | Lithonia Lighting | TWAC 100S          | SPECIFICATION BUILDING MOUNTED LUMINAIRE, 100W HPS, W/CLEAR LAMP. | ONE 100-WATT CLEAR ED-17 HIGH PRESSURE SODIUM, HORIZONTAL POSITION. | 1            | TWAC_100S.ies          | 9500            | 0.8               | 135     |
|                    | <b>H16</b> | 12       | Holophane         | PWM050HPXGB00FDZXX | PWM MEDIUM PETROLUX III   | 50W CLEAR HPS   | 1            | PWM050HPXGB00FDZXX.ies | 4000            | 0.8               | 63      |

| Luminaire Locations |       |           |           |       |       |             |      |           |           |       |
|---------------------|-------|-----------|-----------|-------|-------|-------------|------|-----------|-----------|-------|
| No.                 | Label | Location  |           |       |       |             |      | Aim       |           |       |
|                     |       | X         | Y         | Z     | MH    | Orientation | Tilt | X         | Y         | Z     |
| 1                   | H8    | 870702.80 | 282098.70 | 31.00 | 15.00 | 0.00        | 0.00 | 870702.80 | 282098.70 | 16.00 |
| 2                   | H8    | 870678.10 | 282098.70 | 31.00 | 15.00 | 0.00        | 0.00 | 870678.10 | 282098.70 | 16.00 |
| 3                   | H8    | 870675.40 | 282002.30 | 31.00 | 15.00 | 180.00      | 0.00 | 870675.40 | 282002.30 | 16.00 |
| 4                   | H8    | 870704.00 | 282002.30 | 31.00 | 15.00 | 180.00      | 0.00 | 870704.00 | 282002.30 | 16.00 |
| 5                   | H8    | 870661.70 | 282035.90 | 31.00 | 15.00 | 270.00      | 0.00 | 870661.70 | 282035.90 | 16.00 |
| 6                   | H8    | 870661.70 | 282065.70 | 31.00 | 15.00 | 270.00      | 0.00 | 870661.70 | 282065.70 | 16.00 |
| 7                   | H8    | 870661.70 | 282087.80 | 31.00 | 15.00 | 270.00      | 0.00 | 870661.70 | 282087.80 | 16.00 |
| 8                   | H8    | 870661.70 | 282013.00 | 31.00 | 15.00 | 270.00      | 0.00 | 870661.70 | 282013.00 | 16.00 |
| 9                   | H8    | 870716.90 | 282035.80 | 31.00 | 15.00 | 90.00       | 0.00 | 870716.90 | 282035.80 | 16.00 |
| 1                   | H16   | 870675.40 | 282002.30 | 46.34 | 10.00 | 0.00        | 0.00 | 870675.40 | 282003.60 | 36.34 |
| 2                   | H16   | 870704.00 | 282002.30 | 46.34 | 10.00 | 0.00        | 0.00 | 870704.00 | 282003.60 | 36.34 |
| 6                   | H16   | 870661.80 | 282087.80 | 46.34 | 10.00 | 90.00       | 0.00 | 870663.10 | 282087.80 | 36.34 |
| 8                   | H16   | 870675.40 | 282098.40 | 46.34 | 10.00 | 180.00      | 0.00 | 870675.40 | 282097.10 | 36.34 |
| 9                   | H16   | 870702.60 | 282098.40 | 46.34 | 10.00 | 180.00      | 0.00 | 870702.60 | 282097.10 | 36.34 |
| 10                  | H8    | 870716.80 | 282065.90 | 31.00 | 15.00 | 90.00       | 0.00 | 870716.80 | 282065.90 | 16.00 |
| 11                  | H8    | 870716.70 | 282088.10 | 31.00 | 15.00 | 90.00       | 0.00 | 870716.70 | 282088.10 | 16.00 |
| 12                  | H8    | 870716.90 | 282013.50 | 31.00 | 15.00 | 90.00       | 0.00 | 870716.90 | 282013.50 | 16.00 |
| 10                  | H16   | 870716.60 | 282088.10 | 46.34 | 10.00 | 270.00      | 0.00 | 870715.30 | 282088.10 | 36.34 |
| 20                  | H16   | 870661.80 | 282065.70 | 46.34 | 10.00 | 90.00       | 0.00 | 870663.10 | 282065.70 | 36.34 |
| 21                  | H16   | 870716.60 | 282065.90 | 46.34 | 10.00 | 270.00      | 0.00 | 870715.30 | 282065.90 | 36.34 |
| 24                  | H16   | 870661.80 | 282035.70 | 46.34 | 10.00 | 90.00       | 0.00 | 870663.10 | 282035.70 | 36.34 |
| 25                  | H16   | 870716.60 | 282036.00 | 46.34 | 10.00 | 270.00      | 0.00 | 870715.30 | 282036.00 | 36.34 |
| 26                  | H16   | 870661.80 | 282013.20 | 46.34 | 10.00 | 90.00       | 0.00 | 870663.10 | 282013.20 | 36.34 |
| 27                  | H16   | 870716.60 | 282013.40 | 46.34 | 10.00 | 270.00      | 0.00 | 870715.30 | 282013.40 | 36.34 |

| Statistics  |        |        |        |        |         |         |
|-------------|--------|--------|--------|--------|---------|---------|
| Description | Symbol | Avg    | Max    | Min    | Max/Min | Avg/Min |
| GROUND      | +      | 4.9 fc | 8.1 fc | 1.9 fc | 4.3:1   | 2.6:1   |
| ROOF        | +      | 3.9 fc | 6.2 fc | 2.3 fc | 2.7:1   | 1.7:1   |

⋮

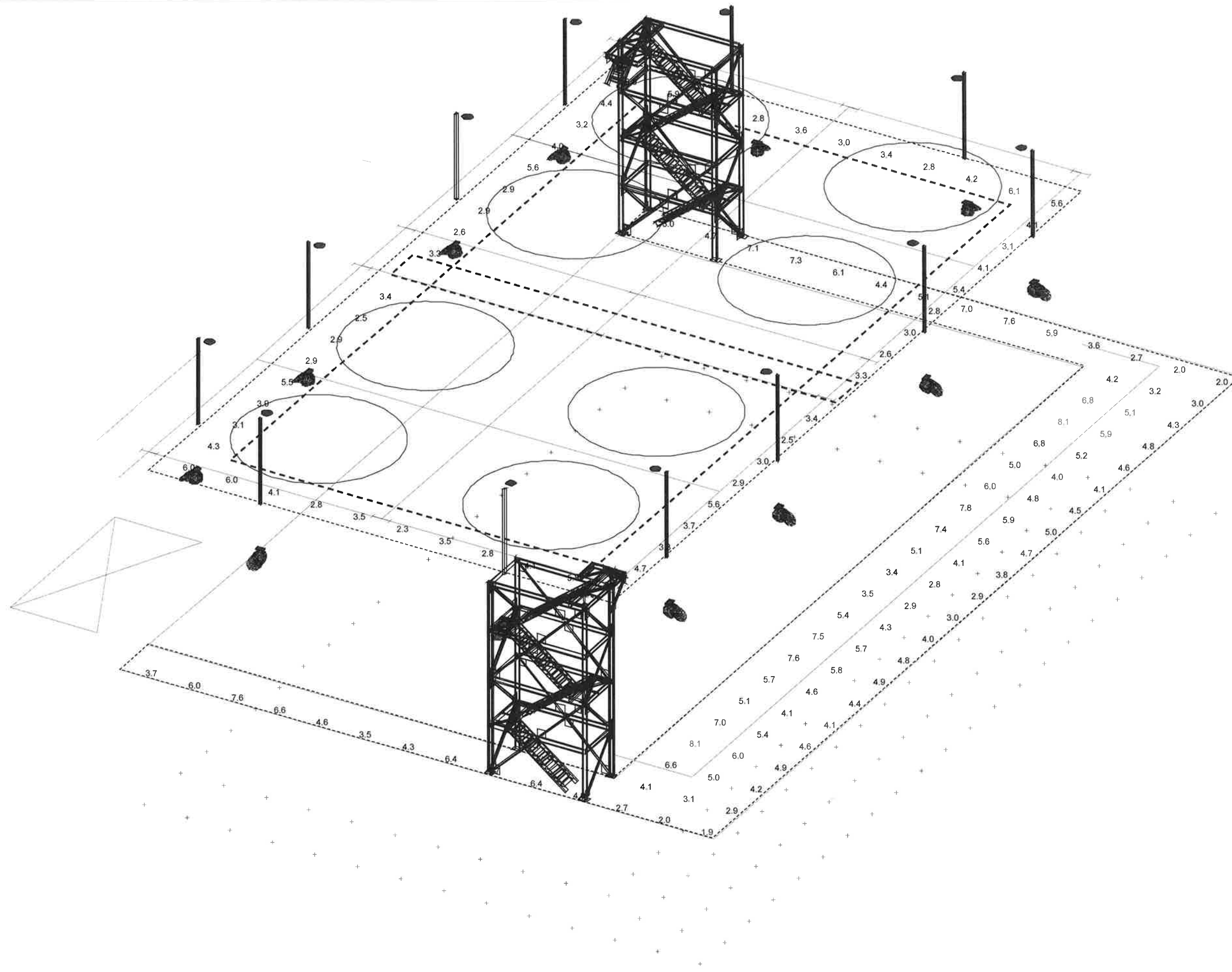
**Designer**

**Date**  
8/31/2016

**Scale**  
Not to Scale  
**Drawing No.**

**Summary**  
COOLING TOWER





**South East View**

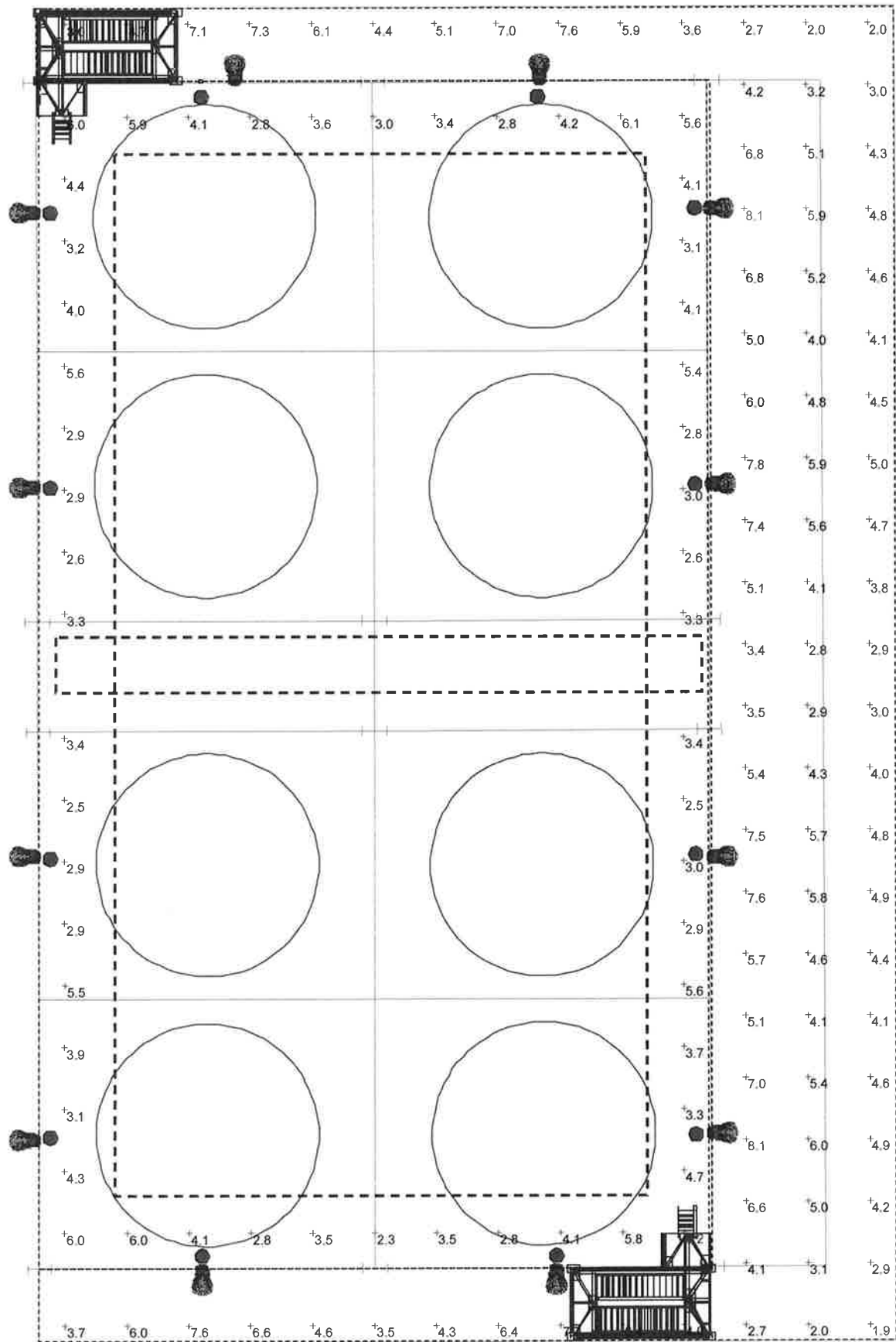
**Designer**

**Date**  
8/31/2016

**Scale**  
Not to Scale

**Drawing No.**

**Summary**  
COOLING TOWER



**Plan View**  
Scale - 1" = 12'

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**Designer**

**Date**

8/31/2016

**Scale**

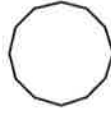

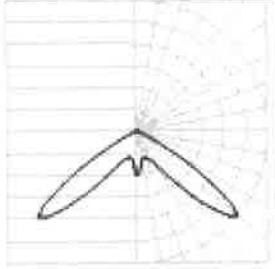
Not to Scale

**Drawing No.**

**Summary**

COOLING TOWER

### Luminaire Schedule

| Symbol   | Label    | Image   | QTY | Catalog Number     | Description             | Lamp          | Number Lamps | Lumens per Lamp | LLF | Wattage |  |
|--|----------|---|-----|--------------------|-------------------------|---------------|--------------|-----------------|-----|---------|--|
|  | <b>B</b> |  | 8   | P3M070HPXGB00FDZXX | P3M MEDIUM PETROLUX III | 70W CLEAR HPS | 1            | 6400            | 0.8 | 91      | <br>Max: 1966cd |

### Luminaire Locations

| No. | Label | Location |         |       |      |             |      | Aim     |         |       |
|-----|-------|----------|---------|-------|------|-------------|------|---------|---------|-------|
|     |       | X        | Y       | Z     | MH   | Orientation | Tilt | X       | Y       | Z     |
| 3   | B     | -625.43  | 9037.01 | 10.40 | 0.00 | 0.00        | 0.00 | -625.43 | 9037.01 | 10.40 |
| 4   | B     | -616.89  | 9037.01 | 15.62 | 0.00 | 0.00        | 0.00 | -616.89 | 9037.01 | 15.62 |
| 5   | B     | -625.66  | 9032.57 | 30.36 | 0.00 | 0.00        | 0.00 | -625.66 | 9032.57 | 30.36 |
| 7   | B     | -570.36  | 8924.15 | 10.40 | 0.00 | 180.00      | 0.00 | -570.36 | 8924.15 | 10.40 |
| 8   | B     | -578.90  | 8924.15 | 15.62 | 0.00 | 180.00      | 0.00 | -578.90 | 8924.15 | 15.62 |
| 9   | B     | -570.13  | 8928.78 | 30.36 | 0.00 | 180.00      | 0.00 | -570.13 | 8928.78 | 30.36 |
| 10  | B     | -625.43  | 9037.01 | 20.72 | 0.00 | 0.00        | 0.00 | -625.43 | 9037.01 | 20.72 |
| 11  | B     | -570.36  | 8924.15 | 20.71 | 0.00 | 180.00      | 0.00 | -570.36 | 8924.15 | 20.71 |

### Statistics

| Description   | Symbol | Avg    | Max    | Min    | Max/Min | Avg/Min |
|---------------|--------|--------|--------|--------|---------|---------|
| Calc Zone #8  | +      | 5.0 fc | 7.4 fc | 4.1 fc | 1.8:1   | 1.2:1   |
| Calc Zone #9  | +      | 6.4 fc | 6.6 fc | 6.2 fc | 1.1:1   | 1.0:1   |
| Calc Zone #10 | +      | 2.8 fc | 2.9 fc | 2.7 fc | 1.1:1   | 1.0:1   |
| Calc Zone #11 | +      | 7.7 fc | 7.8 fc | 7.5 fc | 1.0:1   | 1.0:1   |



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**Designer**

**Date**

9/9/2016

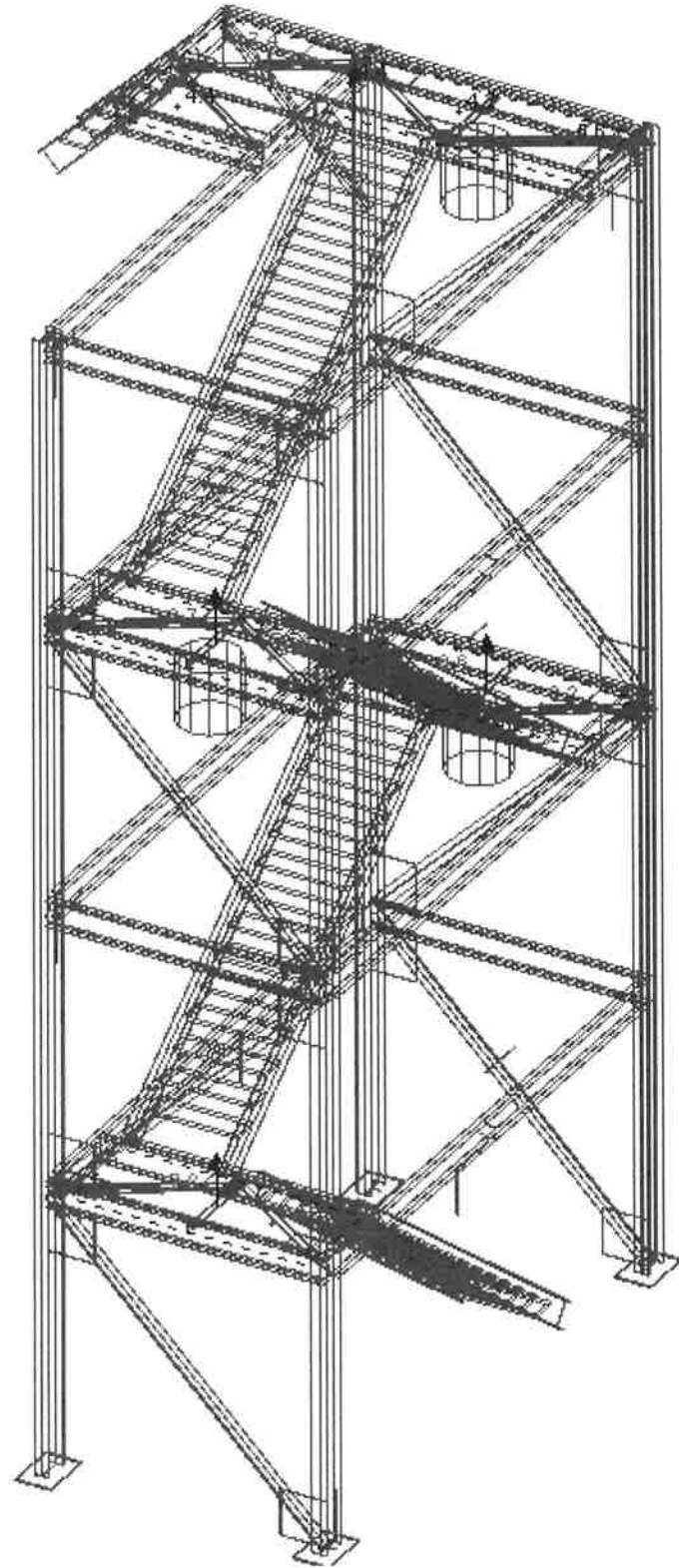
**Scale**

Not to Scale

**Drawing No.**

**Summary**

CT STAIR



Current View

⋮

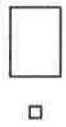



**Designer**

**Date**  
9/9/2016

**Scale**  
Not to Scale  
**Drawing No.**

**Summary**  
CT STAIR

### Luminaire Schedule

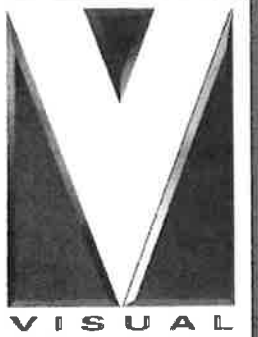
| Symbol  | Label               | Quantity | Manufacturer      | Catalog Number     | Description   | Lamp  | Number Lamps | Filename               | Lumens Per Lamp | Light Loss Factor | Wattage |
|---|---------------------|----------|-------------------|--------------------|---|---|--------------|------------------------|-----------------|-------------------|---------|
|  | <b>H1P/LP<br/>1</b> | 1        | Holophane         | G250HP00LNFXXX     | MONGOOSE  | 250W CLEAR HPS  | 1            | G250HP00LNFXXX.ies     | 28000           | 0.8               | 289     |
|   | <b>H8</b>           | 1        | Lithonia Lighting | TWAC 100S          | SPECIFICATION BUILDING MOUNTED LUMINAIRE, 100W HPS, W/CLEAR LAMP. | ONE 100-WATT CLEAR ED-17 HIGH PRESSURE SODIUM, HORIZONTAL POSITION. | 1            | TWAC_100S.ies          | 9500            | 0.8               | 135     |
|  | <b>H39/LP<br/>2</b> | 1        | Holophane         | SMST15AHP00XXPF    | SOMERSET  | 150W CLEAR HPS  | 1            | SMST15AHP00XXPF.ies    | 16000           | 0.8               | 188     |
|  | <b>H16</b>          | 1        | Holophane         | PWM050HPXGB0045FXX | PWM MEDIUM PETROLUX III   | 50W CLEAR HPS   | 1            | PWM050HPXGB0045FXX.ies | 4000            | 0.8               | 63      |

### Luminaire Locations

| No. | Label   | MH    | Orientation | Tilt | Aim       |           |       |
|-----|---------|-------|-------------|------|-----------|-----------|-------|
|     |         |       |             |      | X         | Y         | Z     |
| 2   | H1P/LP1 | 25.00 | 0.00        | 0.00 | 870501.80 | 282574.20 | 16.00 |
| 1   | H39/LP2 | 15.00 | 0.00        | 0.00 | 870601.60 | 282428.50 | 19.21 |
| 1   | H8      | 15.00 | 0.00        | 0.00 | 870601.60 | 282576.00 | 16.00 |
| 5   | H16     | 8.00  | 0.00        | 0.00 | 870501.70 | 282428.70 | 16.00 |

### Statistics

| Description | Symbol | Avg    | Max    | Min    | Max/Min | Avg/Min |
|-------------|--------|--------|--------|--------|---------|---------|
| H1P         | +      | 6.1 fc | 6.2 fc | 6.0 fc | 1.0:1   | 1.0:1   |
| H8          | +      | 6.1 fc | 6.2 fc | 6.0 fc | 1.0:1   | 1.0:1   |
| H16         | +      | 3.5 fc | 3.8 fc | 3.2 fc | 1.2:1   | 1.1:1   |
| H39         | +      | 7.6 fc | 7.9 fc | 7.1 fc | 1.1:1   | 1.1:1   |



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**Designer**

**Date**  
8/31/2016

**Scale**  
Not to Scale

**Drawing No.**

**ROADWAY AREA  
PLAN**





VISUAL

⋮

**Designer**

**Date**

8/31/2016

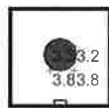
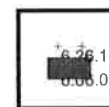
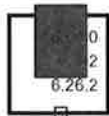
**Scale**

Not to Scale

**Drawing No.**

**ROADWAY AREA  
PLAN**

**2 of 2**

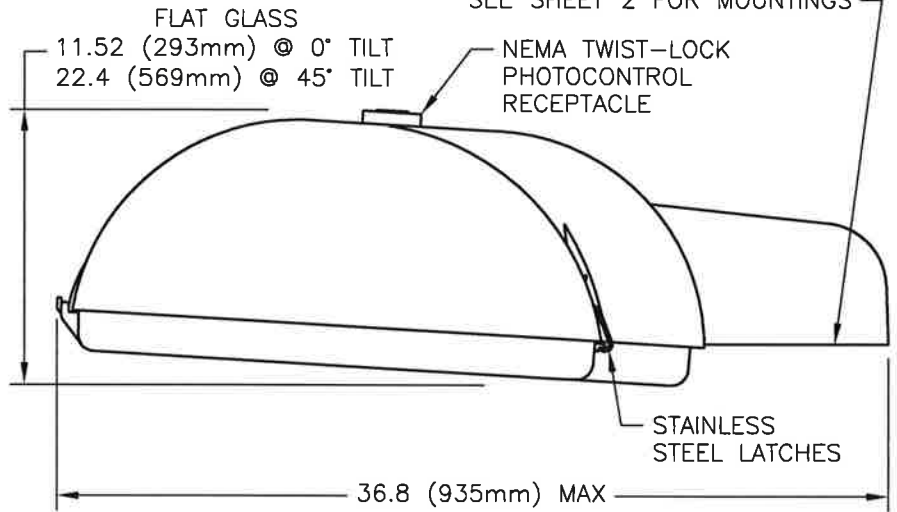
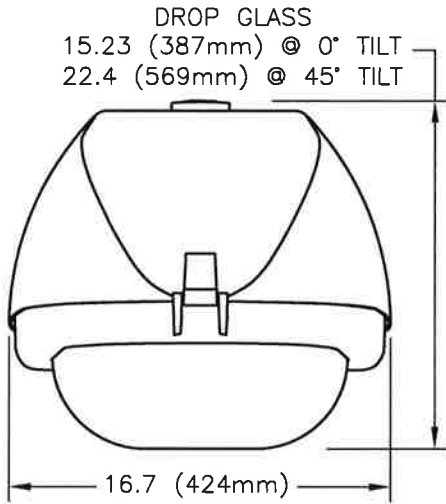


**Plan View**  
Scale - 1" = 16'

## **Fixture Specifics**

UL/CUL LISTED  
 MAX AMBIENT: 40°C  
 MAX WEIGHT: 50lbs (23kg)  
 EPA: 2.05 sq. ft.

# MONGOOSE®



## G 250HP12LWFHGPR LAMP

CATALOG NUMBER

### SOURCE AND WATTAGE

|       |           |
|-------|-----------|
| 100HP | 100W HPS  |
| 15AHP | 150W HPS  |
| 200HP | 200W HPS  |
| 250HP | 250W HPS  |
| 25LHP | 250W HPS  |
| 400HP | 400W HPS  |
| 40LHP | 400W HPS  |
| 175MH | 175W MH * |
| 175PM | 175W PM   |
| 250MH | 250W MH * |
| 400MH | 400W MH * |
| 40LMH | 400W MH * |
| 250PM | 250W PM   |
| 320PM | 320W PM   |
| 400PM | 400W PM   |
| 40LPM | 400W LPM  |

### VOLTAGE

|    |   |
|----|---|
| 12 | 120V  |
| 20 | 208V  |
| 24 | 240V  |
| 27 | 277V  |
| 48 | 480V  |
| 34 | 347V  |
| MT | MULTIVOLT 120,208,240,277V  |
| MA | MULTIVOLT PRE-WIRED (120V)  |
| MB | MULTIVOLT PRE-WIRED (208V)  |
| MC | MULTIVOLT PRE-WIRED (240V)  |
| MD | MULTIVOLT PRE-WIRED (277V)  |
| VT | MULTIVOLT 120, 277, 347V<br>( NOT AVAILABLE IN 200W HPS<br>OR 175W PM ) |

\* NOT AVAILABLE FOR SHIPMENT IN THE US AFTER 12-31-08 DUE TO EISA 2007 LEGISLATION

### TILT RANGE

- L LOW TILT, 0°-18°
- H HIGH TILT, 27°-45°

### OPTICS

- DC MEDIUM ROADWAY, CLEAR DROP GLASS
- DR MEDIUM ROADWAY, GLASS REFRACTOR
- FC FORWARD THROW, CLEAR DROP GLASS
- FF FORWARD THROW, FLAT GLASS
- NC NARROW ROADWAY, CLEAR DROP GLASS
- ND NARROW FLOOD
- NF NARROW ROADWAY, FLAT GLASS
- NR NARROW ROADWAY, GLASS REFRACTOR
- SC SQUARE, CLEAR DROP GLASS
- SF SQUARE, FLAT GLASS
- WC WIDE ROADWAY, CLEAR DROP GLASS
- WD WIDE FLOOD
- WF WIDE ROADWAY, FLAT GLASS
- WR WIDE ROADWAY, GLASS REFRACTOR

### MOUNTING

- A ARCHITECTURAL
- H HORIZONTAL
- V VERTICAL

### FINISH

- G GRAY
- K BLACK
- N GREEN
- W WHITE
- Z BRONZE

### OPTIONS

- B TERMINAL BLOCK & NEMA DECAL
- C NEMA DECAL
- P PROTECTED STARTER
- R NEMA TWIST-LOCK PHOTOCONTROL RECEPTACLE
- T SPADE TERMINATION FOR BALLAST LEADS
- 3 3" TO 2" TENON ADAPTER
- 6 6' PIGTAIL

### ACCESSORIES

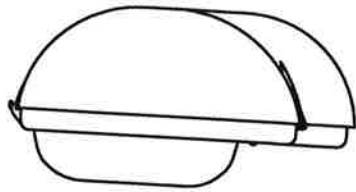
- F1 SINGLE FUSING (120, 240, 277 & 347V)
- F2 DOUBLE FUSING (208, 240 & 480V)
- LAMP
- BKT-5-G GALVANIZED WOOD POLE BRACKET
- BR-1091-XX 3" TO 2" TENON ADAPTER



ORDER NO: \_\_\_\_\_  
 TYPE: H1P

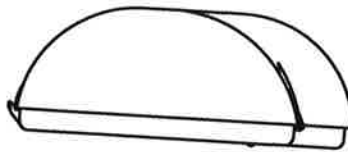
DRAWING NO. \_\_\_\_\_  
 CAD MODEL: MONGOOSE.DWG  
 DATE: 4/9/13  
 Sheet 1 of 2

# MONGOOSE®



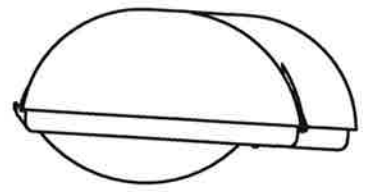
### OPTIC TILT RANGE

|    |      |
|----|------|
| DC | HIGH |
| DR | HIGH |
| FC | LOW  |
| NC | HIGH |
| NR | ALL  |
| SC | LOW  |
| WC | HIGH |
| WR | ALL  |



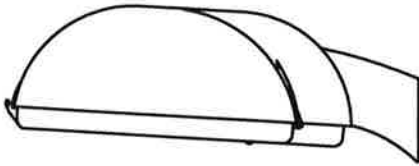
### OPTIC TILT RANGE

|    |      |
|----|------|
| FF | LOW  |
| ND | HIGH |
| NF | LOW  |
| SF | LOW  |
| WD | HIGH |
| WF | LOW  |

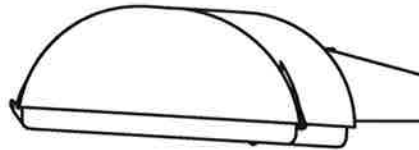


### OPTIC TILT RANGE

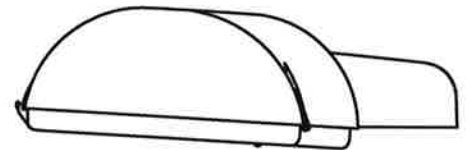
|    |     |
|----|-----|
| NC | LOW |
| WC | LOW |



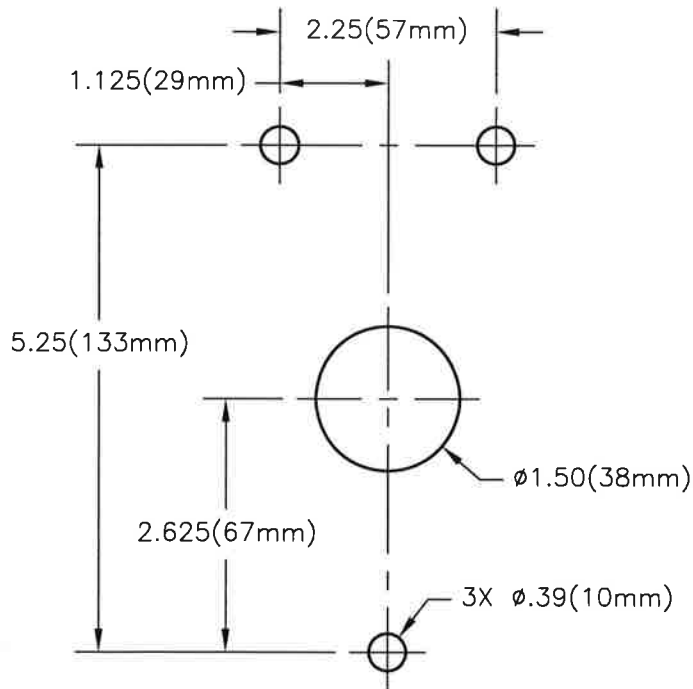
**"A" MOUNTING**  
ATTACHES TO A SQUARE  
POLE OR TENON ADAPTOR  
USING PATTERN BELOW



**"H" MOUNTING**  
ATTACHES TO A  
2" HORIZONTAL TENON



**"V" MOUNTING**  
ATTACHES TO A  
2" VERTICAL TENON

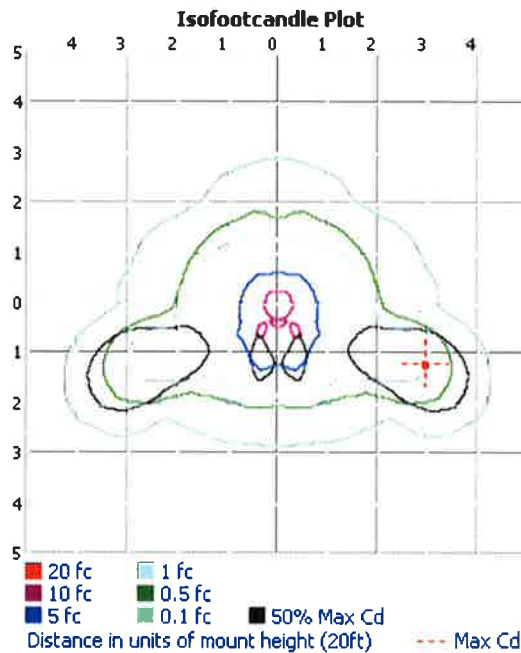
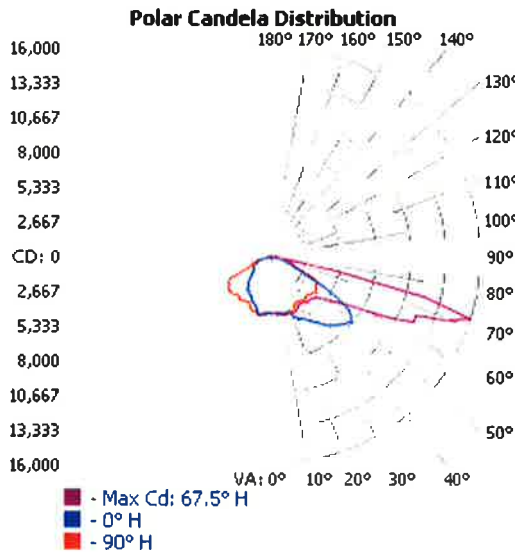


## "A" MOUNTING PATTERN

**OUTDOOR PHOTOMETRIC REPORT**

CATALOG: G250HP00LWFXXX

TEST #: 49395  
 TEST LAB: ACUITY BRANDS LIGHTING GRANVILLE LAB  
 TEST DATE: 1/31/2008  
 CATALOG: G250HP00LWFXXX  
 DESCRIPTION: MONGOOSE  
 SERIES: MONGOOSE  
 LAMP CATALOG: LU250 - ED-18  
 LAMP: 250W CLEAR HPS  
 LAMP OUTPUT: 1 LAMP, RATED LUMENS/LAMP: 28000  
 INPUT WATTAGE: 289  
 LUMINOUS OPENING: RECTANGLE (L: 18", W: 13.2")  
 TER VALUE: 65 (BF = 1)  
 TER CATEGORY: ROADWAY - TYPE III  
 Max Cd: 15,915.0 AT HORIZONTAL: 67.5°, VERTICAL: 72.5°  
 CUTOFF CLASS: FULL CUTOFF  
 ROADWAY CLASS: MEDIUM, TYPE III  
 EFFICIENCY: 73.2%



VISUAL PHOTOMETRIC TOOL 1.2.47 COPYRIGHT 2016, ACUITY BRANDS LIGHTING. THIS PHOTOMETRIC REPORT HAS BEEN GENERATED USING METHODS RECOMMENDED BY THE IESNA. CALCULATIONS ARE BASED ON PHOTOMETRIC DATA PROVIDED BY THE MANUFACTURER, AND THE ACCURACY OF THIS PHOTOMETRIC REPORT IS DEPENDENT ON THE ACCURACY OF THE DATA PROVIDED. END-USER ENVIRONMENT AND APPLICATION (INCLUDING, BUT NOT LIMITED TO, VOLTAGE VARIATION AND DIRT ACCUMULATION) CAN CAUSE ACTUAL PHOTOMETRIC PERFORMANCE TO DIFFER FROM THE PERFORMANCE CALCULATED USING THE DATA PROVIDED BY THE MANUFACTURER. THIS REPORT IS PROVIDED WITHOUT WARRANTY AS TO ACCURACY, COMPLETENESS, RELIABILITY OR OTHERWISE. IN NO EVENT WILL ACUITY BRANDS LIGHTING BE RESPONSIBLE FOR ANY LOSS RESULTING FROM ANY USE OF THIS REPORT.

49395  
 VISUAL PHOTOMETRIC TOOL

PUBLISH  
 PAGE 1 OF 4



**OUTDOOR PHOTOMETRIC REPORT**  
 CATALOG: G250HP00LWFXXX



**ZONAL LUMEN SUMMARY**

| Zone   | Lumens   | % Lamp | % Luminaire |
|--------|----------|--------|-------------|
| 0-30   | 3,770.3  | 13.5%  | 18.4%       |
| 0-40   | 6,709.6  | 24%    | 32.8%       |
| 0-60   | 14,501.9 | 51.8%  | 70.8%       |
| 60-90  | 5,982.5  | 21.4%  | 29.2%       |
| 70-100 | 2,326.9  | 8.3%   | 11.4%       |
| 90-120 | 0        | 0%     | 0%          |
| 0-90   | 20,484.4 | 73.2%  | 100%        |
| 90-180 | 0        | 0%     | 0%          |
| 0-180  | 20,484.4 | 73.2%  | 100%        |

**LUMENS PER ZONE**

| Zone  | Lumens  | % Total | Zone    | Lumens | % Total |
|-------|---------|---------|---------|--------|---------|
| 0-10  | 421.7   | 2.1%    | 90-100  | 0      | 0%      |
| 10-20 | 1,273.9 | 6.2%    | 100-110 | 0      | 0%      |
| 20-30 | 2,074.7 | 10.1%   | 110-120 | 0      | 0%      |
| 30-40 | 2,939.3 | 14.3%   | 120-130 | 0      | 0%      |
| 40-50 | 3,682.5 | 18.0%   | 130-140 | 0      | 0%      |
| 50-60 | 4,109.8 | 20.1%   | 140-150 | 0      | 0%      |
| 60-70 | 3,655.6 | 17.8%   | 150-160 | 0      | 0%      |
| 70-80 | 2,223.3 | 10.9%   | 160-170 | 0      | 0%      |
| 80-90 | 103.6   | 0.5%    | 170-180 | 0      | 0%      |

**ROADWAY SUMMARY**

|                        |                  |        |
|------------------------|------------------|--------|
| Cutoff Classification: | FULL CUTOFF      |        |
| Distribution:          | TYPE III, MEDIUM |        |
| Max Cd, 90 Deg Vert:   | 0                |        |
| Max Cd, 80 to <90 Deg: | 1,029.0          |        |
|                        | Lumens           | % Lamp |
| Downward Street Side:  | 13,679.3         | 48.9%  |
| Downward House Side:   | 6,804.3          | 24.3%  |
| Downward Total:        | 20,483.6         | 73.2%  |
| Upward Street Side:    | 0                | 0%     |
| Upward House Side:     | 0                | 0%     |
| Upward Total:          | 0                | 0%     |
| Total Lumens:          | 20,483.6         | 73.2%  |

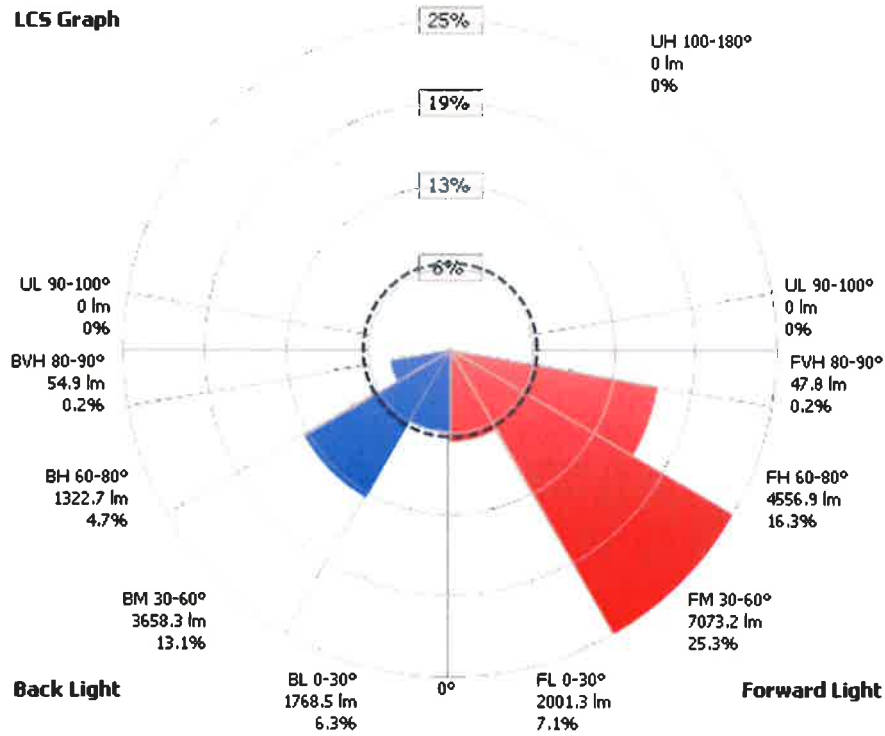
**LCS TABLE**

|                       |                     |          |
|-----------------------|---------------------|----------|
| <b>BUG RATING</b>     | <b>B3 - U0 - G3</b> |          |
| <b>FORWARD LIGHT</b>  | LUMENS              | LUMENS % |
| Low(0-30):            | 2,001.3             | 7.1%     |
| Medium(30-60):        | 7,073.2             | 25.3%    |
| High(60-80):          | 4,556.9             | 16.3%    |
| Very High(80-90):     | 47.8                | 0.2%     |
| <b>BACK LIGHT</b>     |                     |          |
| Low(0-30):            | 1,768.5             | 6.3%     |
| Medium(30-60):        | 3,658.3             | 13.1%    |
| High(60-80):          | 1,322.7             | 4.7%     |
| Very High(80-90):     | 54.9                | 0.2%     |
| <b>UPLIGHT</b>        |                     |          |
| Low(90-100):          | 0                   | 0%       |
| High(100-180):        | 0                   | 0%       |
| <b>TRAPPED LIGHT:</b> | 7,516.4             | 26.8%    |

**OUTDOOR PHOTOMETRIC REPORT**  
CATALOG: G250HP00LWFXXX



**LCS Graph**



Scale = Max LCS %

☺ Trapped Light: 7516.4lm, 26.8%

**OUTDOOR PHOTOMETRIC REPORT**  
 CATALOG: G250HP00LWFXXX



**CANDELA TABLE - TYPE C**

|    | 0    | 15   | 25   | 35   | 45   | 55   | 65   | 75    | 85    | 90    | 105   | 115   | 125   | 135   | 145   | 155  | 165  | 175  | 180  |      |
|----|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|------|------|
| 0  | 4307 | 4307 | 4307 | 4307 | 4307 | 4307 | 4307 | 4307  | 4307  | 4307  | 4307  | 4307  | 4307  | 4307  | 4307  | 4307 | 4307 | 4307 | 4307 | 4307 |
| 5  | 4382 | 4382 | 4388 | 4396 | 4403 | 4411 | 4413 | 4405  | 4405  | 4405  | 4399  | 4396  | 4396  | 4396  | 4396  | 4392 | 4392 | 4390 | 4390 | 4390 |
| 10 | 4351 | 4353 | 4383 | 4434 | 4467 | 4470 | 4457 | 4448  | 4453  | 4457  | 4455  | 4455  | 4457  | 4457  | 4457  | 4453 | 4455 | 4450 | 4448 | 4448 |
| 15 | 4509 | 4519 | 4558 | 4592 | 4549 | 4475 | 4489 | 4521  | 4524  | 4530  | 4549  | 4560  | 4564  | 4573  | 4572  | 4568 | 4564 | 4555 | 4553 | 4553 |
| 20 | 4885 | 4893 | 4872 | 4828 | 4764 | 4690 | 4641 | 4628  | 4613  | 4614  | 4605  | 4597  | 4584  | 4567  | 4546  | 4522 | 4499 | 4478 | 4467 | 4467 |
| 25 | 5291 | 5302 | 5318 | 5296 | 5384 | 5201 | 4933 | 4722  | 4678  | 4588  | 4501  | 4424  | 4353  | 4292  | 4244  | 4200 | 4167 | 4131 | 4103 | 4103 |
| 30 | 5619 | 5651 | 5747 | 6064 | 6630 | 6058 | 4841 | 4393  | 4338  | 4243  | 4177  | 4147  | 4128  | 4121  | 4106  | 4087 | 4062 | 4025 | 3987 | 3987 |
| 35 | 6211 | 6285 | 6621 | 7147 | 7936 | 6054 | 4923 | 4495  | 4441  | 4347  | 4299  | 4269  | 4269  | 4267  | 4244  | 4207 | 4177 | 4155 | 4129 | 4129 |
| 40 | 6851 | 6984 | 7533 | 8590 | 7740 | 5619 | 5262 | 4712  | 4647  | 4492  | 4402  | 4342  | 4273  | 4194  | 4119  | 4069 | 4053 | 4037 | 4009 | 4009 |
| 45 | 7393 | 7633 | 8540 | 9709 | 7073 | 5953 | 5753 | 5156  | 4960  | 4666  | 4491  | 4363  | 4274  | 4198  | 4135  | 4086 | 4086 | 4109 | 4129 | 4129 |
| 50 | 7794 | 8090 | 9455 | 8885 | 5879 | 5720 | 6412 | 6004  | 5731  | 5325  | 5025  | 4776  | 4606  | 4432  | 4338  | 4294 | 4261 | 4263 | 4263 | 4263 |
| 55 | 7119 | 7398 | 9332 | 7068 | 4825 | 5387 | 7116 | 7070  | 6837  | 6546  | 6224  | 5898  | 5582  | 5203  | 4883  | 4597 | 4430 | 4299 | 4208 | 4208 |
| 60 | 4353 | 4555 | 6675 | 5050 | 4566 | 5150 | 8018 | 8468  | 8487  | 8483  | 8375  | 8158  | 7695  | 7066  | 6318  | 5605 | 5035 | 4512 | 4196 | 4196 |
| 65 | 1826 | 1925 | 2686 | 2678 | 3485 | 4564 | 9914 | 11715 | 11894 | 12071 | 11929 | 11470 | 10573 | 9394  | 7926  | 6355 | 4859 | 3445 | 2576 | 2576 |
| 70 | 1144 | 1134 | 1213 | 1448 | 1904 | 2996 | 9380 | 12985 | 13393 | 14044 | 14282 | 14317 | 13597 | 12369 | 10495 | 8162 | 5726 | 3446 | 2205 | 2205 |
| 75 | 481  | 450  | 359  | 474  | 310  | 982  | 7840 | 11429 | 11837 | 12172 | 12037 | 11440 | 9995  | 8271  | 6460  | 4823 | 3190 | 1960 | 1332 | 1332 |
| 80 | 67   | 67   | 68   | 80   | 117  | 209  | 611  | 1002  | 1029  | 1004  | 934   | 867   | 753   | 654   | 550   | 478  | 421  | 382  | 358  | 358  |
| 85 | 26   | 30   | 24   | 28   | 32   | 41   | 56   | 66    | 66    | 68    | 68    | 66    | 66    | 64    | 64    | 66   | 64   | 66   | 66   | 66   |
| 90 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 0    | 0    | 0    | 0    |



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 PAGE 4 OF 4

|                |                                    |
|----------------|------------------------------------|
| Catalog Number | <b>TWAC 100S 120C WIPE DBL LPI</b> |
| Notes          |                                    |
| Type           | <b>H8</b>                          |

## FEATURES & SPECIFICATIONS

**INTENDED USE** — For entrances, stairwells, corridors and other pedestrian areas.

**CONSTRUCTION** — Rear housing is rugged, corrosion-resistant, die-cast aluminum. Front cover is one-piece UV-resistant injection molded polycarbonate, internally painted. Captive external hardware is specially treated for corrosion resistance and includes slotted hex-head and tamperproof fasteners.

Finish: Dark Bronze (DDB) corrosion resistant polyester powder.

**OPTICS** — One-piece die-formed reflector is diffused aluminum. Refractor is clear UV stabilized polycarbonate, providing IES cutoff distribution and maximum lateral light output. Front cover is sealed and gasketed to inhibit the entrance of outside contaminants.

**ELECTRICAL** — Ballast: Metal halide: high reactance, high power factor. HPS: 35S, 50S, 70S, 120V are reactor, normal power factor. 100S 120V is reactor, high power factor. High reactance, high power factor (XHP), optional for 50S, 70S and 100S, 120V. 208, 240, 277, 347 and TB are standard XHP. Ballasts are 100% factory tested. UL listed 660W, 600V and 4kV pulse rated.

All components are heat-sinked directly to the cast housing for maximum heat dissipation.

Socket: Porcelain, horizontally oriented medium-base socket with copper alloy, nickel-plated screw shell and center contact.

**INSTALLATION** — Mount to any vertical surface or to a 4" round square outlet box. Back access through gasketed slot. Top wiring access through 1/2" threaded conduit entry. (Through-wiring requires use of a conduit tee).

**LISTINGS** — UL listed for wet locations. IP65 rated. UL Listed to US and Canadian safety standards (see Options), NOM Certified.

**WARRANTY** — 1-year limited warranty. Complete warranty terms located at [www.acuitybrands.com/CustomerResources/Termsandconditions.aspx](http://www.acuitybrands.com/CustomerResources/Termsandconditions.aspx)

Note: Specifications subject to change without notice.



Cutoff Mini Wall Packs

# TWAC

METAL HALIDE: 50-100W  
HIGH PRESSURE SODIUM: 30-100W

*Specifications*

Height: 10 (25.4)

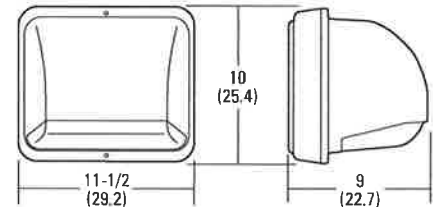
Width: 11-1/2 (29.2)

Depth: 8-15/16 (22.7)

\*Weight: 10 lbs. (4.53 kg)

All dimensions are inches (centimeters) unless otherwise indicated.

\* Weight as configured in example below.



### ORDERING INFORMATION

For shortest lead times, configure product using **standard options (shown in bold)**.

**Example: TWAC 50M 120 LPI**

| TWAC Series | Wattage   | Voltage  | Ballast  | Options  | Finish   | Lamp <sup>11</sup>                                    |
|-------------|---|--|--|--|--|---|
| TWAC        | Metal halide<br><b>50M</b><br><b>70M</b><br><b>100M</b><br>High pressure sodium<br>35S <sup>1</sup><br>50S<br><b>100S</b> | <b>120</b><br>208 <sup>2</sup><br>240 <sup>2</sup><br><b>277</b><br><b>347</b><br><b>TB</b> <sup>3</sup><br>23050HZ <sup>4</sup> | <b>(blank)</b> Magnetic<br>XHP High reactance, high power factor <sup>5</sup><br><br>CWI Constant wattage isolated | <b>Shipped installed in fixture</b><br>SF Single fuse (120, 277, 347V) <sup>6</sup><br>DF Double fuse (208, 240V) <sup>6</sup><br>EC Emergency circuit <sup>7</sup><br>DC12 Emergency circuit 12 volt (35 watt lamp included) <sup>8</sup><br>DC2012 Emergency circuit 12 volt (20 watt lamp included)<br>2DC12 Emergency circuit 12 volt (2 35 watt lamp included) <sup>8</sup><br>2DC2012 Emergency circuit 12 volt (2 20 watt lamp included) <sup>8</sup><br>QRS Quartz restrrike system <sup>7</sup><br><b>CSA Listed and labeled to comply with Canadian Standards</b><br>NOM NOM Certified <sup>4</sup><br><b>PE Photocell<sup>6</sup></b><br><b>Shipped separately<sup>9</sup></b><br>WG Wire guard | <b>(blank)</b> Dark bronze<br>DNA Natural aluminum<br><b>DBL Black</b><br>DMB Medium bronze<br>DWH White<br>DSS Sandstone<br>CRT Non-stick protective coating <sup>10</sup><br><b>Super Durable Finishes</b><br>DDBXD Dark bronze<br>DBLXD Black<br>DNAXD Natural aluminum<br>DWHXD White<br>DDBTXD Textured dark bronze<br>DBLTXD Textured black<br>DNATXD Textured natural aluminum<br>DWHGXD Textured white | <b>LPI Lamp included</b><br><br><b>L/LP Less lamp</b> |

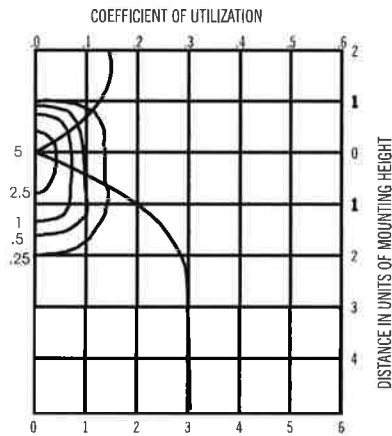
**Notes**

- 120V only.
- Must specify CWI in Canada.
- Optional multi-tap ballast (120, 208, 240, 277V). In Canada (120, 277, 347V) ships as 120/347.
- Consult factory for available wattages.
- Optional for 120V HPS only (n/a 35S).
- Not available with TB.
- Maximum allowable wattage lamp included.
- Not available with QRS, EC or NOM.
- May be ordered as an accessory as TWAWG U.
- Finish applied to housing only.
- Must be specified.

# TWAC Metal Halide, High Pressure Sodium Wall Mounted

## TWAC 50M

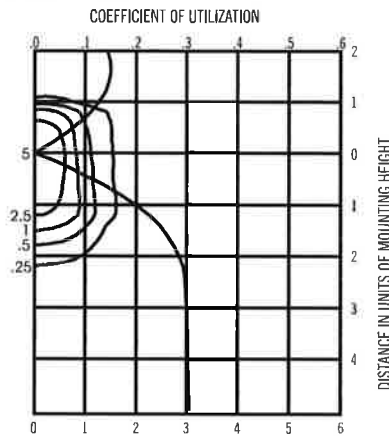
Test No. LTL8360



50W Metal Halide lamp, 8500 rated lumens. Footcandle values based on 20' mounting height, Distribution, cutoff.

## TWAC 70M

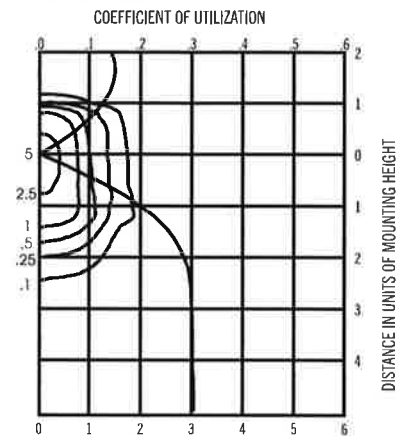
Test No. LTL8338



70W Metal Halide lamp, 5200 rated lumens. Footcandle values based on 20' mounting height, Distribution, cutoff.

## TWAC 100M

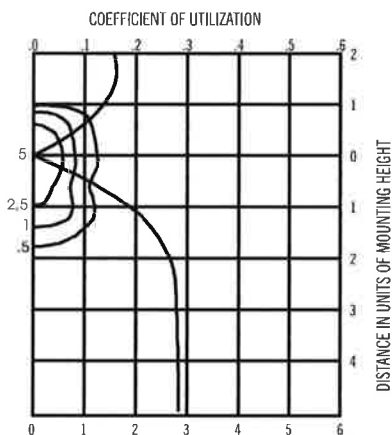
Test No. LTL8359



100W Metal Halide lamp, 8500 rated lumens. Footcandle values based on 20' mounting height, Distribution, cutoff.

## TWAC 35S

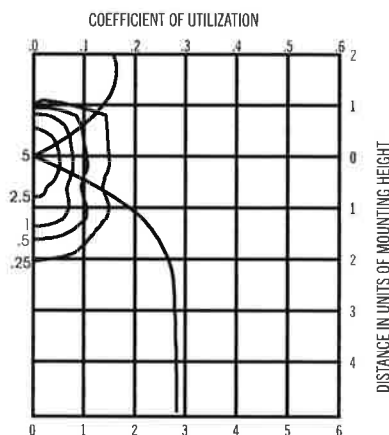
Test No. LTL8358



35W High Pressure Sodium lamp, 4000 rated lumens. Footcandle values based on 20' mounting height, Distribution, cutoff.

## TWAC 50S

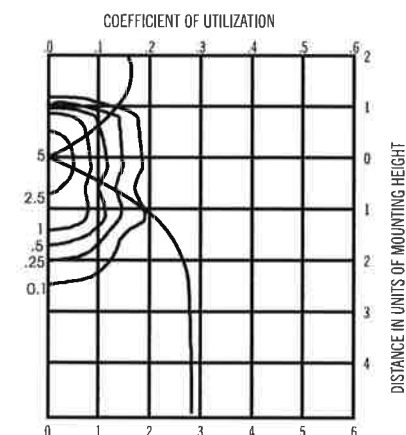
Test No. LTL8357



50W High Pressure Sodium lamp, 6300 rated lumens. Footcandle values based on 20' mounting height, Distribution, cutoff.

## TWAC 100S

Test No. LTL8337



100W High Pressure Sodium lamp, 9500 rated lumens. Footcandle values based on 20' mounting height, Distribution, cutoff.

### Mounting Height Correction Factor (Multiply the fc level by the correction factor)

8 ft. = 6.25

10 ft. = 4.00

12 ft. = 2.78

15 ft. = 1.78

$$\left( \frac{\text{Existing Mounting Height}}{\text{New Mounting Height}} \right)^2 = \text{Correction Factor}$$

#### Notes

- 1 Photometric data for other distributions can be accessed at [www.lithonia.com](http://www.lithonia.com).
- 2 Tested to current IES and NEMA standards under stabilized laboratory conditions. Various operating factors can cause differences between laboratory data and actual field measurements. Dimensions and specifications on this sheet based on the most current available data and are subject to change without notice.
- 3 For electrical characteristics, consult outdoor technical data specification sheets on [www.lithonia.com](http://www.lithonia.com).
- 4 Actual performance may differ as a result of end-user environment and application.



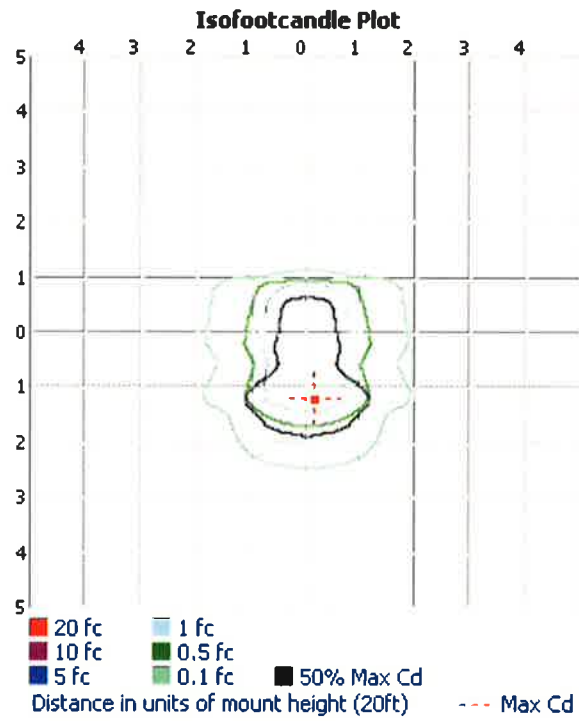
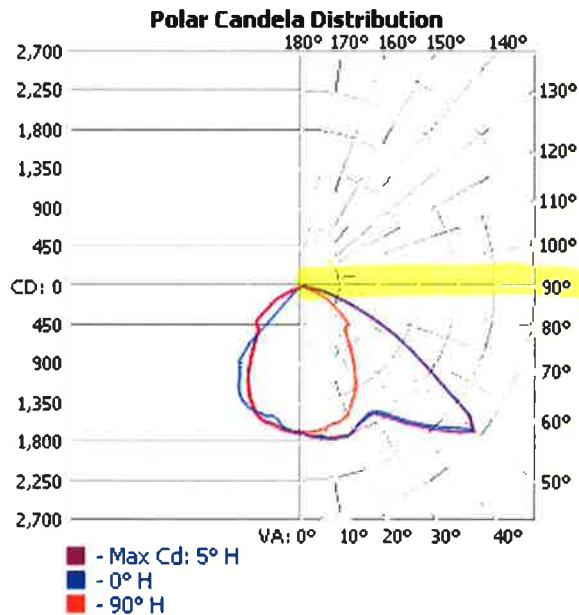
TWAC-M-S



**OUTDOOR PHOTOMETRIC REPORT**

CATALOG: TWAC 100S

TEST #: LTL8337  
 TEST LAB: ACUITY BRANDS LIGHTING CONYERS LAB  
 TEST DATE: 2/20/2014  
 CATALOG: TWAC 100S  
 DESCRIPTION: SPECIFICATION BUILDING MOUNTED LUMINAIRE, 100W HPS, W/CLEAR LAMP.  
 SERIES: TWAC  
 LAMP CATALOG: LU100/MED  
 LAMP: ONE 100-WATT CLEAR ED-17 HIGH PRESSURE SODIUM, HORIZONTAL POSITION.  
 LAMP OUTPUT: 1 LAMP, RATED LUMENS/LAMP: 9500  
 INPUT WATTAGE: 135  
 LUMINOUS OPENING: RECTANGLE W/LUMINOUS SIDES (L: 5.28", W: 10.32", H: 1.44")  
 Max Cd: 2,604.0 AT HORIZONTAL: 5°, VERTICAL: 50°  
 CUTOFF CLASS: CUTOFF  
 ROADWAY CLASS: VERY SHORT, TYPE III  
 EFFICIENCY: 44.5%



VISUAL PHOTOMETRIC TOOL 1.2.47 COPYRIGHT 2016, ACUITY BRANDS LIGHTING.  
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LTL8337  
 VISUAL PHOTOMETRIC TOOL

PUBLISH  
 PAGE 1 OF 4

**OUTDOOR PHOTOMETRIC REPORT**  
 CATALOG: TWAC 100S



**ZONAL LUMEN SUMMARY**

| Zone   | Lumens  | % Lamp | % Luminaire |
|--------|---------|--------|-------------|
| 0-30   | 1,330.2 | 14%    | 31.5%       |
| 0-40   | 2,156.3 | 22.7%  | 51%         |
| 0-60   | 3,746.2 | 39.4%  | 88.6%       |
| 60-90  | 473.8   | 5%     | 11.2%       |
| 70-100 | 117.5   | 1.2%   | 2.8%        |
| 90-120 | 7.5     | 0.1%   | 0.2%        |
| 0-90   | 4,220.0 | 44.4%  | 99.8%       |
| 90-180 | 7.8     | 0.1%   | 0.2%        |
| 0-180  | 4,227.8 | 44.5%  | 100%        |

**LUMENS PER ZONE**

| Zone  | Lumens | % Total | Zone    | Lumens | % Total |
|-------|--------|---------|---------|--------|---------|
| 0-10  | 160.5  | 3.8%    | 90-100  | 4.2    | 0.1%    |
| 10-20 | 465.5  | 11.0%   | 100-110 | 1.4    | 0%      |
| 20-30 | 704.1  | 16.7%   | 110-120 | 1.8    | 0%      |
| 30-40 | 826.2  | 19.5%   | 120-130 | 0.3    | 0%      |
| 40-50 | 848.0  | 20.1%   | 130-140 | 0.1    | 0%      |
| 50-60 | 741.9  | 17.5%   | 140-150 | 0      | 0%      |
| 60-70 | 360.5  | 8.5%    | 150-160 | 0.0    | 0%      |
| 70-80 | 92.6   | 2.2%    | 160-170 | 0.0    | 0%      |
| 80-90 | 20.7   | 0.5%    | 170-180 | 0.0    | 0%      |

**ROADWAY SUMMARY**

|                        |                      |        |
|------------------------|----------------------|--------|
| Cutoff Classification: | CUTOFF               |        |
| Distribution:          | TYPE III, VERY SHORT |        |
| Max Cd, 90 Deg Vert:   | 39.0                 |        |
| Max Cd, 80 to <90 Deg: | 165.0                |        |
|                        | Lumens               | % Lamp |
| Downward Street Side:  | 2,712.5              | 28.6%  |
| Downward House Side:   | 1,507.9              | 15.9%  |
| Downward Total:        | 4,220.4              | 44.4%  |
| Upward Street Side:    | 7.7                  | 0.1%   |
| Upward House Side:     | 0.1                  | 0%     |
| Upward Total:          | 7.8                  | 0.1%   |
| Total Lumens:          | 4,228.2              | 44.5%  |

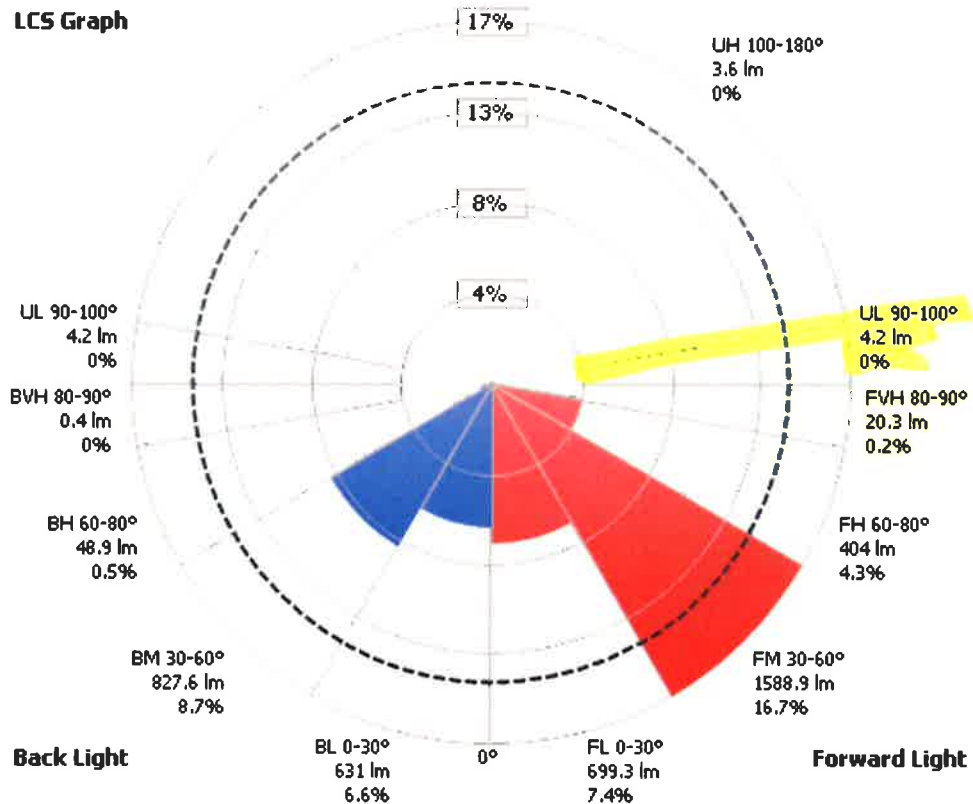
**LCS TABLE**

|                       |                     |          |
|-----------------------|---------------------|----------|
| <b>BUG RATING</b>     | <b>B2 - U1 - G1</b> |          |
| <b>FORWARD LIGHT</b>  | LUMENS              | LUMENS % |
| Low(0-30):            | 699.3               | 7.4%     |
| Medium(30-60):        | 1,588.9             | 16.7%    |
| High(60-80):          | 404.0               | 4.3%     |
| Very High(80-90):     | 20.3                | 0.2%     |
| <b>BACK LIGHT</b>     |                     |          |
| Low(0-30):            | 631.0               | 6.6%     |
| Medium(30-60):        | 827.6               | 8.7%     |
| High(60-80):          | 48.9                | 0.5%     |
| Very High(80-90):     | 0.4                 | 0%       |
| <b>UPLIGHT</b>        |                     |          |
| Low(90-100):          | 4.2                 | 0%       |
| High(100-180):        | 3.6                 | 0%       |
| <b>TRAPPED LIGHT:</b> | 5,271.8             | 55.5%    |

**OUTDOOR PHOTOMETRIC REPORT**  
CATALOG: TWAC 100S



**LCS Graph**



Scale = Max LCS %

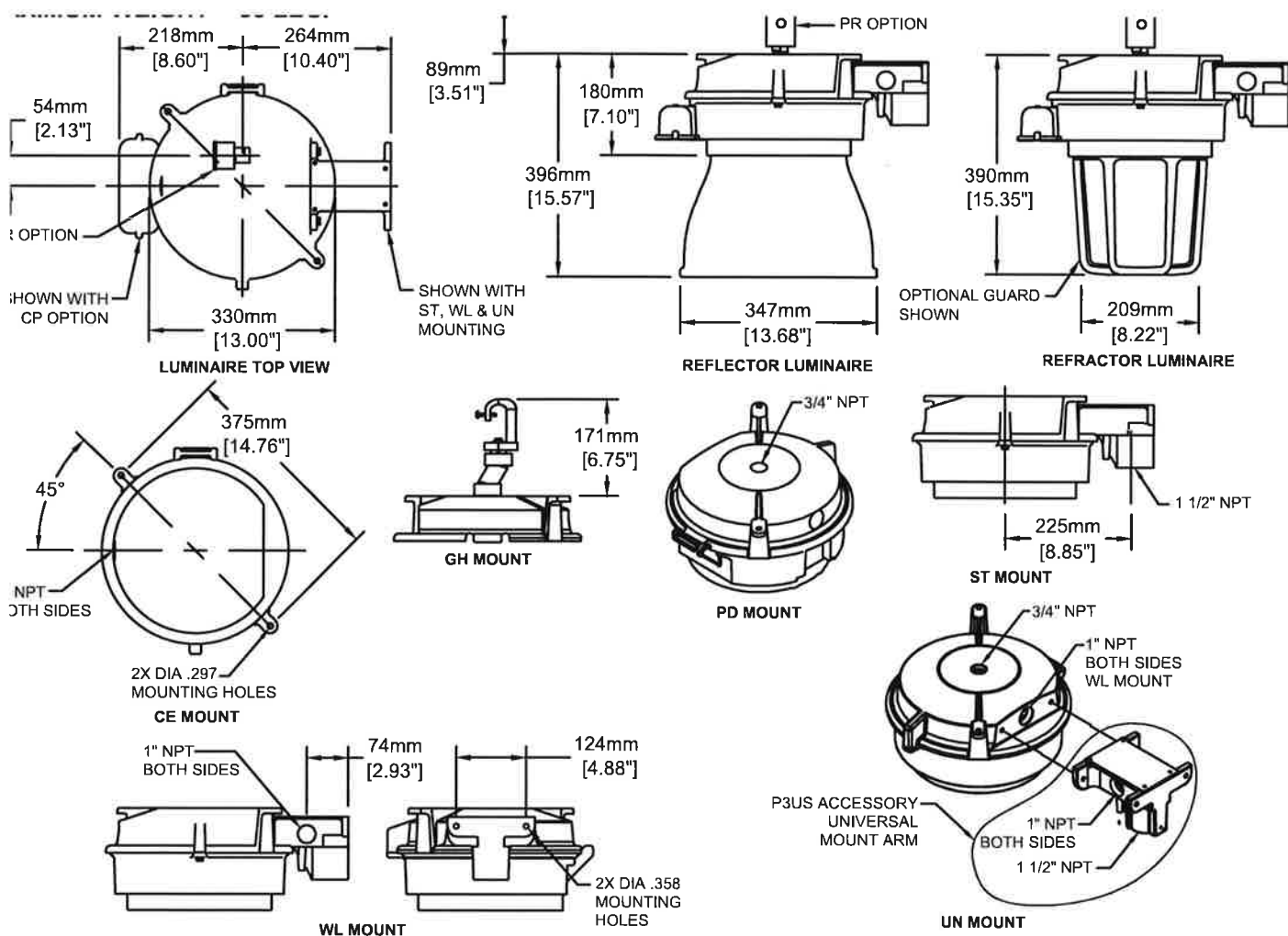
Trapped Light: 5271.8lm, 55.5%

**OUTDOOR PHOTOMETRIC REPORT**  
 CATALOG: TWAC 100S



**CANDELA TABLE - TYPE C**

|     | 0    | 10   | 20   | 30   | 40   | 50   | 60   | 70   | 80   | 90   | 100  | 110  | 120  | 130  | 140  | 150  | 160  | 170  | 180  |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0   | 1685 | 1685 | 1685 | 1685 | 1685 | 1685 | 1685 | 1685 | 1685 | 1685 | 1685 | 1685 | 1685 | 1685 | 1685 | 1685 | 1685 | 1685 | 1685 |
| 5   | 1735 | 1748 | 1745 | 1738 | 1724 | 1729 | 1724 | 1727 | 1728 | 1714 | 1726 | 1708 | 1703 | 1696 | 1690 | 1690 | 1680 | 1677 | 1685 |
| 10  | 1781 | 1783 | 1777 | 1763 | 1755 | 1754 | 1748 | 1749 | 1743 | 1727 | 1725 | 1705 | 1695 | 1684 | 1675 | 1669 | 1657 | 1650 | 1652 |
| 15  | 1803 | 1794 | 1788 | 1775 | 1765 | 1768 | 1764 | 1768 | 1770 | 1750 | 1751 | 1725 | 1707 | 1693 | 1678 | 1666 | 1650 | 1641 | 1631 |
| 20  | 1771 | 1761 | 1766 | 1768 | 1770 | 1780 | 1772 | 1761 | 1746 | 1728 | 1729 | 1704 | 1683 | 1663 | 1637 | 1615 | 1590 | 1573 | 1561 |
| 25  | 1686 | 1708 | 1704 | 1692 | 1695 | 1704 | 1693 | 1682 | 1701 | 1705 | 1667 | 1612 | 1587 | 1563 | 1532 | 1497 | 1461 | 1440 | 1426 |
| 30  | 1661 | 1694 | 1687 | 1673 | 1661 | 1652 | 1640 | 1621 | 1592 | 1546 | 1515 | 1508 | 1439 | 1410 | 1381 | 1346 | 1303 | 1271 | 1253 |
| 35  | 1825 | 1878 | 1856 | 1814 | 1764 | 1699 | 1606 | 1527 | 1453 | 1386 | 1330 | 1269 | 1269 | 1205 | 1185 | 1155 | 1105 | 1065 | 1042 |
| 40  | 2060 | 2106 | 2078 | 2022 | 1950 | 1862 | 1730 | 1584 | 1405 | 1217 | 1122 | 1043 | 1009 | 1007 | 952  | 947  | 920  | 875  | 847  |
| 45  | 2298 | 2363 | 2331 | 2260 | 2169 | 2055 | 1870 | 1670 | 1436 | 1224 | 1047 | 872  | 801  | 769  | 812  | 778  | 770  | 739  | 715  |
| 50  | 2566 | 2604 | 2581 | 2522 | 2419 | 2276 | 2074 | 1841 | 1562 | 1273 | 1038 | 832  | 665  | 640  | 662  | 709  | 734  | 713  | 699  |
| 55  | 2015 | 1972 | 1978 | 2021 | 2090 | 2137 | 2108 | 1960 | 1683 | 1349 | 1064 | 817  | 698  | 572  | 530  | 556  | 600  | 582  | 569  |
| 60  | 1457 | 1438 | 1427 | 1435 | 1439 | 1412 | 1327 | 1267 | 1266 | 1185 | 1020 | 849  | 692  | 470  | 350  | 330  | 374  | 401  | 398  |
| 65  | 990  | 956  | 954  | 965  | 980  | 968  | 868  | 735  | 550  | 404  | 492  | 720  | 596  | 388  | 296  | 271  | 282  | 290  | 241  |
| 70  | 599  | 577  | 577  | 583  | 583  | 553  | 469  | 374  | 267  | 194  | 154  | 143  | 295  | 299  | 211  | 140  | 104  | 81   | 53   |
| 75  | 324  | 310  | 310  | 309  | 301  | 270  | 216  | 166  | 125  | 99   | 84   | 73   | 65   | 67   | 64   | 41   | 30   | 25   | 24   |
| 80  | 165  | 157  | 155  | 151  | 148  | 120  | 94   | 77   | 60   | 54   | 45   | 37   | 30   | 24   | 24   | 22   | 16   | 14   | 14   |
| 85  | 76   | 72   | 73   | 66   | 60   | 50   | 41   | 33   | 27   | 24   | 20   | 16   | 10   | 10   | 10   | 10   | 10   | 6    | 6    |
| 90  | 39   | 36   | 35   | 33   | 30   | 23   | 20   | 17   | 15   | 13   | 8    | 7    | 5    | 4    | 4    | 5    | 5    | 1    | 2    |
| 95  | 17   | 19   | 19   | 16   | 13   | 10   | 8    | 5    | 4    | 5    | 4    | 2    | 1    | 0    | 0    | 0    | 1    | 1    | 0    |
| 100 | 4    | 7    | 8    | 5    | 5    | 4    | 5    | 3    | 2    | 2    | 0    | 0    | 3    | 0    | 0    | 0    | 0    | 0    | 0    |
| 105 | 8    | 7    | 10   | 8    | 4    | 3    | 4    | 1    | 1    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 110 | 15   | 16   | 16   | 13   | 10   | 6    | 2    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 115 | 19   | 17   | 16   | 15   | 10   | 6    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 120 | 11   | 9    | 9    | 8    | 6    | 3    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 125 | 4    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 130 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 135 | 6    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 140 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 145 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 150 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 155 | 0    | 0    | 3    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 160 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 165 | 6    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 170 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 175 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 180 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |



PWM050 HP C GB 12 FDZ UN NA GD P3US LAMP  
 PWM 175 PM C GB MA 45F UN NA CP F1

**LUMINAIRE**  
 PWM = PETROLUX III  
 MEDIUM,  
 WET LOCATION

**Step 2: WATTAGE**  
 J42 = 42W  
 J50 = 50W  
 J55 = 55W  
 J57 = 57W  
 J70 = 70W  
 J85 = 85W  
 100 = 100W  
 150 = 150W<sup>2</sup>  
 175 = 175W<sup>2</sup>

**Step 3: SOURCE**  
 MH = METAL HALIDE  
 PM = PULSE METAL HALIDE  
 HP = HIGH PRESSURE SODIUM  
 CF = COMPACT FLUORESCENT  
 QL = INDUCTION

**Step 4: BALLAST TYPE**  
 P = HPF - HIGH REACTANCE  
 AUTOTRANSFORMER  
 C = CWA - CONSTANT WATTAGE  
 AUTOTRANSFORMER  
 I = CWI - CONSTANT WATTAGE  
 ISOLATED SECONDARY  
 E = ELECTRONIC

**Step 5: SOCKET**  
 DB = MEDIUM BASE SOCKET  
 GB = MOGUL BASE SOCKET  
 PC = INDUCTION SOCKET  
 4P = CFL SOCKET

**Step 6: VOLTAGE**  
 12 = 120V  
 20 = 208V  
 24 = 240V  
 27 = 277V  
 34 = 347V  
 48 = 480V  
 MA = MULTI-TAP WIRED FOR 120V  
 MB = MULTI-TAP WIRED FOR 208V  
 MC = MULTI-TAP WIRED FOR 240V  
 MD = MULTI-TAP WIRED FOR 277V  
 MT = MULTI-TAP 120, 208, 240, 277V  
 VA = VARIABLE-TAP WIRED FOR 120V  
 VD = VARIABLE-TAP WIRED FOR 277V  
 VF = VARIABLE-TAP WIRED FOR 347V  
 VT = VARIABLE-TAP 120, 277, 347V  
 AV = VOLTAGE SENSING (120 THRU 277V)  
 QV = VOLTAGE SENSING (200 THRU 277V)

**OPTIONS**  
 SEE SHEET 2

**Step 9: CORD AND PLUG LENGTH**  
 03 = 3FT  
 06 = 6FT  
 10 = 10FT  
 NA = NO CORD

**Step 8: MOUNTING**  
 CE = CEILING  
 GH = GASKETED HOOK  
 PD = PENDANT  
 ST = STANCHION  
 UN = UNIVERSAL. FOR WALL/STANCHION  
 CAPABILITY, MUST ORDER P3US  
 (UNIVERSAL MOUNT ARM) ACCESSORY  
 WL = WALL

**Step 7: OPTICS**  
 30C = 6630 ENCLOSED REFLECTOR  
 45F = 4545 REFRACTOR WITH FORWARD  
 THROW REFLECTOR  
 541 = 4541 LONG AND NARROW REFRACTOR  
 545 = 4545 SYMMETRIC REFRACTOR  
 FDZ = FDZ ENCLOSED POLYMERIC REFLECTOR



THIS DRAWING, WHEN APPROVED, SHALL BECOME THE COMPLETE SPECIFICATION FOR THE MATERIAL TO BE FURNISHED BY HOLOPHANE ON THE ORDER NOTED ABOVE. A UNIT OF SIMILAR DESIGN MAY BE USED AT THE DISCRETION OF THE CUSTOMER. HOLOPHANE WILL BE SUPPLIED WITH EACH ANCHOR BOLT ORDER TO MATCH THE POLE LOANED SUBJECT TO RETURN UPON DEMAND AND UPON EXPRESS CONSENT THAT IT WILL NOT BE USED DIRECTLY OR INDIRECTLY IN

ORDER #:  
 TYPE: H16  
 DRAWN: DAY  
 DATE: 2/27/13

PETROLUX® III MEDIUM  
 WET LOCATION



**OPTIONS**

CP = EXTERNAL CAPACITOR MODULE  
 EG = INGRESS/EGRESS MARKER DECAL  
 EM = STANDBY LIGHTING  
 ER = EMERGENCY LIGHTING  
 F1 = SINGLE FUSING  
 F2 = DOUBLE FUSING  
 GD = OPTIC GUARD  
 PR = SWIVEL PHOTOCONTROL OPTION <sup>3</sup>  
 PS = PROTECTED STARTER  
 SP = SAMPLE PACK FOR GROUND TRANSPORT  
 NE = NEMA DECAL

**ACCESSORIES**

LAMP = SHIP APPROPRIATE LAMP  
 F1 = SINGLE FUSE  
 F2 = DOUBLE FUSE  
 CDCW-L5-15-3 = 120V CORD & WATERTIGHT CONNECTOR ASSEMBLY  
 CDCW-L6-15-3 = 208 & 240V CORD & WATERTIGHT CONNECTOR ASSEMBLY  
 CDCW-L7-15-3 = 277V CORD & WATERTIGHT CONNECTOR ASSEMBLY  
 541A-REPL = REPLACEMENT LONG & NARROW REFRACTOR  
 545A-REPL = REPLACEMENT SYMMETRIC OR FORWARD THROW REFRACTOR  
 FDZ-REPL = REPLACEMENT FDZ REFLECTOR  
 30C-REPL = REPLACEMENT 30C REFLECTOR  
 PWMGA = OPTIC GUARD FOR REFRACTORS  
 PWMGC = OPTIC GUARD FOR REFLECTORS  
 PS-55 = REPLACEMENT PROTECTED STARTER  
 09189-X = SAFETY CHAIN KIT  
 P3US = UNIVERSAL MOUNT ARM. COMPATIBLE WITH UN (UNIVERSAL) MOUNTING ONLY.

- STANDARD FIXTURE COLOR IS WHITE
- 175W PULSE MH AND 150W ELECTRONIC PULSE MH BALLASTS ARE EISA 2007 COMPLIANT (E)
- WET LISTED ONLY

**Specifications**

**GENERAL DESCRIPTION**

- UL 1598 Listed for Wet Locations
- NEMA Type 4X
- IP66 Ingress Protection

| UL1598 Maximum Ambient Temperature |                 |                       |                  |                      |                    |                                 |                      |                         |  |
|------------------------------------|-----------------|-----------------------|------------------|----------------------|--------------------|---------------------------------|----------------------|-------------------------|--|
| 55, 85W QL                         | 42, 57, 70W CFL | 50, 70, 100, 150W HPS | 70, 100, 150W MH |                      | 150W MH Electronic | 175W PMH                        |                      |                         |  |
|                                    |                 |                       |                  | With EM or ER Option |                    | Without CP Option               | With CP Option       |                         |  |
| 40°C                               | 50°C            | 55°C                  | 55°C             | 45°C                 | 40°C               | With or without EM or ER Option | With EM or ER Option | Without EM or ER Option |  |
|                                    |                 |                       |                  |                      |                    | 55°C                            | 55°C                 | 60°C                    |  |

3. WITH PR OPTION, MAXIMUM AMBIENT = 40°C. PR OPTION NOT AVAILABLE WITH QL OR 150W MH ELECTRONIC SOURCE AND WATTAGE.

**OPTICS**

The optical assembly, when secured to the electrical housing, shall provide a totally enclosed and gasketed luminaire.

**HOUSING**

All castings shall be low copper aluminum alloy and painted with polyester powder paint. The top cover shall be secured to the ballast housing with stainless steel hardware including a stainless steel insert.

**MOUNTING**

Luminaire shall provide single mounting option which allows for Pendant, Wall & Stanchion mountings when used in conjunction with universal arm accessory.

Reference HL-2410 for additional information related to specification and operating temperature codes suitable for hazardous locations.

PETROLUX® III MEDIUM  
 WET LOCATION



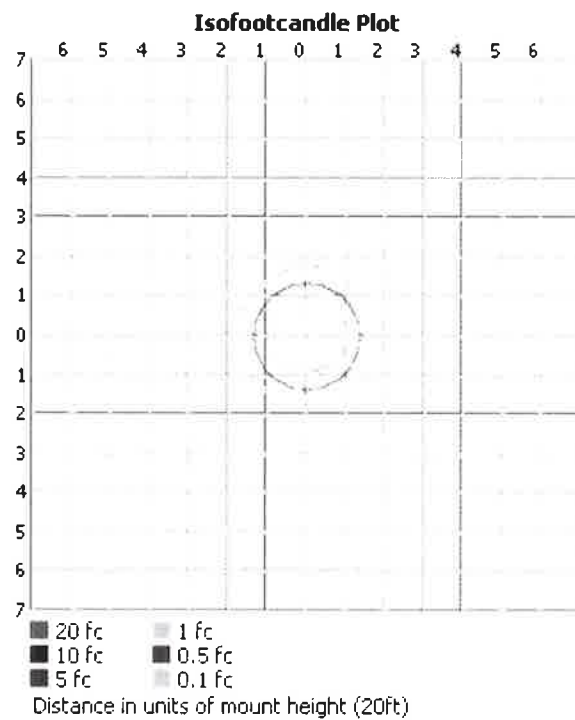
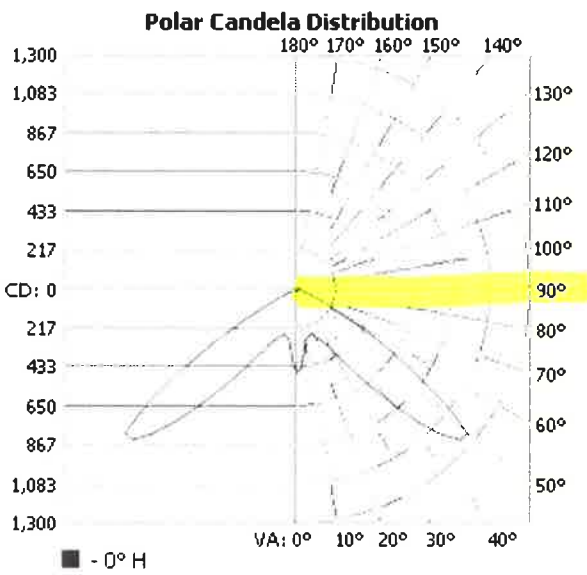
THIS DRAWING, WHEN APPROVED, SHALL BECOME THE COMPLETE SPECIFICATION FOR THE MATERIAL TO BE FURNISHED BY HOLOPHANE. THE CUSTOMER SHALL BE RESPONSIBLE FOR THE MATERIAL TO BE SUPPLIED, BUT ONLY AFTER APPROVAL BY THE CUSTOMER IN WRITING. ON POLE ORDERS AN ANCHOR BOLT TEMPLATE PRINT WILL BE SUPPLIED WITH EACH ANCHOR BOLT ORDER TO MATCH THE POLE PROVIDED. THIS PRINT IS THE PROPERTY OF HOLOPHANE AND IS LOANED SUBJECT TO RETURN UPON DEMAND AND UPON EXPRESS CONDITION THAT IT WILL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

|          |         |
|----------|---------|
| ORDER #: |         |
| TYPE:    | HL6     |
| DRAWN:   | DAY     |
| DATE:    | 2/27/13 |

**INDOOR PHOTOMETRIC REPORT**

CATALOG: P3M050HPXGB00FDZXX

TEST #: 105594  
 TEST LAB: ACUITY BRANDS LIGHTING GRANVILLE LAB  
 TEST DATE: 2/21/2011  
 CATALOG: P3M050HPXGB00FDZXX  
 DESCRIPTION: P3M MEDIUM PETROLUX III  
 SERIES: PETROLUX III P3M  
 LAMP CATALOG: LU50 - ED-23.5  
 LAMP: 50W CLEAR HPS  
 LAMP OUTPUT: 1 LAMP, RATED LUMENS/LAMP: 4000  
 BALLAST / DRIVER: EC-3343-D, HIGH REACTANCE MTB  
 INPUT WATTAGE: 63  
 LUMINOUS OPENING: CIRCULAR (DIA: 13.56")  
 CIE CLASS: DIRECT  
 Max Cd: 1,244.3 AT HORIZONTAL: 0°, VERTICAL: 50°  
 SPACING CRITERION: @ 0 = 0.62 / @ 90 = 0.62  
 EFFICIENCY: 59.5%



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PUBLISH  
 PAGE 1 OF 3

**INDOOR PHOTOMETRIC REPORT**  
 CATALOG: P3M050HPXGB00FDZXX



**ZONAL LUMEN SUMMARY**

| Zone   | Lumens  | % Lamp | % Luminaire |
|--------|---------|--------|-------------|
| 0-30   | 260.7   | 6.5%   | 11%         |
| 0-40   | 638.4   | 16%    | 26.8%       |
| 0-60   | 2,201.6 | 55%    | 92.6%       |
| 60-90  | 176.8   | 4.4%   | 7.4%        |
| 70-100 | 29.8    | 0.7%   | 1.3%        |
| 90-120 | 0       | 0%     | 0%          |
| 0-90   | 2,378.4 | 59.5%  | 100%        |
| 90-180 | 0       | 0%     | 0%          |
| 0-180  | 2,378.4 | 59.5%  | 100%        |

**LUMENS PER ZONE**

| Zone  | Lumens | % Total | Zone    | Lumens | % Total |
|-------|--------|---------|---------|--------|---------|
| 0-10  | 32.2   | 1.4%    | 90-100  | 0      | 0%      |
| 10-20 | 76.0   | 3.2%    | 100-110 | 0      | 0%      |
| 20-30 | 152.6  | 6.4%    | 110-120 | 0      | 0%      |
| 30-40 | 377.6  | 15.9%   | 120-130 | 0      | 0%      |
| 40-50 | 859.6  | 36.1%   | 130-140 | 0      | 0%      |
| 50-60 | 703.6  | 29.6%   | 140-150 | 0      | 0%      |
| 60-70 | 147.1  | 6.2%    | 150-160 | 0      | 0%      |
| 70-80 | 25.4   | 1.1%    | 160-170 | 0      | 0%      |
| 80-90 | 4.3    | 0.2%    | 170-180 | 0      | 0%      |

**AVERAGE LUMINANCE (CD/M2)**

|    |       |
|----|-------|
|    | 0     |
| 0  | 4905  |
| 45 | 17270 |
| 55 | 14487 |
| 65 | 3124  |
| 75 | 867   |
| 85 | 443   |

**COEFFICIENTS OF UTILIZATION - ZONAL CAVITY METHOD**

Effective Floor Cavity Reflectance: 20%

| RCC %: | 80  |     |     | 70  |     |     | 50  |     |     | 30  |     |     | 10  |     |     | 0   |     |     |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| RW %:  | 70  | 50  | 30  | 0   | 70  | 50  | 30  | 0   | 50  | 30  | 20  | 50  | 30  | 20  | 50  | 30  | 20  | 0   |
| RCR: 0 | .71 | .71 | .71 | .71 | .69 | .69 | .69 | .59 | .66 | .66 | .66 | .63 | .63 | .63 | .61 | .61 | .61 | .59 |
| 1      | .65 | .63 | .60 | .58 | .64 | .61 | .59 | .52 | .59 | .57 | .56 | .57 | .55 | .54 | .54 | .53 | .52 | .51 |
| 2      | .59 | .55 | .51 | .47 | .58 | .53 | .50 | .43 | .51 | .48 | .46 | .49 | .47 | .45 | .48 | .46 | .44 | .42 |
| 3      | .54 | .47 | .42 | .39 | .52 | .46 | .42 | .36 | .45 | .41 | .37 | .43 | .40 | .37 | .41 | .39 | .36 | .35 |
| 4      | .48 | .41 | .36 | .32 | .47 | .40 | .35 | .30 | .39 | .34 | .31 | .37 | .34 | .30 | .36 | .33 | .30 | .29 |
| 5      | .44 | .36 | .30 | .26 | .42 | .35 | .30 | .25 | .34 | .29 | .26 | .33 | .28 | .25 | .31 | .28 | .25 | .24 |
| 6      | .40 | .31 | .26 | .22 | .39 | .31 | .25 | .21 | .30 | .25 | .21 | .29 | .24 | .21 | .28 | .24 | .21 | .20 |
| 7      | .36 | .28 | .22 | .18 | .35 | .27 | .22 | .18 | .26 | .21 | .18 | .25 | .21 | .18 | .24 | .21 | .18 | .16 |
| 8      | .33 | .25 | .19 | .15 | .32 | .24 | .19 | .15 | .23 | .19 | .15 | .23 | .18 | .15 | .22 | .18 | .15 | .14 |
| 9      | .31 | .22 | .17 | .13 | .30 | .22 | .17 | .13 | .21 | .16 | .13 | .20 | .16 | .13 | .20 | .16 | .13 | .12 |
| 10     | .28 | .20 | .15 | .11 | .27 | .19 | .15 | .11 | .19 | .14 | .11 | .18 | .14 | .11 | .18 | .14 | .11 | .10 |

**INDOOR PHOTOMETRIC REPORT**  
 CATALOG: P3M050HPXGB00FDZXX



**CANDELA TABLE - TYPE C**

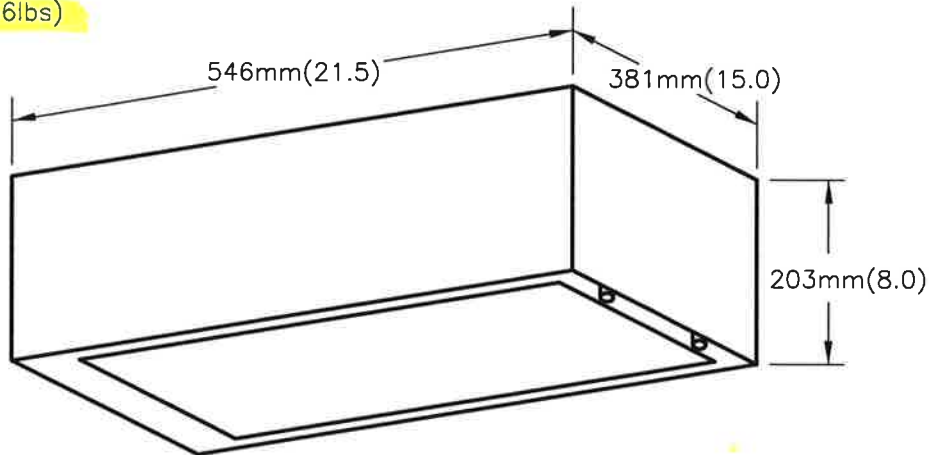
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|-----|------|
| 0   | 457  |
| 5   | 370  |
| 10  | 279  |
| 15  | 262  |
| 20  | 280  |
| 25  | 316  |
| 30  | 401  |
| 35  | 576  |
| 40  | 839  |
| 45  | 1138 |
| 50  | 1244 |
| 55  | 774  |
| 60  | 349  |
| 65  | 123  |
| 70  | 51   |
| 75  | 21   |
| 80  | 9    |
| 85  | 4    |
| 90  | 0    |
| 95  | 0    |
| 100 | 0    |
| 105 | 0    |
| 110 | 0    |
| 115 | 0    |
| 120 | 0    |
| 125 | 0    |
| 130 | 0    |
| 135 | 0    |
| 140 | 0    |
| 145 | 0    |
| 150 | 0    |
| 155 | 0    |
| 160 | 0    |
| 165 | 0    |
| 170 | 0    |
| 175 | 0    |
| 180 | 0    |

# SOMERSET<sup>®</sup> SERIES LUMINAIRES

U.L. LISTED  
1572 WET LOCATION  
C.S.A. CERTIFIED

MAX WEIGHT: 16kg (36lbs)

EPA: 1.43 sq. ft.



## S M S T 15AHP12GRPF PS SMSTAR<sup>M</sup> GR LAMP

### SOMERSET SERIES

### LAMP AND WATTAGE

- 100HP = 100W HPS
- 15AHP = 150W 55V HPS
- 250HP = 250W HPS
- 400HP = 400W HPS
- 150MH = 150W METAL HALIDE
- \*175MH = 175W METAL HALIDE
- \*250MH = 250W METAL HALIDE
- \*400MH = 400W METAL HALIDE
- 175PM = 175W PULSE METAL HALIDE
- 250PM = 250W PULSE METAL HALIDE
- 350PM = 350W PULSE METAL HALIDE
- 400PM = 400W PULSE METAL HALIDE

### VOLTAGE

- 12=120V
- 20=208V
- 24=240V
- 27=277V
- 34=347V
- 48=480V
- MT=MULTIVOLT  
120, 208, 240 & 277V
- VT=MULTIVOLT  
120, 277 & 347V  
250HP, 400HP, 250MH & 400MH

### COLOR

- BZ = BRONZE
- BK = BLACK
- GR = GRAY
- WH = WHITE

### OPTICAL

- CL = CLEAR
- PM = PRISMATIC
- CF = CLEAR  
FORWARD THROW
- PF = PRISMATIC  
FORWARD THROW

(\* NOT AVAILABLE FOR SHIPMENT IN US  
DUE TO EISA 2007 LEGISLATION)

### OPTIONS (ADD TO CATALOG NUMBER):

- PS = PROTECTED STARTER (HPS UNITS ONLY)

### ACCESSORIES (SHIP SEPARATE):

- LAMP
- F1 = SINGLE FUSING (120, 240, 277, VOLT) TO BE FIELD INSTALLED
- F2 = DOUBLE FUSING (208, 240, 480, VOLT) TO BE FIELD INSTALLED
- SMSTAR<sup>M</sup>\*\* = ARM MOUNT
- SMSTPB\*\* = PIPE ADAPTOR BRACKET
- SMSTWB\*\* = WALL BRACKET
- SMSTWS\*\* = WALL BRACKET WITH ARM

(\*\* ADD COLOR TO ACCESSORY)

- BK = BLACK
- BZ = BRONZE
- GR = GRAY
- WH = WHITE

NOTE: HOUSING/DOOR ASSEMBLY AND ELECTRICAL ASSEMBLIES SHIP SEPARATELY.



ORDER NO: \_\_\_\_\_  
TYPE: \_\_\_\_\_ H39 \_\_\_\_\_

DRAWING NO. FM-1607  
CAD MODEL: SMST.DWG  
DATE: 5/25/10

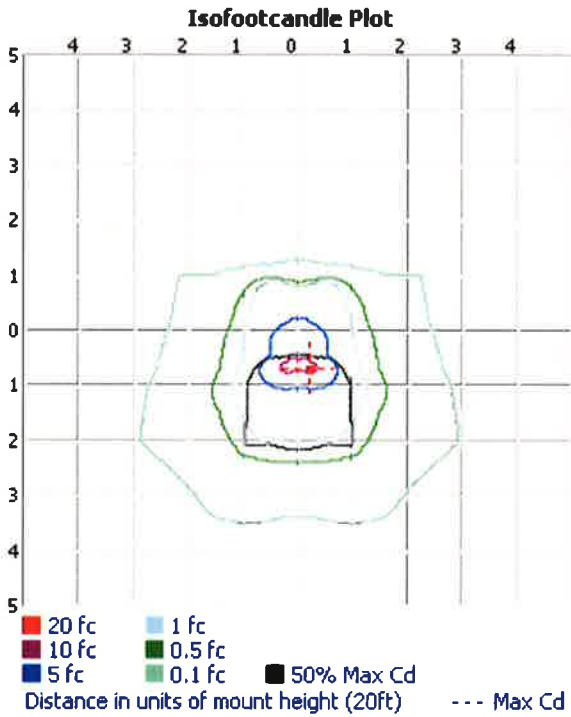
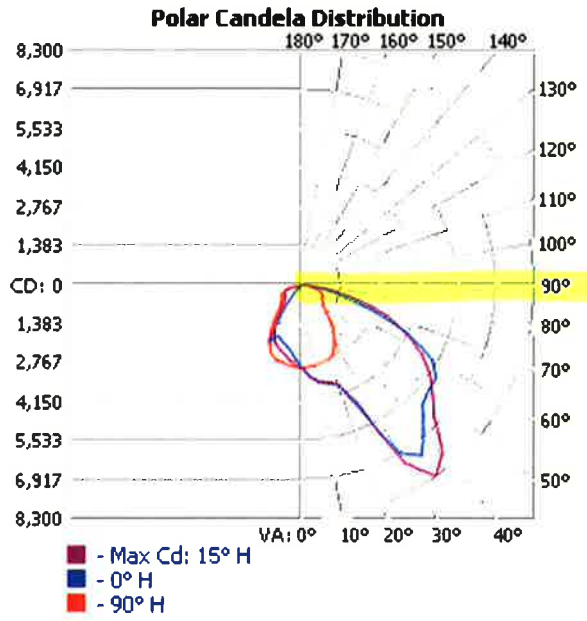
Sheet 1 of 1



**OUTDOOR PHOTOMETRIC REPORT**

CATALOG: SMST15AHP00XXPF

TEST #: 43422  
 TEST LAB: ACUITY BRANDS LIGHTING GRANVILLE LAB  
 TEST DATE: 1/31/2008  
 CATALOG: SMST15AHP00XXPF  
 DESCRIPTION: SOMERSET  
 SERIES: SOMERSET  
 LAMP CATALOG: LU150/MED - ED-17  
 LAMP: 150W CLEAR HPS  
 LAMP OUTPUT: 1 LAMP, RATED LUMENS/LAMP: 16000  
 INPUT WATTAGE: 188  
 LUMINOUS OPENING: POINT  
 TER VALUE: 54 (BF = 1)  
 TER CATEGORY: AREA & SITE LIGHT - TYPE III  
 Max Cd: 8,270.0 AT HORIZONTAL: 15°, VERTICAL: 35°  
**CUTOFF CLASS: FULL CUTOFF**  
 ROADWAY CLASS: VERY SHORT, TYPE III  
 EFFICIENCY: 68.3%



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PUBLISH  
 PAGE 1 OF 4

**OUTDOOR PHOTOMETRIC REPORT**  
 CATALOG: SMST15AHP00XXPF



**ZONAL LUMEN SUMMARY**

| Zone   | Lumens   | % Lamp | % Luminaire |
|--------|----------|--------|-------------|
| 0-30   | 2,456.5  | 15.4%  | 22.5%       |
| 0-40   | 4,511.7  | 28.2%  | 41.3%       |
| 0-60   | 8,327.9  | 52%    | 76.2%       |
| 60-90  | 2,597.3  | 16.2%  | 23.8%       |
| 70-100 | 1,140.1  | 7.1%   | 10.4%       |
| 90-120 | 0        | 0%     | 0%          |
| 0-90   | 10,925.2 | 68.3%  | 100%        |
| 90-180 | 0        | 0%     | 0%          |
| 0-180  | 10,925.2 | 68.3%  | 100%        |

**LUMENS PER ZONE**

| Zone  | Lumens  | % Total | Zone    | Lumens | % Total |
|-------|---------|---------|---------|--------|---------|
| 0-10  | 278.9   | 2.6%    | 90-100  | 0      | 0%      |
| 10-20 | 809.7   | 7.4%    | 100-110 | 0      | 0%      |
| 20-30 | 1,367.9 | 12.5%   | 110-120 | 0      | 0%      |
| 30-40 | 2,055.2 | 18.8%   | 120-130 | 0      | 0%      |
| 40-50 | 2,081.6 | 19.1%   | 130-140 | 0      | 0%      |
| 50-60 | 1,734.5 | 15.9%   | 140-150 | 0      | 0%      |
| 60-70 | 1,457.3 | 13.3%   | 150-160 | 0      | 0%      |
| 70-80 | 894.1   | 8.2%    | 160-170 | 0      | 0%      |
| 80-90 | 246.0   | 2.3%    | 170-180 | 0      | 0%      |

**ROADWAY SUMMARY**

|                                  |                      |        |
|----------------------------------|----------------------|--------|
| <b>Cutoff Classification:</b>    | FULL CUTOFF          |        |
| <b>Distribution:</b>             | TYPE III, VERY SHORT |        |
| <b>Max Cd, 90 Deg Vert:</b>      | 0                    |        |
| <b>Max Cd, 80 to &lt;90 Deg:</b> | Lumens               | % Lamp |
|                                  | 1,508.0              |        |
| <b>Downward Street Side:</b>     | 8,576.5              | 53.6%  |
| <b>Downward House Side:</b>      | 2,349.0              | 14.7%  |
| <b>Downward Total:</b>           | 10,925.5             | 68.3%  |
| <b>Upward Street Side:</b>       | 0                    | 0%     |
| <b>Upward House Side:</b>        | 0                    | 0%     |
| <b>Upward Total:</b>             | 0                    | 0%     |
| <b>Total Lumens:</b>             | 10,925.5             | 68.3%  |

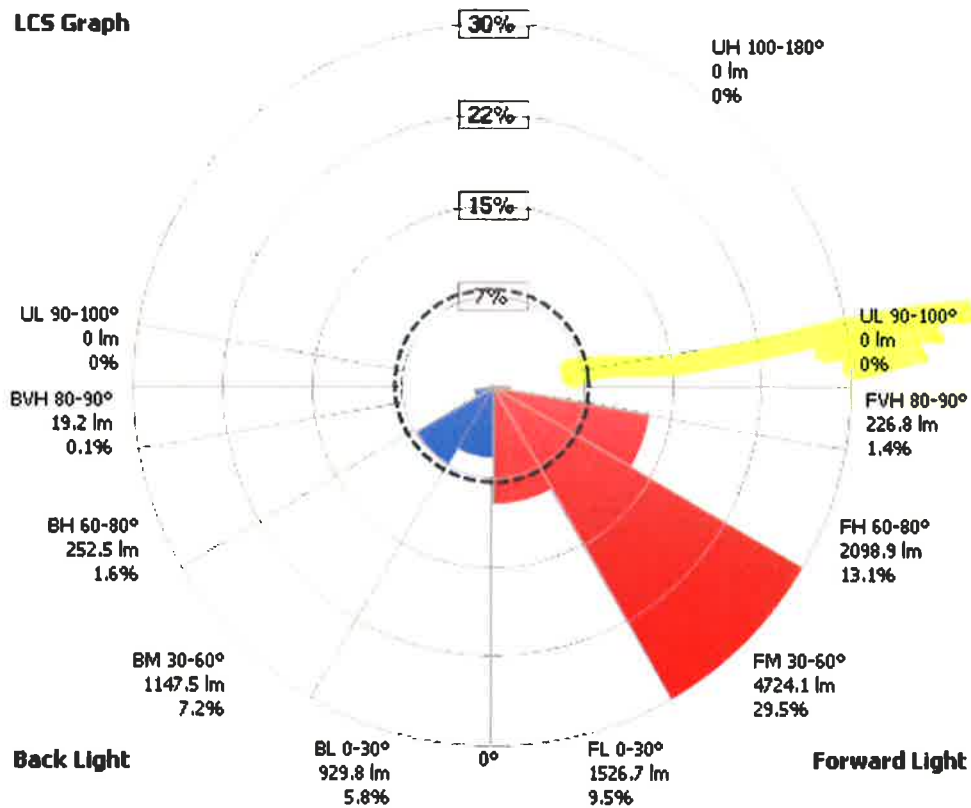
**LCS TABLE**

|                       |              |          |
|-----------------------|--------------|----------|
| <b>BUG RATING</b>     | B2 - U0 - G3 |          |
| <b>FORWARD LIGHT</b>  | LUMENS       | LUMENS % |
| Low(0-30):            | 1,526.7      | 9.5%     |
| Medium(30-60):        | 4,724.1      | 29.5%    |
| High(60-80):          | 2,098.9      | 13.1%    |
| Very High(80-90):     | 226.8        | 1.4%     |
| <b>BACK LIGHT</b>     |              |          |
| Low(0-30):            | 929.8        | 5.8%     |
| Medium(30-60):        | 1,147.5      | 7.2%     |
| High(60-80):          | 252.5        | 1.6%     |
| Very High(80-90):     | 19.2         | 0.1%     |
| <b>UPLIGHT</b>        |              |          |
| Low(90-100):          | 0            | 0%       |
| High(100-180):        | 0            | 0%       |
| <b>TRAPPED LIGHT:</b> | 5,074.5      | 31.7%    |

**OUTDOOR PHOTOMETRIC REPORT**  
CATALOG: SMST15AHP00XXPF



**LCS Graph**



Scale = Max LCS %

Trapped Light: 5074.5lm, 31.7%

**OUTDOOR PHOTOMETRIC REPORT**  
 CATALOG: SMST15AHP00XXPF



**CANDELA TABLE - TYPE C**

|     | 0    | 15   | 25          | 35   | 45   | 55   | 65   | 75   | 85   | 90   | 105  | 115  | 125  | 135  | 145  | 155  | 165  | 175  | 180  |
|-----|------|------|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0   | 2942 | 2942 | 2942        | 2942 | 2942 | 2942 | 2942 | 2942 | 2942 | 2942 | 2942 | 2942 | 2942 | 2942 | 2942 | 2942 | 2942 | 2942 | 2942 |
| 5   | 3278 | 3282 | 3268        | 3247 | 3217 | 3175 | 3127 | 3100 | 3087 | 3074 | 3059 | 3044 | 3030 | 3015 | 2998 | 2982 | 2965 | 2948 | 2932 |
| 10  | 3501 | 3505 | 3472        | 3419 | 3387 | 3356 | 3307 | 3263 | 3241 | 3219 | 3188 | 3158 | 3128 | 3097 | 3060 | 3024 | 2987 | 2950 | 2914 |
| 15  | 3630 | 3626 | 3566        | 3568 | 3523 | 3477 | 3380 | 3336 | 3315 | 3293 | 3258 | 3224 | 3189 | 3154 | 3103 | 3052 | 3002 | 2951 | 2892 |
| 20  | 3782 | 3792 | 3754        | 3724 | 3720 | 3605 | 3470 | 3398 | 3361 | 3325 | 3287 | 3248 | 3210 | 3172 | 3112 | 3052 | 2992 | 2932 | 2858 |
| 25  | 4924 | 4980 | 4594        | 4072 | 3748 | 3624 | 3479 | 3365 | 3308 | 3251 | 3199 | 3148 | 3096 | 3044 | 2980 | 2917 | 2854 | 2790 | 2715 |
| 30  | 6880 | 7062 | 7267        | 5647 | 4187 | 3679 | 3338 | 3178 | 3097 | 3017 | 2940 | 2862 | 2785 | 2708 | 2635 | 2562 | 2490 | 2417 | 2348 |
| 35  | 7391 | 7634 | <b>8270</b> | 8028 | 6359 | 4149 | 3150 | 2925 | 2812 | 2700 | 2594 | 2488 | 2381 | 2275 | 2207 | 2139 | 2071 | 2003 | 1945 |
| 40  | 6639 | 6849 | 7741        | 8049 | 7805 | 5679 | 3086 | 2582 | 2329 | 2077 | 1984 | 1892 | 1800 | 1707 | 1652 | 1596 | 1540 | 1485 | 1444 |
| 45  | 6017 | 5913 | 6613        | 7248 | 7063 | 5866 | 2893 | 2234 | 1904 | 1574 | 1502 | 1430 | 1359 | 1287 | 1251 | 1216 | 1180 | 1144 | 1112 |
| 50  | 5830 | 5616 | 6034        | 6124 | 5993 | 4744 | 2253 | 1806 | 1582 | 1358 | 1316 | 1274 | 1233 | 1191 | 1157 | 1122 | 1088 | 1054 | 1014 |
| 55  | 5785 | 5735 | 5524        | 5310 | 4732 | 3656 | 2056 | 1688 | 1503 | 1319 | 1260 | 1202 | 1144 | 1085 | 1046 | 1006 | 967  | 928  | 890  |
| 60  | 5303 | 5274 | 4871        | 5103 | 3824 | 2747 | 2123 | 1735 | 1541 | 1347 | 1279 | 1211 | 1143 | 1075 | 1034 | 994  | 953  | 912  | 872  |
| 65  | 4166 | 4123 | 4054        | 4419 | 3293 | 2325 | 2144 | 1811 | 1644 | 1478 | 1375 | 1272 | 1169 | 1066 | 1015 | 964  | 912  | 861  | 826  |
| 70  | 2561 | 2681 | 3162        | 3327 | 2625 | 2083 | 2174 | 1860 | 1703 | 1546 | 1401 | 1256 | 1112 | 967  | 907  | 848  | 788  | 728  | 699  |
| 75  | 1340 | 1409 | 2027        | 2265 | 1720 | 1750 | 1922 | 1591 | 1426 | 1260 | 1142 | 1024 | 906  | 788  | 724  | 660  | 597  | 533  | 501  |
| 80  | 601  | 680  | 1014        | 1307 | 998  | 1441 | 1508 | 1163 | 990  | 818  | 730  | 643  | 556  | 468  | 416  | 364  | 313  | 261  | 246  |
| 85  | 150  | 184  | 407         | 348  | 522  | 797  | 593  | 422  | 336  | 251  | 216  | 182  | 147  | 112  | 101  | 90   | 80   | 69   | 63   |
| 90  | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 95  | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 100 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 105 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 110 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 115 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 120 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 125 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 130 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 135 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 140 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 145 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 150 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 155 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 160 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 165 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 170 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 175 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 180 | 0    | 0    | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |

## FEATURES & SPECIFICATIONS

**CONSTRUCTION** - Welds conform to applicable AWS structural welding code. Pole shaft is one piece, 6005, 6061, or 6063 aluminum alloy, heat treated to a T6 temper. Pole base shall be 356 or A356 aluminum alloy, heat treated to a T6 temper after welding. Hand hole is 2" x 4" minimum, cover and fasteners are included. Nut covers shall be provided as standard. Finish shall match pole. Removable pole cap shall be provided with each drill pattern type pole. Non-structural fasteners shall be stainless steel.

**FINISH** - Anodize, painted, or satin brush finish. Painted poles shall be semi-gloss powder paint.

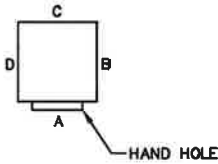
**GROUNDING** - Grounding provision shall be immediately accessible through hand hole, 3/8-16 threads.

**ANCHOR BOLTS** - Steel anchor bolts shall be per AASHTO M314 or ASTM F 1554 - Grade 55, hot dip galvanize. Nuts and washers shall be per AASHTO M314-90 or ASTM F 1554 - hot dip galvanized.

|                |                     |
|----------------|---------------------|
| Catalog Number | SSA2566G D1 K8 GR 4 |
| Order Number   | Type LP1            |

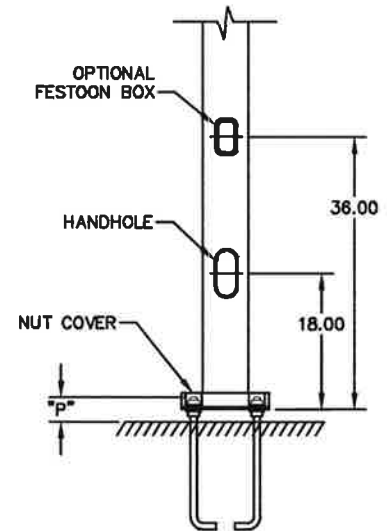
# SSA

## SQUARE STRAIGHT ALUMINUM POLES



| POLE TOP STYLE | ORIENTATION          |
|----------------|----------------------|
| D1             | 1 UNIT C             |
| D2             | 2 UNITS @ 180 B,D    |
| D3             | 3 UNITS @ 90 B,C,D   |
| D4             | 4 UNITS @ 90 A,B,C,D |
| D5             | 2 UNITS @ 90 B,C     |

**DRILL PATTERN ORIENTATION**



## POLE ORDERING DATA

How to construct a catalog number for SSA poles:

**EXAMPLE** SSA2555G D1 R3 BZ 1 Fill in Catalog Number SSA2566G D1 K8 GR 4

| STEP                      | CATALOG NUMBER    | DESCRIPTION                |
|---------------------------|-------------------|----------------------------|
| 1. BASE POLE              | (SEE SHEET 2)     | SQUARE STRAIGHT ALUMINUM   |
| 2. POLE TOP STYLE         | D1                | DRILLING FOR 1 UNIT        |
|                           | D2                | DRILLING FOR 2 UNITS @ 180 |
|                           | D3                | DRILLING FOR 3 UNITS @ 90  |
|                           | D4                | DRILLING FOR 4 UNITS @ 90  |
|                           | D5                | DRILLING FOR 2 UNITS @ 90  |
| 3. POLE TOP DRILL PATTERN | P2                | TENON, 2.38 O.D. X 4" LG.  |
|                           | P3                | TENON, 3.50 O.D. X 6" LG.  |
|                           | P4                | TENON, 4.00 O.D. X 6" LG.  |
|                           | P5                | TENON 2.88 O.D. X 4" LG.   |
|                           | 5. OPTIONS        | H1                         |
| H3                        |                   | PARKPACK, HORZ WITH ARM    |
| J4                        |                   | MIRROSTAR ONLY             |
| K8                        |                   | MONGOOSE, SQ POSTOP ARM    |
| R2                        |                   | MOD 600 & SOMERSET ONLY    |
| R3                        |                   | MONGOOSE, ARCH ARM         |
| T3                        |                   | POLESTAR ONLY              |
| W5                        |                   | PARKPACK, VERT NO ARM      |
| ND                        |                   | NO DRILL PATTERN           |
| AF1                       |                   | AEL 53                     |
| AF2                       |                   | AEL 153                    |
| AF3                       | AEL LS, LM        |                            |
| AF5                       | AELAVL W/A OPTION |                            |
| AF6                       | AELASA & AVL      |                            |
| 4. FINISH                 | AK                | BLACK ANODIZE              |
|                           | AZ                | BRONZE ANODIZE             |
|                           | BK                | BLACK PAINT                |
|                           | BZ                | BRONZE PAINT               |
| 5. OPTIONS                | GN                | GREEN PAINT                |
|                           | GR                | GRAY PAINT                 |
|                           | SB                | SATIN BRUSH                |
|                           | WH                | WHITE PAINT                |
| 5. OPTIONS                | 1                 | FESTOON BOX                |
|                           | 3                 | TAMPER RESISTANT SCREWS    |
|                           | 4                 | VIBRATION DAMPENERS        |
|                           |                   |                            |

### NOTES:

- Pole top drill pattern types H1 - W5 are available on drilled pole tops only. ND is only available on tenon pole tops.
- The Festoon Box is located on the same side as the hand hole, 36" above pole base. Receptacle / Cover are not included.

**HOLOPHANE**®

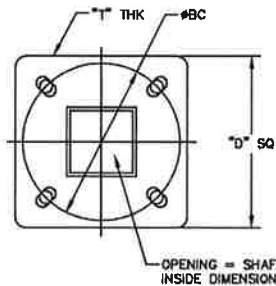
SSA.PMD (HL-2078) 5/29/13



# SSA Square Straight Aluminum Poles

| NON-AASHTO Rating  |  |                     |  |                     |  |
|--------------------|--|---------------------|--|---------------------|--|
| 90 mph + 1.14 gust |  | 100 mph + 1.14 gust |  | 110 mph + 1.14 gust |  |

| Ref. Item No. | Base Pole Number | Nominal Pole Height | Nominal Shaft Size & Wall Thickness | EPA Vertical Offset from Top of Pole | 90 mph + 1.14 gust |         | 100 mph + 1.14 gust |         | 110 mph + 1.14 gust |         | Bolt Circle Dia. | Anchor Bolt Size |
|---------------|------------------|---------------------|-------------------------------------|--------------------------------------|--------------------|---------|---------------------|---------|---------------------|---------|------------------|------------------|
|               |                  |                     |                                     |                                      | Max EPA            | Max Wt. | Max EPA             | Max Wt. | Max EPA             | Max Wt. |                  |                  |
| 1             | SSA0844C         | 08                  | 4.0 Square x .125                   | 0"                                   | 19.6               | 490     | 15.0                | 375     | 11.7                | 293     | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 14.6               | 365     | 11.4                | 385     | 8.8                 | 220     |                  |                  |
| 1             | SSA1044C         | 10                  | 4.0 Square x .125                   | 0"                                   | 14.0               | 350     | 10.6                | 265     | 7.6                 | 195     | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 11.3               | 283     | 8.4                 | 210     | 6.2                 | 155     |                  |                  |
| 1             | SSA1244C         | 12                  | 4.0 Square x .125                   | 0"                                   | 17.6               | 440     | 13.6                | 340     | 10.5                | 263     | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 11.5               | 288     | 8.7                 | 218     | 6.7                 | 168     |                  |                  |
| 1             | SSA1444C         | 14                  | 4.0 Square x .125                   | 0"                                   | 13.3               | 333     | 9.8                 | 245     | 7.3                 | 183     | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 8.8                | 220     | 6.5                 | 163     | 4.8                 | 120     |                  |                  |
| 1             | SSA1544C         | 15                  | 4.0 Square x .125                   | 0"                                   | 9.2                | 230     | 6.5                 | 163     | 4.6                 | 115     | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 7.6                | 190     | 5.4                 | 135     | 3.8                 | 95      |                  |                  |
| 1             | SSA1644C         | 16                  | 4.0 Square x .125                   | 0"                                   | 7.7                | 193     | 5.3                 | 133     | 3.5                 | 88      | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 6.4                | 160     | 4.4                 | 110     | 2.9                 | 73      |                  |                  |
| 1             | SSA1644G         | 16                  | 4.0 Square x .188                   | 0"                                   | 12.8               | 320     | 9.5                 | 238     | 6.8                 | 170     | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 10.8               | 270     | 7.9                 | 198     | 5.8                 | 145     |                  |                  |
| 2             | SSA1655G         | 16                  | 5.0 Square x .188                   | 0"                                   | 23.0               | 575     | 17.3                | 433     | 13.1                | 328     | 11.00            | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 19.3               | 483     | 14.5                | 363     | 11.0                | 275     |                  |                  |
| 1             | SSA1844C         | 18                  | 4.0 Square x .125                   | 0"                                   | 5.2                | 130     | 3.1                 | 78      | 1.5                 | 38      | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 4.4                | 110     | 2.6                 | 65      | 1.3                 | 33      |                  |                  |
| 1             | SSA1844G         | 18                  | 4.0 Square x .188                   | 0"                                   | 9.7                | 243     | 6.7                 | 168     | 4.5                 | 113     | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 8.2                | 205     | 5.7                 | 143     | 3.8                 | 95      |                  |                  |
| 2             | SSA1855G         | 18                  | 5.0 Square x .188                   | 0"                                   | 18.0               | 450     | 13.1                | 328     | 9.5                 | 238     | 11.00            | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 15.4               | 385     | 11.2                | 280     | 8.1                 | 203     |                  |                  |
| 1             | SSA2044C         | 20                  | 4.0 Square x .125                   | 0"                                   | 3.1                | 78      | 1.2                 | 30      | na                  | na      | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 2.7                | 68      | 1.1                 | 28      | na                  | na      |                  |                  |
| 1             | SSA2044G         | 20                  | 4.0 Square x .188                   | 0"                                   | 7.0                | 175     | 4.4                 | 110     | 2.4                 | 60      | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 6.1                | 153     | 3.8                 | 95      | 2.1                 | 53      |                  |                  |
| 2             | SSA2055G         | 20                  | 5.0 Square x .188                   | 0"                                   | 14.0               | 350     | 9.6                 | 240     | 6.5                 | 163     | 11.00            | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 12.2               | 305     | 8.4                 | 210     | 5.6                 | 140     |                  |                  |
| 3             | SSA2066G         | 20                  | 6.0 Square x .188                   | 0"                                   | 22.1               | 553     | 15.4                | 385     | 10.8                | 270     | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 19.3               | 483     | 13.6                | 340     | 9.4                 | 235     |                  |                  |
| 3             | SSA2066J         | 20                  | 6.0 Square x .250                   | 0"                                   | 31.0               | 775     | 23.0                | 575     | 16.7                | 418     | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 27.3               | 683     | 20.0                | 500     | 14.7                | 368     |                  |                  |
| 2             | SSA2555G         | 25                  | 5.0 Square x .188                   | 0"                                   | 6.4                | 160     | 3.0                 | 75      | na                  | na      | 11.00            | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 5.6                | 140     | 2.7                 | 68      | na                  | na      |                  |                  |
| 3             | SSA2566G         | 25                  | 6.0 Square x .188                   | 0"                                   | 13.0               | 325     | 8.2                 | 205     | 4.3                 | 108     | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 11.9               | 298     | 7.3                 | 183     | 3.8                 | 95      |                  |                  |
| 3             | SSA2566J         | 25                  | 6.0 Square x .250                   | 0"                                   | 18.1               | 453     | 11.7                | 293     | 7.0                 | 175     | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 16.2               | 405     | 10.5                | 263     | 6.3                 | 158     |                  |                  |
| 3             | SSA3066G         | 30                  | 6.0 Square x .188                   | 0"                                   | 4.2                | 105     | na                  | na      | na                  | na      | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 3.9                | 98      | na                  | na      | na                  | na      |                  |                  |
| 3             | SSA3066J         | 30                  | 6.0 Square x .250                   | 0"                                   | 11.1               | 278     | 6.0                 | 150     | 2.2                 | 55      | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 10.0               | 250     | 5.4                 | 135     | 2.0                 | 50      |                  |                  |
| 3             | SSA3266J         | 32                  | 6.0 Square x .250                   | 0"                                   | 7.7                | 193     | 3.0                 | 75      | na                  | na      | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 7.0                | 175     | 2.7                 | 68      | na                  | na      |                  |                  |
| 3             | SSA3566J         | 35                  | 6.0 Square x .250                   | 0"                                   | 4.9                | 123     | na                  | na      | na                  | na      | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 4.4                | 110     | na                  | na      | na                  | na      |                  |                  |



BASE DETAIL

| Item No. | Bolt Circle Dia. | Min. Base Size "D" | Base Thk. "T" | Bolt Projection | Anchor Bolt Set | Bolt Circle Template |
|----------|------------------|--------------------|---------------|-----------------|-----------------|----------------------|
| 1        | 9.00             | 9.88               | 0.43          | 2.88 - 3.38     | AB-26-4         | TMP-41               |
| 2        | 11.00            | 11.25              | 0.50          | 3.00 - 3.50     | AB-26-4         | TMP-45               |
| 3        | 12.50            | 12.25              | 0.63          | 3.50 - 4.00     | AB-27-4         | TMP-48               |

## FEATURES & SPECIFICATIONS

**CONSTRUCTION** - Welds conform to applicable AWS structural welding code. Pole shaft is one piece, 6005, 6061, or 6063 aluminum alloy, heat treated to a T6 temper. Pole base shall be 356 or A356 aluminum alloy, heat treated to a T6 temper after welding. Hand hole is 2" x 4" minimum, cover and fasteners are included. Nut covers shall be provided as standard. Finish shall match pole. Removable pole cap shall be provided with each drill pattern type pole. Non-structural fasteners shall be stainless steel.

**FINISH** - Anodize, painted, or satin brush finish. Painted poles shall be semi-gloss powder paint.

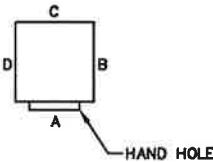
**GROUNDING** - Grounding provision shall be immediately accessible through hand hole, 3/8-16 threads.

**ANCHOR BOLTS** - Steel anchor bolts shall be per AASHTO M314 or ASTM F 1554 - Grade 55, hot dip galvanize. Nuts and washers shall be per AASHTO M314-90 or ASTM F 1554 - hot dip galvanized.

|                |                     |
|----------------|---------------------|
| Catalog Number | SSA1544C D2 R2 GR 4 |
| Order Number   | Type LP2            |

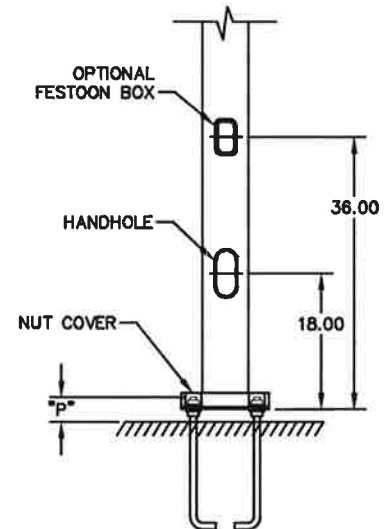
# SSA

## SQUARE STRAIGHT ALUMINUM POLES



| POLE TOP STYLE | ORIENTATION          |
|----------------|----------------------|
| D1             | 1 UNIT C             |
| D2             | 2 UNITS @ 180 B,D    |
| D3             | 3 UNITS @ 90 B,C,D   |
| D4             | 4 UNITS @ 90 A,B,C,D |
| D5             | 2 UNITS @ 90 B,C     |

**DRILL PATTERN ORIENTATION**



## POLE ORDERING DATA

How to construct a catalog number for SSA poles:

**EXAMPLE SSA2555G D1 R3 BZ 1** Fill in Catalog Number

1 2 3 4 5

SSA1544C D2 R2 GR 4

| STEP                      | CATALOG NUMBER          | DESCRIPTION                |
|---------------------------|-------------------------|----------------------------|
| 1. BASE POLE              | (SEE SHEET 2)           | SQUARE STRAIGHT ALUMINUM   |
| 2. POLE TOP STYLE         | D1                      | DRILLING FOR 1 UNIT        |
|                           | D2                      | DRILLING FOR 2 UNITS @ 180 |
|                           | D3                      | DRILLING FOR 3 UNITS @ 90  |
|                           | D4                      | DRILLING FOR 4 UNITS @ 90  |
|                           | D5                      | DRILLING FOR 2 UNITS @ 90  |
| 3. POLE TOP DRILL PATTERN | P2                      | TENON, 2.38 O.D. X 4" LG.  |
|                           | P3                      | TENON, 3.50 O.D. X 6" LG.  |
|                           | P4                      | TENON, 4.00 O.D. X 6" LG.  |
|                           | P5                      | TENON 2.88 O.D. X 4" LG.   |
|                           | H1                      | PARKPACK, HORZ NO ARM      |
|                           | H3                      | PARKPACK, HORZ WITH ARM    |
|                           | J4                      | MIRROSTAR ONLY             |
|                           | K8                      | MONGOOSE, SQ POSTOP ARM    |
|                           | R2                      | MOD 600 & SOMERSET ONLY    |
|                           | R3                      | MONGOOSE, ARCH ARM         |
| T3                        | POLESTAR ONLY           |                            |
| W5                        | PARKPACK, VERT NO ARM   |                            |
| ND                        | NO DRILL PATTERN        |                            |
| AF1                       | AEL 53                  |                            |
| AF2                       | AEL 153                 |                            |
| AF3                       | AEL LS, LM              |                            |
| AF5                       | AEL AVL W/A OPTION      |                            |
| AF6                       | AEL ASA & AVL           |                            |
| 4. FINISH                 | AK                      | BLACK ANODIZE              |
|                           | AZ                      | BRONZE ANODIZE             |
|                           | BK                      | BLACK PAINT                |
|                           | BZ                      | BRONZE PAINT               |
| 5. OPTIONS                | GN                      | GREEN PAINT                |
|                           | GR                      | GRAY PAINT                 |
|                           | SB                      | SATIN BRUSH                |
|                           | WH                      | WHITE PAINT                |
|                           | 1                       | FESTOON BOX                |
| 3                         | TAMPER RESISTANT SCREWS |                            |
| 4                         | VIBRATION DAMPENERS     |                            |

### NOTES:

- Pole top drill pattern types H1 - W5 are available on drilled pole tops only. ND is only available on tenon pole tops.
- The Festoon Box is located on the same side as the hand hole, 36" above pole base. Receptacle / Cover are not included.

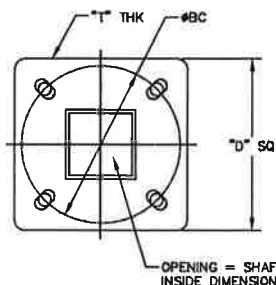
**HOLOPHANE**®

SSA.PMD (HL-2078) 5/29/13

# SSA Square Straight Aluminum Poles

| NON-AASHTO Rating     |  |                        |  |                        |  |
|-----------------------|--|------------------------|--|------------------------|--|
| 90 mph +<br>1.14 gust |  | 100 mph +<br>1.14 gust |  | 110 mph +<br>1.14 gust |  |

| Ref. Item No. | Base Pole Number | Nominal Pole Height | Nominal Shaft Size & Wall Thickness | EPA Vertical Offset from Top of Pole | 90 mph + 1.14 gust |         | 100 mph + 1.14 gust |         | 110 mph + 1.14 gust |         | Bolt Circle Dia. | Anchor Bolt Size |
|---------------|------------------|---------------------|-------------------------------------|--------------------------------------|--------------------|---------|---------------------|---------|---------------------|---------|------------------|------------------|
|               |                  |                     |                                     |                                      | Max EPA            | Max Wt. | Max EPA             | Max Wt. | Max EPA             | Max Wt. |                  |                  |
| 1             | SSA0844C         | 08                  | 4.0 Square x .125                   | 0"                                   | 19.6               | 490     | 15.0                | 375     | 11.7                | 293     | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 14.6               | 365     | 11.4                | 385     | 8.8                 | 220     |                  |                  |
| 1             | SSA1044C         | 10                  | 4.0 Square x .125                   | 0"                                   | 14.0               | 350     | 10.6                | 265     | 7.6                 | 195     | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 11.3               | 283     | 8.4                 | 210     | 6.2                 | 155     |                  |                  |
| 1             | SSA1244C         | 12                  | 4.0 Square x .125                   | 0"                                   | 17.6               | 440     | 13.6                | 340     | 10.5                | 263     | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 11.5               | 288     | 8.7                 | 218     | 6.7                 | 168     |                  |                  |
| 1             | SSA1444C         | 14                  | 4.0 Square x .125                   | 0"                                   | 13.3               | 333     | 9.8                 | 245     | 7.3                 | 183     | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 8.8                | 220     | 6.5                 | 163     | 4.8                 | 120     |                  |                  |
| 1             | SSA1544C         | 15                  | 4.0 Square x .125                   | 0"                                   | 9.2                | 230     | 6.5                 | 163     | 4.6                 | 115     | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 7.6                | 190     | 5.4                 | 135     | 3.8                 | 95      |                  |                  |
| 1             | SSA1644C         | 16                  | 4.0 Square x .125                   | 0"                                   | 7.7                | 193     | 5.3                 | 133     | 3.5                 | 88      | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 6.4                | 160     | 4.4                 | 110     | 2.9                 | 73      |                  |                  |
| 1             | SSA1644G         | 16                  | 4.0 Square x .188                   | 0"                                   | 12.8               | 320     | 9.5                 | 238     | 6.8                 | 170     | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 10.8               | 270     | 7.9                 | 198     | 5.8                 | 145     |                  |                  |
| 2             | SSA1655G         | 16                  | 5.0 Square x .188                   | 0"                                   | 23.0               | 575     | 17.3                | 433     | 13.1                | 328     | 11.00            | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 19.3               | 483     | 14.5                | 363     | 11.0                | 275     |                  |                  |
| 1             | SSA1844C         | 18                  | 4.0 Square x .125                   | 0"                                   | 5.2                | 130     | 3.1                 | 78      | 1.5                 | 38      | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 4.4                | 110     | 2.6                 | 65      | 1.3                 | 33      |                  |                  |
| 1             | SSA1844G         | 18                  | 4.0 Square x .188                   | 0"                                   | 9.7                | 243     | 6.7                 | 168     | 4.5                 | 113     | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 8.2                | 205     | 5.7                 | 143     | 3.8                 | 95      |                  |                  |
| 2             | SSA1855G         | 18                  | 5.0 Square x .188                   | 0"                                   | 18.0               | 450     | 13.1                | 328     | 9.5                 | 238     | 11.00            | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 15.4               | 385     | 11.2                | 280     | 8.1                 | 203     |                  |                  |
| 1             | SSA2044C         | 20                  | 4.0 Square x .125                   | 0"                                   | 3.1                | 78      | 1.2                 | 30      | na                  | na      | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 2.7                | 68      | 1.1                 | 28      | na                  | na      |                  |                  |
| 1             | SSA2044G         | 20                  | 4.0 Square x .188                   | 0"                                   | 7.0                | 175     | 4.4                 | 110     | 2.4                 | 60      | 9.00             | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 6.1                | 153     | 3.8                 | 95      | 2.1                 | 53      |                  |                  |
| 2             | SSA2055G         | 20                  | 5.0 Square x .188                   | 0"                                   | 14.0               | 350     | 9.6                 | 240     | 6.5                 | 163     | 11.00            | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 12.2               | 305     | 8.4                 | 210     | 5.6                 | 140     |                  |                  |
| 3             | SSA2066G         | 20                  | 6.0 Square x .188                   | 0"                                   | 22.1               | 553     | 15.4                | 385     | 10.8                | 270     | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 19.3               | 483     | 13.6                | 340     | 9.4                 | 235     |                  |                  |
| 3             | SSA2066J         | 20                  | 6.0 Square x .250                   | 0"                                   | 31.0               | 775     | 23.0                | 575     | 16.7                | 418     | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 27.3               | 683     | 20.0                | 500     | 14.7                | 368     |                  |                  |
| 2             | SSA2555G         | 25                  | 5.0 Square x .188                   | 0"                                   | 6.4                | 160     | 3.0                 | 75      | na                  | na      | 11.00            | .75 x 17 + 3     |
|               |                  |                     |                                     | 30"                                  | 5.6                | 140     | 2.7                 | 68      | na                  | na      |                  |                  |
| 3             | SSA2566G         | 25                  | 6.0 Square x .188                   | 0"                                   | 13.0               | 325     | 8.2                 | 205     | 4.3                 | 108     | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 11.9               | 298     | 7.3                 | 183     | 3.8                 | 95      |                  |                  |
| 3             | SSA2566J         | 25                  | 6.0 Square x .250                   | 0"                                   | 18.1               | 453     | 11.7                | 293     | 7.0                 | 175     | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 16.2               | 405     | 10.5                | 263     | 6.3                 | 158     |                  |                  |
| 3             | SSA3066G         | 30                  | 6.0 Square x .188                   | 0"                                   | 4.2                | 105     | na                  | na      | na                  | na      | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 3.9                | 98      | na                  | na      | na                  | na      |                  |                  |
| 3             | SSA3066J         | 30                  | 6.0 Square x .250                   | 0"                                   | 11.1               | 278     | 6.0                 | 150     | 2.2                 | 55      | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 10.0               | 250     | 5.4                 | 135     | 2.0                 | 50      |                  |                  |
| 3             | SSA3266J         | 32                  | 6.0 Square x .250                   | 0"                                   | 7.7                | 193     | 3.0                 | 75      | na                  | na      | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 7.0                | 175     | 2.7                 | 68      | na                  | na      |                  |                  |
| 3             | SSA3566J         | 35                  | 6.0 Square x .250                   | 0"                                   | 4.9                | 123     | na                  | na      | na                  | na      | 12.50            | 1.00 x 36 + 4    |
|               |                  |                     |                                     | 30"                                  | 4.4                | 110     | na                  | na      | na                  | na      |                  |                  |



**BASE DETAIL**

| Item No. | Bolt Circle Dia. | Min. Base Size "D" | Base Thk. "T" | Bolt Projection | Anchor Bolt Set | Bolt Circle Template |
|----------|------------------|--------------------|---------------|-----------------|-----------------|----------------------|
| 1        | 9.00             | 9.88               | 0.43          | 2.88 - 3.38     | AB-26-4         | TMP-41               |
| 2        | 11.00            | 11.25              | 0.50          | 3.00 - 3.50     | AB-26-4         | TMP-45               |
| 3        | 12.50            | 12.25              | 0.63          | 3.50 - 4.00     | AB-27-4         | TMP-48               |







12, 18 and 26 Watt SLIM wallpacks are ultra efficient and deliver impressive light distribution with a compact low-profile design that's super easy to install as a downlight or uplight.

Color: Bronze

Weight: 4.5 lbs

|                     |              |
|---------------------|--------------|
| <b>Project:</b>     | <b>Type:</b> |
|                     | V2           |
| <b>Prepared By:</b> | <b>Date:</b> |
|                     |              |

| Driver Info  |                  | LED Info        |         |
|--------------|------------------|-----------------|---------|
| Type:        | Constant Current | Watts:          | 18W     |
| 120V:        | 0.18A            | Color Temp:     | 5100K   |
| 208V:        | 0.11A            | Color Accuracy: | 67 CRI  |
| 240V:        | 0.09A            | L70 Lifespan:   | 100000  |
| 277V:        | 0.08A            | Lumens:         | 2,096   |
| Input Watts: | 20W              | Efficacy:       | 105 LPW |
| Efficiency:  | 90%              |                 |         |

**Technical Specifications**

**Listings**

**UL Listing:**

Suitable for wet locations. Suitable for mounting within 1.2m (4ft) of the ground.

**ADA Compliant:**

SLIM™ is ADA Compliant.

**Dark Sky Approved:**

The International Dark Sky Association has approved this product as a full cutoff, fully shielded luminaire.

**IESNA LM-79 & LM-80 Testing:**

RAB LED luminaires have been tested by an independent laboratory in accordance with IESNA LM-79 and LM-80, and have received the Department of Energy "Lighting Facts" label.

**Construction**

**IP Rating:**

Ingress Protection rating of IP66 for dust and water.

**Cold Weather Starting:**

The minimum starting temperature is -40°C/-40°F

**Ambient Temperature:**

Suitable for use in 40°C (104°F) ambient temperatures

**Thermal Management:**

Superior heat sinking with internal Air-Flow fins.

**Housing:**

Precision die-cast aluminum housing.

**Mounting:**

Heavy-duty mounting bracket with hinged housing for easy installation.

**Recommended Mounting Height:**

Up to 14 ft.

**Lens:**

Tempered glass lens.

**Reflector:**

Specular thermoplastic.

**Gaskets:**

High-temperature silicone

**Finish:**

Our environmentally friendly polyester powder coatings are formulated for high-durability and long-lasting color, and contains no VOC or toxic heavy metals.

**Green Technology:**

Mercury and UV free, and RoHS compliant.

**LED Characteristics**

**LED:**

Multi-chip, long-life LED.

**Lifespan:**

100,000-hour LED lifespan based on IES LM-80 results and TM-21 calculations.

**Color Consistency:**

7-step MacAdam Ellipse binning to achieve consistent fixture-to-fixture color.

**Color Stability:**

LED color temperature is warranted to shift no more than 200K in CCT over a 5 year period.

**Color Uniformity:**

RAB's range of CCT (Correlated Color Temperature) follows the guidelines for the American National Standard for Specifications for the Chromaticity of Solid State Lighting (SSL) Products, ANSI C78.377-2011.

**Electrical**

**Driver:**

Constant Current, Class 2, 100-277V, 50/60 Hz., 4KV surge protection, 500mA, 100-240VAC 0.3-0.15 Amps, 277VAC 0.15 Amps, Power Factor 99%.

**THD:**

9.8% at 120V

**Other**

**HID Replacement Range:**

The SLIM18 can be used to replace 100W MH based on delivered lumens.

**California Title 24:**

SLIM18 complies with 2013 California Title 24 building and electrical codes as a residential outdoor fixture. See SLIM18/PC for a model that complies as a commercial outdoor non-pole-mounted fixture ≤ 30 Watts.

**Patents:**

The design of the SLIM™ is protected by patents in U.S. Pat D681,864, and pending patents in Canada, China, Taiwan and Mexico.



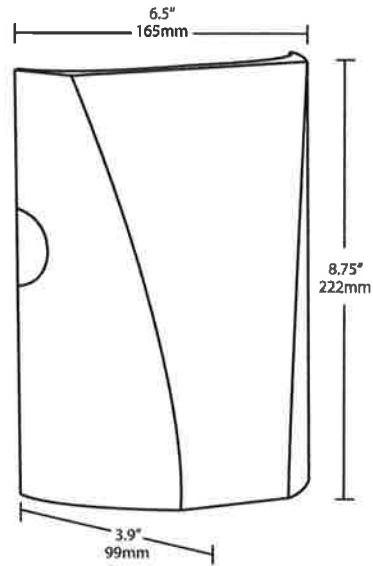
**Technical Specifications (continued)**

**Optical**

**BUG Rating:**

B1 U0 G0

**Dimensions**



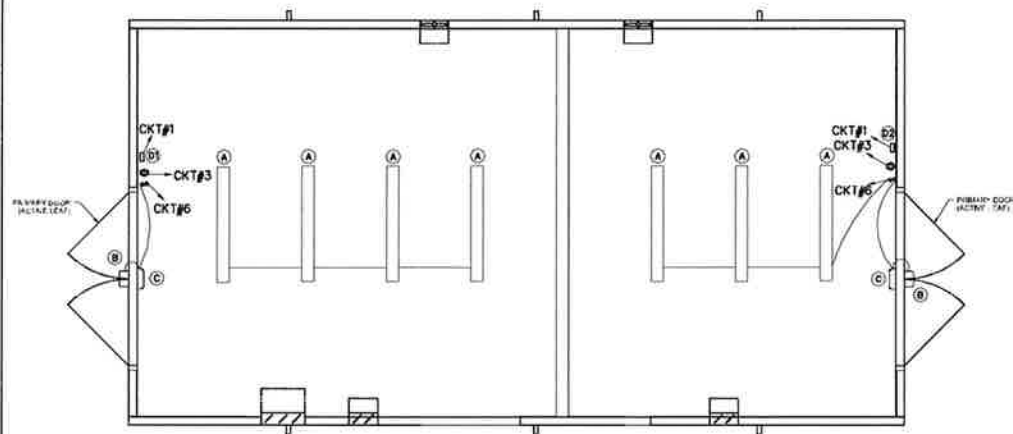
**Features**

- Full cutoff, fully shielded LED wallpack
- Can be used as a downlight or uplight
- Contractor friendly features for easy installation
- 100,000-hour LED Life
- 5-Year Warranty

**Ordering Matrix**

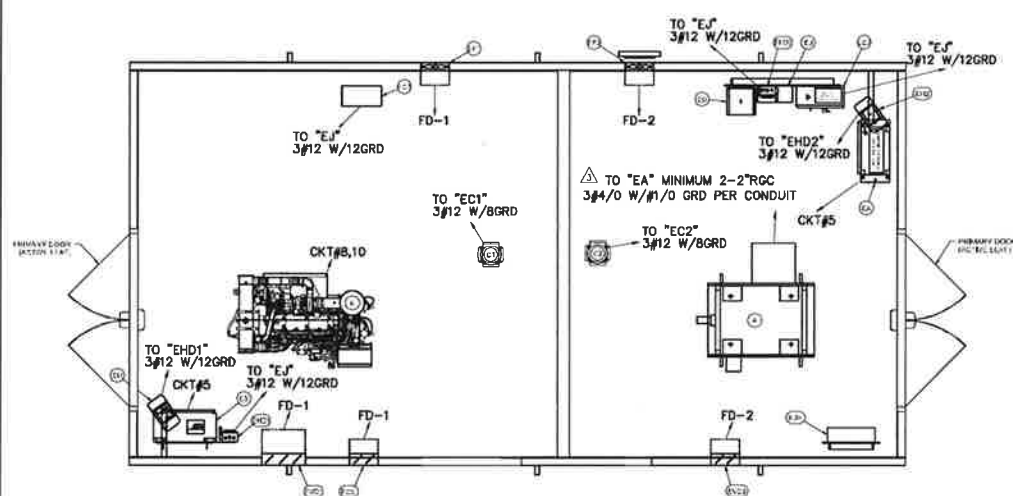
| Family | Watts                            | Color Temp  | Finish                | Photocell   | Dimming                         |
|--------|----------------------------------|---|-----------------------|---|---------------------------------|
| SLIM   | 26 = 26W<br>18 = 18W<br>12 = 12W | = 5000K (Cool)<br>Y = 3000K (Warm)<br>N = 4000K (Neutral) | = Bronze<br>W = White | = No Photocell<br>/PC = 120V Button<br>/PC2 = 277V Button | = No Dimming<br>/D10 = Dimmable |

# Fire Pump House

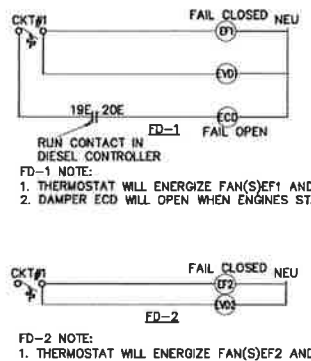


LIGHTING LAYOUT

| ITEM  | QTY | DESCRIPTION                   | VOLT | PH | HZ | MFR      | MODEL      |
|-------|-----|-------------------------------|------|----|----|----------|------------|
| A     | 7   | 4" FLOURESCENT STRIP FIXTURE  | 120  | 1  | 60 | HAVELLS  | VP4232UEB8 |
| B     | 2   | EXTERIOR LED WALL PACK        | 120  | 1  | 60 | RAB      | SLM18      |
| C     | 2   | EMERGENCY FIXTURE             | 120  | 1  | 60 | DUALLITE | EZ2 SERIES |
| D-1,2 | 2   | "FD-1,2 FAN/DAMPER THERMOSTAT | 120  | 1  | 60 | SUNNE    | TF-115     |



| ITEM   | QTY | DESCRIPTION                          | MFR      | MODEL     |
|--------|-----|--------------------------------------|----------|-----------|
| A      | 1   | 300HP ELECTRIC MOTOR 460V/3PH/60HZ   | NIDEC    | 449T      |
| B      | 1   | DIESEL ENGINE W/2250 WATT JWH @220V  | CUMMINS  | CP9E-F30  |
| C      | 2   | JOCKEY PUMP 7.5HP/460V/3PH/60HZ      | GRUNDFOS | CR10-B    |
| EA     | 1   | ELEC MOTOR CTRL 460V/3PH/60HZ        | METRON   | MP300     |
| EB     | 1   | DIESEL CONTROLLER 120V/1PH/60HZ      | METRON   | FD4J-12   |
| EC     | 2   | JOCKEY PUMP CTRL 7.5HP/460V/3PH/60HZ | METRON   | MP15-7,5  |
| ECD    | 1   | COMBUSTION DAMPER 12X12 (FAIL OPEN)  | NAILOR   | 1020      |
| ED     | 1   | MPZ 5KVA/460-480/240-120/1PH/60HZ    | SQD      | MPZ5S40F  |
| EF1    | 1   | EXHAUST FAN 24"                      | QMARK    | LPE-24S   |
| EF2    | 1   | EXHAUST FAN 12"                      | QMARK    | LPE-12S   |
| EH     | 2   | 5KW 460V HTR W/MT-1 THERMOSTAT       | QMARK    | MUHOS-41  |
| EH01,2 | 2   | ENCLOSURE HEATER DISCONNECT          | SQD      | H3B1NRB   |
| EJ     | 1   | POWER DISTRIBUTION J-BOX (BP-P1614)  | WEGMANN  | BM18H0801 |
| EV01   | 1   | DAMPER 24" (FAIL CLOSED)             | NAILOR   | 1020      |
| EV02   | 1   | DAMPER 12" (FAIL CLOSED)             | NAILOR   | 1020      |



FD-1 NOTE:  
1. THERMOSTAT WILL ENERGIZE FAN(S)EF1 AND DAMPER(S)(EVD1).  
2. DAMPER ECD WILL OPEN WHEN ENGINES STARTS.

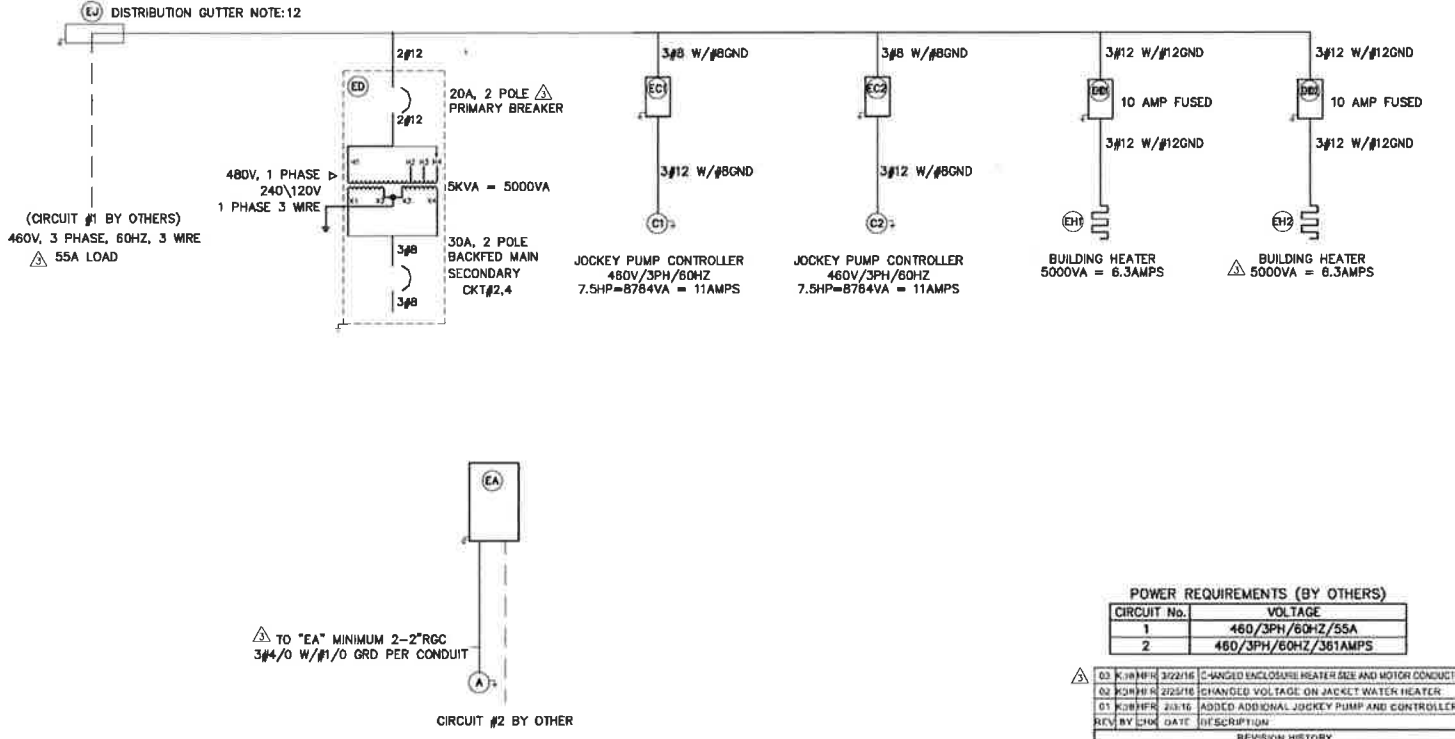
FD-2 NOTE:  
1. THERMOSTAT WILL ENERGIZE FAN(S)EF2 AND DAMPER(S)(EVD2).

| PANEL SCHEDULE         |             | "ED" |  |
|------------------------|-------------|------|--|
| LOCATION               | PUMP HOUSE  |      |  |
| ENCLOSURE              | NEMA 3R/12  |      |  |
| SURFACE, FLUSH, OR MCC | SURFACE     |      |  |
| AIC RATING             | 10,000      |      |  |
| PRIMARY MAIN BREAKER   | 22KAIC /15A |      |  |

### PANEL LEGEND

| FAN/DAMPERS                  | VA  | #P | BKR | FEEDER | NO | -A-  |    | -B-  |     | NO | FEEDER | BKR | #P | VA   | DESCRIPTION                |
|------------------------------|-----|----|-----|--------|----|------|----|------|-----|----|--------|-----|----|------|----------------------------|
|                              |     |    |     |        |    | VA   | VA | VA   | VA  |    |        |     |    |      |                            |
| FAN/DAMPERS                  | 399 | 1  | 20A | 3#12   | 1  | 399  |    |      |     | 2  | 3#8    | 40A | 1  | -    | MAIN BREAKER               |
| RECEPTACLE(S)                | 360 | 1  | 20A | 3#12   | 3  |      |    |      | 360 | 4  | 3#8    | 40A | 1  | -    | MAIN BREAKER               |
| "FB" FD4J-12                 | 500 | 1  | 20A | 3#12   | 5  | 928  |    |      |     | 6  | 3#12   | 20A | 1  | 428  | INTERIOR/EXTERIOR LIGHTING |
| SPARE                        | 0   | 1  | 20A | -      | 7  |      |    | 1125 |     | 8  | 3#10   | 20A | 1  | 1125 | JACKET WATER HEATER        |
| SPARE                        | 0   | 1  | 20A | -      | 9  | 1125 |    |      |     | 10 | 3#10   | 20A | 1  | 1125 | JACKET WATER HEATER        |
| SPARE                        | -   | -  | -   | -      | 11 |      |    |      |     | 12 | -      | 20A | 1  | -    | SPARE                      |
| TOTAL VOLT-AMPERES PER PHASE |     |    |     |        |    | 2452 |    | 1485 |     |    |        |     |    |      |                            |
| TOTAL AMPERES PER PHASE      |     |    |     |        |    | 20   |    | 12   |     |    |        |     |    |      |                            |

| VOLTAGE                          |  | 120/240 1PH, 3WIRE |      |
|----------------------------------|--|--------------------|------|
| MAINS AMPACITY                   |  |                    | 100A |
| MAIN C.B. SIZE (SECONDARY)       |  |                    | 30A  |
| TOTAL SPACES                     |  |                    | 12   |
| NEUTRAL BUS                      |  |                    | 100% |
| ADDITIONAL BUS FOR ISOLATED GND? |  |                    | NO   |



| POWER REQUIREMENTS (BY OTHERS) |                      |
|--------------------------------|----------------------|
| CIRCUIT No.                    | VOLTAGE              |
| 1                              | 460/3PH/60HZ/55A     |
| 2                              | 460/3PH/60HZ/361AMPS |

| REV | BY     | DATE    | DESCRIPTION   |
|-----|--------|---------|---|
| 03  | KJH/HK | 3/22/16 | CHANGED ENCLOSURE HEATER SIZE AND MOTOR CONDUCTIONS |
| 02  | KJH/HK | 2/25/16 | CHANGED VOLTAGE ON JACKET WATER HEATER              |
| 01  | KJH/HK | 2/13/16 | ADDED ADDITIONAL JOCKEY PUMP AND CONTROLLER         |

**GRUNDFOS** PEERLESS  
 END USER: IPL EAGLE VALLEY CCGT  
 BUYER: C&I STONE & WEBSTER, INC.  
 P.O. NO.: 152416-PO-0872-001  
 LOCATION: MARTINSVILLE, INDIANA

PROJECT TITLE: IPL EAGLE VALLEY CCGT  
 DRAWING DOCUMENT TITLE: ELECTRICAL LAYOUT

| DATE          | TOLERANCES   | PROPRIETARY DATA  |
|---------------|--|---|
| 12/14/15      | UNLESS OTHERWISE SPECIFIED:<br>FRACTIONAL - 1/16"<br>DECIMAL - 0.005"<br>X .005 TO 0.1<br>X .005 TO 0.0625<br>X .005 TO 0.0625 | This drawing is the property of Peerless Engineering Systems, Inc. and is to be used only for the project and location specified. It is not to be used for any other project or location without the written permission of Peerless Engineering Systems, Inc. |
| DRAWN BY: KOB | SCALE: NTS   | PEERLESS REFERENCE: 9927103854  |
| APPROVED: HFR | SHEET NO: 1 OF 1   | DRAWING NO: 9927103854-03   |
| REV: 03       |  |   |

- NOTES:
- DESIGN AND INSTALLATION SHALL MEET AND/OR EXCEED THE REQUIREMENTS OF NFPA 70 AND NFPA 20.
  - ALL WIRE SHALL BE XHHW-2 UNLESS OTHERWISE NOTED.
  - ALL CONDUIT TO BE RIGID GALVANIZED AND FORM BS FITTINGS.
  - SEAL TIGHT FLEXIBLE CONDUIT TO BE USED FOR DEVICE CONNECTIONS.
  - ONE GROUND PER CIRCUIT AND NO SHARED NEUTRALS.
  - SKID GROUNDING IS DRILL AND TAP METHOD TO NEAREST STRUCTURAL STEEL BY PES.
  - CUSTOMER TO INSTALL BONDING JUMPERS TO THE REBAR IN THE CONCRETE FOUNDATION, TO UNDERGROUND METAL WATER PIPES, AND TO ANY GROUND RODS INSTALLED. CONDUCTOR TO BE SIZED PER NEC 250.66 AND INSTALLED PER NEC 250.64 WITH CONNECTIONS AS PER NEC 250.68 AND 250.70. THE SECONDARY 240/120VAC SIDE OF THE 5KVA TRANSFORMER NEUTRAL IS BONDED AND GROUNDED PER NEC 250.
  - ALL CONDUCTORS TO BE COPPER UNLESS OTHERWISE NOTED.
  - FIRE PUMP MOTOR CONTROLLER SUPPLY TO BE INSTALLED PER NEC 695.
  - GROUND TO STRUCTURAL STEEL OF THE SKID WITH UL LISTED GROUNDING CONNECTOR, OR A WELDED CONNECTION. CONDUCTOR IS SIZED PER NEC 250.68 AND 250.70.
  - TROFF/GUTTER WILL CONTAIN A THREE PHASE DISTRIBUTION BLOCK WITH #2/0 MAX LINE SIDE #2/0 MECHANICAL GROUND LUG ATTACHED TO INSIDE OF GUTTER. LOAD SIDE WILL CONTAIN 6 LUGS PER PHASE WITH MAX #4AWG.

Subject: Maintenance Manual



Compact Wallpack, UV stabilized, vandal resistant prismatic polycarbonate refractor, Lamp supplied.

Color: Bronze

Weight: 9.3 lbs

|                     |              |
|---------------------|--------------|
| <b>Project:</b>     | <b>Type:</b> |
| <b>Prepared By:</b> | <b>Date:</b> |

| Lamp Info    |        | Ballast Info |             |
|--------------|--------|--------------|-------------|
| Type:        | ED17   | Type:        | HX-NPF 120V |
| Watts:       | 70W    | 120V:        | 2.8/2.2A    |
| Shape/Size:  | N/A    | 208V:        | N/A         |
| Base:        | N/A    | 240V:        | N/A         |
| ANSI:        | N/A    | 277V:        | N/A         |
| Hours:       | 15,000 | Input Watts: | 94W         |
| Lamp Lumens: | 5,600  | Efficiency:  | 74%         |
| Efficacy:    | 60 LPW |              |             |

**Technical Specifications**

**Electrical**

**Photocell:**

120V Button Photocell Included. Photocell is only compatible with 120V.

**Listings**

**UL Listing:**

Suitable for wet locations. HID fixtures can be wired with 90°C supply wiring if supply wires are routed 3" away from the ballast.

**EISA 2007 Compliant:**

This product complies with the new law for metal halide ballast efficiency. This law goes into effect January 1st, 2008. Pulse Start offers Longer Lamp Life, Faster Startup and Faster Restrike.

**Construction**

**Housing:**

Die cast aluminum, 1/2" NPS tapped top, both sides and back for conduit or photocontrol. Hinged refractor. Continuous one piece silicone rubber gasket.

**Reflector:**

Semi-Specular anodized aluminum, removable for installation. Symmetrical light pattern maximizes distance between fixtures.

**Finish:**

Our environmentally friendly polyester powder coatings are formulated for high-durability and long-lasting color, and contains no VOC or toxic heavy metals.

**Conduit Openings:**

Top, side, and back.

**Template:**

Drilling template for easy wall box mounting.

**Other**

**Patents:**

Pat. D440,683.

**Country of Origin:**

Designed by RAB in New Jersey and assembled in the USA by RAB's IBEW Local 3 workers.

**Buy American Act Compliant:**

This product is a COTS item manufactured in the United States, and is compliant with the Buy American Act.

**Recovery Act (ARRA) Compliant:**

This product complies with the 52.225-21 "Required Use of American Iron, Steel, and Manufactured Goods-- Buy American Act-- Construction Materials (October 2010).

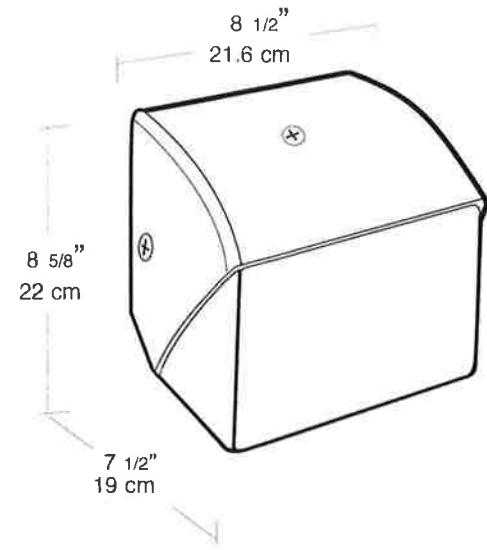
**Trade Agreements Act Compliant:**

This product is a COTS item manufactured in the United States, and is compliant with the Trade Agreements Act.

**GSA Schedule:**

Suitable in accordance with FAR Subpart 25.4.

**Dimensions**



**Features**

- Precision die cast aluminum housing with durable polyester powder coating
- Easy access conduit openings & ballasts for fast internal wiring
- Long life lamp included
- Silicone gasket remains in place during relamping
- Cutoff glare shield for "friendly" lighting
- Hinged door swings open and remains captive for easy relamping

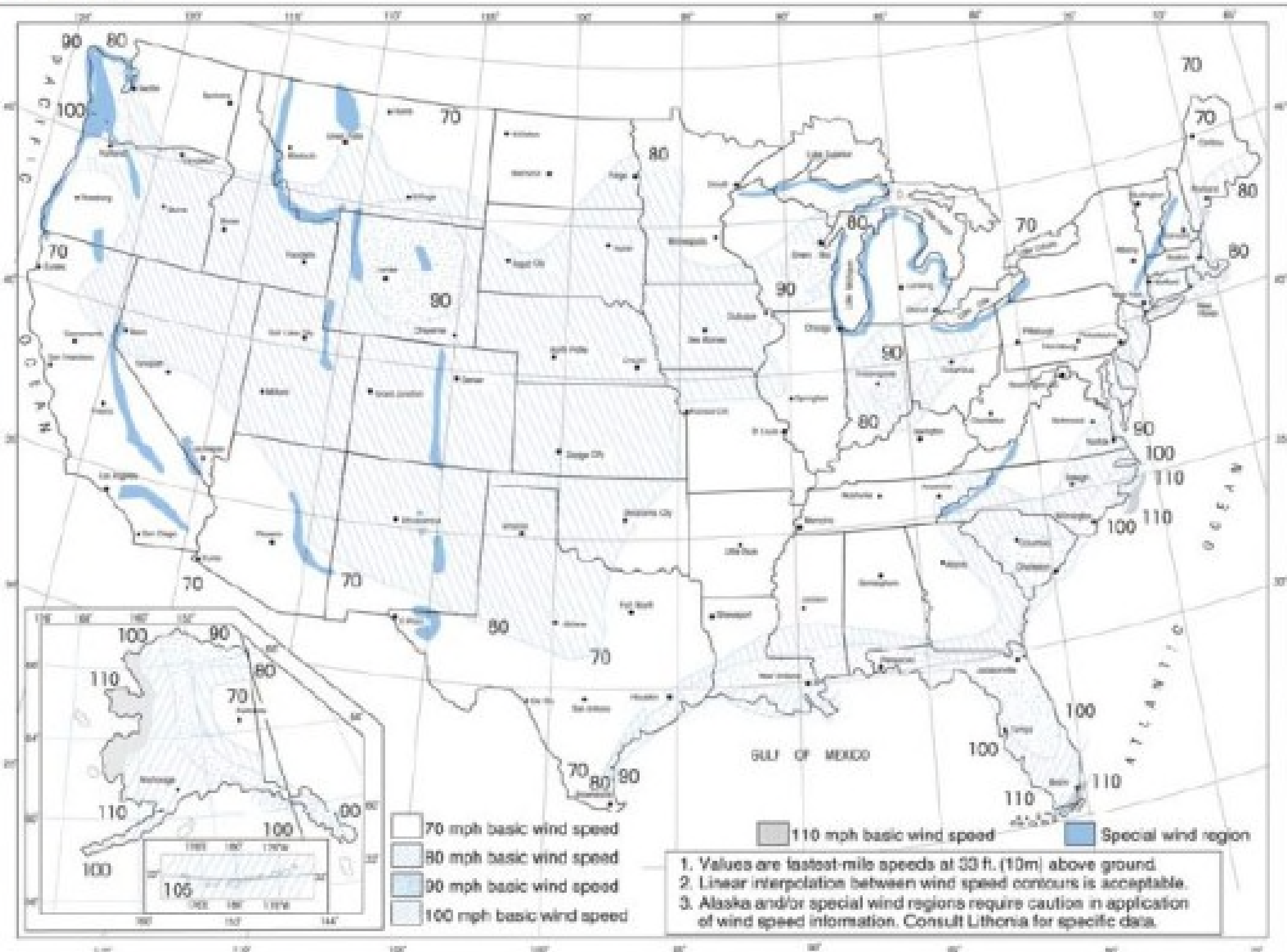
Outline-Legend  
L13513r13

| ITEM No. | DEPT. No. | ATK. P/N P/N | QTY | UNITS | DESCRIPTION  |
|----------|-----------|--------------|-----|-------|--|
| 19       | 60        | 16044        | 4   | EA    | <b>GFCI RECEPTACLE:</b> 20 AMP - 125V – COMMERCIAL GRADE - NEMA REF# 5-20R – WEATER RESISTANT - CSA/CUL/UL LISTED - <b>HUBBELL #GFTR0-I-IVORY</b><br><br>** ONE RECEPTACLE WIRED TO PANEL IN MCC 01EB-MCC-1111 (# G) AND SURFACE MOUNTED NEXT TO LIGHT SWITCHES IN SEC. 1**<br><br>** ONE RECEPTACLE WIRED TO PANEL IN MCC 02EB-MCC-2211 (# J) AND SURFACE MOUNTED NEXT TO LIGHT SWITCHES IN SEC. 4**<br><br>** TWO RECEPTACLES WIRED TO SEPARATE CIRCUITS IN UPS PANEL (#26) AND SURFACE MOUNTED 48" ABOVE THE FLOOR ** |
| 20       | 60        | 16044        | 6   | EA    | <b>EXTERIOR GFCI RECEPTACLE:</b> 20 AMP - 125VAC - COMMERCIAL GRADE - NEMA REF# 5-20R - WEATHER RESISTANT - MOUNTED IN A BELL BOX - WEATHERPROOF COVER - SURFACE MOUNTED 24" ABOVE FINISHED FLOOR;<br><br>* RECEPTACLE - <b>PASS &amp; SEYMOUR #2095TRWR-I</b><br>* BELL BOX WEATHER PROOF "IN-USE" COVER - <b>TAYMAC #MM410C</b>  |
|          | 60        | 14903        | 6   | EA    |  |
| 21       | 60        | 17680        | 3   | EA    | <b>EXIT SIGN/EMERGENCY LIGHT:</b> 120V INPUT – 6VDC OUTPUT – COMPLIES WITH NEC AND OSHA. NICKEL CADMIUM BATTERY ILLUMINATES EXIT SIGN AND EMERGENCY LIGHT - EMERGENCY LIGHT CONSISTS OF TWO 3.6V, 0.78W LED DC LAMPS PROVIDE EMERGENCY ILLUMINATION. EXIT FACE ASSEMBLY – LETTERS 6" HIGH WITH 3/4" STROKE; RED FIBERGLASS COLOR PANEL – <b>COOPER LIGHTING #APC7R</b>   |
| 22       | 60        | 12082        | 2   | EA    | <b>LIGHTING (EXTERIOR):</b> 70W METAL HALIDE - 120VAC OPERATION- UL LISTED 1572 - SUITABLE FOR WET LOCATIONS - DIE CAST ALUMINUM CASTING HINGED REFRACTOR FRAME - CONTINUOUS SILICONE RUBBER GASKET -BRONZE ENAMEL FINISH - VANDAL RESISTANT PRISMATIC POLYCARBONATEREFRACTOR-BUILT IN PHOTO CONTROL – <b>RAB #WP1H70/-PC</b>  |
| 23       |           | 22034        | 1   | EA    | <b>FIRE DETECTION SYSTEM:</b> 50 POINT FIRE ALARM CONTROL PANEL – DIMENSIONS: 14.5"W X 22.5"H X 3.25"D<br><br>* CYBERCAT 50 FIRE PANEL – <b>FIKE #10-070-R-1</b><br>* 7A BATTERY SYSTEM - <b>FIKE #10-2190-1</b><br>* DPDT RELAY FOR FUTURE USE – ALTRONIX <b>#RB1224</b>  |
|          |           | 22041        | 1   | EA    |  |
|          |           | 15042        | 1   | EA    |  |
| 23A      |           | 22036        | 2   | EA    | <b>SMOKE DETECTORS:</b><br>* PHOTOELECTRIC SMOKE DETECTOR – <b>FIKE #63-1052</b><br>* SENSOR BASE – <b>FIKE #63-1054</b>   |
|          |           | 22037        | 2   | EA    |  |
| 23B      |           | 22038        | 2   | EA    | <b>HORN STROBES:</b><br>*INTERIOR ALARM HORN/STROBE – <b>FIKE #20-123-53</b><br>*EXTERIOR ALARM HORN/STROBE – <b>FIKE #20-1503</b>   |
|          |           | 22039        | 2   | EA    |  |
| 23C      |           | 22040        | 2   | EA    | <b>MANUAL PULL STATIONS:</b><br>*MANUAL PULL STATION – <b>FIKE #20-1063</b>  |
| 24       | 70        | 10126        | 2   | EA    | <b>FIRE EXTINGUISHER:</b><br>ABC DRY CHEMICAL TYPE<br>20 LB CHARGE<br>WALL MOUNTED<br><b>KIDDE #PRO20TCM</b><br><b>GRAINGER #5T903</b>   |

Subject: Main PDC



# Wind Map:



**ATTACHMENT 5.Q-1: PROPOSED TRAINING BUILDING ENERGY  
EFFICIENCY IMPROVEMENTS**

Attachment 5.Q-1  
Proposed Training Building LEED Certification Modifications

|                                       | Existing                | Proposed                    | % Improvement   | Comment   |
|---------------------------------------|-------------------------|-----------------------------|---|---|
| <b>Training Building</b>              |                         |                             |   |   |
| <i>Measure/Area</i>                   | 100'X40' / 4000 sq. ft. |                             | For the most recent 24 month the average monthly building energy use has been 15,250 kwh/month                                  |   |
| <i>Area Window/Area Wall</i>          | 357 sq. ft./2194sq ft.  |                             |   |   |
| <b>Building Insulation</b>            |                         |                             |   |   |
| <i>Roof R-value</i>                   | R-19                    | R-19 + R-19=R-38            | Building thermal envelope is improved by 49%:<br>Design energy will decrease approximately 25% for heating and 22% for cooling. | Install new 2 1/2" material insulation roof panels <b>(Note 1)</b>          |
| <i>Window U-value</i>                 | 1.xx                    | R-3.5                       |   | Install new integrated insulated low "e" windows <b>(Note 2)</b>            |
| <i>Walls R-value</i>                  | R-13                    | R-13+R-22=R-35              |   | Install 3" material insulation wall panels <b>(Note 3)</b>                  |
| <b>HVAC Units (Note 6)</b>            |                         |                             |   |   |
| <i>Unit 1</i>                         | 30,000 btu/hr. Unit     | 30,000 btu/hr.              |   |   |
| <i>AC(kW/ton)</i>                     | 1.26 kW/ton             | 0.99 kW/ton                 |   |   |
| <i>AC (EER) (code )</i>               | EER 9.5                 | 12.1 EER (ASHRAE 90.1-2015) | 28%   |   |
| <i>Unit 2</i>                         | 36,000 btu/hr. unit     | 36000 btu/hr.               |   |   |
| <i>AC(kW/ton)</i>                     | 1.26 kW/ton             | 0.99 kW/ton                 |   |   |
| <i>AC (EER) (code )</i>               | EER 9.5                 | 12.1 EER (ASHRAE 90.1-2015) | 28%   |   |
| <i>Unit 3</i>                         | 36,000 btu/hr. unit     | 36000 btu/hr.               |   |   |
| <i>AC(kW/ton)</i>                     | 1.26 kW/ton             | 0.99 kW/ton                 |   |   |
| <i>AC (EER) (code )</i>               | EER 9.5                 | 12.1 EER (ASHRAE 90.1-2015) | 28%   |   |
| <i>Unit 4</i>                         | 36,000 btu/hr. unit     | 36000 btu/hr.               |   |   |
| <i>AC(kW/ton)</i>                     | 1.26 kW/ton             | 0.99 kW/ton                 |   |   |
| <i>AC (EER) (code )</i>               | EER 9.5                 | 12.1 EER (ASHRAE 90.1-2015) | 28%   |   |
| <b>Other</b>                          |                         |                             |   |   |
| <i>End wall hollow metal doors</i>    |                         | R-13                        |   | Install new exterior insulated doors with gasketing <b>(Note 4)</b>         |
| <i>Entrance doors and curtainwall</i> |                         | R-3.5                       |   | Install new energy efficient entrance doors and curtainwall <b>(Note 5)</b> |
| <i>Sunshades</i>                      |                         |                             |   | Add sunshades at windows  |
| <i>Lighting</i>                       |                         |                             |   | Install new led lighting fixtures w/ motion controls & dimmers              |
| <i>Plumbing fixtures</i>              |                         |                             |   | Install new WaterSense plumbing fixtures                                    |

**Note 1:** Install New Centria's Vesapanel Roof Panels 2 1/2" thick, R-19.34 on top of existing roof. Verify existing structure to be able to support additional loading.

**Note 2:** Replace existing windows with Centria's Formavue 600 series integrated windows within the new horizontal wall panel system. Windows to have 1" insulated low "e" glass with solar reflective tinting in thermally broken frames.

**Note 3:** Install New Centria's Formawall Horizontal Dimension Series/Graphix Series Insulated Metal Panels 3" Thick R-22 Wrapping the exterior envelope of the building. Verify existing structure to be able to support additional loading.

**Note 4:** Install new Pioneer Insulated Hollow Metal doors with weather-stripping and gasketing, 2" thick R-13

**Note 5:** Install New fawner AA425 Thermal Entrance Doors and Kawneer Trifab Versa Glaze Thermal Framing System R-3.5

**Note 6:**

Better temperature and humidity control can be achieved by providing the AC indoor section supply fan with variable speed motor

Due to the unavailability of data, the existing AC units are estimated to have an EER value between 9 and 10 and are running on non- environmentally acceptable refrigerant Capacities are nominal manufacturer standard capacities. The actual design loads represent 88% of the units capacity serving the building.

Energy design usage is decreased by 28% average across the entire year.

## 6.0 REFERENCES

FEMA, 2014. Flood Insurance Rate Map Number 25001CO319J.

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Transportation Research Board, 2000. Highway Capacity Manual, *Special Report 209, Third Edition*, Transportation Research Board. National Research Council, Washington, DC, 2000.